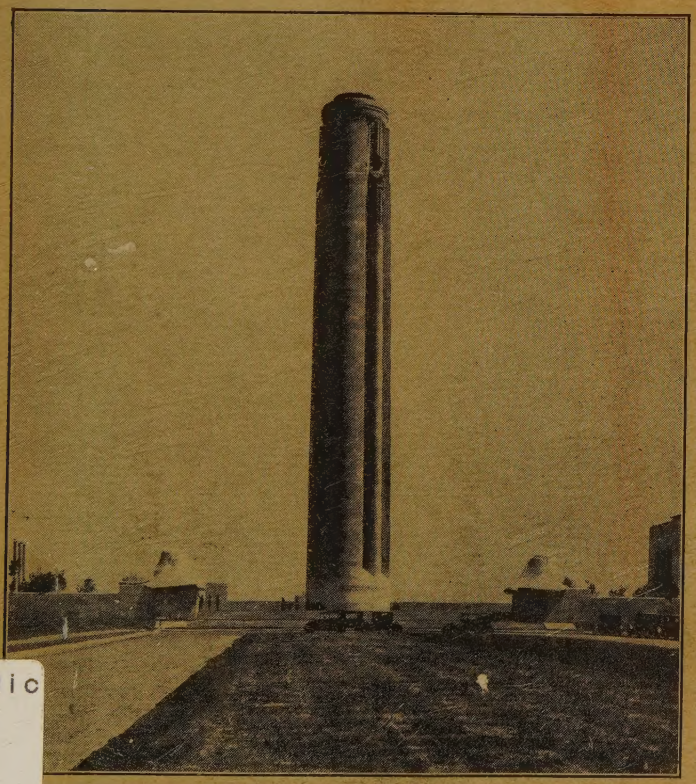
FIRST ISSUE, 1834 NUMBER 95

THE METHODIST YEAR BOOK 1928

Pacific School of Religion Berkeley, Calif.

OLIVER S. BAKETEL, Editor



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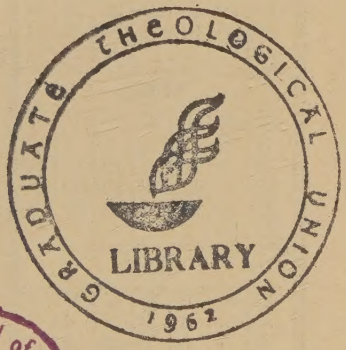
THE METHODIST YEAR BOOK

1928

OLIVER S. BAKETEL, Editor



THE METHODIST BOOK CONCERN
NEW YORK CINCINNATI

1928

1928 Calendar 1928

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1928 to 1944

1928...April 8
1929...Mar. 31
1930...April 20
1931...April 5
1932...Mar. 27
1933...April 16
1934...April 1
1935...April 21
1936...April 12
1937...Mar. 28
1938...April 17
1939...April 9
1940...Mar. 24
1941...April 13
1942...April 5
1943...April 25
1944...April 9

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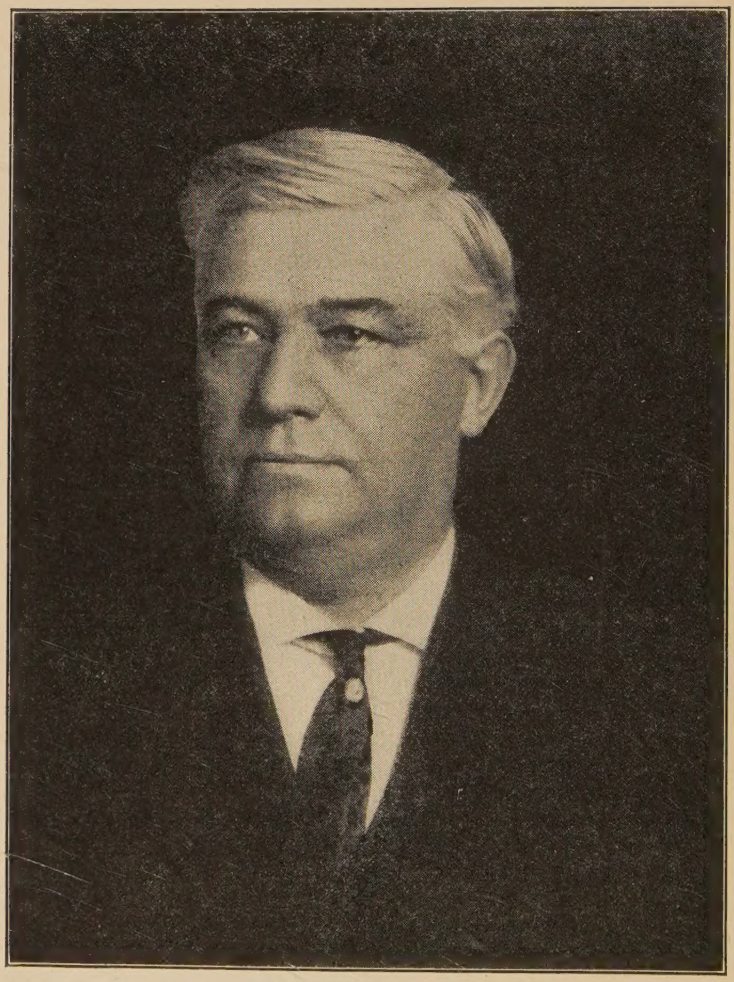


REV. HENRY CLAY JENNINGS, D.D., LL.D.

Rev. Henry C. Jennings, D.D., LL.D., born December 21, 1850, at Lake County, Ill.; educated Northwestern University; Chaddock College, A.M., 1883; Hamline University, D.D., 1894; Upper Iowa University, LL.D., 1895. Married December 24, 1871, Helen A. Culver. Entered Minnesota Conference 1871. Pastorates: Caledonia, Minn.; LaCrescent; Chatfield; Waseca; Spring Valley; Faribault; Red Wing; St. Paul, Grace Church and Oxford Church; Presiding Elder of Marshall District; Publishing Agent, Methodist Book Concern, 1896; General Agent, 1912; retired, 1920; Member of the General Conference from 1892 to 1920, eight times. Treasurer Freedmen's Aid and Southern Education Society; Assistant Treasurer Board of Foreign Missions; former member of the Board of Control, Epworth League.

I

EDITORIAL

IN MEMORIAM

HENRY CLAY JENNINGS, D.D., LL.D.

In speaking of himself on one occasion Doctor Jennings said that he "chose a good parentage: American, patriotic, Protestant, Methodist, poor." How like many another of whom this is an exact description. With such a lineage he started out to live up to it and to win success from that starting point. How well he did is the story of his life. He toiled in the green hills of Vermont, the prairies of Illinois, and the frontier lines of Minnesota, and in all places made advances. His life in these years was no holiday event. He saw his father laid in the grave when he was five years old and was one of three boys left for a mother to care for. That father filled the grave of a young Methodist preacher who had served his first circuit only two years.

At eleven he drove oxen, herded sheep, learned to plow and went to school a little in the winter. The crisis of his life came at sixteen. He was converted in the real old-fashioned way at the mourners bench at a camp meeting in Minnesota. It not only brought a new experience into his life, but it aroused the desire for more of an education than he had. He went to a school in a nearby town. He had five dollars to start with. That was to him the widow's cruse of oil. Let him tell it. "Out of that five dollars, I paid twenty-two dollars for room rent, tuition, books and the supplies for the personal cooking of my food, and at the end of the fourteen weeks' term had three and a half dollars left. Hard work did the rest." Janitor service, and various wood piles in the town.

He taught school. Tried as a student to do two years in one; broke down in health and feared his career was ended. The Presiding Elder urged him to supply a charge, which he did. Then he was urged to join the Conference, but he was hungry for more of an education, but they said, "Preachers are scarce." He went into the Conference and kept up his habits of study, and each year grew until he was serving some of their best charges. Then for two years he was a Presiding Elder. In May, 1896, he was made a Publishing Agent of the Western Methodist Book Concern.

Doctor Jennings made a good Publishing Agent. He had good business sense; he was a genial man among men. Where firmness was needed, he had it; where hard work was necessary in solving problems he put it in. He saw the Publishing interests of the Church largely increase. During his term of twenty-four years of service he saw as one of the results $4,602,857 paid over to the Conferences for the Support of Conference Claimants. In that time they sent out multiplied millions of books and periodicals to bless the world.

In 1920, in a broken condition of body he retired. He fought the battle for a longer life but on November 9, 1927, the death messenger called and he went home to God. It will be a long time before his friends cease to mourn for him.

GENERAL ITEMS

"BETTER FARTHER ON"

Our years count for much or little, depending on the way we use them. It is not the length of time we live that of necessity means the most or the best work. Short lives are often crowded with good deeds, while long ones may be largely useless.

There are lives that by indifference and nonapplication fade into the shadows at an early age; but there are those that increase in available power the longer they stay.

Many of the books written to-day do not live out a fifth of the lifetime of the average of mankind. Some of them "go up like a rocket, but come down like a stick." Here and there is one that "comes to stay." It lives through one generation, then through a second and a third, and goes on because it contains a mine of wealth that is not easily exhausted. That is why more copies of the Holy Scriptures are sold every year than any other book. No other equals this, no matter how good it may be.

There are some papers and magazines that live right along regardless of age. Our own church has some of this kind. The Methodist Review began in 1818, and never was more vigorous and useful than now. The Christian Advocate and its Boston neighbor, Zion's Herald, have both swung the circle of a century. Of the other Advocates, the Pittsburgh and Western have passed four score and ten years, while the Apologist, for our German friends, is only a few years behind, but their natural force is not abated. If the California, Central, Northwestern, and Pacific had been bishops they would have been retired in 1924 by reason of the age limit; but no, indeed, their vision is undimmed and they are pushing actively ahead. The Michigan and Southwestern are coming to the grey-haired period, but it has not dulled the grey matter. The Epworth Herald and the Southeastern are on the forenoon side of the hill and are moving upward.

Last of all comes THE METHODIST YEAR BOOK, appearing for the ninety-fifth time, while the General Minutes are on the homeward stretch of one hundred and fifty-four years. They are both readable and worth while.

Of books no house in America publishes a better list than The Methodist Book Concern. Each one is a well-filled mine, and whoever starts to dig will find the gold, silver, and precious stones of mental, moral, and spiritual worth. If not already at it, get your pick and shovel and begin.

"TO BE SUPPLIED"

This is a Methodistic term. We get a glimpse of it in the Minutes as far back as 1825. For many years it was used only a few times. Of late years its use has increased until it is found in the Spring and Fall Conferences over four thousand times.

In the early days they seemed to have an ample supply of preachers, often sending two and three to a circuit. In these days the supply does not equal the demand. Mr. Wesley builded better than he knew when, in 1741, he first made use of lay or "local" preachers. They became, and continue yet, a very valuable body of men. Were it not for them about four thousand churches would be *left without supply*. The supplies in many of these places are young men who are preparing for the regular work of the ministry. They are in some one of our schools and are glad for a chance to "practice on the people," and also to receive the small stipend

the churches can pay to help defray their school expenses. Thus it helps both preacher and people. These young men will soon be members of the Conference.

Then there is a body of local preachers who are in the business world and go out when called for, but there are some who, for some reason, never entered the Conference, but have given their life to the work of the ministry as "supply pastors." Unless the church finds a way to do it, these men are without hope of financial reward when they have to retire. Some plan should be devised that relief could be given those who have spent a lifetime in the small churches of Methodism.

SOME SUNDAY SCHOOL FIGURES

The Sunday School Union was organized in 1827. The first real report of Sunday School Statistics was made in 1845 by Dr. D. P. Kidder, the first secretary of the Union.

The figures here are by decades down to 1925, and are from tables of the Board of Education.

	Sunday Schools	Total Enrollment	Conversions
1845	5,005	316,027	.....
1855	10,469	692,285	17,443
1865	13,365	1,067,626	25,122
1875	19,106	1,605,344	75,162
1885	22,490	2,064,086	96,868
1895	30,259	2,937,805	132,497
1905	33,144	3,378,005	150,623
1915	36,028	4,598,691	236,525
1925	25,769	4,301,536	177,341

The largest number of schools was reported in 1923, 36,982. The largest membership was in 1922, 4,930,453. The largest number of conversions in the Sunday school was in 1915, 236,525.

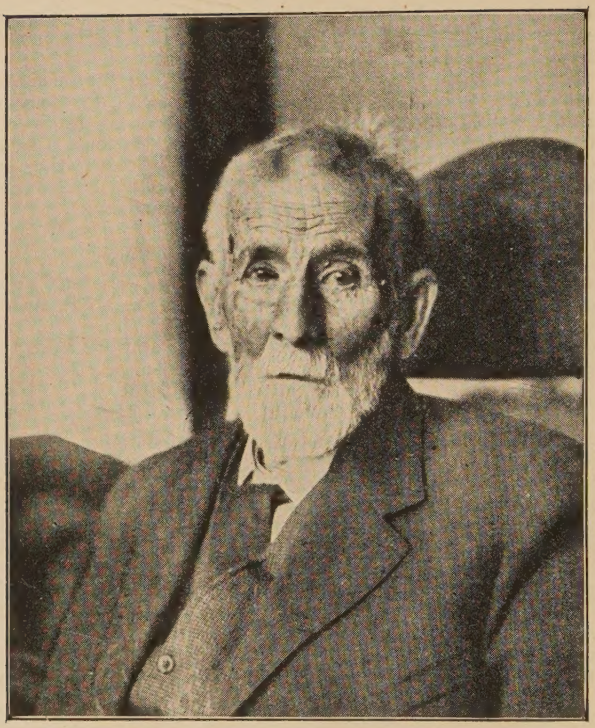
Figures began to fall in 1924 by a loss of 38 Sunday schools, while in 1925 there was a loss of 1,175, and in 1926 a further loss of 411, bringing the total number of Sunday schools to 25,358, while the membership of the schools had come down from 4,930,453 in 1922 to 4,228,944 in 1926.

The reported giving for Missions was $8,020 in 1847, then from 1849 to 1869 there were no figures; in that year they gave $171,661, and reached their highest giving in 1921, when they reached $1,783,660. They have followed the trend of the church, and in 1926 they had dropped to $1,-443,381.

A CENTENARIAN, AND TWO WHO ARE ON THE WAY

Just one hundred years ago, on December 2, 1827, Samuel Wesley Williams was born in Chillicothe, Ohio. While yet a small child he removed with his parents to Cincinnati. Here at the early age of ten he entered Woodward College, now Woodward High School. His higher education was obtained at Ohio Wesleyan University, where he graduated with the class of 1848. Two years later he received his Master's degree from the same institution, which also bestowed upon him the Phi Beta Kappa key. He is now the oldest living graduate.

For several years Mr. Williams taught mathematics and Latin at Ohio Wesleyan and at McKendree College, Illinois From this institution he received the degree of LL.D.



SAMUEL WESLEY WILLIAMS

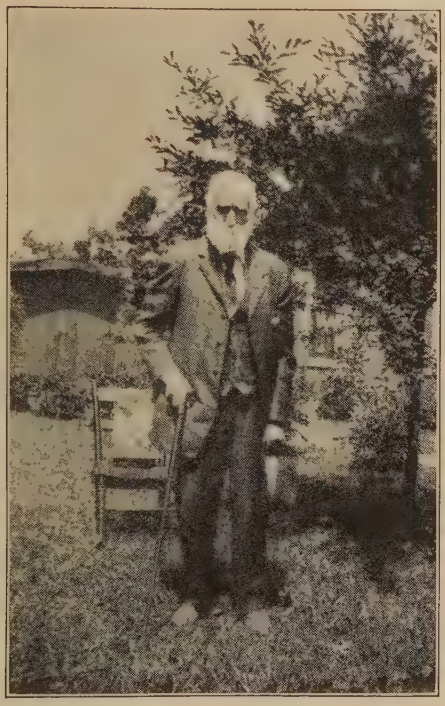
After leaving McKendree he entered the literary field and became assistant editor of "The Ladies' Repository" and "Golden Hours," early Cincinnati publications. He was for a short time editor of The Central Christian Advocate at Saint Louis, Mo.

For over forty years Mr. Williams was connected with the Book Concern at Cincinnati as book editor. He is the author of "Pictures of Early Methodism in Ohio," and numerous magazine articles.

Although bowed with the weight of a century's years, Prof. Williams' mind is still keen, alert, and scholarly. For him not only is there the rich heritage of the past, but the look forward.

> Brighter than earth's morning ray
> Streams the pure light of heaven's unsetting sun,
> The unclouded dawn of life's immortal day!

The probationary system of church membership was adopted by the Conference at Baltimore in 1781. The period of probation fixed was three months.



MR. W. W. BOWDLE

A REAL PIONEER

Mr. W. W. Bowdle, a native of the Buckeye State, was born in Ross County, April 15, 1830—that would now make him 97 years of age. He started to Sunday school when he was five years old, and continues to this day. That should certainly put some of the rest of us to shame who have not darkened the doors of the Sunday school since we were somewhere from twenty to forty. He has been a member of the Methodist Episcopal Church for 83 years. The Western Christian Advocate began its weekly visits to his father's house when he was four years old and continued until he died. He himself has taken the same paper since 1855.

He is an honored veteran of the Civil War. Most of his comrades have been mustered out. He is waiting his call, living close by the border land.

MATTHEW ROBSON

Nearly seventy-five years ago Matthew Robson left his boyhood home in the north of Ireland to seek his fortune in America. The little Presbyterian Church gave him a Bible to be his guide and inspiration. Now at ninety-four years of age he is the first citizen of the old Puritan city of Salem, Mass., and has had a record of Christian service in giving of time, talents, and means which has rarely been equalled. He joined the Methodist Church when he came to Salem more than seventy years ago. For many years he has been the President of the Board of Trustees of Wesley Church, of which he is a charter member; he was President of the Wesleyan Association which owns and publishes Zion's Herald; has been a delegate to General Conferences and has served the church in many other ways always with outstanding ability and fidelity. At ninety-four his keen interest in every kind of good work remains and he still continues to give invaluable service to his church and city.

MATTHEW ROBSON

A layman of the New England Conference who has reached ninety-four years of age

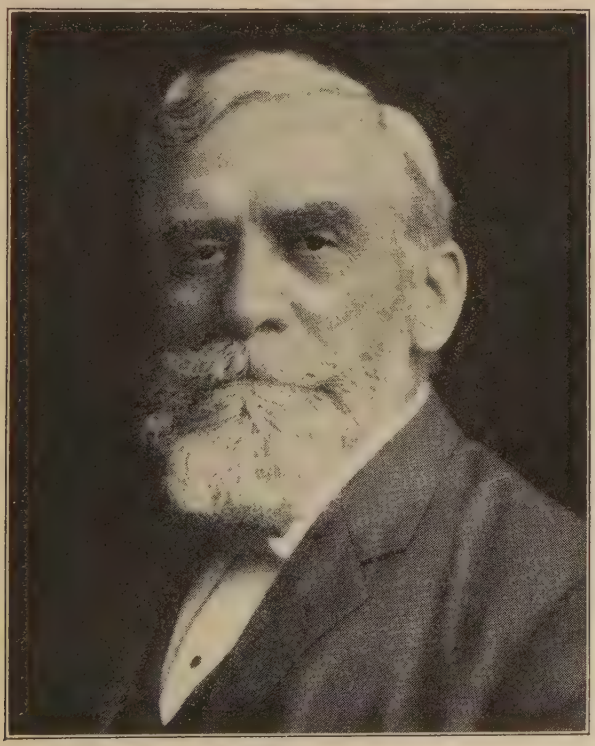
JAMES NORRIS GAMBLE

Born in Cincinnati, August 9, 1836, this well-known layman of the Methodist Episcopal Church, in his ninety-second year, is enjoying the just record of his long and faithful life, commanding the love of the church and the esteem of all who have touched even the fringe of his friendship.

Mr. Gamble is an alumnus of Kenyon College. He devoted his educated abilities to active business, becoming Vice-President of an industry the output of which touches the whole world, and by reason of his multiform benevolences has been made to minister not only to the bodies but the minds and spirits of uncounted people.

Mr. Gamble's permanent home is at Westwood, a suburb of Cincinnati, and he has a winter residence at Daytona Beach, Fla. He is a member of the Delta Kappa Epsilon fraternity; a trustee of Goucher College and of Wesleyan University; has served the General Conferences of 1892–1900 and 1904; and was a member of the Book Committee for a period.

Mr. Gamble's beneficences at home and abroad have covered a wide field, from the realm of childhood to old age. He is related to all local



JAMES N. GAMBLE

charities in both States; is President of a large Industrial School for the Colored in Florida, and is Honorary Chairman of the movement now under way to rebuild and enlarge Christ Hospital in Cincinnati, upon which two millions of dollars will be spent, he guaranteeing a large share of the amount. The Elizabeth Gamble Deaconess Home, named for his mother, and the Missionary Training School are the result of his gifts and care. Nast College in China, and the Bethel work of Miss Jennie Hughes and Dr. Mary Stone, have had his constant support.

No detailed story of Mr. Gamble's service and benefactions can be given, for all of these have been hidden behind a rare modesty. His life has been as a tree planted by the streams of water. It has brought forth fruits in season, and his leaf is not withered.

KANSAS CITY, 1928

WHERE IS KANSAS CITY?

A fine quartet of places sought the privilege and honor of being host to the General Conference of 1928. They were Columbus, Ohio; Minneapolis, Minn.; Omaha, Neb., and Kansas City, Mo. After a spirited and friendly debate the great central city of the mid-west was chosen. This is well. The General Conference of 1908 met in Baltimore, Md.; 1912 in Minneapolis, Minn.; 1916, Saratoga Springs, N. Y.; 1920, Des Moines, Iowa; 1924, Springfield, Mass.; now in 1928 it goes to Kansas City, Mo. Any of the other places would have been good, but this one chanced to get the greatest number of votes. So in May, 1928, all roads from the north, east, south and west focus here.

Kansas City is very centrally located so that it has been styled "The Heart of America." Thirteen trunk lines of railroad enter coming from every point of the compass.

WHERE THE GENERAL CONFERENCE WILL MEET

Convention Hall where the General Conference will meet has a capacity for seating 13,000 people. The Hotels in number and size are ample for any crowd the General Conference may attract, and are so located that none of the larger ones are more than four blocks away from the Hall, and the majority are within two or three blocks.

What is expected to be done at Kansas City? Well, that is the great question no one can answer. By the way it looks, in reading the papers, much that is now in a fairly even balance will be threatened with an upset. Some that want to turn the church upside down will have come hither. This is the way it always is, but when June first arrives and the great body has adjourned, it will be found that they shifted a few of the crew, put some onto the bridge to direct, made a few engineers, a few pilots, put in some new planking, tightened a few bolts, and stopped a leak or two, then turned on steam for another four years cruise. This having been so often the case it is fair to presume that history will repeat itself at Kansas City.

There is a growing feeling among some of the keen-minded men of the church that the present system of raising the benevolent money is too expensive a system, that it should be done away, and that the three great Boards that are now only receivers, should be designated as the agents to educate the church and raise the money needed. This would put the Board of Foreign Missions, Home Missions, and Education with its ad-

FIND THE CENTER OF THE WORLD IN 1928

juncts (and possibly one more), as the trio who could unitedly (or otherwise) present to the church the great claim for the service of the world.

Another great and important question is what shall be done in the mission fields, and especially China in its war-torn, confused condition. Is there not a Moses somewhere on whom God can put his hand who will lead the people out of the wilderness? A suggestion has started in China itself among the Missionaries, and a few others, suggesting changes that will give them indigenous control. A plan to put power into the Central Conference of that great eastern area that will enable them to select their own Bishops, plan their own work, control their own property and be a church by themselves, as Japan now is. By this they would select Bishops among the missionaries who are fully versed in the language of the people, and would not need interpreters,—or from the Nationals if they can agree on them. Nothing of greater import could come before this great body.

Another important question will be, "the number of bishops needed." Five must retire by reason of the age limit—Bishops Berry, Wilson, Oldham, Thirkield and Warne. If enough of the bishops from the far east are brought home to fill these vacancies, and enough new Bishops are chosen from among the missionaries now in the field to man the work abroad, there will be no need of electing any for the home field for the next four years.

Of course that would spoil the dreams—mostly waking dreams—of some who feel they are fully ready to be now offered, and the time of their departure, from the rank of ordinary preachers, has come. They are no longer content to be "'doorkeepers' in the house of the Lord," but want to be sent to the chief seats. Some are frank enough to say so in the language of the people, others have a lot of inward anxiety, but are very coy when they are approached, and shy off with a smile that has much meaning to it.

When the apostolic heads of the early church needed a successor to fill the place of Judas, they did not wait for some one to thrust himself to the front, exclaiming, "Here am I, send me," but probably in their converse together, they decided on two who were worthy and well qualified, then, when met for that purpose they "made two stand up" (so the margin reads), thus putting them in nomination. Then they had a season of prayer in which they said, "Thou, Lord, which knoweth the hearts of all men, show us which of these two Thou hast chosen, that he may take part of this ministry and apostleship." Then they cast their ballots, and Matthias having received a majority of the votes cast, was declared elected, and "he was numbered with the eleven." These men had evidently not been heard of before; but by their record among the Christians of that day they saw in them the qualities of leadership such as was required. Of course only one was to be chosen, but by the influence of the Holy Spirit they were led to make their choice.

Let the General Conference do its own nominating and pray for the guidance of the Divine Spirit that they may know who to choose. If the church cannot think of them first, it is quite an indication they are not the men picked of God for the place.

Rev. Judson Dwight Collins and Rev. Moses C. White arrived in China September 4, 1847. We have therefore been at work there eighty years. We now have there ten Conferences with a Christian community of 99,196.

WHERE THE GENERAL CONFERENCE WILL BE HELD

A NEW UNIVERSITY

The two great Methodist families in America are uniting to establish a University at Kansas City that shall be for scholarship and equipment the equal of any in the country. It is to be named in honor of two great Americans, known both in the North and South — Lincoln and Lee. There will not only be a blending of these names, but the promoters are men of note in both North and South. It is the hope and prayer of all right-thinking people that in this there will be such a union of purpose that they will know nothing of either section of the country, but that it will be a great institution for the people of all sections.

By the way, the Southern Methodist Episcopal Church has always been a firm believer in the education of her young people. As a result they have 75 institutions of the higher grades, fully equipped and valued at $40,000,000. The gifts of James B. Duke add nearly $20,000,000 for buildings, while with the amount he has given for endowment, they will have $67,000,000. This is certainly a fine record.

SOME FIRST THINGS IN CHURCHES

It is very interesting to note the old, some very old, church buildings in Methodism. A few of them continue to this day, most of them are now but memories.

The first of all was Foundry Church in London, a remodelled cannon factory of the British Government that Mr. Wesley secured in 1739. It had in it some features of the modern church; a schoolroom, a book store, a dispensary where ailing people could receive "first aid" treatment, a band and preaching room.

Marylanders believe that the Strawbridge Log Meeting House was built in 1764.

New Yorkers know that John Street Church was built in 1768.

Captain Thomas Webb, of the British Army, held the first Methodist service in Philadelphia in 1767.

Saint George's, Philadelphia, started as a Union Reformed Church in 1763, became a Methodist Church in 1769, and that same building is still doing service in 1927. This city has long been the greatest Methodist city in the world. There are 120 Methodist Episcopal churches in the city, 107 white and 13 colored, besides a number of other branches of the Methodist family, probably 140 in all.

The "Stone Chapel" is on old Baltimore circuit, in sight of "Alto Dale," the home of the late Doctor Goucher. The land on which Stone Chapel stands was bought in 1785 and work was begun on the building. Joshua Owings being one of the workmen, suggested that his son Richard, the first native American Methodist preacher, be permitted to dedicate the chapel, which he did in May, 1786. There is another Stone Chapel in Carroll County, near Strawbridge. Here Poulson's chapel was built after the Log Meeting House. On the site of Poulson's chapel this Stone Chapel was built in 1783, and is still a flourishing appointment.

Strawberry Alley, on Falls Point Charge, Baltimore, was begun in 1773, but complications held it up for a time. While they waited, Lovely Lane was built and dedicated in October, 1774. To take the place of Lovely Lane, the first Light Street Church was dedicated by Bishop Asbury in May, 1786. The present First Church, Baltimore, is the lineal descendant of Lovely Lane.

Bush Chapel, near the site of Cokesbury College, was built in 1769.

A notable chapel in this part of Maryland was Hunts, built in 1780, with two successors, one built in 1826 and another in 1873, with recent enlargements and improvements. It is now a station worth while.

Barratt's Chapel in Delaware was built in 1780.

Sands Street Church, Brooklyn, N. Y., was built in 1794 and enlarged in 1804.

Boston, Mass.—Charles Wesley visited here in 1736 on his return from Georgia, when they put into this harbor because of a great storm. He remained about a month. Whitefield was here many times between 1740 and 1770.

Richard Boardman formed a small society in 1772, but it soon died from want of pastoral care. William Black and Freeborn Garrettson were here some months in 1790, but did not form a society. Jesse Lee preached on Boston Common on July 11, 1790. A society of twelve was organized in 1792; in 1794 when they had grown to forty-four members, they decided to build a church. They found a place on what is now Hanover Street, but was then called "Methodist Alley," at the north end of the town, and on May 15, 1796, they dedicated their first church. It was occupied until 1828, when it was removed to North Bennett Street. A church on Bromfield Street was dedicated in November, 1806, and stood there for over one hundred years. The only time the General Conference was ever held in Boston it met in this church.

Cincinnati, Ohio.—Settled in 1788. Laid out after the model of Philadelphia. In 1804 John Collins, a farmer and local preacher, delivered the first Methodist sermon in Cincinnati of which there is any record. The first regular preacher was John Dale on the Miami Circuit. The first love-feast was held in the Court House in 1805. The first report to the Conference was in 1799 when the circuit had ninety-nine members. The first church was built on Fifth Street (20x40 feet), and was later called the "Old Stone Church." The first visit of Bishop Asbury to the town was in 1808, when there were about two thousand inhabitants. During that visit of Bishop Asbury he was accompanied by Rev. Henry Boehm, and after the Bishop had preached Mr. Boehm preached to the Germans present a sermon in their own language. This is believed to have been the first sermon in the German tongue in that city.

Chicago, Ill.—First visited by a French Jesuit in 1671. The first fort, Dearborn, was built by the Government in 1804. The Methodists were first among the religious bodies to come here. The first preacher to be sent was Jesse Walker, whom the Illinois Conference sent in 1830. In 1832, with a society of ten members, the first quarterly meeting and communion service was held. In 1834 they had reached a membership of twenty-five and soon built their first church. The first German Methodist services were held in 1846, and in 1852 a branch of The Methodist Book Concern was established in Chicago.

Methodism came to Chambersburg, Pa., in 1793, and a church was built in 1799. A new brick church was erected in 1811.

Charleston, S. C.—The first church was built here in 1787.

Newark, N. J.—Halsey Street Church was built in 1809, and a Methodist church still stands on this ground.

Trenton, N. J.—Bishop Asbury says, "The Methodists erected, in 1773, an humble place of worship which was the second Methodist church built in the State." Where was the first?

Tuckahoe Church, in New Jersey, was founded about 1780. It was built and, though incomplete, dedicated in 1792. The same building stands to-day that was finally completed in 1813. It has been repaired

from time to time, but it is the same church that has been standing and doing service for 135 years.

Nashville, Tenn.—The first Methodist Church edifice was built of stone and stood near the Public Square; it is not definitely known whether this was in 1789 or 1790. The first church completed on the north side of the Cumberland River was four miles north of Nashville, called "Hooper's Chapel."

The first church in the State of Ohio was built in 1800 in the Scioto Valley.

Lancaster, Pa.—The first Methodist service was conducted by Rev. Henry Boehm in 1803. He organized a class in 1807 and the first church was built in 1809.

Wilmington, Del.—Captain Webb preached here under some trees in 1767, when the singing was led by John Threwel, who offered the use of his schoolhouse. After this services were held in this building; also in the workshop of George Wetzell on Water Street. A society was formed of fourteen members, and was connected with the Chester Circuit. In 1789 a lot was purchased on the corner of Walnut and Third Streets, and a house built facing Walnut. It was thirty-five feet square and had a gallery. It was dedicated by Bishop Asbury, October 16, 1789. He said, "Thus far have we come, after twenty years' labor." The house was enlarged in 1811 and again in 1828 and was known as Asbury Church.

Pittsburgh, Pa.—The city was laid out in 1786. It was first mentioned in the Conference Minutes in 1788, when Charles Conway was sent there. Bishop Asbury made his first visit in 1789. He came again in 1803 and preached in the Court House, but said, "It is high time we had a house of our own." Thomas Cooper, a layman, who came from England, rented a house on Front Street, which had a large room; this they used for a chapel until 1810. Then a lot was purchased on Second Street and a "small stone edifice" erected. This was the only place of worship until 1817, when a church was built on the corner of Smithfield and Seventh Streets. This became a famous center and was known as "Brimstone Corner."

For the following paragraphs on Oregon we are indebted to Doctor Mills and the Pacific Christian Advocate. They are a fine fit in this place.

"The first house in the Oregon country dedicated to Christianity and American patriotism was erected in the fall of 1834 by Jason Lee, a Methodist missionary, and his helpers. The late Governor Geer called this the beginning of Oregon history, back of which it is impossible to go.

"The first Sunday school on the Pacific Coast was started in April, 1835. Cyrus Shepard was in charge. The initial enrollment was thirteen persons.

"A Temperance Society was organized in February, 1836, and for many years kept Oregon dry. It consisted of eighteen members, and the record of the first meeting closes with this prayer, 'O Lord, save this rising settlement from the curse of intemperance.'

"On Sunday, July 16, 1837, all the people gathered together in a grove for a religious service. A sermon was preached, three marriages were solemnized, baptism was administered and the holy communion, and two persons united with the church on confession of faith. It was the beginning of organized Christianity and a new social order in the Willamette Valley.

"In February, 1841, a meeting was held at Champoeg looking toward

the establishment of a civil government in Oregon, Jason Lee presiding. The fruit of this planting was gathered in the spring and summer of 1843, when the provisional government was proclaimed and a code of laws adopted by the settlers."

Portsmouth, Va.—Robert Williams came here in 1772, after having preached in Norfolk the day before, and preached the first Methodist sermon ever heard here "under a couple of persimmon trees, where seats had been provided for the congregation." Francis Asbury came in 1775. This place first appears in the annals of Methodism in 1784 with 191 members, and James Martin in charge. The first preaching place was a warehouse fitted up by Isaac Luke, who was one of the first converts. In 1805 the place was enlarged to 30x60 feet and that year became a station.

Chesterfield, N. H.—It seems that Philip Embury came here in 1772 from New York, in response to an invitation from a friend, and preached and organized a class. The first church was organized by Jesse Lee in 1795, with 68 members. The pastor was Philip Wager. The present church was built in 1844.

Portsmouth, N. H.—Settled in 1623 and incorporated in 1633. George Whitefield was here in 1767 and preached, but Methodism did not arrive until 1790, when Jesse Lee came. It was eighteen years before they made a real stand. In 1808 a preacher came and purchased an old meeting house and soon had a good congregation. In 1828 the first church was built, which stands to-day as a Jewish synagogue.

Portsmouth, Ohio.—Methodism began here as a part of the Scioto Circuit about 1800. It appears in 1829 as a station, with Absalom D. Fox as pastor.

Lynn, Mass.—This is nine miles north of Boston. Jesse Lee first preached here December 15, 1790. The first Methodist church was built in 1791 in twelve days from its commencement. It was 34x44 feet with plain sides and with neither laths nor plaster. This was the first Methodist church built in Massachusetts. In 1792 Bishop Asbury held the first Conference with eight preachers.

Portland, Me.—Jesse Lee preached the first Methodist sermon here September 12, 1793. A class of six persons was organized October 1, 1795. The first Quarterly meeting was held December 4, of that year, in Portland. The first Methodist meeting house on Portland Circuit was built at Falmouth and dedicated June 19, 1797. About 1805 the first church in the city of Portland was built.

Providence, R. I.—This began as a purely Baptist center, for Roger Williams came here in 1636. The first Methodist sermon was by Freeborn Garrettson in April, 1787. Jesse Lee came in 1790. Bishop Asbury, in 1791. In 1792 Providence Circuit, the first in the State, was organized. The first Methodist church was dedicated June 1, 1816. In 1820 came the first great revival that made a second church necessary, and the Chestnut Street Church was built in 1821.

Buffalo, N. Y.—Its relation to Methodism began in connection with the Holland Purchase, and later as the New Amsterdam Circuit. In 1817 a class of eight or nine persons was formed and Gleeson Fillmore was sent to the Buffalo Circuit in 1818. He was a young man who had just joined the Conference. He found the Presbyterians in the Court House and the Episcopalians in the schoolhouse. The young preacher argued with the Episcopalians to use the schoolhouse when they did not need it. Prejudice was soon aroused and it was suggested to him that his services were not needed in the town. He informed them that

he was there to stay. He at once secured a lot and in a short time had a church, 25x35 feet, ready for dedication. This was the first church of any kind in the Holland Purchase, and was in the year 1819. The work went on slowly but surely.

Washington, D. C.—This part of the country was in the bounds of the old Frederick Circuit, and Mr. Asbury came here in 1772. In 1797 it seems to have been on the Georgetown Circuit where William Waters was in charge. It was surely connected with this circuit in 1802. In 1805 it was a separate appointment. In 1810 there were 113 white and 46 colored members. Just where, when, and what the first church was is not stated, but in 1817 a second appointment was added that was known as the Foundry Church.

Rochester, N. Y.—The first Methodist class was formed in 1816. These were organized into a church in 1820, but no attempt to erect a church building was put into effect until 1826. The first real and direct Methodist movement was made in 1825 under the pastorate of Dr. John Dempster. Under his labors there was a great revival and about two hundred were added to the church. From that time the work moved rapidly. The church built in 1826 was enlarged in 1827 and rebuilt in 1831. A church for the German people was begun in 1848, and finally rebuilt in 1876.

Sacramento, Cal.—Methodism was not indigenous to this Western Coast. It was imported both by the cross-country route and the water highway. W. G. Deal, a local preacher from Maryland, held the first Methodist services here. Rev. Isaac Owen crossed the Sierra Nevada Mountains, and reached here in 1849. A church building had been shipped from Baltimore and a lot of ground was secured. Soon the house was erected, and though it was not finished, they began services, and the work grew from that date. The second session of the California Conference was held here by Bishop Simpson in 1853.

San Francisco, Cal.—This village was originally known as Yerba Buena, and here, in 1847, Methodism was introduced. The place consisted of a collection of small adobe buildings. The name was soon changed to San Francisco. Rev. William Roberts of the New Jersey, and J. H. Wilbur of the Black River Conference were on their way to Oregon, and being delayed here for some time began preaching and soon had a class of six persons and a Sunday school.

In 1849 came William Taylor from the Baltimore Conference, coming by way of Cape Horn, bringing with him a small church building that had been purchased. In the meantime Mr. Roberts, who had gone on to Oregon, had timbers cut, hewed and made ready for a church, which he shipped to San Francisco. They bought a lot on Powell Street where they put up a tent until the church could be erected. Other ministers came into the territory and in August, 1851, the first Annual Meeting was held, and on October 10 of that year the first number of the California Christian Advocate was issued.

Los Angeles, Cal.—Methodist services were first held here in 1853, and five years later the name appears in the Minutes with San Bernardino. It was then in the California Conference. They reported, in 1859, sixteen members and property to the value of $750. There was no regular appointment until 1870. There was then a membership of forty and a church that cost $3,000. There has been some growth since that time.

Kansas City, Mo.—At the time of the break in the Methodism of 1844, there was no such place as Kansas City. In 1858 there had grown up a thriving village and the southern branch of the church reported

seventy-nine members. In 1859 Kansas City appeared in the appointments of our own church, but there was no pastor appointed. In 1861 a church was built costing $1,000 and became a station with forty-seven members.

Cleveland, Ohio.—Cleveland Circuit first appeared in the Minutes of 1827. There was a class of nine members. In 1834 it was made a station. A schism occurred in 1839 and about half of the members went off and organized a Wesleyan Society. They worshiped in halls, school buildings and the old log Court House until 1841, when a church building was erected on the corner of St. Clair and Wood Streets. It was remodeled and improved in 1857. The First Church is the lineal successor.

Albany, N. Y.—According to the best records, "The first Methodist service ever held in this city, if not in this State, was conducted by Captain Thomas Webb, the barrack-master of his Majesty's forces at Fort Frederick, in the year 1765 or 1766."

In 1789 Rev. Freeborn Garrettson, the Presiding Elder of a district extending from New York City to the Canada line, preached to a handful of Methodists in what was probably the City Hall at the northeast corner of Hudson Street and Broadway, and afterwards organized the first Methodist Society.

In 1790 Rev. James Campbell was appointed to the Albany Circuit. In 1791 a frame building (32x44 feet) was erected on the southeast corner of Pearl and Orange Streets. Another building was erected in 1813 on Division and South Pearl Streets. Here, in 1816, the first Methodist Sunday school was organized. In 1844 the building on Hudson Street was erected and used, and appeared as Hudson Street Church, succeeding the other. In 1883 the present building at Hudson Avenue and Philip Street was purchased. This has since been known as The First Methodist Episcopal Church of Albany, and its descent is unquestioned. The present church is a fine Gothic structure pronounced by Doctor Cadman and others as one of the finest examples of that style in the country. It is now the only Protestant church left in a considerable portion of the city.

Petersburg, Va.—Twenty-two miles south of Richmond. Robert Williams introduced Methodism here in 1773. The early Methodists lived amid great persecution, but they refused to give up, and finally built a church on Market Street, which was described, "as very small and unique, and showing any amount of beams and girders." At first this place was included in the Brunswick Circuit. In 1792 it was left by itself for the first time, and on November 15, 1793, the Conference met here. The work grew. At the division of the church in 1845, Petersburg went with the South.

Head of the River.—Away down in lower Jersey, on a line between Cape May and Atlantic Counties, is a church called the "Head of the River Church." It is four miles above the modern town of Tuckahoe and at the headquarters of the river of that name. Here in 1780 a Methodist Society was organized. They built a church in 1792, which though not completed, was dedicated that year. It was not finally finished until 1813. The same building stands to this day. It has been repaired from time to time, only in such a way as to keep it in harmony with colonial surroundings. It stands amid scrub oak and pines, and a great array of gravestones, some of which have been there almost as long as the church has stood. The Methodist antiquarian would be interested to see it. Let it stand as a religious center for another century if possible.

HEAD OF THE RIVER CHURCH IN LOWER NEW JERSEY

ONE OF THE OLDEST NEW ENGLAND METHODISTS

Here lived Aaron Sanford, born May 26, 1757, of an old New England family. During the Revolution, a member of the 5th Regiment, Connecticut Line, marching as far north as Montreal; a sergeant in the 13th Regiment of Militia; a member of the 4th Connecticut Militia, participating in the British attack upon Danbury, Conn.; and, after the Revolution, persistently refusing a pension of "several hundred dollars."

On Jesse Lee's first visit to Redding, in June, 1789, he was deeply impressed; and, in December of that year, he joined the first Society in Connecticut, with Mrs. William Hawley, mother of his wife. (He had married Lydia Hawley, his first cousin.) By this act he became "the first male member, Steward, Class Leader, and Local Preacher in New England Methodism." In 1797 he was ordained a local deacon by Bishop Asbury; and his tombstone at Redding Ridge, Conn., to-day bears the inscription, "One of the 1st Local Deacons of the Methodist E. Church in New England."

THE OLD AARON SANFORD HOUSE, REDDING, CONN.

Bishop Asbury and Jesse Lee were his guests, and through the two doors represented in this picture those venerated pioneers of American Methodism passed in and out. The eastern part of the house (the furthest removed in the picture) was added as a preaching place for these great itinerants.

Aaron Sanford was the great, great grandfather of the Rev. Dr. A. B. Sanford of the New York East Conference and for many years its secretary.

CHURCH GIVING

Eighteen denominations have raised a grand total of $99,444,171 endowment for ministerial pensions, and in 1926 distributed $8,014,737 to 27,261 pensioners, according to a statement by Dr. Joseph B. Hingeley. The Protestant Episcopal Church leads with $20,649,669; Methodist Episcopal Church, $19,000,000; the Southern Methodists, $7,500,000; the Northern Baptists, $13,526,513; the Northern Presbyterians, $12,348,181; the Congregationalists, $9,730,343.

"The Handbook of the Churches" announces that the income of the twenty-eight communions constituting the Federal Council gave last year for all purposes a grand total of nearly $400,000,000. The membership of these communions totals 22,455,594. They gave last year an average of $17.14 per member. The members of the Methodist Episcopal Church gave the largest sum, $97,020,767. The second largest sum was given by the Presbyterians in the United States of America, $57,382,988. The largest average of giving according to membership was by the Episcopalians, averaging $34.27 per member. The church is giving largely to home interests because of certain pressure brought to bear upon it, which has succeeded in changing the center of interest from the foreign to the home base.

The Methodist Episcopal Church gave for Ministerial Support last

year, $28,000,000, an average of over $1,700 per preacher. They have been gradually increasing for several years.

NO MORE WAR

"He maketh wars to cease unto the ends of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire."

That is what we want to see. We have too high a form of civilization and too much of the real spirit of the "Prince of Peace" to feel that too much can be done to maintain peace in all the world.

Shall we stand still and "take a licking" and not resent it? No, what do you think we are? If some one jumps on us, as Germany did onto Belgium, then in self-defense we must strike back and fight like —— mad. It is then we should "pass a fist" of the most vigorous type, and fight until they are beaten into subjection.

All this time we do not believe in war as the best or Christian way to settle difficulties between the people of the world. Keep up the work of Education and Christianizing the world until "nations shall not learn war any more."

Geneva gatherings and Locarno Conferences do not accomplish all that is desired, but they are a move in the right direction.

OUR HOSPITALS

The Methodists were a long time in beginning hospital work. It was not until 1881 that the Seney Hospital in Brooklyn was established, the first one of a family of seventy-nine now in service in the United States. For nearly half a century its blessings have been scattered far and wide.

Some figures from the great Methodist Hospital in Philadelphia are at hand and are worth making a note of.

The Hospital plant, valued at more than two million dollars, occupies one whole block of five acres, and the high standard of its surgeons, medical men, nurses, up-to-date buildings and record of achievements have secured it a State rating of Grade A. For its work the Hospital has:

1. A bed capacity of 305 and provision for increasing this to 500.
2. A men's ward for 27 patients.
3. A women's ward for 30 patients.
4. A maternity ward for 21 patients.
5. Two children's wards for 52 patients.
6. An accident ward ready for day and night emergency cases.
7. An efficiently manned $30,000 X-Ray department.
8. A large departmentalized dispensary with almost hourly clinics.
9. A social service organization, working with a Christian, intelligent and sympathetic spirit, to assist the "needy, injured and sick."
10. A nurses' training school, whose directress, instructors and graduates are highly esteemed for efficiency.
11. Two memorial homes, where attractiveness, comfort and pleasure combine to furnish rest and joy for nearly 100 nurses.
12. A beautiful churchly chapel where nurses gather daily at 7 A. M. to sing, pray and listen to a reading from God's Word.

Among accomplishments we record for the year; Patients admitted, 5,784; admitted free, 2,017; average daily number, 208; operated upon, 3,167; number of operations, 4,450; cost per day per patient, $4.98; cost of food per person per day, 49 cents; days treatment, private, 38,002,

ward, 27,377; babies, 10,587; total patients days, 75,966; total days, 194,574; ambulance calls, 256; patrol calls, 488; dispensary visits, 39,058; births, 843; deaths, 208.

Not all hospitals do as much, they have not the room or the demands; but proportionately they do wonderful work and are scattering untold blessings.

PASTORS, READ THIS CAREFULLY

When the Pastors' Reports are received from the Conference Statistician they are studied to discover possible errors. By correspondence it is sought to correct these. *No figures are changed* (only to insert the figures of the preceding year where there are blanks—see Article 89, Section 6, of Discipline of 1924) *except on the authority of the District Superintendent or Pastor.* Beginning with November and December, 1924, and the Spring and Fall of 1925, there were 5,498 corrections made.

In the different items of Ministerial Support 1,217 corrections with a net increase in the amount paid of $116,240.

In "Full Members" there were 564 corrections, with a net increase of 35,699 members. Many of these were left blank, but a goodly number belong to another group. One charge reported 93 members, which did not agree with the preceding year or with other items of the report. The pastor said in his reply, "That should have been 932."

In the "Number of Churches and Parsonages" there were 667 corrections, with a net increase of 689 buildings, while in "Value of Churches and Parsonages" there were 1,408 corrections, with a net increase of $2,796,897 in the estimated value. The "Value of Churches" was underestimated or omitted, while the "Value of Parsonages" was overestimated or put in where there was no parsonage.

In the columns "Paid for Building and Improvements" and "Paid on Old Indebtedness" there were 140 corrections, with a net decrease of $1,182,360. In many instances the total building cost was put under "Paid for Building," while the amount really raised and paid was entered as "Paid on Old Indebtedness" with the difference between the two amounts entered as "Present Debt." This would ofttimes double the cost of the work done. One pastor reported "Paid for Building, $25,000; Paid on Old Indebtedness, $7,000; Present Debt, $18,000, a total of $50,000, whereas the cost of the building was $25,000, on which they raised and paid $7,000 and owed $18,000.

"Present Debt" was omitted or written incorrectly in 57 instances, which brought an increase in "Present Debt" of $440,860.

In "Current Expenses" there was a filling in of blanks and correction of figures on 1,272 charges, giving a net decrease of $312,333. One church reported "Current Expenses" of $553,879, when, on the statement made later by the pastor, it should have been $5,538.79 or $5,539.

If replies had been received from all requests for corrections there would have been 50 per cent more corrections made; but the corrections made—5,498—are one correction for every third charge of the 16,485 charges in the United States.

WOMEN ORDAINED DEACONS AND ELDERS

Spring, 1927

Mrs. Mary J. Appling (D.), West Texas.
Catherine Ferguson (D.), Kansas.
Mrs. Mabel Harris (D.), Kansas.

Mary N. Davis (D.), New York.
Daisy M. Culligan (D.), Northern New York.
Eva T. Pratt (D.), Northern New York.
Millicent Corps (D.), Troy.
Mrs. Vernie Hutsinpiller (D.), North Indiana.
Josephine Harris (D.), Lexington.
Edna Lee (D.), Lexington.
Elsie F. Stowe (D.), New York East.

Fall, 1927

Miss Minnie M. Gabrielsen (D.), Western Swedish.
Mrs. A. W. McBain (D.), Iowa.
Corabella M. Teachman (D.) and Blanche E. Burton (D.), Montana State.
Anna M. Baker (D.), Josephine B. Campbell (E.), Grace Harris (E.), Gladys M. Marsh (E.), and Bertie M. De Croes (E.), Indiana.
Maude Condo (D.), and Ruth Martin (D.), Southern Illinois.
Mary Perry (D).), Florence Schleicher (D.), and Sara MacDonald (E.), Detroit.
Mrs. Winfield Dague (D.), and Louise Phoebe Litzell (E.), North-East Ohio.
Grace I. Driver (D.), Oregon.
Rena Blanche Ladd (D.), West Ohio.
Maude Gerrier Byer (D.), California.
Jessie Margueits Cole (E.), California.
Ivan M. Innis (D.), Myrtie E. Clute (E.), Lucy B. Merwin (E.), and Marie Wilcox (E.), Nebraska.
Grace Downs (E.), Northern Minnesota.
Helena L. Champlin (E.), Genesee.
Mrs. Nellie Cook (D.), North Dakota.
Mrs. Sarah Jane Dudmont (D.), and Mrs. Fannie Dille Jacobs (D.), Central Illinois.
Mary S. Douds (E.), Pittsburgh.
Mrs. Sarah Jane Dudman (D.) and Mrs. Fannie Dille Jacobs (D.), Central Illinois.
Mrs. Florence Soule (D.), Upper Iowa.
Emma B. Yinger (D.), Michigan.

A Tower Full of Bells

That is what they have at the First Methodist Episcopal Church in Germantown, Philadelphia. A carillon of 62 bells, the largest weighing more than three tons.

These bells, made in England, are the gift of Mr. and Mrs. William H. Shelmerdine in memory of their beloved son, who gave his life while trying to rescue two comrades.

They are tuned to the chromatic scale, and are capable of playing a variety of types of musical composition. This is an acquisition not enjoyed by other churches in that city.

David Leslie

He is no more here, but long ago went up yonder. He was born in Washington, New Hampshire in 1797. His father was Rev. George Leslie of Puritan ancestry. He went to Oregon in 1837, and was a member of the Mission founded by Jason Lee in 1834; a member of the Oregon and California Mission Conference organized by William Roberts in 1849,

and of the Oregon Conference at its organization in 1853. It is said of him that "his life was beautiful, fruitful and good for the service of God and man."

They have, within a few months, dedicated a Junior High School in Salem, Oregon, to his honor, calling it the David Leslie School. Much could be written of this splendid pioneer to whom this honor comes, one hundred and thirty years after his birth.

REMEMBER THE DEAD

We pay large attention to the living (as we should), and but slight attention to the memory of the dead. Though long gone, they belong to us.

The Memorial Service at the Annual Conference is a solemn time. The preachers and their wives represented there are scattered in many a cemetery. They were each one a soldier of the Cross, many of whom died in the period of active service. We have a memorial day for those who died in the country's wars, when we put flowers on their graves, a beautiful custom.

Why not have such a day when the preachers who have gone shall have flowers placed on their graves, and where possible there be at least a prayer offered?

This has become a custom in and about Chicago. Rev. J. L. Albritton is President of the Chicago Retired Ministers' Association, and for a long time Rev. O. F. Mattison has been the General Secretary. On Sunday, June 12 last, such a service was held. At Rose Hill Cemetery, Chicago, rest the remains of four bishops—Harris, Hamline, Merrill, and McCabe —and seventy-two ministers. In other cemeteries in that vicinity there are more than 250. Some thousands of others rest in graves all over this and other lands. A Ministers' Memorial Day would be very fitting.

THREE METHODIST SKYSCRAPERS

One at each end of the plank and one in the middle. That is what it will be like when San Francisco puts one into the air. The plank is now being held in place by the great building in Chicago, while at the eastern end is the one at New York; now comes one on the Pacific Coast.

The Broadway Temple, the Chicago Temple, the Temple Methodist Episcopal Church.

This last one, besides the efficient pastoral leadership of Doctors Sherman and Alexander, has a fine group of lay leaders who give themselves unstintedly to the furtherance of the project. The building will cost more than $3,000,000. The twenty-three story portion will be the William Taylor Hotel.

The cost of the temple, exclusive of the hotel, will be about $865,000.

By arrangements already completed, Central, Wesley, Howard Street, and California Street churches will merge into Temple Methodist Episcopal Church.

The building is Gothic in design. The hotel will occupy three-sevenths of the main floor space, with four-sevenths reserved for the church.

In the church building the sanctuary will accommodate 1,300 people. On the first floor will be a chapel, seating 125, which will be open every day for rest and prayer; a gymnasium, and a social hall for dramatic presentations and social functions. On other floors will be assembly rooms for various groups, and modern arrangements for religious educa-

tion work and for the social and community phases of present-day church activities.

The hotel will have 524 rooms. Of these, 164 will be designed for house keeping apartments, to occupy the upper eight stories of the tower. They will command an unsurpassed view of the bay and the city.

THE TEMPLE AT SAN FRANCISCO

OLDEN TIMES—INACTIVE MEMBERS

When Francis Asbury went to Portsmouth, Va., in 1775, he found twenty-seven members in the society. These he carefully examined, and "by the exercise of discipline reduced the number to 14." The others went out by the front door process. No doubt the reasoning of the man of God was that the society was stronger with the fourteen worthy ones than it could be with the twenty-seven, most of whom he counted unworthy. There was no second probation for these. His motto was to keep "the inside of the platter clean."

WHICH WAY GO THE MOST?

From The Christian Advocate of New York the following is taken, concerning whether Rome gets more converts from Protestantism or vice versa.

In the years 1923, 1924 and 1925, respectively, 7,245, 6,955 and 6,938 German Protestants went over to the Church of Rome. These figures are based on the official report of the Catholic central office for church statistics in Cologne.

In the same years, 9,547, 10,880 and 13,591 Catholics passed into the Evangelical Church. These figures are given according to the officially confirmed declaration by the bureau for church statistics of the German Evangelical Church Alliance. Both lists represent the indubitably existing facts.

The number of Protestants who are joining the Church of Rome is actually declining, in spite of the Winfried League and the ultramontane boastings. The number of Catholics who change to Protestantism is steadily growing, and the year's report (1925) shows a striking increase, from 10,880 to 13,591. Including the affiliated churches of Memel, Danzig, Posen, etc., which belong to the old Prussian State Church, the figures are 13,996, in round numbers 14,000.

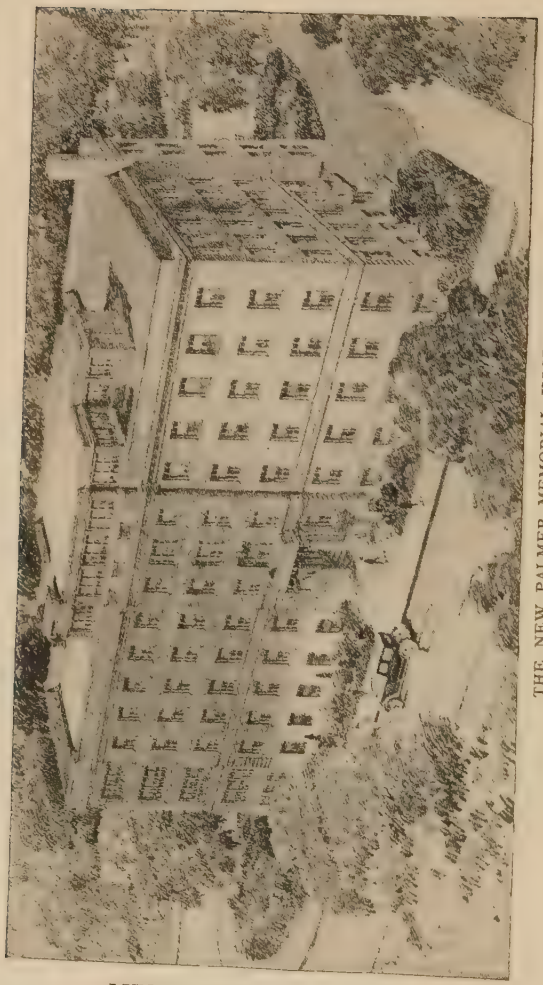
THE PALMER MEMORIAL HOSPITAL, BOSTON, MASS.

In January, 1919, Mrs. William Lincoln Palmer, who was dying of cancer (she having been ill at that time something over three years), expressed her desire to die away from her family if possible, because of the nature of the disease and the horrors connected with it, as well as the great expense of such an illness at home.

She prayed that some good use might come to the world from her terrible sufferings; that her unbearable pain might bring some comfort to others in similar distress. Finally her hopes took the form of an earnest prayer that a great hospital for incurables might be created by the Protestant Church, where a woman or a man, suffering as she was suffering, could have a home with all the care and tenderness that the Christian world could bestow upon the unfortunate, even if they had little or no money.

MRS. JENNIE C. PALMER, 1873–1919
After whom the hospital was named

On June 1, 1920, the Palmer Memorial Hospital was opened at 560 Blue Hill Avenue, Roxbury, Mass. This place, large though it was, they outgrew in five years, and now the New Palmer Memorial Hospital appears, costing with its equipment $650,000. It is the only hospital for incurable diseases in the Methodist Church, and should call forth the praise, prayers, and money of our great church.



THE NEW PALMER MEMORIAL HOSPITAL

Under the management of the New England Deaconess Association of the Methodist Episcopal Church. To care for those suffering from cancer and other incurable diseases. Named after Mrs. Jennie C. Palmer. It is ideally situated in the Riverway, opposite the Deaconess Hospital on Pilgrim Road, Boston, Mass.

METHODIST UNION IN ENGLAND

It looks favorable. Several of the leaders who have opposed union are now strongly in favor of it, and are helping it forward. It seems that more than seventy-five per cent of the Representative Session of the Wesleyan Conference voted for it, while the Primitive Methodist and the United Methodist Conferences are almost unanimously in favor. If these statements are correct it will not be difficult to get every obstacle out of the way and bring in the day of rejoicing when English Methodism shall be in one fold.

WAYNE B. WHEELER

A great leader and diplomat is gone. He knew his cause and had the courage of his convictions. He was not only interested from the standpoint of morals and economics, but he knew the law as well as any "wet" in the land. He felt that righteousness and human welfare were on his side, and he fought in its defense even to death. He "being dead yet speaketh" and his voice will be heard for a great while to come. It will be some time before there will be another Wayne B. Wheeler. Some one else will come to the front, but the cause and the people will have to get used to him. We must not be weary in our efforts. If we want to win we must keep pounding away. Somewhere is a Moses, or may be this time it will be a Joshua. If he is God's man he will be all right. "The worker dies, but the work goes on."

UNIFICATION

A Hopeful Outlook

It is reported that "two large Negro Methodist Church bodies are planning for organic union, the African Methodist Episcopal Church that was founded in Philadelphia in 1794, and the African Methodist Episcopal Zion Church, established in New York in 1796, under the title of the "United Methodist Episcopal Church." That will be a great step if carried through. They can then open the door in invitation to all other Negro Methodist bodies. If they can lead the procession to successful results it will show to white folks what they should have religion and sense enough to do. Eighty-four years should be long enough for us to repent of our sins and ugliness. If either side is afraid of being humiliated, we should be living a life of humiliation every time we think of it. Whose move is it? Please move at once.

YEAR BOOK HONOR ROLL

Methodist preachers who have reached the Patriarchal Age of Ninety Years are entitled to a place in this list in THE METHODIST YEAR BOOK.

For the issue of 1929 send names of any born in 1838 or earlier to the Editor of THE METHODIST YEAR BOOK, 150 Fifth Avenue, New York.

"The days of our years are threes score and ten," wrote the psalmist, "or if by reason of strength four score years, yet is their pride but labor and sorrow, for it is soon gone, and we fly away."

Here is a little company of the servants of the Most High who have past four score and ten and have not found much of the "labor and sorrow," while two of them have passed the five score, one in New England at 103, one in Indiana at 102. Ye saints of the Lord, stay with us. We need your presence more than heaven does.

YEAR BOOK HONOR ROLL

DATE OF BIRTH	FULL NAME	BIRTHPLACE	PRESENT CONF.	RESIDENCE
1824 Sept. 3	Edward S. Best	Newry, Ireland	New England	Malden, Mass.
1825 Nov. 24	James B. Lathrop	Greensburg, Ind	Indiana	Greensburg, Ind.
1829 Sept. 24	Louis Miller	Alsace, Germany	Central German.	Mount Vernon, Ind.
1830 Sept. 14	Gilbert M. Chamberlain	Wyalusing, Pa	Wyoming	Elizabethtown, Pa.
1830 Oct. 23	Edward L. Bray	Bridgeport, Conn	New York East	Southington, Conn.
1831 Dec. 21	James S. Kline	Pittsburgh, Pa	So. California	Los Angeles, Cal.
1832 Apr. 21	Joseph Gledhill	England	North-East Ohio	Cleveland, Ohio
1832 Oct. 27	Albert Atwood	New Jersey	Puget Sound	Seattle, Wash.
1833 Mar. 13	William F. Warren	Williamsburg, Mass.	New England	Brookline, Mass.
1833 Mar. 31	H. Philom Blake	Clarkson, N. Y.	West Wisconsin	Pendleton, Ore.
1833 May 11	Watson M. Ayres	Weybridge, Vt	New England	Danvers, Mass.
1833 Nov. 5	John F. Richmond	Middleburg, N. Y.	New York	Jacksonville, Fla.
1833 Dec. 23	Henry B. Copp	Piermont, N. H.	New Hampshire	Derry, N. H.
1834 Jan. 20	John Vrooman	Pennsylvania	Cent. Pennsylv'a	Los Angeles, Cal.

Date of Birth	Full Name	Birthplace	Present Conf.	Residence
1834 Apr. 1	Timothy Edwards	Canada	Detroit	Washington, Mich.
1834 May 14	Henry Colman	Bridport, Vt	Wisconsin	Milwaukee, Wis.
1834 Dec. 10	David W. Gates	Silver Creek, N. Y.	Genesee	Arkport, N. Y.
1835 Jan. 8	George B. Fairhead	Norwich, England	No. New York	Utica, N. Y.
1835 Feb. 7	Henry D. Robinson	Vineyard Haven, Mass	NewEng.South'n	Attleboro, Mass.
1835 Oct. 4	George W. Coleman	Elverson, Pa.	Holston	Cleveland, Tenn.
1835 Oct. 25	George H. Dart	Cincinnati, Ohio	West Ohio.	Ma lisonville, Ohio.
1835 Nov. 10	Samuel E. Brown	Burlington, Vt.	Northern N. Y.	Pulaski, N. Y.
1836 July 31	Norman D. Marsh	Union City, Mich	Michigan	Evanston, Ill.
1836 Oct. 5	Edward C. Bass	Moretown, Vt.	NewEng.South'n	Providence, R. I.
1836 Dec. 7	James M. Foster	Sandy Creek, Pa.	Erie	NewWilming'n, Pa.

Here is a picture of one of the great and noble men of the church, Dr. William Valentine Kelley. For many years he was one of the best preachers and most devoted pastors in Methodism. His spiritual children are numerous. For twenty-seven years he edited the Methodist Review, and retired only when feebleness was increasing. He looks out toward the setting sun with his spirit aglow as he looks into the face of the Sun of Righteousness.

DR. WILLIAM VALENTINE KELLEY

The Malaya Conference was held at Singapore, S. S., February 2-7, 1927. It was presided over by Bishops Lowe and Oldham. This cut shows a part of the fine company present on that occasion. It was of special interest because Bishop Oldham had spent so much of his life in that country when the church was in its beginning, where he was a noted leader. This will likely be his last official visit, as he retires at the next General Conference.

EDUCATION OF MINISTERS BY AREAS

The men admitted to full Conference membership in the years 1925 and 1926 are classified according to the episcopal areas in which their Conferences are located. The number entering in 1925 with high school or less training, with a partial college course, and with college degrees are shown in the first three columns. The same facts for those admitted in 1926 are given in the last three columns.

EDUCATION OF MINISTERS BY AREAS

Areas	1925			1926		
	High School or less	Partial College	College Graduates	High School or less	Partial College	College Graduates
Atlanta	5	0	0	7	4	1
Boston	3	2	30	3	6	24
Buffalo	10	7	8	11	5	10
Chattanooga	11	3	3	5	3	4
Chicago	6	8	17	4	5	14
Cincinnati	16	7	13	17	5	15
Covington	5	0	0	5	1	0
Denver	3	3	7	1	0	4
Detroit	5	1	8	4	5	8
Helena	4	4	6	0	0	3
Indianapolis	9	10	5	13	8	7
Kansas City	8	8	12	6	10	13
New Orleans	20	3	2	13	2	2
New York	3	5	13	4	4	18
Omaha	11	8	15	2	6	15
Philadelphia	10	8	11	14	2	12
Pittsburgh	13	7	8	10	1	8
Portland	3	4	6	1	2	3
St. Paul	5	5	4	8	3	10
San Francisco	2	0	5	0	2	17
Washington	7	9	10	11	6	13
Totals	159	102	183	139	80	201
		444			420	

The totals for 1925 and 1926 show that 85 per cent of the men admitted to the Conferences of the San Francisco Area in the two years were college graduates. Boston with 79 per cent, New York with 66 per cent, Denver with 61 per cent and Chicago with 57 per cent were the five areas that received the highest proportion of college graduates. Omaha and Helena Areas were the next highest.

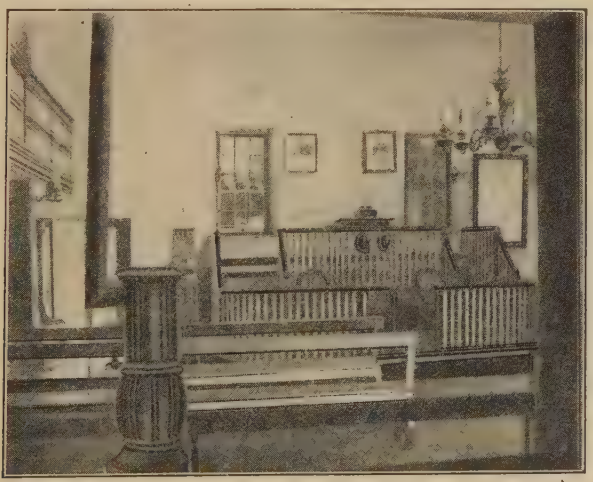
Eighty-five per cent of those entering Conferences of the San Francisco Area in the two years had degrees from both college and theological school. Boston Area came second with 62 per cent and New York Area third with 47 per cent. Exactly one third of those admitted to the Chicago and to the Denver Areas were graduates of both college and seminary.

DELAWARE

Of the making of States there was no end until the Union had forty-eight. The little strip of earth along the shores of Delaware Bay received its name from Lord De la Ware, the second governor of Virginia who entered the Delaware Bay in 1610. The Dutch and Swedes contended for its possession until 1682, when it was conquered by the English. It was then turned over to William Penn and became a part of Pennsylvania, but it was soon allowed to conduct its own assembly. The first constitution of the State was framed in 1776, and it was the first State to ratify the Constitution of the United States in 1787. While this is next to the smallest State in the Union it stands for a great deal as an agricultural section. Most of the State is very level, almost like the prairies of the West; the northern portion is just a little rolling. It is a great State for grain, vegetables and fruits.

Methodism was first brought here by Captain Thomas Webb, who not only made an early appearance in New York, but is believed to have preached the first sermon in Philadelphia, and then went south to Delaware and broke the news of a Methodist gospel to the people of that State. The first Society was organized in Newcastle, and Francis Asbury was on hand early to take part in the pioneer movements, and though it is a small territory Methodism is proportionately much stronger here than in many of the larger States.

There are, at the present time, not far from 34,000 full members in the State in the Wilmington Conference, and in addition to that about 1,800 preparatory members. The Delaware Conference, a colored body, has about 13,000 members, while the Southern Methodist Church in the lower part of the State, the Methodist Protestant body, and the African



ALTAR AND PULPIT OF BARRATT'S CHAPEL THAT IS EXACTLY THE SAME NOW AS IT WAS IN 1784. AT THE ENTRANCE TO THE ALTAR IS A STAR IN THE FLOOR, SHOWING THE PLACE COKE AND ASBURY MET AND KISSED.

Methodist Episcopal Church are all represented; it is no exaggeration to say that of all kinds there are probably 50,000 members in that small territory. Of these, the city of Wilmington with its nineteen churches has about 8,300 members. Old Asbury was the mother church in that city. It thrives to-day and is doing good work.

One of the important places of historical interest is the old Barratt's Chapel, situated within a couple of miles of Frederica. This house was built in 1780 and stands solid and substantial to-day. Here Thomas Coke first met Mr. Asbury in 1784, when he came with a commission from Mr. Wesley to grant the freedom of service and the establishment of a church, which was done in Baltimore that year at what was known as the "Christmas Conference." The first communion service ever held in America by an ordained Methodist preacher was held in this church after the arrival of Bishop Coke.

Dover is the capital of the State. Here is a good strong church that has had various ups and downs within the years but is standing firmly for the work that was early committed to it. In the old cemetery, where Wesley Church formerly stood, lie the remains of Bishop Whatcoat. He died in that city in 1806 after only six years of service in the episcopacy, and was buried under the altar of the church. When it was decided to build a new church and they took the old house away in 1852, the Philadelphia and Wilmington Conferences united in the erection of a fine monument over his grave. The ground is well taken care of through the goodness of some of these churches.

Grave and Monument of Bishop Richard Whatcoat in Dover, Del.

At Odessa, Delaware, near which old Union Church stands, lie the remains of Bishop Levi Scott, who was a native of that town, and aside from some of the years he was in the pastorate when he probably lived out of the town, he lived his entire life with his home in that place.

In the southern part of the State Methodism early found its way into the homes of the wealthy class of people, and so far as social circles were concerned it was near the top. In the northern part of the State the Presbyterians seemed to lead and Methodism came second, but in the southern part it is just the reverse from that. There are some strong churches in those lower State appointments, and in the section of Maryland that lies just beyond the line in what is called the Eastern Shore.

A matter of interest concerning the young people is the Wesley Collegiate Institute, located at Dover. When it was built there in 1870 and placed where it still stands, many objected because it was so far out of town, but now it is away in town. They have a fine campus, good buildings, and here's a school that needs more attention from the people, and probably from the preachers, than it has had. With only about a hundred students there is plenty of room for double that number, or more. If young people from the northern section of the country wanted to find a quiet and beautiful spot in which to pursue their studies, here is a prep school that could meet their needs very easily. The influences about them are fine.

Old Union Church near Odessa, Del., with the Monument and Grave of Bishop Levi Scott

The Editor takes particular pleasure in writing this little sketch concerning the "Blue Hen's Chickens." When he was in need of someone to add comfort to the later years of life he found her, a native of this State, and is ready to confess that he made no mistake in going a little way south to get her.

THE CHURCH THAT MOVED A BRIDGE

That is what Old St. George's in Philadelphia did. The picture has been shown before in the pages of the Year Book but not as it appears now.

It is the oldest Methodist Church building in America; erected in 1763 for a German Reformed congregation. They were not able to pay the debt and the leaders were put into prison. The "Provincial Assembly" ordered the property sold and it fell into hands that led it toward the little Methodist Society that had been gathered together, and in 1769 it was made their home, and the place where the first Conference of Methodist preachers on American soil was held. Ten preachers were present and they reported 1,160 members.

What makes the difference in the looks of this building? A few years ago plans were being made to erect a bridge to connect Philadelphia, Pa. with Camden, N. J. The engineers in their surveys ran their lines through this church. It aroused much feeling. Some favored moving the church, while others stoutly protested. The late Bishop Neely came to the front and fought vigorously to keep it where it had stood since 1763. After a time the case was won and the location of the bridge moved a short distance to one side, and there both stand to-day to serve the public.

To properly complete the work a change had to be made in front of the church, which was left standing some feet above the street level. The city built a fine cement wall with steps that makes an easy entrance. The bridge in no way interferes with them.

They are now being served by their one hundred and forty-third pastor. Of these Rev. Jacob S. Hughes was with them for twenty-five years.

All Methodists from everywhere, in visiting the city, should plan a pilgrimage to this old shrine of early Methodism.

ST GEORGE'S CHURCH AS IT LOOKS TO-DAY

BROKEN-BACK CHURCH

A Crisis

There may be many broken-back churches in the land, but this is one with a real history that goes to the very early days of Methodism. It was down in Fluvanna county, Virginia where it took root and grew fast. The church of that day was under the "absent treatment" system of Mr. Wesley, who spoke across the sea to his first assistant in America, Mr. Asbury, expressing his wishes. For the most part the preachers agreed, but on the question of the Sacraments the North and South were not in harmony. There was not an ordained Methodist preacher in America, not even Mr. Asbury. They were dependent for the Sacraments on the Church of England rectors. This did not satisfy them. There were hundreds converted every year and enrolled in the societies, but these preachers

were not allowed to baptize any or invite them to the Lord's table. This was very unsatisfactory. They discussed the question from time to time, some of the leaders urging that they ordain themselves, in Presbyterial fashion. To this Asbury strenuously objected, as did others of the more conservative type.

There came a time during the Revolutionary War when Mr. Asbury had to go in hiding because many of the colonists thought him a Tory. He found a place at the home of Judge White in Delaware, where he remained for two years, doing very little in a public way. The preachers came to him from time to time. He thus held a Conference, April 28, 1779, but the preachers from Virginia did not attend. The Conference was called at Fluvanna on May 18, at the Broken-Back Church. Asbury could not attend, but he sent William Watters to represent him. He knew the question would come up again, as it did. Their convictions were of an advanced type. The demand of the people must be met. The wheels of progress were moving too slowly. Their words were positive, and when they were ready to vote, seventeen expressed the determination to wait no longer, but to ordain men at once. They reasoned that many of their leaders were not loyal to the societies, but had fled the country and returned to England. Many that remained "were irregular in their lives, and not evangelical in their preaching." These men felt "that as God had made them instrumental in the conversion of the souls of the people, so had he given them authority to administer the ordinances"; and the people were anxious "to have it so."

Three of the oldest ministers were selected to ordain the others. They first ordained each other, and then such as the Conference ordered should be. With joy they went out to proclaim the Gospel and to "administer the ordinances of Baptism and the Lord's Supper to all who desired them."

This made a breach between the Northern and Southern preachers, but they were all deeply pious men, and the work of God did not suffer. In reality it helped to hasten the time when Mr. Wesley should see that he could not hold in check this fast traveling steed. Wise man that he was, he at once planned for the creation of a church that should be on the pattern suited for the greatest field the world had yet discovered. By 1784 it was announced, "All things are now ready," and the Conference that has come down in history as the "Christmas Conference," held in Baltimore, gave to the world the Methodist Episcopal Church.

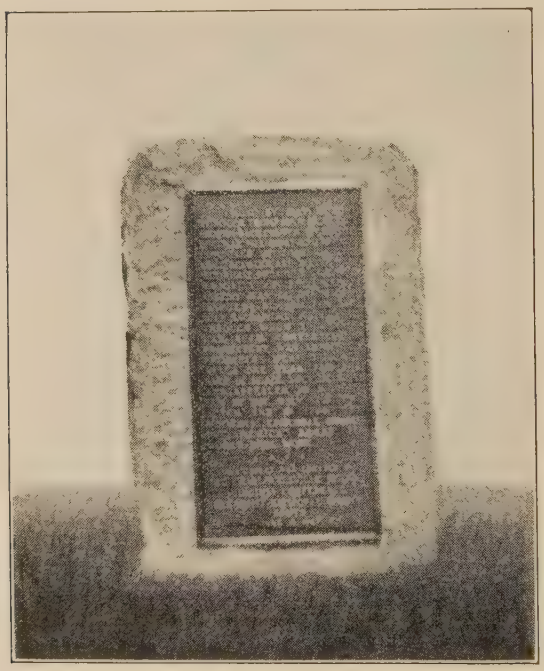
This bit of history, which was a crisal event, has been called to the attention of this and later generations by the suggestion of Rev. M. S. Colonna, Presiding Elder of the Charlottesville District, Virginia Conference of the Methodist Episcopal Church South, that a marker be placed at the location of the Broken-Back Church. This was done on June 15, 1927. The unveiling took place in the presence of a great company of people. Among the speakers on that occasion were Bishop Collins Denny and Bishop Luther B. Wilson; also Dr. Thomas H. Lewis of the Methodist Protestant Church, and Dr. H. C. Pfeifer, pastor of the First Methodist Church in Charlottesville.

The front side contains the following:

"Close by May 18, 1779, at Roger Thompson's, near the Broken-Back Church, began the regular Methodist Conference, composed of some of the most devoted and successful Methodist preachers. A large majority of the whole, assent was given to the insistent demand for the Holy Sacraments from those through whom thousands had been converted. A Presbytery was appointed, preachers were ordained. After one year, for the sake of peace, they desisted and appealed to Wesley. Led by the Holy

Spirit he acted, and in 1784 the Methodist Episcopal Church in America began its world wide work.

This tablet was erected by the Charlottesville District,
Virginia Conference Methodist Episcopal Church South,
June 15, 1927."



SITE OF BROKEN-BACK CHURCH

On the opposite side the names of the men who voted for it.

Isham Tatum	Henry Willis
Charles Hopkins	Francis Poythress
Nelson Reed	John Sagman
Reuben Ellis	Leroy Cole
Philip Gatch	Carter Cole
Thomas Morris	James O'Kelly
James Foster	William Moore
John Major	Samuel Roe

Andrew Yeargin

SOME FAMILY NAMES IN EARLY METHODIST HISTORY
1773–1828

In the records contained in Volume One of the General Minutes of the Methodist Episcopal Church, 1773 to 1828, there are a few names that stand out deservedly as the leaders in the organization and development of the New Church. As we think of the hardships and privations of these pioneer days, the names of Francis Asbury, Jesse Lee, Freeborn Garrettson, Ezekiel Cooper, William McKendree, John Dickins, Nathan Bangs and a few others shine forth as the "Beacon Lights" along the pathway. But surrounding these leaders, and making their leadership possible and profitable, was an army of 4,008 preachers during these 56 years, each in his own place lifting the light of the Gospel that its rays might make bright the pathways of the pioneers as they worked their way westward over the mountains and into the Valley of the Ohio. The company of ten preachers of 1773, filling six appointments: New York, Philadelphia, New Jersey, Baltimore, Norfolk and Petersburg, had grown to 1,481 Effective Preachers in 1828 with appointments reaching from Georgia to Upper Canada and following the settlers into the wilds of Mississippi, Missouri and Illinois.

Among these 4,008 preachers, who during the period of 56 years had given 25,318 years of service in the Gospel, there are found 43 family names, though there may be others that should be included, that have given upward of 56 years to the Church. In the order of the number of years of service rendered, ranging from 56 to 469 years and totalling 4,298 years of service for 617 preachers, there are the family names:—Roberts, Paine, Cox, Garrettson, Allen, Foster, Watson, Cooper, West, Richardson, Parker, Reynolds, Matthews, Anderson, King, Williams, Hall, Ellis, Bishop, Hunter, Thompson, White, Green, Lee, Johnson, Stephens, Barnes, Thomas, Clark, Baker, Wright, Adams, Wilson, Walker, Taylor, Reed, Harris, Davis, Hill, Moore, Brown, Jones and Smith.

Surrounding the outstanding leaders of their day, and themselves surrounded by the unnamed host of other workers, we have this galaxy of family names for which the Church to-day should give thanks, a noble company of Pioneer Preachers, who, with hearts strangely warmed, counted not their lives dear unto themselves, but heroically went forth to lay the foundations of the Gospel among the scattered settlements of the new land. Reverently we stand, with uncovered heads, in the presence of this Royal Company who forded rivers, faced untold dangers, were cold and hungry and homeless, endured hardness as Good Soldiers, suffered persecutions, but who, with glad hearts, went forth to tell the story of Jesus and His Love to a dying people, and who saw the travail of their souls and were satisfied as the number of members increased from 1,160 in 1773 to 431,712 in 1828.

BEARDS

In early times the beard was generally considered by almost all nations as a sign of strength and an ornament of manhood. It was carefully cherished, and by some even regarded as sacred.

The early Methodist preachers were very largely bearded men. It was the rare exception to find one with smooth face. Probably some had no good facilities for shaving, yet Francis Asbury and some of the leaders were clean shaven. It is now the exception to see a Methodist preacher with a long, full beard. Customs have changed in these later years.

The writer has before him a picture of an Annual Conference taken in 1890. There are 182 faces, as clear and perfect as can be made. Of that

number only 7 have entirely smooth faces; 23 are fully bearded with a heavy growth, while 152 have a growth either on the cheeks, the chin, or the upper lip.

In a foreign Conference taken in 1878, there are 86 faces; 15 are smooth, and all the others appear with a partial or very full growth.

Another Conference picture taken in 1863 shows a similar hirsute variety, but the really noticeable thing in that is the type of high-standing collar, and the stock, a choker neck-adornment. Scarcely a collar of any other kind is to be seen. In these days, while many preachers resort to the Episcopal type of dress, the large majority appear with the sack suit, or cut away coat, for the famous Prince Albert is almost obsolete, unless for funerals or weddings.

The large majority of preachers to-day, aside from those with high-church tendencies, have smooth faces and dress after the style of the great democratic mass.

LONG PASTORATES

There are a few churches in Methodism that are not afraid to keep their pastors for a long term of years.

Here are a few that have kept their hold on the same man for twenty years or more.

Rev. E. J. Helms, Church of All Nations, Boston Mass. 33 years.

Rev. G. H. Lorah, Greene Street, Philadelphia, Pa., is near the close of his 32nd year.

Rev. A. L. Allais, French Church, Chicago, Ill. 32 years.

Rev. P. J. Hasenstab, Deaf Mute Church, Chicago, Ill. 32 years.

Rev. Gervais Roughton, Wesley Church, Cincinnati, Ohio, is in his 31st year.

Rev. G. G. Valentine, Park Ave., Minneapolis, Minn. 27 years.

Rev. Charles O. Judkins, Glens Falls, N. Y. 26 years.

Rev. C. A. Tindley, East Calvary, Philadelphia, Pa. (Colored.) 26 years.

Rev. J. W. Miller (supply), Bethel, Vt. 26 years.

Rev. O. F. Bartholow, Mt. Vernon, N. Y. 23 years.

Rev. A. W. Stalker, Ann Arbor, Mich. 23 years.

Rev. J. H. Danks, Mahanoy Plane, Pa. 22 years.

Rev. E. A. Henderson (supply), Cornwall Bridge, N. Y. 21 years.

Rev. John Stringer (supply), Union, Pa. 21 years.

Rev. J. C. Baker, Urbana, Ill.; Rev. Jacob E. Price, Washington Heights, New York, N. Y.; Rev. A. W. Hewitt, Plainfield, Vermont; and Rev. L. E. Rush, Delaware, Ohio, each 20 years.

Eighteen members have served 18 churches—a total of 423 years, an average of twenty-three and a half years.

KOREA CONFERENCE JOURNAL

The local Minutes of the Korea Conference has a very unique index of each member, those in the studies as well as all the others. It covers the Disciplinary Questions, Appointments and important items in the Journal.

For Example:—

Cho Sang Ok	207	208	*8*	*11*
Hong Hyung Choon		207	*8*	*9*

The figures in italics refer to the number of the question under Disciplinary Questions.

All this is in addition to the general index.

This is "a new thing under the sun," and is worth study by Conference Secretaries.

NUMBER OF CONFERENCES, MISSION CONFERENCES, AND MISSIONS

How many Conferences in the Spring and Fall list?

	Spring	Fall	Total
Domestic	42	57	99
Foreign	24	14	38
Mission Conferences	9	12	21
Missions	4	5	9
	79	88	167

OUR FIGURES

"Figures are poor things to live on," said Sam. They are flat and tasteless unless in some way they are well seasoned. Some people digest them flat or otherwise with the ease they would a bottle of infant's food. Some others are disgusted at the thought of them, and the sight provokes a sensation akin to mal de mer. Somewhere between those two conditions is where the average man is found who has to turn himself into a figurehead to make his living. To every other man there come periods when he must do "a little figuring." He must know what he owes. Because a man has found his way into the Christian ministry he is not excused from a certain mathematical knowledge, especially if he is a member of this Methodist "statistical" Church. Once in the year he comes to the time when he must take this bull by the horns and throw him or be thrown by him.

The General Conference has asked for certain information they want the church to have and they ask it from every pastoral charge in their entire field from where the sun rises to where it rises again, and from the appointment on the way to the North Pole to the Cape of Good Hope, and Tierra del Fuego on the south. In this wide expanse there are thousands of Methodist Churches and congregations.

On a certain occasion God ordered the numbering of the Children of Israel. They were a nomadic people and all that was necessary was to "count noses." But here is a multitude mostly settled, with property and organizations of various kinds and institutions, all these are to be considered, so that 1, 2, 3, 4, 5, etc., etc., is not now sufficient. Some close and careful calculating must be done. There are put into the hands of every pastor certain prepared blanks into which he must write figures in the open spaces. Where shall he get the data? Where but from the figures left him by his predecessor and records he himself has helped to create during the year? Would you believe there are pastors who either do not have or do not keep or care for such records? Make a little close inquiry and see if you can find out. There are such. Where then do they get their data for a report? Guess at it? Yes, that is it. There are district superintendents who do not seem to have one page of record for their entire district. How can they answer questions? Only as they remember them, but real data they have not.

There was a time a few years ago, when fine precision in figuring was not demanded. That was when a great church official said of figures of the General Minutes, "They are correct enough for our purposes." But they are not what they should be if they are not really correct. But figures are not always correct when the added column is right; if the figures that made that long list are not true to facts there is still something awry, and it must be cared for. That is what is being done with every table of sta-

tistics that comes into the office of the General Minutes. While there are many difficulties in the way, we are sure that things are *very much better now than before.* If every pastor and district superintendent will promptly respond to the questions that are sent them, we shall soon be able to put a splendid O.K. on every figure that goes out.

Many fine replies and corrections come to us and they have our hearty thanks.

MASLAND MEMORIAL CHURCH

MASLAND MEMORIAL CHURCH
Sibu, Sarawak, Borneo

This church is located at Sibu, Sarawak, on the Island of Borneo, and is a memorial to Mr. C. W. Masland of Philadelphia, by a gift of 8,500 from his wife.

The work is chiefly among Chinese Colonists, and for twenty-five years has been conducted by Rev. James M. Hoover and wife. It is a peculiar type of architecture compared to what we are accustomed to. The location is one of the high points in this section and is where a hairpin curve is in the great Rejang river so that the church is a landmark and is the first thing to attract the eye when steaming up the river. It is 52x75 feet and will care for 600 people. It is the mother church of all the splendid work being done by our Board among the Chinese in Sarawak.

WESTWARD—FRANCIS ASBURY

If John Wesley could say, "I regard the world as my parish," then Francis Asbury felt that all of America that he could reach was his.

Very early he crossed the mountains into Eastern Tennessee, and where he led there were always heroic men to follow. As early as 1778 he was on that ground with men for service.

The following item of history furnished by Rev. I. P. Martin, Presiding Elder of the Abingdon District of the Holston Conference of the Methodist Episcopal Church South, will be read with much interest by all readers of The Methodist Year Book.

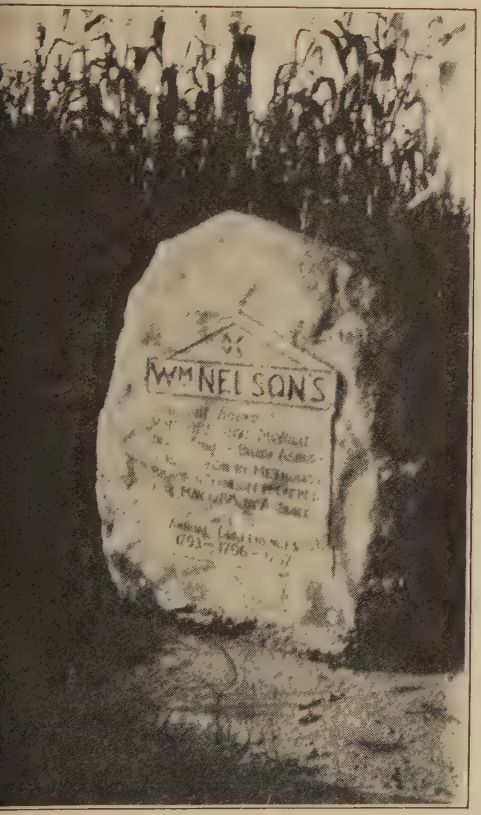
William Nelson lived two and a half miles northwest of where Johnson City, Tennessee, now stands. This is in Washington County, about eight miles from Jonesboro. He was on the Watauga as early as 1778.

Bishop Asbury preached at Nelson's on his first visit to the "Holston

Country" in 1788 and continued his visits there until the end of his life. Nelson's Chapel was built before 1790; it is mentioned in Bishop Asbury's Journal in that year. This was the third Methodist Chapel built in Holston and the second in Tennessee.

Conference met at Nelson's in 1793 and 1796. It is highly probable that it also met there in 1797. At any rate Bishop Asbury was "at Nelson's" in the spring of 1797; and he was stationing the preachers at this time.

During the session of Holston Annual Conference of the Church South on October 8, 1926, a granite marker, erected by the S. C. Williams Bible Class, of Munsey Memorial Church, Johnson City, was dedicated by Bishop Horace M. Du Bose.



SITE OF WILLIAM NELSON'S HOME

The face of the stone reads as follows:

WM. NELSON'S

"Ancient home for Methodists and Methodist Preaching"—Bishop Asbury.

First sermon by Methodist Bishop in Tennessee preached May, 1788, by Asbury.

Site of

Annual Conferences

1793—1796—1797

HE WOULD NOT

Dr. E. Stanley Jones could have been Bishop. There is no question but that the General Conference of 1924 would have chosen him one if he had not blocked the wheels of their progress, by twice declining to accept the place. He felt he had a greater work and could not come down. Probably no one man was ever sent to the mission field who had such a message to the high caste Hindus as he. Recently he has labored in the City of Benares, itself the great sanctum sanctorum of Hinduism. Crowds have heard him and remained for hours at a time while he spoke, and then answered their multitude of questions. Certainly his mission is a great one, and he is better doing that than settling points of order or fixing the appointments of the preachers. Some of this seed will fall on good ground and bring forth, thirty, sixty or a hundred fold.

EPWORTH LEAGUE INSTITUTES

The Epworth League is a long way from being defunct. It is not "laying itself out" in death, but in efforts for a better preparation for Christian work. It joins a lot of hard work with a good supply of pleasure and, accomplishing those things, they grow in knowledge, in grace, and in physical vigor.

One thing that helps is the system of summer Institutes held every year in nearly every part of the land. They are rich in spiritual knowledge and give a stimulating impulse to the work of the year. They receive a fund of information that enables them to try new things and put new life into old ones, so that the League does not get into a rut. Out of these many young men and women will get their inspiration for service in some form of the ministry.

What does it cost to get a training for the ministry? That depends partly on your antecedents. Have they money or disposition to help you? Then it will not be so difficult as if you have to go it alone.

It may depend on how much pluck you have, whether you are willing to do some hard work and sweat a lot that you may win the prize.

God does not put the "Woe is me," on many of the high and mighty; they keep aloof from him; if some of them should begin to cry out in agony of soul, "Lord, what wilt thou have me to do?" there would then be some of this class to take a hand at this work. God gets his workers from the people who belong to the "minute-men" class, and who are willing to rough it that they may be ready for his service.

THE GOSPEL ON WHEELS

That is literally what they have in the South Africa field. The people are hungry for the Gospel and the school. They used to walk, but they could only get so far; hence could only do so much, for they often reached their destination with blistered feet. In these recent days they have had several bicycles that helped them to speed along. This is a better help than the Ford, for it can push through paths the car could not enter. They said if the missionary could go on wheels, why not the native preachers? Now several of these consecrated black men "roll up a blanket, tie up a bit of food, fill their pockets with literature and gospels and hit far out to untouched and untaught villages, carrying the gospel not on sore, tired, blistered feet, but *on wheels*." Here is a good way to invest fifty dollars.

THE GERMANY CONFERENCES

Methodism in Germany is on the move forward. For many years there have been two Conferences, the North and South. Now there are five,

the Central, Northeast, Northwest, South and Southwest. They are fully organized and have chosen their delegates to the General Conference of 1928.

If to these Conferences there should be added Switzerland, and probably France for good measure, it would make a fine Episcopal Area, with work enough to keep a bishop busy.

SOME THINGS ABOUT METHODIST EDUCATION

44 Colleges and Universities.
1 Junior College.
10 Schools of Theology.
3 Schools of Medicine.
4 Schools of Law.
3 Schools of Dentistry.
1 Schools of Pharmacy.
4 Schools of Engineering.
7 Schools of Commerce.
2 Schools of Forestry.
5 Graduate Schools.
30 Secondary Schools.
10 Deaconess Training Schools.
10 Negro Colleges.
3 Negro Professional Schools.
4 Negro Secondary Schools.

Student Loan Fund began in 1864.

Children's Day began by order of the General Conference in 1872. The purpose was to unite our Sunday-schools and our general system of education together.

Twenty-two loans were made in 1873. Total number of loans from the beginning, over 38,000.

Who are eligible to receive it? Needy students who have to work their way.

For how long a time is a loan made? Until they get into active life and can pay it back again. Then it is loaned to others and paid back by them, and thus it goes on its way forever.

Who has been helped by it? Twenty-six per cent of the present Board of Bishops, fifty-one per cent of the Presidents of Methodist Colleges, eighty-four per cent of the District Superintendents. A good thing, is it not? Every Church in Methodism should help it.

GOODWILL INDUSTRIES

These great beneficiary Institutions are operating in forty cities in the United States, and are giving employment to hundreds of the poor who could not find help anywhere else. They are paid a fair wage and feel happy in the thought that they are able to care for themselves and not be "on the town."

They not only give financial help, but spiritual also and many are "happy in the Lord" every day.

This is not a money making place. They always have a deficit. They help the handicapped members of the community and are more and more a great benediction where they exist.

If some of our Methodist Millionaires would put a half million a piece into this work it would bring a great big well done to his conscience, and a greater one from the Heavenly Father at the last.

METHODIST DELEGATES AT THE WORLD CONFERENCE HELD AT LAUSANNE, SWITZERLAND

FRONT ROW—LEFT TO RIGHT: Bishop Fisher, Bishop McConnell, Bishop McDowell, Bishop John M. Moore, Church South; Bishop Lucas, Canada; Jr., Church South; Dr. Robert Bagnall, Central Pennsylvania Conference; Bishop and Mrs. John Hurst, African Methodist Episcopal Church. BACK ROW—Bishop and Mrs. W. H. Heard, African Methodist Episcopal Church; Dr. J. Ladd Thomas, Philadelphia Conference; Dr. E. J. Kulpa, Des Moines, Iowa; Dr. L. C. Clark, Chancellor American University, President Charles C. Selecman, Methodist South University, Dallas, Tex.; James A. James, Professor History, Northwestern University; Rev. Gains J. Sleeper, New England Conf.; Dean E. D. Soper, Duke University, N. C.

THE WORLD CONFERENCE ON FAITH AND ORDER

For many years there has been "the sound of a going in the tops of the Mulberry Trees," not the call of Israel to "go forth and fight the Philistines," but a call for the people of God of the twentieth century to go forth for conquest of the deeply dyed spirit of division among the churches of Christendom that hinders the progress of the Kingdom of God and gives all forms of anti-Christians a chance to mob the so called religious forces and trample all their movements in the dust.

It took nearly a fifth of the century to awaken sufficient courage to cause about five hundred representatives of the various faiths to agree to a time and place to hold such a meeting. By this time they were ready, from the highest High Church ecclesiastic down to the plainest Quaker, to get near enough together to speak their minds. They met with all the peculiarities of habits, dress, language, and ideas. The famous 57 varieties were there. The great question was how near can we get together? How much must we give up? Can we equalize the give and take until the weight of one scale will equal the other? Probably no one thought such a thing could possibly be brought about in a gathering of three weeks, duration: and none were disappointed.

According to the reports the most outspoken person on that matter was Cosmopolitan Romanes of the Greek Church, who asserted that not one jot or tittle of their belief could be changed. It had been settled by the Councils centuries ago, of course it was true, and there it must stand. The first thought with many was the fear that such a statement might be a bomb that would cause the destruction of all their plans. Fortunately there was diplomacy enough to pass it over without more than a surface ripple, and everything went on well.

Just about the time he was announcing the everlasting stability of his faith, the Greek Church in Jerusalem was being mussed up by an earthquake that set bricks and mortar in commotion and badly damaged the structure.

Nothing was done that could be put down on paper as a change; but things were accomplished by new rays of light that were shed, some of them real X-rays that permeated deeply, and men have gone away to "think on those things." After awhile some one, or may be group, will begin to bemoan their selfishness and hierarchical spirit and when they come together ten years hence they will have softened and decided that the new era cannot live by the stale bread of conservatism and a "holier than thou" spirit brought down from the ages, and that has created a company of high castes who frown upon all others as being without right or privilege in the great family of churches. If that shall come, then this meeting will have been worth while.

If we are going to take the world for Jesus Christ the declarations of the rigid sectarians the world over must be thrown into the discard, and all bow together in prayer until the faith that works by love shall melt all High Church notions into such form that they will assimilate with those of the brother of low degree, and they shall "be one in Christ Jesus."

Bishop McConnell said, "The success lay not in any declarations themselves, but in the spirit that presided over all the discussions."

In 1823 Humphrey Humphries was appointed by the New York Conference as "a missionary to the East end of Long Island."

In the same year Samuel D. Ferguson was sent to "York Island in the West part of Long Island."

20TH ANNIVERSARY OF RUSSIAN AND BALTIC METHODISM

Already a year ago the preachers and deaconesses of the Baltic and Slavic Mission Conference resolved to observe in a worthy manner the twentieth anniversary of the missionary activity of the Methodist Episcopal Church in Russia and the Baltic Republics, and so during the past twelve months various preparations were made for this jubilee, which was celebrated in connection with the Annual Conference session at Riga, Latvia, September 7–11, in the Methodist Headquarters, under the presidency of Bishop Edgar Blake, D.D., of Paris.

During this quadrennium we have had four Episcopal leaders among us: Bishop Bast, of Copenhagen; Bishop Richardson, of Atlanta; Bishop Nuelsen, of Zuerich; and Bishop Blake, of the Mediterranean Area. "Variety is the spice of life." At the Riga session we were honored with a visit of the venerable Doctor K. A. Jansson, of Stockholm, for fifty-three years a Methodist preacher and pioneer in the temperance movement of Sweden, and the Rev. Max Arnold, of Koenigsberg, who came as fraternal delegate from the Northeast Germany Conference. Both of these genial guests cheered and edified us with excellent sermons and addresses. The thought-provoking sermons, illuminating addresses, and practical devotional talks of Bishop Blake made a profoundly spiritual impression upon all. His unique messages, which had to be interpreted twice, did not lose much of their original power. In our multilingual Conference we are obliged to use at least six languages: Estonian, Lettish, Lithuanian, Russian, German, and English. Most of the preachers understand in addition to their own tongue both Russian and German.

Bishop Blake expressed great satisfaction with the excellent progress this work has been making and took delight in making the following statement: "In our entire European work there is no mission-field strategically more important than the Baltic States and it will be especially here that preparatory work may be performed for that great mission-field in nearby Russia."

Baltic and Slavic Mission Conference in session at Riga, Latvia, Sept. 7-11, 1927, under the presidency of Bishop Blake.

SAINT MARK'S (COLORED) METHODIST EPISCOPAL CHURCH

138th Street and Saint Nicholas and Edgecombe Avenues, New York City. Rev. John Wallace Robinson, D.D., Pastor; Rev. Richard A. Bolden, Assistant Pastor.

Saint Mark's is popularly known as the "Cathedral of Negro Methodism," and was completed in November, 1926, at a cost, including equipment and construction, of $600,000. It is a church with an auditorium capacity of about 2,000 sittings; an assembly room, 750 sittings. Dining room accommodating 120 persons; gymnasium and shower baths; while in the Community House there are a ladies' parlor, church office, pastor's study, treasurer's, financial secretary, and directors of social service's offices; classrooms on the second and third floors; and a parsonage with a six-room duplex apartment for the pastor and a four-room apartment for the assistant pastor. In the basement of the parsonage is a large kitchen and pantry for the church. The Casavant four-manual pipe organ is one of the largest and finest ever built in a colored church. There is a debt of $270,000. Saint Mark's membership is less than 2,000.

HOW MANY ROMAN CATHOLICS?

According to the official Catholic Directory for 1927 there are in the United States 19,483,296 members of that faith. They show an increase of 604,574. Part of this is accounted for by including 103,000 of the Vicariate Apostolic of the Hawaiian Islands. They have 24,990 priests serving 17,650 churches. There are now 13,988 students studying for the priesthood, a gain of 1,393. They report 6,995 parochial schools where they have 2,167,241 pupils. There are 128 homes for the aged; 603 hospitals. The hierarchy of the United States consists of 116 members, 17 of whom are archbishops and 99 bishops.

HOW KOREANS GIVE

The steady, persistent growth of giving of Korean Christians—despite their desperate poverty—has for a decade been one of the marvels of the mission field. The following table shows the steadiness of the climb for missions, all benevolences, and self-support—strange contrast to the rise and slump in two of those columns in America:

Year	Home and Foreign Missionary Society	All Benevolences	Ministerial Self-support
1916	$ 891	$1,175	$ 8,737
1917	931	1,231	12,555
1918	1,141	1,599	16,299
1919	1,195	2,160	18,986
1920	1,473	3,288	31,921
1921	1,766	3,743	36,904
1922	2,491	4,889	47,150
1923	3,081	6,217	40,836
1924	3,390	6,636	54,754
1925	3,496	6,735	54,390
1926	4,066	7,283	58,434

WORLD POPULATION

According to the latest compilations made by the Lutheran World Almanac (1924–26), the total population of the globe to-day is approximately 1,817,302,000 souls. The non-Christians among these are divided substantially as follows:

Mahometans	227,549,000
Hindus	215,512,000
Confucianists and Taoists	310,715,000
Buddhists	140,047,000
Shintoists	20,150,000
Animists	161,272,000
Jews	15,557,000
Miscellaneous	100,000,000

There are 639,000,000 Christians, including all branches of the faith throughout Christendom, of which the main divisions are:

Roman Catholics	301,645,808
Eastern orthodox churches	125,575,688
Protestants	181,259,655

These figures are at best mere approximations.

COMPARATIVE GIVING

In per-capita giving for "budget" benevolences, Presbyterians (North) lead:

Presbyterian (North)	$5.35
United Lutheran	4.18
Baptist (North)	3.92
Congregational	3.84
Methodist Episcopal	3.56
Disciples	2.79

Per-capita giving for local parish expenses:	
Presbyterian (North)	$23.83
Congregational	23.06
Methodist Episcopal	20.01
Baptist (North)	17.93
United Lutheran	17.69
Disciples	11.84
Per-capita giving for all purposes:	
Presbyterian (North)	$32.61
Congregational	30.39
Methodist Episcopal	24.70
Baptist (North)	22.49
United Lutheran	21.87
Disciples	14.63

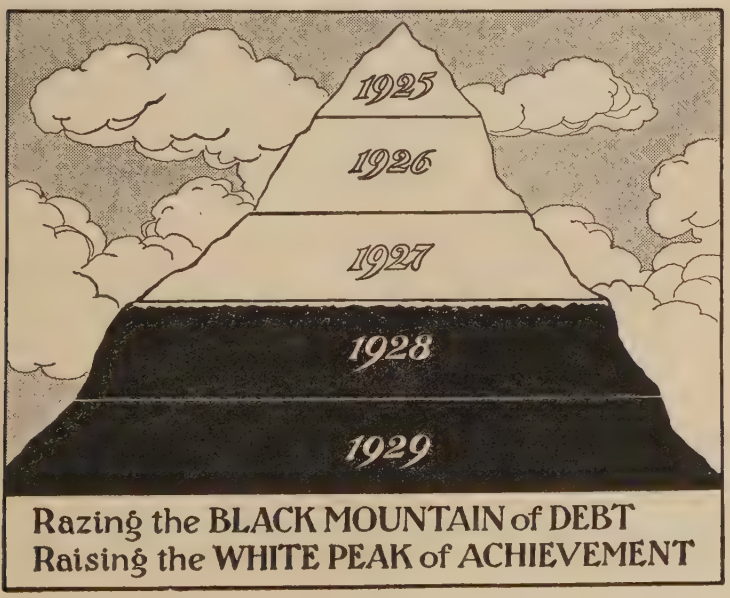
DR. FRANCIS E. CLARK

A great young people's leader. "The Father of Christian Endeavor," died May 25, 1927.

The name of Dr. Francis E. Clark has been upon the lips of the leaders of Christendom for a quarter of a century. He was held in high regard because of his Christian spirit, his talent for promotion and organization, and his all-around inspirational leadership. The Christian Endeavor world will hold his name in memory as long as the organization continues.

THAT BLACK MOUNTAIN OF DEBT

Three years ago it was all BLACK. It is growing WHITER each year. It is due to turn white in 1929. Would that the transformation could come in 1928 and before the close of the General Conference.



CHURCH MEMBERSHIP LOSSES

Many of the denominations are crying loudly over the losses of the church members. So far as the Methodist Episcopal Church is concerned, our large increases have been coming down for several years. A great increase in a single year is not always a healthy growth: that makes anything less look like a slump.

Every year we lose fully 50,000 who go from us by death and withdrawals from the church membership; then we transfer from the active membership list to the non-resident inactive thousands each year. These are not a total loss, and if proper effort is made there may be gathered out of this dump heap many who will live and serve in the church for years to come.

With all these decreases, during the past ten years (1917–1926) without making any account of the non-resident column, there has been an increase of 685,564. That means an average increase of 68,500 a year.

It is the judgment of the leaders that the increases of the non-residents and of the ministerial members should be counted, inasmuch as these are all members of the church.

How many pastors ever make a serious attempt to recover any of these people who disappear in this column? Some of them can be saved. It has been done. It will take work, but that is what the pastor is for—to save the people. For the most part, when they place these people on this list, they give them an eternal "good bye." They need to read again the story of the Good Shepherd and take it to heart.

The Master would not allow the fruitless fig tree to be cut down until every effort had been made to save it. It was found during the past summer that some of the great trees in Central Park, New York, were in danger of death, and something must be done. After a study of the situation it was decided to give them *forced feeding at the roots*, done in a scientific manner, and then wait for the spring time to see if there may be signs of a healthy life. Something akin to this needs to be done in every church; dig down to the roots of the spiritual life of those who are drooping and feed them with the graces of the Spirit and some of these may be saved for a life of activity.

If we make use of the three classes of members already referred to, of those who rightfully belong to the church, we find that for the first three years of the quadrennium (the fourth year's figures are not all in yet) the increases are as follows:

1924	78,615
1925	58,421
1926	42,859
	179,845

This is not a very bad showing.

Rev. William Butler, D.D., arrived in Calcutta, September 25, 1856. We have been working in India seventy-one years. The small beginning has grown into ten Annual Conferences and one Mission Conference with a Christian community of 488,875. The Malay Conference, Philippine Islands Conference, Netherlands Indies Mission Conference, and North Sumatra Mission Conference are not included.

II

METHODIST EPISCOPAL CHURCH

THE GENERAL CONFERENCES FROM 1792 TO 1928

TOGETHER WITH THE DATES AND PLACES WHERE THEY WERE HELD, THE RATIO OF REPRESENTATION, THE NUMBER OF DELEGATES ENTITLED TO MEMBERSHIP IN EACH, AND THE NUMBER OF THE ANNUAL CONFERENCES IN EACH QUADRENNIUM

		Delegates	
1	1792. Baltimore, Md., November 11.....		Every preacher in full connection was entitled to membership. The report says "The attendance was very general."
2	1796. Baltimore, Md., Oct. 20.....	120	Out of 293 entitled to seats.
3	1800. Baltimore, Md., May 6.....	115	Six Annual Conferences.
4	1804. Baltimore, Md., May 7.....	107	Seven Annual Conferences.
5	1808. Baltimore, Md., May 6.....	129	Seven Annual Conferences.
6	1812. New York City, N. Y., May 1.....	90	Eight Annual Conferences.
	This was the first *Delegated General Conference*, the ratio being one delegate to every five members of an Annual Conference.		
7	1816. Baltimore, Md., May 1.....	107	Nine Annual Conferences.
8	1820. Baltimore, Md., May 1.....	93	Nine Annual Conferences.
9	1824. Baltimore, Md., May 1.....	125	Twelve Annual Conferences.
10	1828. Pittsburgh, Pa., May 1.....	176	Seventeen Annual Conferences.
11	1832. Philadelphia, Pa., May 1.....	197	Nineteen Annual Conferences.
12	1836. Cincinnati, Ohio, May 2.....	150	Twenty-two Annual Conferences.
	This year the ratio of representatives was changed to one in twenty-one.		
13	1840. Baltimore, Md., May 1.....	130	Twenty-nine Annual Conferences.
14	1844. New York City, N. Y., May 1.....	180	Thirty-four Annual Conferences.
	The Methodist Episcopal Church, South, was organized in 1845 at Louisville, Ky.		
15	1848. Pittsburgh, Pa., May 1.....	134	Twenty-three Annual Conferences.
16	1852. Boston, Mass., May 1.....	178	Twenty-nine Annual Conferences.
17	1856. Indianapolis, Ind., May 1.....	218	Thirty-eight Annual Conferences.
	The ratio was changed to one in twenty-seven.		
18	1860. Buffalo, N. Y., May 1.....	221	Forty-seven Annual Conferences.
	The ratio was fixed at one in thirty.		
19	1864. Philadelphia, Pa., May 2.....	216	Forty-nine Annual Conferences.
20	1868. Chicago, Ill., May 1.....	232	Fifty-five Annual Conferences.
21	1872. Brooklyn, N. Y., May 1.....	292	Seventy-two Annual Conferences.
	The ratio was changed to one in forty-five, and for the first time lay delegates were admitted, on the basis of two to each Conference having more than one ministerial delegate, and one to Conferences having only one ministerial delegate. The number of lay delegates this year was 129.		
22	1876. Baltimore, Md., May 1.....	365	Eighty Annual Conferences.
23	1880. Cincinnati, Ohio, May 1.....	399	Ninety-five Annual Conferences.
24	1884. Philadelphia, Pa., May 1.....	417	Ninety-six Annual Conferences.
25	1888. New York City, N. Y., May 1.....	463	One hundred and eleven Annual Confs.
26	1892. Omaha, Neb., May 2.....	504	One hundred and thirteen Annual Confs.
27	1896. Cleveland, Ohio, May 1.....	538	One hundred and twenty-two Annual Confs.
28	1900. Chicago, Ill. May 2.....	714	One hundred and twenty-two Annual Confs.
	At this Conference the lay delegates appeared in equal numbers with the ministerial, while the ratio of representation remained unchanged.		
29	1904. Los Angeles, Cal., May 4.....	749	One hundred and thirty Annual Confs.
	At this Conference women were admitted to membership in the General Conference.		
30	1908. Baltimore, Md., May 6.....	788	One hundred and thirty-one Annual Confs.
31	1912. Minneapolis, Minn., May 1.....	821	One hundred and thirty-five Annual Confs.
32	1916. Saratoga Springs, N. Y., May 1.....	835	One hundred and thirty-three Annual Confs.
33	1920. Des Moines, Iowa, May 1.....	852	One hundred and thirty-five Annual Confs.
34	1924. Springfield, Mass., May 1.....	858	One hundred and thirty-five Annual Confs.
35	1928. Kansas City, Mo.....		One Hundred and thirty-seven Annual Confs.

RECORD OF THE EPISCOPACY

IN EFFECTIVE SERVICE

No. Election	Names	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
47	Joseph F. Berry	May 13, 1856, Canada	Detroit	1874	Los Angeles	1904	Detroit
49	Wm. F. McDowell	Feb. 4, 1858, Millersburg, Ohio	North Ohio	1882	Los Angeles	1904	North Ohio
52	Luther B. Wilson	Nov. 14, 1856, Baltimore, Md	Baltimore	1878	Los Angeles	1904	Baltimore
54	William F. Anderson	April 22, 1860, Morgantown, W. Va.	New York	1887	Baltimore	1908	New York
55	John L. Nuelsen	Jan. 19, 1867, Zurich, Switzerland	West German	1889	Baltimore	1908	Chicago German
59	Edwin H. Hughes	Dec. 7, 1866, Moundsville, W. Va.	Iowa	1886	Baltimore	1908	Indiana
63	Theo. S. Henderson	May 14, 1868, Milburn, N. J	New York East	1893	Minneapolis	1912	New York East
64	William O. Shepard	April 11, 1862, Whiteside Co., Ill	Rock River	1888	Minneapolis	1912	Rock River
66	Francis J. McConnell	Aug. 18, 1871, Trinway, Ohio	New England	1894	Minneapolis	1912	Indiana
67	Frederick D. Leete	Oct. 1, 1866, Avon Springs, N. Y.	Northern N. Y.	1899	Minneapolis	1912	Detroit
69	Wilbur P. Thirkield	Sept. 25, 1854, Franklin, Ohio	Cincinnati	1878	Minneapolis	1912	Cincinnati
70	Herbert Welch	Nov. 7, 1862, New York City	New York	1890	Saratoga Sp	1916	West Ohio
71	Thomas Nicholson	Jan. 27, 1862, Woodburn, Ontario	Michigan	1884	Saratoga Sp	1916	Dakota
72	Adna W Leonard	Nov. 2, 1875, Cincinnati, Ohio	Italy	1901	Saratoga Sp	1916	Puget Sound
74	William F. Oldham	Dec. 15, 1854, Bangalore, India	Michigan	1883	Saratoga Sp	1916	Ohio
75	Charles B. Mitchell	Aug. 27, 1857, Pittsburgh, Pa	South Kansas	1880	Saratoga Sp	1916	Rock River
77	Frank W. Warne	Dec. 30, 1854, Ontario, Can	Ontario, Can.Ch.	1874	Des Moines	1920	Miss. Bishop
78	John W. Robinson	Jan. 6, 1866, Moulton, Iowa	Des Moines	1890	Des Moines	1920	Miss. Bishop
79	Eben S. Johnson	Feb. 8, 1866, Warwickshire, England	N. W. Iowa	1889	Des Moines	1920	Miss. Bishop
80	Lauress J. Birney	Sept. 11, 1871, Dennison, Ohio	New England	1900	Des Moines	1920	New England
81	Frederick B. Fisher	Feb. 14, 1882, Greencastle, Pa	North Indiana	1903	Des Moines	1920	North Indiana
82	Ernest L. Waldorf	May 14, 1876, South Valley, N. Y.	Cent. New York	1900	Des Moines	1920	North-East Ohi
83	Charles E. Locke	Sept. 9, 1858, Pittsburgh, Pa	East Ohio	1881	Des Moines	1920	So. California
84	ErnestG.Richardson	Feb. 24, 1874, St. Vincents, B. W. I.	New York East	1896	Des Moines	1920	New York East
85	Charles W. Burns	May 28, 1874, Willow Grove, Pa	Philadelphia	1899	Des Moines	1920	No. Wisconsin
86	Anton Bast	Sept. 8, 1867, Denmark	Norway	1890	Des Moines	1920	Denmark
87	Edgar Blake	Dec. 8, 1869, Gorham, Me	New Hampshire	1896	Des Moines	1920	New Hampshire

Position Held When Elected	Residence	Episcopal Area
Editor Epworth Herald	1701 Arch St., Philadelphia, Pa	Philadelphia: Philadelphia, New Jersey, Wyoming, Delaware.
Sec. Board of Education	2107 Wyoming Ave., N. W., Washington, D. C.	Washington: Baltimore, Central Pennsylvania, Washington, Wilmington.
Presiding Elder	150 Fifth Avenue, New York	New York: New York New York East, Newark, East German, Eastern Swedish.
Sec. Board of Education	581 Boylston St., Boston, Mass.	Boston: New England, New Eng. Southern, Maine, New Hampshire, Vermont.
Prof. Theology, Berea, Ohio	69 Badenerstr., Zurich, Switzerland	Zurich: Austria Mission Conf., Hungary Miss., North Germany, South Germany, Russia Miss. Conf., Switzerland, Jugo-Slavia Miss. Conf., Bulgaria Miss. Conf.
Pres. De Pauw University	58 East Washington St., Chicago, Ill.	Chicago: Rock River, Central Illinois, Illinois, Chicago-Northwest, Norwegian and Danish, St. Louis German, Central Swedish.
Pastor	420 Plum St., Cincinnati, Ohio	Cincinnati: West Ohio, Ohio. North-East Ohio, Kentucky.
District Superintendent	1130 Franklyn St., Portland, Ore.	Portland: Columbia River, Oregon, Puget Sound.
Pres. De Pauw University	524 Penn Ave., Pittsburgh, Pa	Pittsburgh: Erie, Pittsburgh, Porto Rico Miss. Conf., West Virginia.
Pastor	307 Hume-Mansur Bldg., Indianapolis, Ind.	Indianapolis: Indiana, North Indiana, Northwest Indiana, Southern Illinois.
Pres. Howard University, Washington, D. C.	Chattanooga, Tenn	Chattanooga: Holston, Central Tennessee, Blue Ridge-Atlantic, East Tennessee, North Carolina, Alabama.
Pres. O. W. University	Seoul, Korea	Seoul: (Japan-Korea) Japan Mission Council, Korea.
Sec. Board of Education	34 East Elizabeth St., Detroit, Mich.	Detroit: Central German, Detroit, Michigan, Northern Swedish, Bilingual Miss.
Pastor	202 Morris Ave., Buffalo, N. Y.	Buffalo: Central New York, Genesee, Northern New York, Troy.
Sec. Bd. Foreign Missions	718 Corrientes, Buenos Aires, S. A.	Buenos Aires: Eastern South America, Chile, Bolivia Miss. Conf., North Andes Miss. Conf.
Pastor	Manila, P. I.	Manila: Philippine Islands.
Missionary Bishop	Bangalore, India	Bangalore: Burma Miss. Conf., So. India.
Missionary Bishop	Delhi, India	Delhi: North India, Northwest India.
Missionary Bishop	Capetown, Africa	Capetown: Angola, Congo, Rhodesia, Southeast Africa Miss. Confs.
Dean Boston School of Theol.	Shanghai, China	Shanghai: Central China, Kiangsi.
Assoc. Sec. Bd. of For. Miss.	Calcutta, India	Calcutta: Bengal, Bhabua Mission, Central Provinces Lucknow.
Pastor	Kansas City, Mo	Kansas City: Gulf, Kansas, Missouri, Northwest Kansas, Oklahoma, Saint Louis, Southwest Kansas.
Pastor	Saint Paul, Minn	Saint Paul: Dakota, Minnesota, Northern Minnesota, West Wisconsin, Wisconsin.
District Superintendent	Atlanta, Ga	Atlanta: Atlanta, Florida, Georgia, Saint Johns River, Savannah, South Carolina, South Florida Miss. Conf.
Pastor	San Francisco, Cal	San Francisco: California, California German; Hawaii, Latin-American, Pacific Chinese, Pacific Japanese Mission; Pacific German, Pacific Swedish, Southern California. Western Norwegian-Danish.
Pastor	Copenhagen, Denmark	Copenhagen: Baltic Miss., Denmark, Finland, Norway, Sweden, Finland Swedish Miss. Conf.
For. Sec. Bd. of S. S.	Paris, France	Paris: France Miss. Conf., Italy, North Africa Miss. Conf., Spain Mission.

IN EFFECTIVE SERVICE

No. Election	Name	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
89	Frederick T. Keeney	Feb. 9, 1863, Fabius, N. Y.	Cent. New York.	1886	Des Moines.	1920	Cent. New Yor
90	H. Lester Smith.	April 15, 1876, Indiana, Pa.	Pittsburgh.	1900	Des Moines.	1920	Detroit.
91	Charles L. Mead.	July 20, 1868, Vienna, N. J.	Newark.	1895	Des Moines.	1920	Colorado.
92	Robert E. Jones.	Feb. 19, 1872, Greensboro, N. C.	North Carolina.	1891	Des Moines.	1920	North Carolina.
93	Matthew W. Clair.	Oct. 21, 1865, Union, W. Va.	Washington.	1889	Des Moines.	1920	Washington.
94	George A. Miller.	July 8, 1868, Mendon, Ill.	So. California.	1896	Springfield.	1924	E. So. America.
95	Titus Lowe.	Dec. 17, 1877, England.	Pittsburgh.	1900	Springfield.	1924	Nebraska.
96	George R. Grose.	July 14, 1869, West Virginia.	New England.	1896	Springfield.	1924	North Indiana.
97	Brenton T. Badley.	May 29, 1876, Gonda, India.	North India.	1901	Springfield.	1924	North India.
98	Wallace E. Brown	Oct. 30, 1868, Chittenango, N. Y.	Cent. New York.	1899	Springfield.	1924	Cent. New York

RETIRED

44	Earl Cranston	June 27, 1840, Athens, Ohio.	Ohio.	1867	Cleveland	1896	Colorado.
46	John W. Hamilton.	March 18, 1845, West Virginia.	Pittsburgh.	1866	Chicago.	1900	New England.
51	William Burt	Oct. 23, 1852, Padstow, England.	New York East.	1881	Los Angeles.	1904	Italy.
61	Frank M. Bristol.	Jan. 4, 1851, Jeddo, N. Y.	Rock River.	1877	Baltimore.	1908	Baltimore.
68	Richard J. Cooke.	Jan. 31, 1853, New York City.	Holston.	1873	Minneapolis.	1912	Holston.

Missionary Bishops

A complete list of the Missionary Bishops elected by the General Conference from 1856 to 1916, giving the change

1	Francis Burns.	Dec. 5, 1809, Albany, N. Y.	Liberia.	1838	Perry, N. Y.	1858	Liberia.
2	John W. Roberts.	Sept. 8, 1812, Petersburg, Va.	Liberia.	1838	New York.	1866	Liberia.
3	William Taylor.	May 2, 1821, Rockbridge Co., Va.	Baltimore.	1843	Philadelphia.	1884	Local Preacher.
4	James M. Thoburn.	March 7, 1836, St. Clairsville, Ohio	Pittsburgh.	1858	New York.	1888	Bengal.
5	Joseph C. Hartzell.	Jan. 1, 1842, Moline, Ill.	Central Illinois.	1868	Cleveland.	1896	Louisiana.
6	Edwin W. Parker.	Jan. 21, 1833, St. Johnsbury, Vt.	Vermont.	1857	Chicago.	1900	North India.
7	Frank W. Warne.	Dec. 30, 1854, Ontario, Can.	Canadian Ch.	1874	Chicago.	1900	Bengal-Burma.
8	Isaiah B. Scott.	Sept. 30, 1854, Midway, Ky.	Tennessee.	1880	Los Angeles.	1904	Texas.
9	William F. Oldham.	Dec. 15, 1854, Bangalore, India.	Michigan.	1883	Los Angeles.	1904	Ohio.
10	John E. Robinson.	Feb. 12, 1849, Ireland.	Cent. Illinois.	1874	Los Angeles.	1904	Bengal.
11	Merriman C. Harris.	July 9, 1846, Beallsville, Ohio.	Pittsburgh.	1869	Los Angeles.	1904	Japan.
12	John W. Robinson.	Jan. 6, 1866, Moulton, Iowa.	Des Moines.	1890	Minneapolis.	1912	North India.
13	William P. Eveland.	Feb. 12, 1864, Harrisburg, Pa.	Cent. Penna.	1891	Minneapolis.	1912	Cent. Penna.
14	Alex. P. Camphor.	Aug. 9, 1865, Jefferson Parish, La.	Delaware.	1895	Saratoga Sp.	1916	Cent. Ala.
15	Eben S. Johnson.	Feb. 8, 1866, Warwickshire, Eng.	N. W. Iowa.	1889	Saratoga Sp.	1916	N. W. Iowa.

IN EFFECTIVE SERVICE

Position Held When Elected	Residence	Episcopal Area
Ex. Sec. Centenary	Omaha, Neb	Omaha: Des Moines, Iowa, Nebraska, Northwest Iowa, Upper Iowa.
Pastor	Helena, Mont	Helena: Inter-Mountain, Montana State, North Dakota.
Pastor	Denver, Colo	Denver: Colorado, New Mexico, Southern, Southern Swedish, Southwest Spanish, Utah Mission, West German, Western Swedish, Wyoming State.
Ed. S. W. Christian Advocate	New Orleans, La	New Orleans: Central Alabama, Louisiana, Mississippi, Tennessee, Texas, Upper Mississippi, West Texas.
District Superintendent	Covington, Ky	Covington: Central Missouri, Lexington, Liberia, Lincoln, Little Rock.
District Superintendent	Mexico City, Mexico	Mexico: Central America Mission Conference, Mexico.
Sec. Board Foreign Missions	Singapore, Malaysia	Singapore: Malaya, Netherlands Indies. North Sumatra.
Pres. De Pauw University	Peking, China	Peking: Chengtu West China, Chungking West China, North China.
Exec. Sec. of Centenary	Bombay, India	Bombay: Bombay, Gujarat, Indus River.
Pastor	Foochow, China	Foochow: Foochow, Hinghua, South Fukien, Yenping.

RETIRED

Publishing Agent	New Richmond, Ohio	Retired, 1916.
Sec. Freedmen's Aid Soc'y	American University, Washington, D. C.	Retired, 1916.
Missionary to Italy	Clifton Springs, N. Y	Retired, 1924.
Pastor	Washington, D. C	Retired, 1924.
Book Editor	Athens, Tenn	Retired, 1920.

Missionary Bishops

have been made; those who are retired and those deceased, together with those elected General Superintendents.

	Effective, Retired, or Deceased	Residence or Burial Place
Presiding Elder	Died in Baltimore, April, 1863; aged 53	Buried in Monrovia, Liberia.
Presiding Elder	Died in Liberia, Jan. 30, 1875; aged 63	Buried in Monrovia.
Evangelist	Died in Palo Alto, Cal., May 18, 1902; aged 81	Buried in Palo Alto, Cal.
Presiding Elder	Died in Meadville, Pa., Nov. 29, 1922; aged 86	Buried in Meadville, Pa.
Sec. Freedmen's Aid Society	*Retired in 1916*	*Resides in Blue Ash, Ohio.*
Presiding Elder	Died in Naini Tal, India, June 3, 1901; aged 68	Buried in Naini Tal.
Missionary to India	Elected General Superintendent in 1920	Resides in Bangalore, India.
Ed. S. W. Chr. Advo	*Retired in 1916*	*Resides in Nashville, Tenn.*
Asst. Missionary Secretary	Elected General Superintendent in 1916	Resides in Buenos Aires, S. A.
Presiding Elder	Died in Bangalore, India, February 15, 1922; aged 73	Buried in Bangalore, India.
Supt. and Presiding Elder	Died in Tokyo, Japan, May 8, 1921; aged 75	Buried in Tokyo, Japan.
District Superintendent	Elected General Superintendent, 1920	Resides in Delhi, India.
Pres. Williamsport-Dickinson Seminary	Died in Mt. Holly Springs, Pa., July 24, 1916; aged 52	Buried in Mt. Holly Springs, Pa.
Pres. Cent. Ala. College	Died in Orange, N. J., Dec. 10, 1919; aged 54	Buried in New Orleans, La.
District Superintendent	Elected General Superintendent, 1920	Resides in Capetown, Africa.

RECORD OF THE EPISCOPACY—Continued

DECEASED

No. Election	Names	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
1	Thomas Coke	Sept. 9, 1747, Brecon, Wales	Brit. Wesleyan	1778	Leeds, England	1784	Brit. Wesleyan
2	Francis Asbury	Aug. 20, 1745, Handsworth, Staffordshire, England.	Brit. Wesleyan	1767	Baltimore, Md.	1784	Brit. Wesleyan
3	Richard Whatcoat	Feb. 23, 1736, Quinton, England	Brit. Wesleyan	1769	Baltimore, Md.	1800	Virginia Conf
4	William McKendree	July 6, 1757, Virginia	M. E. Church	1788	Baltimore, Md.	1808	Western Conf
5	Enoch George	March 10, 1768, Virginia	M. E. Church	1790	Baltimore, Md.	1816	Baltimore
6	Robert R. Roberts	Aug. 2, 1778, Maryland	Baltimore	1802	Baltimore, Md.	1816	Philadelphia
7	Joshua Soule	Aug. 1, 1781, Bristol, Me.	New England	1799	Baltimore, Md., M. E. Ch. So.	1824 1846	Baltimore
8	Elijah Hedding	June 7, 1780, Pine Plains, N. Y.	New York	1801	Baltimore, Md.	1824	New England
9	James O. Andrew	Jan. 7, 1794, Georgia	South Carolina	1812	Philadelphia, M. E. Ch. So.	1832 1846	South Carolina
10	John Emory	April 11, 1789, Spaniards Neck, Md.	Philadelphia	1810	Philadelphia	1832	Philadelphia
11	Beverly Waugh	Oct. 25, 1789, Virginia	Baltimore	1809	Cincinnati	1836	Baltimore
12	Thomas A. Morris	April 28, 1794, Charleston, Va.	Ohio	1816	Cincinnati	1836	Ohio
13	Leonidas L. Hamline	May 10, 1797, Burlington, Conn.	Ohio	1832	New York	1844	Ohio
14	Edmund S. Janes	April 28, 1807, Sheffield, Mass.	Philadelphia	1830	New York	1844	New York
15	Levi Scott	Oct. 11, 1802, Odessa, Del.	Philadelphia	1826	Boston	1852	Philadelphia
16	Matthew Simpson	June 21, 1811, Cadiz, Ohio	Pittsburgh	1833	Boston	1852	Indiana
17	Osmon C. Baker	July 30, 1812, Marlow, N. H.	New Hampshire	1839	Boston	1852	New Hampshi
18	Edward R. Ames	May 30, 1806, Amesville, Ohio	Illinois	1830	Boston	1852	Indiana
19	Davis W. Clark	Feb. 25, 1812, Mount Desert, Me.	New York	1843	Philadelphia	1864	New York
20	Edward Thomson	Oct. 12, 1810, Portsea, England	Ohio	1832	Philadelphia	1864	North Ohio
21	Calvin Kingsley	Sept. 8, 1812, Annsville, N. Y.	Erie	1841	Philadelphia	1864	Erie
22	Thomas Bowman	July 15, 1817, Berwick, Pa.	Baltimore	1839	Brooklyn	1872	North Indiana
23	William L. Harris	Nov. 4, 1817, near Mansfield, Ohio	Michigan	1837	Brooklyn	1872	Central Ohio
24	Randolph S. Foster	Feb. 22, 1820, Williamsburg, Ohio	Ohio	1837	Brooklyn	1872	New York
25	Isaac W. Wiley	May 29, 1825, Lewistown, Pa.	East Genesee	1850	Brooklyn	1872	Newark
26	Stephen M. Merrill	Sept. 16, 1825, Mount Pleasant, O.	Ohio	1846	Brooklyn	1872	Ohio
27	Edward G. Andrews	Aug. 7, 1825, New Hartford, N. Y.	Oneida	1848	Brooklyn	1872	New York Eas
28	Gilbert Haven	Sept. 19, 1821, Malden, Mass.	New England	1851	Brooklyn	1872	New England
29	Jesse T. Peck	Apr. 4,1811, Middlefield Cent., N.Y.	Oneida	1832	Brooklyn	1872	Cent. New Yo
30	Henry W. Warren	Jan. 4, 1831, Williamsburg, Mass.	New England	1855	Cincinnati	1880	Philadelphia
31	Cyrus D. Foss	Jan. 17, 1834, Kingston, N. Y.	New York	1857	Cincinnati	1880	New York
32	John F. Hurst	Aug. 17, 1834, Maryland	Newark	1858	Cincinnati	1880	Newark
33	Erastus O. Haven	Nov. 1, 1820, Boston, Mass.	New York	1848	Cincinnati	1880	Cent. New Yo
34	William X. Ninde	June 21, 1832, Cortlandville, N. Y.	Black River	1856	Philadelphia	1884	Detroit
35	John M. Walden	Feb. 11, 1831, Lebanon, Ohio	Cincinnati	1858	Philadelphia	1884	Cincinnati
36	Wiliard F. Mallalieu	Dec. 11, 1828, Sutton, Mass.	New England	1858	Philadelphia	1884	New England
37	Charles H. Fowler	Aug. 11, 1837, Burford, Can.	Rock River	1861	Philadelphia	1884	Rock River
38	John H. Vincent	Feb. 23, 1832, Tuscaloosa, Ala.	New Jersey	1853	New York	1888	Rock River
39	James N. FitzGerald	July 27, 1837, Newark, N. J.	Newark	1862	New York	1888	Newark
40	Isaac W. Joyce	Oct. 11, 1836, Hamilton Co., Ohio	N. W. Indiana	1859	New York	1888	Cincinnati
41	John P. Newman	Sept. 1, 1826, New York City	Oneida	1849	New York	1888	Baltimore
42	Daniel A. Goodsell	Nov. 5, 1840, Newburgh, N. Y.	New York East	1859	New York	1888	New York Eas
43	Charles C. McCabe	Oct. 11, 1836, Athens, Ohio	Ohio	1860	Cleveland	1896	New York
45	David H. Moore	Sept. 4, 1838, Athens, Ohio	Ohio	1860	Chicago	1900	Ohio
48	Henry Spellmeyer	Nov. 25, 1847, New York City	Newark	1869	Los Angeles	1904	Newark
50	James W. Bashford	May 29, 1849, Fayette, Wis.	New England	1880	Los Angeles	1904	Cincinnati
53	Thomas B. Neely	June 12, 1841, Philadelphia	Philadelphia	1865	Los Angeles	1904	Philadelphia
56	William A. Quayle	June 25, 1860, Parksville, Mo.	Kansas	1885	Baltimore	1908	Rock River
57	Charles W. Smith	Jan. 30, 1840, Redstone, Pa.	Pittsburgh	1859	Baltimore	1908	Pittsburgh
58	Wilson S. Lewis	July 17, 1857, Russell, N. Y.	Upper Iowa	1885	Baltimore	1908	Northwest Iov
60	Robert McIntyre	Nov. 20, 1851, Selkirk, Scotland	Illinois	1878	Baltimore	1908	So. California
62	Homer C. Stuntz	Jan. 29, 1858, Albion, Pa.	Upper Iowa	1884	Minneapolis	1912	Upper Iowa
65	Naphtali Luccock	Sept. 28, 1853, Kimbolton, Ohio	Pittsburgh	1874	Minneapolis	1912	Saint Louis
73	Matthew S. Hughes	Feb. 2, 1863, West Union, Va.	Iowa	1887	Saratoga Sp.	1916	So. California
76	Franklin Hamilton	Aug. 9, 1866, Pleasant Valley, Ohio	New England	1891	Saratoga Sp.	1916	New England
88	George H. Bickley	Feb. 25, 1868, Philadelphia, Pa.	Philadelphia	1890	Des Moines	1920	Philadelphia

DECEASED

Position Held When Elected	Place and Date of Death	Age	Place of Burial
...sionary to Mr. Wesley	At sea, May 3, 1814	66	The Indian Ocean.
...Assistant in America	Fredericksburg, Va., March 31, 1816	76	Baltimore, Md., in Mount Olivet Cemetery.
...ching Elder	Dover, Del., July 5, 1806	70	Dover, Del.
...ching Elder	Nashville, Tenn., March 5, 1835	77	Campus of Vanderbilt University, Nashville, Tenn.
...ching Elder	Staunton, Va., Aug. 23, 1828	66	Mount Olivet, Baltimore.
...ching Elder	Indiana, March 25, 1843	64	Campus of Ice Pavo University.
...ator	Nashville, Tenn., March 9, 1867	85	Campus of Vanderbilt University, Nashville, Tenn.
...ching Elder	Poughkeepsie, N. Y., April 9, 1852	71	Rural Cemetery, Poughkeepsie.
...ching Elder	March 2, 1871	77	Oxford, Ga.
...Agent	Baltimore, Md., Dec. 16, 1835	48	Mount Olivet Cemetery, Baltimore.
...Agent	Baltimore, Md., Feb. 9, 1858	48	Mount Olivet Cemetery, Baltimore.
...W. Christian Advocate	Springfield, Ohio, Sept. 2, 1873	60	Fern Cliff Cemetery, Springfield, Ohio.
...ary Ladies' Repository	Rogersville, 1852. Mount Pleasant, Iowa, Feb. 22, 1865	57	Rose Hill Cemetery, Chicago, Ill.
...Sec. Am. Bible Soc'y	New York City, Sept. 16, 1875	69	Greenwood Cemetery, Brooklyn.
...ary Book Agent	Odessa, Del., Jan. 13, 1832	79	Old Union, near Odessa, Del.
...W. Christian Advocate	Philadelphia, June 18, 1864	72	Mount Laurel Hill Cemetery, Philadelphia.
...ral Conf. Sec. Inst.	Concord, N. H., Dec. 20, 1871	56	Bronson Hill Cemetery, Concord.
...ching Elder	Baltimore, April 25, 1875	72	Greenmount Cemetery, Baltimore.
...ary Ladies' Repository	Cincinnati, May 25, 1871	50	Spring Grove Cemetery, Cincinnati, Ohio.
...The Christian Advocate	Wheeling, W. Va., March 22, 1870	51	Delaware, Ohio.
...W. Christian Advocate	Boston, Mass., April 6, 1876	57	Forest Home.
...Indiana Sabbath Conf.	Greene N. Y., March 6, 1913	90	Forest Hill Cemetery, Greencastle, Ind.
...ionary Secretary	New York City, Sept. 2, 1897	90	Rose Hill Cemetery, Chicago.
...Book Steward	Newton Center, Mass., May 1, 1903	85	Greenwood Cem., Brooklyn, N. Y.
...Ladies' Repository	Foochow, China, Nov. 22, 1905	59	Foochow, China.
...W. Christian Advocate	Rockport, N. J., Nov. 12, 1905	58	Rose Hill Cemetery, Chicago.
...ector	Brooklyn, N. Y., Dec. 21, 1907	82	Oakwood Cemetery, Syracuse, N. Y.
...ator Zion's Herald	Malden, Mass., Jan. 3, 1908	58	Malden, Mass.
...ector	Syracuse, N. Y., May 17, 1908	72	Oakwood Cemetery, Syracuse, N. Y.
...ector	Denver, Colo., July 28, 1912	61	Fairmount Cemetery, Denver.
...Wesleyan University	Philadelphia, Jan. 26, 1913	76	Pawling, N. Y.
...Book Steward	Rochester, Minn., May 4, 1913	72	Rock Creek Cemetery, Washington, D.C.
...Missionary Society	Salem, Ore., Aug. 2, 1913	69	Lee Mission Cemetery, Salem, Ore.
...Church Bus. Asst.	Detroit, Mich., Jan. 3, 1914	72	Woodlawn Cemetery, Detroit.
...Agent	Daytona, Fla., Jan. 26, 1914	52	Spring Grove Cemetery, Cincinnati.
...ching Elder	Indianapolis, Mass., Aug. 1, 1914	52	Bay View Cemetery, Sandwich, Mass.
...ionary Secretary	New York City, March 20, 1908	70	Woodlawn Cemetery, New York.
...Sunday School Union	Chicago, Ill., May 4, 1920	58	Perrysville, N. Y.
...Sec. Missionary Society	Lawrence, Okla., April 4, 1907	46	Linden, N. J.
...ector	Minneapolis, July 28, 1905	68	Lakewood Cemetery, Minneapolis.
...ector	Spokane, July 5, 1909	72	Morningside, N. Y.
...Board of Education	New York City, Dec. 5, 1909	66	Mexico, Conn.
...Missionary Society	New York City, Dec. 15, 1909	70	Rose Hill Cemetery, Chicago.
...W. Christian Advocate	Cincinnati, Nov. 28, 1905	78	Xenia, Ohio.
...ector	Ridgewood, N. J., March 14, 1910	82	Lafayette, N. J.
...Ohio Wesleyan Univ.	Pasadena, Cal., March 14, 1910	85	Oak Grove Cemetery, Delaware, Ohio.
...Sunday School Union	Philadelphia, Pa., Sept. 6, 1925	82	Philadelphia, Pa.
...ector	Baldwin, Kan., March 6, 1925	65	Baldwin, Kan.
...Postmaster Gen. Asst.	Washington, D. C., Oct. 31, 1934	74	Homewood Cemetery, Pittsburgh.
...Methodist Book College	Sioux City, Ia., Aug. 24, 1924	64	Graceland Cemetery, Sioux City, Iowa.
...ector	Chicago, Sept. 27, 1914	62	Inglewood Cemetery, Los Angeles, Cal.
...Sec. Bd. of Foreign Missions	Omaha, Neb., June 3, 1924	66	Forest Lawn, Omaha.
...ector	LaCrosse, Wis., April 1, 1918	62	Bellefontaine Cemetery, Saint Louis, Mo.
...ector	Cleveland, Ohio, April 4, 1920	57	Salem, Ore.
...Wesleyan Assoc. University	Pennington, Pa., May 5, 1919	52	Milton, Mass.
...Superintendent	Philadelphia, Pa., Dec. 24, 1924	56	St. James Cemetery, Philadelphia, Pa.

POST OFFICE ADDRESSES OF BISHOPS AND GENERAL OFFICERS

(Names of Retired Bishops in Italics)

Earl Cranston, 420 Plum Street, Cincinnati, Ohio.
John W. Hamilton, 703 Stoneleigh Court, Washington, D. C.
Joseph F. Berry, 930 South Forty-eighth Street, Philadelphia, Pa.
William F. McDowell, 2107 Wyoming Avenue, N. W., Washington, D. C.
William Burt, Lilac Lodge, Clifton Springs, N. Y.
Luther B. Wilson, 150 Fifth Avenue, New York City, N. Y.
William F. Anderson, 581 Boylston Street, Boston, Mass.
John L. Nuelsen, 69 Badener Street, Zurich, Switzerland.
Edwin H. Hughes, 1609 Chicago Temple, Chicago, Ill.
Frank M. Bristol, 838 Volunteer State Building, Chattanooga, Tenn.
Theodore S. Henderson, 420 Plum Street, Cincinnati, Ohio.
William O. Shepard, 406 Artisans Building, Portland, Ore.
Francis J. McConnell, 524 Penn Avenue, Pittsburgh, Pa.
Frederick D. Leete, 307 Hume-Mansur Building, Indianapolis, Ind.
Richard J. Cooke, Athens, Tenn.
Wilbur P. Thirkield, 19–20 Hamilton National Bank Building, Chattanooga, Tenn.
Herbert Welch, 8 Aoyama Gakuin, Tokio, Japan.
Thomas Nicholson, 34 Elizabeth Street, East, Detroit, Mich.
Adna W. Leonard, 602 Genesee Building, Buffalo, N. Y.
William F. Oldham, 341 La Valle, Buenos Aires, Argentina, South America.
Charles B. Mitchell, 1265 General Luna Street, Manila, P. I.
Francis W. Warne, 10a Millers Road, Bangalore City, India.
John W. Robinson, 12 Boulevard Road, Delhi, India.
Eben S. Johnson, No. 8 Davenport Road, Tamboers Kloof, Capetown, South Africa.
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The names of the General Conference Secretaries were not recorded previous to the year 1800. Then for twelve quadrenniums they chose a new man each time. Only in 1836 they elected the same person who had served in 1832.

1800. Nicholas Snethen, of Baltimore Conference, a Pastor.

1804. John Wilson, of New York Conference, Editor and Assistant Book Agent at New York.

1808. William Penn Chandler, of Philadelphia Conference, Presiding Elder.

1812. Daniel Hitt, of New York Conference, Editor and Book Agent.

1816. Louis R. Fechtig, of Baltimore Conference, Pastor.

1820. Alexander M'Caine, of New York Conference, Pastor.

1824. John Emory, of New York Conference, Book Agent at New York.

1828. Martin Ruter, D.D., of Ohio Conference, Book Agent at Cincinnati.

1832–36. Thomas L. Douglass, of Tennessee Conference, Supernumerary, Nashville.

1840. John A. Collins, D.D., of Baltimore Conference, Presiding Elder.

1844. Thomas B. Sargent, D.D., of Baltimore Conference, Presiding Elder.

1848–52. Joseph M. Trimble, D.D., of Ohio Conference, Presiding Elder.

1856–72. William L. Harris, D.D., of Central Ohio Conference, College Professor.

In 1860 he was elected by the General Conference an Assistant Secretary of the Missionary Society, which position he held until May 23, 1872, when the General Conference elected him a Bishop. On that day he resigned and they chose as his successor:

1872–80. George W. Woodruff, D.D., of New York East Conference, Pastor. (Dr. Woodruff was a member of the Providence Conference in 1876.)

1884–1900. David S. Monroe, D.D., of Central Pennsylvania Conference, Pastor and later a Presiding Elder.

1904–12. Joseph B. Hingeley, D.D., Northern Minnesota Conference, Presiding Elder and later Corresponding Secretary of the Board of Conference Claimants; now Board of Pensions and Relief.

1916. Edwin Locke, D.D., of Kansas Conference, Pastor.

1920. Edmund M. Mills, D.D., of Central New York Conference, District Superintendent.

1924. Raymond J. Wade, D.D., Secretary of World's Service Commission.

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I

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RAYMOND J. WADE, 740 Rush Street, Chicago, Ill.

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*Baltimore (1796).—*Baltimore*, H. W. Burgan, 2508 Maryland Ave., Baltimore; *Baltimore East*, F. R. Bayley, 506 Evesham Ave., Baltimore; *Baltimore West*, J. M. Gillum, 3311 Winterbourne Ave., Baltimore; *Frederick*, E. T. Mowbray, 27 E. North St., Hagerstown, Md.; *Washington*, J. P. Hand, 100 Maryland Ave., N. E., Washington, D. C.
Secretary, W. M. Hoffman, 308 A St., N. E., Washington, D. C.
Statistician, F. R. Isaac, Jr., Halethorpe, Md.
Treasurer, C. R. Banes, Forest Hill, Md.
Registrar, W. A. Haggerty, Arlington Hotel, Washington, D. C.
Chairman Board of Examiners, R. W. H. Weech, Annapolis, Md.

*Bengal (1887).—*Asansol*, James Lyon, Asansol, E. I. R. Loop; *Birbhum*, Gottlieb Schanzlin, Bolpur, Bengal; *Calcutta-Bengali*, C. H. Archibald, 52 Tangra Road, Entally, Calcutta; *Calcutta-Hindustani*, C. H. Archibald, 52 Tangra Road, Entally, Calcutta; *English*, D. H. Manley, 3 Middleton St., Calcutta; *Pakaur*, H. M. Swan, Mount Herman, Darjeerling; *Tamluk*, W. P. Byers, Tamluk, Bengal, India.
Secretary, Gottlieb Schanzlin, Bolpur, Bengal, India.
Statistician, G. T. Henderson, Kidderpore, Bengal, India.
Treasurer, H. J. Smith, Calcutta, India.
Registrar, W. G. Griffiths, Jubbulpore, C. P., India.

*Bhabua Mission (1925).—A. D. Volrath, Bhabua, District Shahabad, Bihar, India.
Secretary, A. D. Volrath, Bhabua, District Shahabad, Bihar, India.

*Blue Ridge-Atlantic (1879)—*Asheville*, W. C. Matney, Canton; *Washington*, D. W. Donaldson, Washington; *Winston-Salem*, A. B. Dennis, Statesville, N. C.
Secretary, C. M. White, 1211 Arendell St., Morehead City, N. C.
Statistician, S. W. Johnson, R. R. 13, Derita, N. C.
Treasurer, W. H. Pless, Kings Mountain, N. C.
Registrar, J. L. A. Bumgarner, Wilkesboro, N. C.;
Chairman Board of Examiners, M. O. Fletcher, Washington, N. C.

BOLIVIA MISSION CONFERENCE (1916).—
Secretary, H. J. Horton, Cajon 9, La Paz, Bolivia.

*BOMBAY (1892).—*Basim*, Steadman Aldis, Puntamba, Ahmednagar; *Bombay*, Frederick Wood, Byculla, Bombay; *Nagpur*, A. N. Warner (until April), Nagpur, C. P.; J. E. Borgman (from April), Nagpur, C. P.; *Poona*, W. H. Stephens, Poona, India; *Puntamba-Igatpuri*; Steadman Aldis, Puntamba, India.
Secretary, C. L. Wood, Igatpuri, India.
Statistician, W. B. Collier, Basim, Berar, India.
Treasurer, Arthur Richards, Apollo Bundier, Bombay, India.
Registrar, W. B. Collier, Basim, Berar, India.

BULGARIA MISSION CONFERENCE (1857).—*Sofia*, Pavel Todoroff, Lovetch; *Tirnovo*, Tsvetan Tsvelanoff, Varna, Bulgaria.
Secretary, Alexander Georgieff, Shumen, Bulgaria.
Statistician, N. N. Puleff, Pleven, Bulgaria.
Treasurer, Pavel Todoroff, Lovetch, Bulgaria.
Registrar, Alexander Georgieff, Shumen, Bulgaria.

*BURMA MISSION CONFERENCE (1901).—*Chinese*, B. M. Jones, Rangoon, Burma; *English*, D. C. Baldwin, 2 Lancaster Road, Rangoon, Burma; *Indian*, D. C. Baldwin, 2 Lancaster Road, Rangoon, Burma; *Pegu*, J. R. Boyles, Pegu, Burma, Rangoon; *Rangoon*, C. E. Olmsted, Thongwa, Burma, India.
Secretary, J. R. Boyles, Pegu, Burma, India.
Statistician, D. C. Baldwin, 2 Lancaster Road, Rangoon, Burma, India.
Treasurer, M. A. Clare, Syriam, Burma, India.
Registrar, C. E. Olmsted, Thongwa, Burma, India.

CALIFORNIA (1848).—*Nevada Mission*, J. H. N. Williams, Reno, Nev.; *Oakland*, A. C. Bane, 1244 Grove St., Berkeley; *Redwood Shasta*, L. L. Loofbourrow, 1387 Scenic Ave., Berkeley; *Sacramento*, F. K. Baker, 912 27th St., Sacramento; *San Francisco*, C. M. Warner, 3 City Hall Ave., San Francisco, Cal.
Secretary, D. O. Colegrove, 1525 Waller St., Hamilton, Cal.
Statistician, P. E. Peterson, Franklin, P. O., Sutter, Cal.
Treasurer, J. W. Winkley, 414 Eighth St., Marysville, Cal.
Registrar, A. R. Hamilton, Los Gatos, Cal.
Chairman Board of Examiners, C. C. McCown, Berkeley, Cal.

CALIFORNIA GERMAN (1889).—*California*, E. C. Jannusch, 1424 Barrett Road, Los Angeles, Cal.
Secretary, H. D. Kamp, 1034 N. Ardmore Ave., Los Angeles, Cal.
Statistician, R. W. Tautenhahn, 1468 E. 49th St., Los Angeles, Cal.
Treasurer, H. B. Lang, 3520 Trinity St., Los Angeles, Cal.
Registrar, William Schuldt, 1432 Grove St., Berkeley, Cal.

*Central Alabama (1876).—*Birmingham*, C. L. Dunn, 614 Eighth Ave., N., Birmingham; *Huntsville*, J. W. Whitfield, 226 W. Wilson Ave., Decatur; *Montgomery*, P. P. Wright, 606 S. Jackson St., Montgomery; *Opelika*, J. C. Shuman, Box 141, Alexander City; *Tuscaloosa*, R. N. Williams, 2112 10th St., Tuscaloosa, Ala.
Secretary, J. L. Wilson, 306 N. Warren St., Mobile, Ala.
Statistician, J. R. Taylor, Hobson City, Ala.
Treasurer, A. W. McKinney, Normal, Ala.
Registrar, William Jones, 306 Tuttle St., Montgomery, Ala.
Chairman Board of Examiners, E. M. Jones, 631 Baronne St., New Orleans, La.

*Central America Mission Conference (1920).—R. E. Marshall.
Secretary, Arturo Andrade, San Jose, Costa Rica.
Statistician, J. O. Swain, Alajuela, Costa Rica.
Treasurer, J. O. Swain, Alajuela, Costa Rica.
Registrar, A. O. Bustamante, Panama City, Panama.

*Central China (1886).—*Chinkiang*, Li Ch'uen Fan, Chinkiang; *Kiangning*, Li Ch'uen Fan, Chinkiang; *Nanking City*, Handel Li, Nanking; *North Anhwei*, Liu Wei I, Nanking; *Wannan*, Shen Yu Shu, Tunki, Anhwei; *Wuning*, Liu Wei I, Nanking, China.
Secretary, D. F. Dodd, Chinkiang, China.
Statistician, J. F. Follette, Nanking, China.
Treasurer, A. J. Bowen, Nanking, China.
Registrar, A. J. Bowen, Nanking, China.

Central German (1864).—*Cincinnati-Louisville*, M. C. Morlock, 3011 Bathgate Place, Cincinnati, Ohio; *Michigan*, F. J. Baumann, 4456 Vancouver Ave., Detroit, Mich.; *Ohio*, William Brickner, 2217 E. 80th St., Cleveland, Ohio.
Secretary, A. L. Marting, 967 Caledonia Road, Cleveland, Ohio.
Statistician, A. W. Klaiber, Halfway, Mich.
Treasurer, E. D. Edelmaier, 3016 24th St., Detroit, Mich.
Registrar, J. E. Beal, 329 E. New York St., Indianapolis, Ind.

Central Germany (1926).—*Dresden*, Wilhelm Meyer, Gravelottestr. 7, Chemnitz, Sa., Germany; *Leipzig*, K. A. Wenzel, Hoeltystr. 11, Leipzig O 39, Germany.
Secretary, Frederich Wunderlich, Suedplatz 12, Leipzig, Germany.
Statistician, Frederich Belkner, Zschorlau i Sa., Germany.
Treasurer, Johannes Hilpert, Bismarckstr. 12, Aue i. Sa., Germany.
Registrar, Alfred Latsch, Fichtestr. 9, Planitz i. Sa., Germany.

Central Illinois (1856).—*Galesburg*, T. E. Newland, 803 Bateman St., Galesburg; *Kankakee*, A. H. Smith, 541 S. Greenwood Ave., Kankakee; *Peoria*, G. Z. Moore, 811 Linn St., Peoria; *Rock Island*, G. H. Thorpe, 1210 21st St., Rock Island, Ill.
Secretary, George Davies, 107 W. Mayon Ave., Dwight, Ill.
Statistician, R. A. Gordon, 325 W. Arcadia Ave., Peoria, Ill.
Treasurer, D. F. Wilson, Bushnell, Ill.
Registrar, L. F. Zinzer, Ransom, Ill.
Chairman Board of Examiners, Stanley Ward, Watseka, Ill.

*Central Missouri (1887).—*Hannibal*, C. S. Webster, 2109 Hope St., Hannibal; *Kansas City*, E. W. Hannah, 1619 Norton Ave., Kansas City; *Saint Louis*, G. D. Hancock, Saint Louis; *Sedalia*, E. L. McAllister, 213 W. Morgan St., Sedalia, Mo.
Secretary, B. F. Abbott, 208 N. Leffingwell Ave., Saint Louis, Mo.
Statistician, W. H. Houston, Butler, Mo.
Treasurer, W. L. Lee, 410 N. Lamine St., Sedalia, Mo.
Registrar, B. F. Abbott, 208 N. Leffingwell Ave., Saint Louis, Mo.
Chairman Board of Examiners, W. C. Ellis, Montgomery, Mo.

Central New York (1869).—*Elmira*, Eli Pitman, 322 Washington Ave., Elmira; *Geneva*, A. E. Moody, Geneva; *Syracuse East*, B. D. Shavers, 216 Comstock Place, Syracuse; *Syracuse West*, C. C. Roszell, 115 Delaware St., Syracuse, N. Y.
Secretary, R. C. Hebblethwaite, Baldwinsville, N. Y.
Statistician, A. H. Burnett, Sherrill, N. Y.

Treasurer, H. I. Andrews, Auburn, N. Y.
Registrar, G. M. Perkins, Williamson, N. Y.
Chairman Board of Examiners, C. G. McConnell, Elmira, N. Y.

*Central Pennsylvania (1869).—*Altoona*, J. McK. Reiley, 801 Lexington Ave., Altoona; *Harrisburg*, J. H. Ake, 1402 Walnut St., Harrisburg; *Sunbury*, M. E. Swartz, Sunbury; *Williamsport*, W. E. Watkins, 811 Market St., Williamsport, Pa.
Secretary, A. L. Miller, Lewiston, Pa.
Statistician, Howard Fitzgerald, Mill Hall, Pa.
Treasurer, E. B. Davidson, Muncy, Pa.
Registrar, G. A. Williams, Shamokin, Pa.
Chairman Board of Examiners, W. L. Armstrong, Clearfield, Pa.

*Central Provinces (1874).—*Balaghat*, Thomas Williams, Baihar, C. P.; *Gadarwara*, Onkar Nath, Gadarwara, C. P.; *Jagdalpur*, J. W. Lanham, Jagdalpur, Bastar State, C. P.; *Jubbulpore*, C. F. Guse, Jubbulpore, C. P.; *Khandwa*, O. M. Auner, Khandwa, C. P.; *Raipur*, D. G. Abbott, Raipur, C. P., India.
Secretary, W. E. Sikes, Narsinghpur, C. P., India.
Statistician, Thomas Williams, Baihar, Balaghat, C. P., India.
Treasurer, J. W. Lanham, Jagdalpur, Bastar State, C. P., India.
Registrar, O. M. Auner, Khandwa, C. P., India.

Central Swedish (1894).—*Chicago*, E. P. Swan, 2506 Isabella St., Evanston; *Galesburg*, Olof Johnson, 11 S. W. Fifth St., Galva, Ill.; *Jamestown*, Theodore Mohberg, 124 Elmwood Ave., Falconer, N. Y.
Secretary, A. E. Westerdahl, Galesburg, Ill.
Statistician, H. G. Nylin, Waukegan, Ill.
Treasurer, C. J. Nelson, Melrose Park, Ill.

Central Tennessee (1878).—*Baxter*, E. M. Nunnally, Baxter; *Lawrenceburg*, P. E. Ramsey, Lawrenceburg, Tenn.
Secretary, H. L. Upperman, Baxter, Tenn.
Statistician, J. M. Kearney, Dickson, Tenn.
Treasurer, W. A. Sharp, Baxter, Tenn.
Registrar, J. R. Clayton, Baxter, Tenn.
Chairman Board of Examiners, H. L. Upperman, Baxter, Tenn.

*Chengtu West China (1908) (1925).—*Chengtu*, Li Tien Yuen, Chengtu; *Tzechow*, Tang Yin Ho, Tzechow, West China.
Secretary, W. M. Crawford.

Chicago Northwest (1924).—*Charles City*, O. E. Johnson, Charles City, Iowa; *Chicago*, A. J. Loeppert, 913 Belden Avenue, Chicago, Ill.; *Milwaukee*, W. H. Schweiring, 2318 Cold Spring Avenue, Milwaukee, Wis.
Secretary, W. F. Belling, Charles City, Iowa.
Statistician, Hubert Feldt, Almond, Wis.
Treasurer, A. R. E. Schreiber, Manitowac, Wis.
Registrar, J. H. Tonges, Galena Street, Milwaukee, Wis.

*Chile (1908).—*Central*, C. F. Hartzell, Casilla 1142, Santiago; *Concepcion*, Moises Torregrosa, Casilla 3, Concepcion; *Magellan*, Moises Torregrosa, Casilla 3, Concepcion; *Northern*, W. O. Pflaum, Casilla 362, Iquique; *Southern*, F. C. Munoz, Casilla 102, Temuco, Chile.
Secretary, Nelson Standen, Casilla 21, Angol, Chile.
Statistician, Benedicto Garcia, Casilla 25, Tacna, Chile.
Treasurer, Emeterio Baez, Casilla 5569, Santiago, Chile.
Registrar, W. D. Carhart, Casilla 89, Concepcion, Chile.

*Chungking West China (1908) (1925).—*Chungking*, Yang Fah San, Chungking, Szechuan; *Hochow*, Feng Ren Chuan, Hochow; *Jungchang*, Dseo Sao Tsen, Jungchang; *Suining*, Feng Ren Chuen, Hochow, West China.
Secretary, W. A. McCurdy, Chungking, Szechuan, West China.
Statistician, R. F. Pilcher, Suining, Szechuan, West China.
Treasurer, W. A. McCurdy, Chungking, Szechuan, West China.

Colorado (1864).—*Colorado Springs*, J. J. Lace, 1525 Alamo Ave., Colorado Springs; *Denver*, H. G. Goodsell, 312 Trinity Bldg., Denver; *Grand Junction*, G. F. Klein, Grand Junction; *Greeley*, W. D. Cole, 2068 Elm St., Denver; *Pueblo*, R. H. Ayres, 1623 E. Eighth St., Pueblo, Colo.
Secretary, R. S. Dum, Salt Lake City, Utah.
Statistician, J. T. Bainbridge, Brush, Colo.
Treasurer, A. W. Hall, Pueblo, Colo.
Registrar, J. T. Carlyon, Denver, Colo.
Chairman Board of Examiners, A. J. Wallen, Yuma, Colo.

Columbia River (1873).—*Spokane* and *Northern*, R. E. Smith, 1921 W. 10th Ave., Spokane, Wash.; *Walla Walla* and *Eastern*, C. E. Miller, Moscow, Idaho; *Western*, A. A. Callendar, Yakima, Wash.
Secretary, H. C. Vincent, Palouse, Wash.
Statistician, Henry Attenborough, Colville, Wash.
Treasurer, G. E. James, Pateros, Wash.
Registrar, W. G. R. Dann, Ritzville, Wash.

Congo Mission Conference (1915).—*Elisabethville-Luba*, E. I. Everett, Elisabethville, Congo Belge, via Cape Town; *Lunda-Chiokwe*, T. B. Brinton, Sandoa, Katanga, Congo Belge, via Cape Town, Africa.
Secretary, R. S. Smyres, Elisabethville, Congo Belge, via Cape Town, Africa.
Statistician, C. C. Hartzler, Kanene, Dipeche Privee, Elisabethville, Congo Belge, via Cape Town, Africa.
Treasurer, E. I. Everett, Elisabethville, Congo Belge, via Cape Town, Africa.

Dakota (1884).—*Aberdeen*, S. H. Shurtleff, 703 S. Jay St., Aberdeen; *Mitchell*, C. B. Harrold, Mitchell; *Rapid City*, H. W. Minish, Rapid City; *Sioux Falls*, J. P. Jenkins. 624 W. 11th St., Sioux Falls; *Watertown*, E. E. Hunt, Box 754, Watertown, S. Dak.
Secretary, H. P. Eberhart, Arlington, S. Dak.
Statistician, W. J. Douglass, Oral, S. Dak.
Treasurer, R. E. Rich, Murdo, S. Dak.
Registrar, Albert Hartt, Doland, S. Dak.
Chairman Board of Examiners, R. G. Minkler, Parker, S. Dak.

*Delaware (1864).—*Easton*, J. W. Jefferson, 207 Higgins St., Easton, Md.; *New York*, M. A. Thompson, 132 First St., Englewood, N. J.; *Philadelphia*, W. C. Thompson, 5837 Race St., Philadelphia, Pa.; *Salisbury*, J. E. A. Johns, 607 Poplar Hill Ave., Salisbury, Md.; *Wilmington*, T. H. Woodley, 1208 Tatnall St., Wilmington, Del.
Secretary, J. M. Dickerson, 47 Queen St., Dover, Del.
Statistician, E. O. Parker, 118 Higgins St., Easton, Md.
Treasurer, W. J. Helms, Newark, N. J.
Registrar, H. T. Johnson, 124 Dewey Place, Brooklyn, N. Y.
Chairman Board of Examiners, W. C. Jason, Smyrna, Del.

DENMARK (1884).—*Eastern*, A. A. Rogert, Aarhus; *Northern*, S. S. Rosendahl, Aalborg; *Southern*, Peter Rasmussen, Odense, Denmark.
Secretary, L. P. Bjerno, Thorrgade 40, Odense, Denmark.
Statistician, C. L. Berg, Kolding, Denmark.
Treasurer, Eiler Sorensen, Mollegade 38, Robenhavn N. Denmark.
Registrar, S. S. Rosendahl, Aalborg, Denmark.

DES MOINES (1860).—*Boone*, F. N. Willis, 204 S. Marshall St., Boone; *Clarinda*, Frank Bean, Clarinda; *Council Bluffs*, M. A. Gable, 512 Benton St., Council Bluffs; *Des Moines*, F. C. Edwards, 716 45th Place, Des Moines; *Indianola*, S. G. Lewis, 406 W. Ashland Ave., Indianola, Iowa.
Secretary, H. M. Shipman, Ames, Iowa.
Statistician, J. E. Habliston, Leon, Iowa.
Treasurer, H. G. Parker, Audubon, Iowa.
Registrar, D. J. Shenton, Clarinda, Iowa.
Chairman Board of Examiners, A. E. Slothower, Jefferson, Iowa.

DETROIT (1856).—*Ann Arbor*, J. E. Martin, 610 Thompson Ave., Ann Arbor; *Detroit*, H. A. Fields, 34 E. Elizabeth St., Detroit; *Flint*, H. G. Pearce, 625 E. Newell St., Flint; *Marquette*, F. L. Leonard, 355 E. Hewitt Ave., Marquette; *Port Huron*, D. C. Littlejohn, 2802 Military St., Port Huron; *Saginaw Bay*, F. H. Cookson, 316 Birney St., Bay City, Mich.
Secretary, S. D. Eva, 38 Loedwycke Ave., Mount Clemens, Mich.
Statistician, W. H. Young, Morenci, Mich.
Treasurer, Harry Biddlecombe, Ann Arbor, Mich.
Registrar, E. R. Rice, Ferndale, Mich.
Chairman Board of Examiners, J. A. Halmhuber, 17 Church St., Highland Park, Mich.

*EAST GERMAN (1873).—*Central*, Gustav Bobilin, 1513 E. North St., Baltimore, Md.; *East*, Hermann Giesen, 44 Prospect Place, Brooklyn; *South*, Feodor Hagner, 456 E. 158th St., New York City, N. Y.
Secretary, F. C. Hauser, Mineola, N. Y.
Statistician, Jacob Suter, 919 N. 15th St., Philadelphia, Pa.
Treasurer, J. H. F. Boese, 3714 Ave. D., Brooklyn, N. Y.
Registrar, Jacob Suter, 919 N. 15th St., Philadelphia, Pa.
Chairman Board of Examiners, E. W. Peglow, Brooklyn, N. Y.

EAST TENNESSEE (1879).—*Bluefield*, B. J. Martin, 301 Carter St., Bluefield, W. Va.; *Chattanooga*, J. A. Pickett, 504 Lookout St., Chattanooga; *Knoxville*, F. D. Johnson, Box 202, Morristown, Tenn.; *Pulaski*, Anderson Davis, 910 W. Mary St., Bristol, Va.
Secretary, A. D. Williams, Pocahontas, Va.
Statistician, F. A. Hatcher, South Pittsburg, Tenn.
Treasurer, W. A. Webber, Jefferson City, Tenn.
Registrar, J. S. Hill, Morristown, Tenn.
Chairman Board of Examiners, J. S. Hill, Morristown, Tenn.

EASTERN SOUTH AMERICA (1872).—*Buenos Aires*, J. P. Howard, 156 Pedernera, Buenos Aires, Argentina; *Northern*, F. A. Barreotavena, 172 Corrientes St., Rosario de Sante Fe, Argentina; *Southern*, Florentino Sosa, 35 Belgrano, Bahia Blanco, Province of Buenos Aires, Argentina; *Uruguay*, Saturnino Tardaguila, Quito 1618, Montevideo, S. A.
Secretary, D. G. Grant, Parana, E. R., Argentina, S. A.
Statistician, M. B. Moore, Rosario Tala, E. R., Argentina, S. A.
Treasurer, D. E. Hall, Cordoba, Argentina, S. A.
Registrar, J. E. Gattinoni, 976 Junin, Buenos Aires, Argentina, S. A.

*Eastern Swedish (1900).—*Boston*, J. A. Nyden, 9 Webster St., Malden, Mass.; *New York*, F. E. Broman, 1236 New York Ave., Brooklyn, N. Y.; *Worcester*, J. J. Hamilton, 1074 Blvd. W., West Hartford, Conn.
Secretary, C. G. Ericson, 20 Cobden St., Boston 19, Mass.
Statistician, N. J. Hedstrom, 1352 Albany Ave., Brooklyn, N. Y.
Treasurer, O. K. Sundberg, 3701 Foster Ave., Brooklyn, N. Y.
Registrar, E. T. Stromberg, 908 52d St., Brooklyn, N. Y.
Chairman Board of Examiners, E. T. Stromberg, 908 52d St., Brooklyn, N. Y.

Erie (1836).—*Clarion*, R. F. Howe, 220 S. Highland Ave., Dubois; *Erie*, B. A. Ginader, 229 E. 30th St., Erie, Pa.; *Jamestown*, N. A. White, 309 Prather Ave., Jamestown, N. Y.; *Meadville*, W. P. Murray, 723 N. Main St., Meadville; *New Castle*, F. S. Neigh, 111 Milton St., New Castle, Pa.
Secretary, C. E. McKinley, Polk, Pa.
Statistician, C. H. Frampton, R. F. D., Erie, Pa.
Treasurer, J. B. Cork, 540 E. 10th St., Erie, Pa.
Registrar, C. T. Greer, 311 Fourth Ave., Warren, Pa.

Finland (1892).—*Eastern*, V. K. Aulanko, Viipuri; *Western*, Toivo Rajalinna, Tampere, Finland.
Secretary, Hjalmar Salmi, Kotka, Finland.
Statistician, S. A. Sinisalo, Kapyla, Finland.
Treasurer, Peter Talikka, Turku, Finland.
Registrar, S. A. Sinisalo, Kapyla, Finland.

Finland Swedish Mission Conference (1923).—*Southern*, Fritz Larson, Hantverkaregatan 2, Abo; *Western*, Yrjo Jarnberg, Hango, Finland.
Secretary, Fritz Larson, Hantverkaregatan 2, Abo, Finland.
Statistician, Torsten Ekholm, Gamlakarleby, Finland.
Treasurer, Verner Wickstrom, Borga, Finland.
Registrar, Torsten Ekholm, Gamlakarleby, Finland.

*Florida (1872).—*Gainesville*, D. S. Selmore, Gainesville; *Jacksonville*, H. W. Bartley, Jacksonville; *Lake City*, J. P. Patterson, Route 2, Gainesville; *Ocala*, F. E. Welch, Ocala, Fla.
Secretary, J. B. L. Williams, Fernandina, Fla.
Statistician, J. H. B. Madison, Waldo, Fla.
Treasurer, T. H. B. Walker, Jacksonville, Fla.
Registrar, S. B. Wilson, Gainesville, Fla.
Chairman Board of Examiners, J. B. L. Williams, Fernandina, Fla.

*Foochow (1887).—*Binghu*, U Cu De, Kutien, via Foochow; *Bingtang*, Lau Nai Bou, Pingtangkieh, Haiting; *Foochow*, Uong Gang Huo, Foochow; *Futsing*, Ceng Ung Gi, Futsing; *Kutien*, Li Deung Ming, Kutien *Lungtien*, Ho Chung Dieu, Lungtien; *Mintsing North*, Deng Ung Guang, Mintsinghsien; *Mintsing, South*, Sia Siong De, Mintsinghsien, via Foochow; *Yuki*, Guoh Sieu Gi, Yuki, China.
Secretary, E. L. Ford, Foochow, China.
Statistician, H. W. Worley, Foochow, China.
Treasurer, T. H. Coole, Foochow, China.
Registrar, Uong Gi Lung, Lungtien, via Foochow, China.

France Mission Conference (1908).—Emile Lanniee, 89a Boulevard Haussmann, Paris VIII, France.
Secretary, Gustave Lieure, Grasse, France.

Statistician, Paul Chatelain, La Seyne, France.
Treasurer, Emile Lanniee, 89a Boulevard Haussmann, Paris VIII, France.
Registrar, Rene Monnier, Cannes, France.

GENESEE (1910).—*Buffalo*, C. E. Guthrie, Buffalo; *Corning*, W. M. Young, 112 E. Third St., Corning; *Olean*, J. F. Leffler, Olean; *Rochester*, G. R. Williamson, 300 East Ave., Rochester, N. Y.
Secretary, H. M. Wilson, Warsaw, N. Y.
Statistician, H. W. Walton, Fairport, N. Y.
Treasurer, Ray Allen, Hornell, N. Y.
Registrar, C. C. Shedd, Olean, N. Y.

*GEORGIA (1866).—*Atlanta*, H. H. Bowen, Marietta; *Blue Ridge*, W. L. Hampton, Blue Ridge, Ga.
Secretary, J. A. King, Rossville, Ga.
Statistician, W. C. McGarrity, Fitzgerald, Ga.
Treasurer, W. S. Hamilton, Mount Zion, Ga.
Registrar, F. L. Cochran, Blue Ridge, Ga.
Chairman Board of Examiners, F. L. Cochran, Blue Ridge, Ga.

*GUJARAT (1922).—*Ahmedabad*, John Lampard, Nadiad, Gujarat; *Baroda*, R. D. Bisbee, Baroda, Bombay; *Central*, Henry Narottamdas, Umreth, Gujarat; *Godra*, John Lampard, Nadiad, Gujarat; *Kathiawar*, Musa Karsan, Ranpur, Kathiawar, India.
Secretary, E. S. John, Baroda Residency, Bombay, India.
Statistician, A. P. Young, Nadiad, Bombay, India.
Treasurer, John Lampard, Nadiad, Gujarat, India.
Registrar, Virji Khoja, Wasad, Gujarat, India.

*HAWAII MISSION (1905).—W. H. Fry, Box 2956, Honolulu, Hawaii, T. H.
Secretary, John Hedley, 212 Kauikeolani Bldg., Honolulu, Hawaii, T. H.

*HINGHWA (1896).—*Hankong*, Ua Ung Co, Hankong, Fukien; *Heohbing*, Na Cong Bau, Kiosauh, Fukien; *Hinghwa City*, De Hau Tong, Hinghwa, Fukien; *Sienyu East*, Deng Geh Sing, Sauhbo, Sienyu, Fukien; *Sienyu West*, Li Meong Ding, Sienyu, Fukien, China.
Secretary, W. B. Cole, Sienyu, Fukien, China.
Statistician, C. E. Winter, Hinghwa, Fukien, China.
Treasurer, F. S. Carson, Hinghwa, Fukien, China.
Registrar, Deng Cih Sing, Hinghwa, Fukien, China.
Chairman Board of Examiners, C. B. Hollister, Hinghwa, Fukien, China.

HOLSTON (1864).—*Bristol*, J. F. Reed, Bristol; *Chattanooga*, W. A. Smith, Chattanooga; *Harriman*, J. F. Rowe, 726 Clinton St., Harriman; *Johnson City*, E. O. Woodyard, Johnson City; *Knoxville*, W. C. Martin, 1017 Oak Ave., Knoxville, Tenn.
Secretary, O. R. Tarwater, Johnson City, Tenn.
Statistician, C. H. Taylor, Oakdale, Tenn.
Treasurer, W. F. Pitts, Knoxville, Tenn.
Registrar, N. H. Cardwell, Morristown, Tenn.
Chairman Board of Examiners, A. A. Brown, Chattanooga, Tenn.

HUNGARY MISSION CONFERENCE (1920).—Martin Funk, Felsoerdosor 5, Budapest, Hungary.
Secretary, Arthur Szalos, Budakeszi, near Budapest, Hungary.
Statistician, Johann Loebel, Gombu 98, Budapest, Hungary.

Treasurer, Martin Funk, Felsoerdosor 5, Budapest, Hungary.
Registrar, Jakob Wallrabenstein, Desseroffyter 10, Nyirehyhasa, Hungary.

*Hyderabad (1925).—*Bidar*, K. E. Anderson, Bidar, Deccan, *Hyderabad*, J. T. Perkins, Hyderabad, Deccan; *Sironcha*, Ongole David, Sironcha, C. P.; *Tandur*, N. E. Samson, Tandur, Deccan; *Vikarabad*, M. D. Ross, Vikarabad; *Yellandu*, Manipalli Luke, Singareni Collenes, Deccan, India.
Secretary, Gabriel Sundaram, Hyderabad, Deccan, India.
Statistician, J. T. Perkins, Hyderabad, Deccan, India.
Treasurer, J. T. Perkins, Hyderabad, Deccan, India.
Registrar, J. T. Perkins, Hyderabad, Deccan, India.

Illinois (1824).—*Bloomington*, F. A. Havighurst, 420 E. Grove St., Bloomington; *Champaign-Danville*, E. L. Tobie, 1007 W. Hill St., Champaign; *Decatur*, A. M. Wells, 1714 N. Main St., Decatur; *Jacksonville*, C. F. Buker, 315 N. Diamond St., Jacksonville; *Mattoon*, E. G. Sandmeyer, 1531 S. Third St., Charleston; *Quincy*, C. F. Juvinall, 2407 Main St., Quincy; *Springfield*, E. J. Campbell, 1208 Leland Ave., Springfield, Ill.
Secretary, C. H. Young, Hoopestown, Ill.
Statistician, O. H. Meyers, Nokomis, Ill.
Treasurer, E. C. Swaney, Bellflower, Ill.
Registrar, R. L. Steed, Waynesville, Ill.
Chairman Board of Examiners, C. D. Robertson, Sullivan, Ill.

Indiana (1832).—*Bloomington*, E. H. Boldrey, 114 S. Lincoln St., Bloomington; *Connersville*, J. T. Scull, 504 N. Morgan St., Rushville; *Evansville*, G. H. Murphy, 208 B. Washington St., Evansville; *Indianapolis*, O. W. Fifer, 307 Hume-Mansur Bldg., Indianapolis; *New Albany*, J. E. Murr, No. 1 Rasmussen Court, New Albany; *Seymour*, L. C. Jeffrey, 411 Indianapolis Ave., Seymour; *Vincennes*, R. H. Toole, Vincennes, Ind.
Secretary, H. W. Baldridge, 1201 Roosevelt Bldg., Indianapolis, Ind.
Statistician, C. P. McKinney, Evansville, Ind.
Treasurer, C. M. Kroft, 762 N. Belleview Place, Indianapolis, Ind.
Registrar, C. S. Black, 307 N. Garfield Ave., Indianapolis, Ind.

*Indus River (1922).—*Ajmere*, George Eldridge, Ajmere; *Baluchistan*, A. L. Gray, Sheikh Mandah; *Batala*, I. U. Daniel, Batala; *Bhatinda*, Mott Keisler, Lahore; *Bikanir*, Alfred Luke, Bikanir; *Hissar*, I. D. Revis, Hissar; *Lahore*, C. B. Stuntz, Lahore; *Sind*, C. B. Thompson, Karachi, India.
Secretary, P. W. Paustian, Lahore, India.
Statistician, George Eldridge, Ajmere, India.
Treasurer, G. B. Thompson, Karachi, India.
Registrar, Alfred Luke, Bikanir, India.

Inter-Mountain (1884) (1924).—*Eastern*, E. L. White, 512 Main St., North Twin Falls; *Western*, H. S. Hamilton, 1521 N. Fifth St., Boise, Idaho.
Secretary, B. F. Meredith, Rupert, Idaho.
Statistician, R. C. Lee, Union, Ore.
Treasurer, E. F. Clower, Joseph, Ore.
Registrar, H. G. McCallister, Gooding, Idaho.

Iowa (1844).—*Burlington*, Thomas Osborn, Mount Pleasant; *Oskaloosa*, W. A. Longnecker, Oskaloosa; *Ottumwa*, W. R. Keeney, Ottumwa, Iowa.
Secretary, P. M. Conant, Winfield, Iowa.
Statistician, J. A. Wilson, Mystic, Iowa.

Treasurer, R. J. Arms, Wellman, Iowa.
Registrar, H. B. Scoles, Centerville, Iowa.

ITALY (1881).—*Italy*, C. M. Ferreri, 38 Via Firenze, Rome, Italy; *Swiss*, Franco Panza, 61 Avenue des Morges, Lausanne, Switzerland.
Secretary, Emilio Ravazzini, Rome, Italy.
Statistician, Ugo Bazoli, Pistoia, Italy.
Treasurer, Nestor Caciapuoti, Geneva, Switzerland.
Registrar, Alfredo Naldi, Bari, Italy.

JUGO-SLAVIA MISSION CONFERENCE (1920).—*North*, John Jacob, L. Musickogulica 5, Novi Sad; *South*, John Jacob, L. Musickogulica 5, Novi Sad, Jugo-Slavia.
Secretary, Ferdinand Mayr, Novi Vrbas, Jugo-Slavia.
Statistician, George Sebele, Veliki-Beckerek, Jugo-Slavia.
Treasurer, John Jacob, L. Musickogulica 5, Jugo-Slavia.
Registrar, John Jacob, L. Musickogulica 5, Jugo-Slavia.

*KANSAS (1856).—*Emporia*, F. E. Ryerson, 915 Merchant St., Emporia; *Fort Scott*, B. F. Gaither, 324 W. Wall St., Fort Scott; *Independence*, R. E. MacLean, 717 N. Eighth St., Independence; *Kansas City*, H. A. Gordon, 1042 Rowland Ave., Kansas City; *Manhattan*, T. O. Grieves, 1612 Pierre St., Manhattan; *Topeka*, C. W. Odom, 1421 Polk St., Topeka, Kan.
Secretary, W. A. Keve, 319 Walnut St., Leavenworth, Kan.
Statistician, F. A. Whittlesey, Severance, Kan.
Treasurer, E. K. Resler, Buffalo, Kan.
Registrar, R. E. Gordon, Neodesha, Kan.
Chairman Board of Examiners, O. E. Allison, Manhattan, Kan.

KENTUCKY (1821).—*Ashland*, E. P. Overley, 2442 Moore St., Ashland; *Barbourville*, J. O. Gross, 233 Sycamore St., Barbourville; *Covington*, H. E. Trent, 2718 Iowa Ave., Latonia, Covington; *Hardinsburg*, H. C. Sims, Hardinsburg, Ky.
Secretary, E. J. Rees, Maysville, Ky.
Statistician, O. C. Sims, Sharon, Ky.
Treasurer, T. M. Davis, Louisville, Ky.
Registrar, J. L. Tilton, Cold Spring, Ky.
Chairman Board of Examiners, E. P. Hall, Harlan, Ky.

*KIANGSI (1912).—*Fu River*, Wang Shih Tsing, Foochow; *Hwangmei*, Tsu Ching Hu, Taihu, Anh; *Kan River*, Wang Shan Chih, Nanchang; *Nanchang*, Wang Shan Chih, Nanchang; *North Kiangsi*, Tsu Ching Hu, Taihu, Anh, China.
Secretary, Carleton Lacy, 23 Yuen Ming Road, Shanghai, China.
Statistician, Wang Hang Hsien, Shantungtu, via Foochow, China.
Treasurer, F. A. Argelander, Kiukiang, Kiangsi, China.
Registrar, C. F. Johannaber, Kiukiang, Kiangsi, China.

KOREA (1907).—*Chemulpo*, Kim Chan Heung, Chemulpo; *Chunan*, Kim Pyung Chai, Yeasan; *Haiju*, Kim Yu Soon, Haiju; *Hongsyung*, C. C. Amendt, Kongju; *Kangneung*, Kim Hong Sik, Hoingsung; *Konju*, C. C. Amendt, Kongju; *Manchuria*, Pai Hyung Sik, Harbin; *Pyengyang*, J. Z. Moore, Pyengyang; *Seoul*, Kim Chong Oo, Seoul; *Suwon*, G. H. Burdick, Seoul; *Wonju*, Kim Hong Sik, Seoul; *Yengbyen*, W. E. Shaw, Yeng Byen; *Yichyun*, G. M. Burdick, Seoul, Korea.
Secretary, C. A. Sauer, Yeng Byen, Korea.
Statistician, C. F. Carlson, Pyengyang, Korea.
Treasurer, H. D. Appenzeller, Seoul, Korea.
Registrar, E. M. Cable, Seoul, Korea.

*Latin American Mission (1920).—Vernon M. McCombs, 2816 Hillegass Ave., Berkeley, Cal.
Secretary, E. M. Sein, 4127 Bernice Ave., Los Angeles, Cal.

*Lexington (1869).—*Chicago*, P. T. Gorham, 3631 Calumet Ave., Chicago, Ill.; *Columbus*, T. L. Ferguson, 1624 Harvard Ave., Columbus; *Indianapolis*, S. H. Sweeney, 3055 Matthews St., Cincinnati, Ohio; *Lexington*, L. E. Jordan, 128 W. Fifth St., Lexington; *Louisville*, G. W. Tindull, 838 S. Preston St., Louisville, Ky.
Secretary, S. E. Grannum, 3500 Scovill Ave., Cleveland, Ohio.
Statistician, W. T. Davis, 473 S. 11th St., Columbus, Ohio.
Treasurer, E. A. White, 2028 Blvd. Place, Indianapolis, Ind.
Registrar, R. E. Skelton, 412 N. Upper St., Lexington, Ky.

*Liberia (1834).—*Bassa*, T. J. King, Lower Buchanan, Liberia; *Cape Palmas*, D. D. Starks, Cape Palmas, Liberia; *Kru Coast*, W. B. Williams, Greenville, Sinoe, Liberia; *Montserado*, R. V. Richards, Monrovia, Liberia; *Sanaquelli*, H. T. Miller, Liberia, West Africa.
Secretary, L. W. Wah, Greenville, Sinoe, Liberia, West Africa.
Statistician, J. E. Padmore, Lower Monrovia, Liberia, West Africa.
Treasurer, T. J. King, Lower Buchanan, Liberia, West Africa.
Registrar, J. T. Dayrell, Lower Buchanan, Liberia, West Africa.

Lincoln (1902).—*Oklahoma*, J. H. Ellis, 521 N. High St., Oklahoma City, Okla.; *Rocky Mountain*, M. W. Clair, Jr., 2710 Downing St., Denver, Colo.; *Topeka*, B. R. Booker, 1114 W. 12th St., Topeka; *Wichita*, D. G. Franklin, 1415 N. Ninth St., Kansas City, Kan.
Secretary, G. F. Tipton, Colorado Springs, Colo.
Statistician, W. B. Curtis, Topeka, Kan.
Treasurer, M. W. Clair, Jr., 2710 Downing St., Denver, Colo.
Registrar, N. J. Johnson, Boley, Okla.

*Little Rock (1878).—*Forest City*, J. H. Hatchett, Box 703, Forest City; *Fort Smith*, J. L. Bryant, Box 333, Conway; *Little Rock*, W. S. Sherrill, 4123 West Seventh St., Little Rock; *Texarkana*, W. C. Rivers, Hope, Ark.
Secretary, B. F. Neal, Box 62, Fort Smith, Ark.
Statistician, Silas McDonald, 3522 W. 17th St., Little Rock, Ark.
Treasurer, J. C. Brower, 1113 State St., Little Rock, Ark.
Registrar, M. F. Strong, Horatio, Ark.

*Louisiana (1869).—*Alexandria*, S. S. Earles, 2075 Mason St., Alexandria, La.; *Baton Rouge*, B. J. Reddix, 347 Liberty St., Baton Rouge; *Lake Charles*, W. J. Hampton, Opelousas; *La Teche*, Hubbard Daniels, 2030 Bienville St., New Orleans; *Monroe*, Cornelius Spears, Box 458, Monroe; *New Orleans*, M. R. Walker, 2013 Iberville St., New Orleans; *Shreveport*, J. L. David, 1628 Hotchkiss St., Shreveport, La.
Secretary, S. S. Earles, 2075 Mason St., Alexandria, La.
Statistician, J. A. Williams, 605 France St., Baton Rouge, La.
Treasurer, W. J. M. Price, Box 1224, Shreveport, La.
Registrar, A. W. M. Obee, Scotlandville, La.

*Lucknow (1920).—*Arrah*, M. C. Singh, Arrah, Bihar; *Ballia*, F. M. Perrill, Ballia, U. P.; *Buxar*, Emmanuel Sukh, Raghunathpur, Bihar; *Cawnpore*, F. M. Wilson, Cawnpore, U. P.; *Gonda*, S. R. Smith, Gonda, U. P.; *Lucknow*, H. R. Calkins, Chand Bagh, Lucknow; *Rae-Bareli*, S. B. Finch, Rae-Bareli, U. P.; *Tirhut*, G. L. Lorenzo, Muzaffarpur, Tirhut, India.

Secretary, R. B. Porter, Lucknow, U. P., India.
Statistician, Saul Johnson, Arrah, Bihar, India.
Treasurer, M. C. Singh, Arrah, Bihar, India.
Registrar, R. B. Porter, Lucknow, U. P., India.
Statistician, Saul Johnson, Arrah, Bihar, India.
Treasurer, M. C. Sinch, Arrah, Bihar, India.
Registrar, R. B. Porter, Lucknow, U. P., India.

*Madeira Mission Conference (1927).—E. H. Haydock, 150 Fifth Ave., New York City, N. Y.
Secretary, E. H. Haydock, 150 Fifth Ave., New York City, N. Y.
Statistician, W. G. Smart, Funchal, Madeira.
Treasurer, E. H. Haydock, 150 Fifth Ave., New York City, N. Y.

*Maine (1824).—*Augusta*, R. F. Lowe, 22 Chapel St., Augusta; *Bangor*, H. G. McCann, Bangor; *Portland*, Cymbrid Hughes, Woodfords; *Rockland*, L. G. March, Lewiston, Me.
Secretary, A. I. Oliver, 24 High St., Auburn, Me.
Statistician, F. L. Littlefield, Bath, Me.
Treasurer, T. C. Chapman, Fairfield, Me.
Registrar, H. S. Thomas, Presque Isle, Me.
Chairman Board of Examiners, A. A. Callaghan, Kezar Falls, Me.

*Malaya (1896).—*Ipoh*, W. E. Horley, Ipoh; *Kuala*, R. A. Blasdell, Kuala Lumpur, F. M. S.; *Malacca*, T. W. Bowmar, Malacca; *Penang*, P. L. Peach, Penang; *Sibu*-Sarawak, J. M. Hoover, Sibu, Sarawak, Borneo; *Singapore*, E. F. Lee, Singapore, S. S.
Secretary, Lester Proebstel, Ipoh, F. M. S.
Statistician, T. W. Bowmar, Malacca, F. M. S.
Treasurer, S. S. Pakianathan, Singapore, S. S.
Registrar, R. D. Swift, Singapore, S. S.

*Mexico (1888).—*Central*, V. D. Baez, Apartado 118 Bis, Mexico City; *Northern*, Sixto Avila, Apartado 26, Pachuca, Hgo; *Pueblo*, Miguel Rojas, Av. Reforma 1302, Pueblo, Pue, Mexico.
Secretary, E. W. Adam, Apartado 115 Bis, Mexico City, Mexico.
Statistician, J. V. Lopez, Av. 2, Poniente No. 314, Pueblo, Pue, Mexico.
Treasurer, R. A. Carhart, Apartado 115 Bis, Mexico City, Mexico.
Registrar, E. W. Adam, Apartado 115 Bis, Mexico City, Mexico.

Michigan (1836).—*Albion*, M. W. Duffey, 400 Bidwell St., Albion; *Big Rapids*, C. S. Wheeler, 415 Elm St., Big Rapids; *Grand Rapids*, F. L. Blewfield, 230 Calkins Ave., S. E., Grand Rapids; *Grand Traverse*, J. O. Randall, 616 Washington St., Traverse City; *Kalamazoo*, R. E. Meader, Y. M. C. A., Kalamazoo; *Lansing*, C. E. Hoag, 720 W. Michigan Ave., Lansing, Mich.
Secretary, J. R. Wooton, Greenville, Mich.
Statistician, A. J. Morris, Maple Rapids, Mich.
Treasurer, F. N. Drake, Middleton, Mich.
Registrar, M. E. Reusch, Mount Pleasant, Mich.

Minnesota (1856).—*Mankato*, H. F. Ackerman, 115 N. Fairview Ave., Saint Paul; *Marshall*, E. C. Horn, 95 Langford Park Place, Saint Paul; *Saint Paul*, A. J. Northrup, 2256 Commonwealth Ave., Saint Paul; *Winona*, W. I. Kern, 314 Seventh St., S. E., Rochester, Minn.
Secretary, H. W. Bedford, Lakefield, Minn.
Statistician, C. P. Baenziger, Daytons Bluff Station, Saint Paul, Minn.
Treasurer, C. H. Miller, Fairmont, Minn.

Registrar, Jesse Kenderdine, Winnebago, Minn.
Chairman Board of Examiners, E. C. Horn, 95 Langford Park Place, Saint Paul, Minn.

*Mississippi (1865).—*Brookhaven*, G. W. Coleman, Brookhaven; *Gulfside*, E. A. Wilson, Ocean Springs; *Hattiesburg*, W. H. Smith, 404 E. Fifth St., Hattiesburg; *Jackson*, J. S. Williams, Jackson; *Meridian*, D. L. Morgan, 2716 12th St., Meridian; *Vicksburg*, J. R. Ross, 915 N. Pine St., Natchez, Miss.
Secretary, J. M. Shumpert, Pass Christian, Miss.
Statistician, P. W. Baldwin, Morton, Miss.
Treasurer, M. P. Johnson, Gulfport, Miss.
Registrar, D. L. Morgan, 2716 12th St., Meridian, Miss.
Chairman Board of Examiners, J. B. F. Shaw, Meridian, Miss.

Missouri (1816).—*Brookfield*, E. C. Morgan, Brookfield; *Cameron*, C. C. James, Cameron; *Kirksville*, L. E. Snyder, Kirksville; *Saint Joseph*, E. L. Robison, 820 N. Ninth St., Saint Joseph, Mo.
Secretary, J. R. Harper, Moberly, Mo.
Statistician, E. W. Croy, Barnard, Mo.
Treasurer, E. N. Garrett, Saint Joseph, Mo.
Registrar, J. H. Thompson, Hopkins, Mo.

Montana State (1924).—*Glacier Park*, C. L. Clifford, Kalispel; *Helena*, J. W. Bunch, Helena; *Yellowstone*, W. B. Spaulding, Billings, Mont.
Secretary, C. E. Smith, Hamilton, Mont.
Statistician, F. C. Fulford, Roundup, Mont.
Treasurer, Fred Whitford, Forsyth, Mont.
Registrar, Reuben Dutton, Glendive, Mont.
Chairman Board of Examiners, P. M. Adams, Helena, Mont.

Nebraska (1860).—*Beatrice*, A. O. Hinson, 4926 Madison Ave., Lincoln; *Hastings*, A. V. Hunter, Hastings; *Holdrege*, Bryant Howe, Holdrege; *Kearney*, O. M. Keve, Kearney; *Lincoln*, F. F. Travis, 250 S. 28th Ave., Lincoln; *Norfolk*, E. D. Hull, Norfolk; *Northwest*, E. C. Fintel, Scottsbluffs; *Omaha*, C. C. Wilson, 613 Peters Trust Bldg., Omaha, Neb.
Secretary, C. G. Gomon, Albion, Neb.
Statistician, A. V. Wilson, Ponca, Neb.
Treasurer, H. G. Laughlin, Superior, Neb.
Registrar, Neal Johnson, Crawford, Neb.
Chairman Board of Examiners, J. H. Halt, 5014 Walnut St., Omaha, Neb.

*Netherlands Indies Mission Conference (1918).—*Java*, A. V. Klaus, Buitenzorg, Java; *South Sumatra*, Mark Freeman, Palembang, Sumatra; *West Borneo*, C. M. Worthington, Singkawang, West Borneo, N. I.
Secretary, C. M. Worthington, Singkawang, West Borneo, N. I.
Statistician, E. N. Dabritz, Buitenzorg, Java, N. I.
Treasurer, A. V. Klaus, Buitenzorg, Java, N. I.
Registrar, H. C. Bower, Batavia, N. I.

*Newark (1858).—*Elizabeth*, J. H. MacDonald, 27 Hillside Ave., Elizabeth; *Jersey City*, E. E. Pearce, 223 Tenafly Road, Englewood; *Newark*, A. D. Ball, 146 Prospect St., East Orange; *Paterson*, H. J. Johnston, 612 Kenilworth Road, Mountain Lakes, N. J.
Secretary, H. B. Leech, 11 W. Milton Ave., Rahway, N. J.
Statistician, N. P. Chaplin, 427 West Side Ave., Jersey City, N. J.

Treasurer, H. C. Lytle, 60 W. Passaic Ave., Rutherford, N. J.
Registrar, F. C. Mooney, 14 Montrose Ave., Verona, N. J.
Chairman Board of Examiners, H. Y. Murkland, 279 Park Ave., Orange, N. J.

*New England (1796).—*Boston*, E. A. Elliott, 177 Hancock St., Cambridge; *Lynn*, C. C. P. Hiller, 100 Fellsway East, Malden; *Springfield*, L. A. Nies, 395 Sumner Ave., Springfield; *Worcester*, J. L. Ivey, 15 Berwick St., Worcester, Mass.
Secretary, A. B. Tyler, 49 Quiest Ave., Allston, Mass.
Statistician, M. M. Tohrnburg, 50 Central St., Stoneham, Mass.
Treasurer, W. A. Kilmer, 48 Flint St., Somerville, Mass.
Registrar, J. C. Wingett, 38 Langston St., Cambridge, Mass.
Chairman Board of Examiners, L. W. C. Emig, Boston, Mass.

*New England Southern (1840).—*New Bedford*, R. L. Roberts, 35 Hedge St., Fairhaven; *Norwich*, M. E. Genter, 56 Williams St., Norwich, Mass.; *Providence*, E. E. Wells, 493 Public St., Providence, R. I.
Secretary, L. G. Horton, 29 Church St., Mystic, Conn.
Statistician, A. M. Bruce, 216 Irvington St., New Bedford, Mass.
Treasurer, J. S. Bridgford, 189 Verndale Ave., Providence, R. I.
Registrar, G. A. Grant, R. F. D. 1, Northampton, Mass.
Chairman Board of Examiners, R. S. Moore, 3 Wheeler Ave., Providence, R. I.

*New Hampshire (1832).—*Northern*, J. N. Seaver, Tilton, N. H.; *Southern*, E. A. Durham, 310 Kenoza Ave., Haverhill, Mass.
Secretary, A. L. Smith, Woodsville, N. H.
Statistician, R. S. Barker, Hampton, N. H.
Treasurer, E. T. Cooke, Concord, N. H.
Registrar, W. B. Locke, Rochester, N. H.
Chairman Board of Examiners, Adolphus Linfield, 72 Mount Vernon St., Boston, Mass.

*New Jersey (1836).—*Bridgeton*, J. B. Kulp, 126 N. Second St., Millville; *Camden*, C. I. FitzGeorge, 50 Hunter St., Woodbury; *New Brunswick*, H. J. Belting, 103 Maple Ave., Red Bank; *Trenton*, S. G. Pitt, 236 Chestnut Ave., Trenton, N. J.
Secretary, E. A. Wells, 473 Main St., Milltown, N. J.
Statistician, John Goorley, 541 Rutherford Ave., Trenton, N. J.
Treasurer, W. J. Sayre, 30 Newton Ave., Woodbury, N. J.
Registrar, D. E. Clair, Adelphia, N. J.
Chairman Board of Examiners, S. T. Brock, 309 S. Sixth St., Camden, N. J.

New Mexico (1915).—*English*, R. C. Baker, 424 N. 14th St., Albuquerque, N. M.
Secretary, F. C. Harding, Raton, N. M.
Statistician, Eli Crouse, Roswell, N. M.
Treasurer, Chester Carwardine, Cimarron, N. M.
Registrar, F. C. Harding, Raton, N. M.

*New York (1800).—*Kingston*, G. B. Smith, 40 Franklin St., Kingston; *Newburgh*, J. J. Henry, 146 Third St., Newburgh; *New York*, Hough Houston, 150 Fifth Ave., New York City; *Poughkeepsie*, W. H. Lofthouse, 86 S. Hamilton St., Poughkeepsie, N. Y.
Secretary, C. S. Oakley, Hyde Park, N. Y.
Statistician, A. A. Walker, Lee, Mass.

Treasurer, Arthur Thompson, Beacon, N. Y.
Registrar, G. A. Shahan, Ossining, N. Y.
Chairman Board of Examiners, W. H. Lofthouse, 86 S. Hamilton St., Poughkeepsie, N. Y.

*New York East (1848).—*Brooklyn North*, G. B. Tompkins, 136 Greenwich St., Hempstead; *Brooklyn South*, J. W. Langdale, 305 Eighth Ave., Brooklyn, N. Y.; *New Haven*, W. D. Beach, 504 Whitney Ave., New Haven; *New York*, H. H. Beattys, West Park, Stamford, Conn.
Secretary, W. B. Tower, 150 Fifth Ave., New York City, N. Y.
Statistician, Miner Harwood, Seymour, Conn.
Treasurer, R. M. Terry, 34 Shelton Ave., New Haven, Conn.
Registrar, W. H. Wakeham, 22 Church St., Middletown, Conn.
Chairman Board of Examiners, F. B. Stockdale, Bayside, N. Y.

*North Africa Mission Conference (1913).—E. F. Frease, 5 Rue Joinville, Algiers, Africa.
Secretary, S. L. Kiser, 10 Rue Marceau, Tunis, Africa.
Statistician, J. T. C. Blackmore, Fort National, Africa.
Treasurer, B. W. Lindsay, Villa Belden El Biar, Algiers, Africa.
Registrar, Percy Smith, 40 Ave. Bienfast, Constantine, Africa.

*North Andes Mission Conference (1904).—*Central*, C. W. Brewster, Calloa; *Coast*, M. A. Rader, Lima, Peru.
Secretary, Ruperto Algorta, Pasaje Tello 150, Miraflores, Peru.
Statistician, A. T. Vasquez, Apartado 408, Lima, Peru.
Treasurer, C. R. Snell, Colon 71, Callao, Peru.

*North Carolina (1870).—*Greensboro*, J. P. Morris, 901 E. Washington St., Greensboro; *Western*, N. J. Pass, Shelby; *Wilmington*, G. M. Phelps, Hamlet; *Winston*, J. A. Baxter, Box 6, Winston-Salem, N. C.
Secretary, S. A. Peeler, State College Station, Raleigh, N. C.
Statistician, P. I. Wells, Greensboro, N. C.
Treasurer, R. W. Winchester, Laurinburg, N. C.
Registrar, J. M. Harris, 101 Burton St., Asheville, N. C.
Chairman Board of Examiners, S. A. Peeler, State College Station, Raleigh, N. C.

North China (1871).—*Chingchao*, Meng Te Jung, Peking; *Lanhsien*, Tsou Chin Ching, Lanhsien; *Peking*, Wang Ching He, Peking; *Shanhaikuan*, Hao T An, Shanhaikuan; *Tientsin*, Tseng Kuo Chih, Tientsin; *Tsunhua*, Tang Yung, Shaliuhe, China.
Secretary, W. W. Davis, Peking, China.
Statistician, C. A. Felt, Peking, China.
Treasurer, F. M. Pyke, Changli, China.
Registrar, Peter Peng, Peking, China.

North Dakota (1884).—*Bismarck*, John Morange, Bismarck; *Fargo*, C. L. Wallace, Fargo; *Grand Forks*, F. S. Hollett, Grand Forks; *Minot*, Benjamin Babcock, Minot, N. Dak.
Secretary, Alfred Roe, Devils Lake, N. Dak.
Statistician, Fletcher Forster, Grafton, N. Dak.
Treasurer, F. G. Norris, Mandan, N. Dak.
Registrar, E. E. Duden, Cando, N. Dak.

North-East Ohio (1912).—*Akron*, A. E. Piper, 44 Byers Ave., Akron; *Barnesville*, I. L. Wood, 502 N. Chestnut St., Barnesville; *Cambridge*, E. R. Slutz, 905 Beatty Ave., Cambridge; *Canton*, W. B. Armington,

1125 Cleveland Ave., Canton; *Cleveland*, S. B. Salmon, 791 The Arcade, Cleveland; *Mansfield*, F. C. Anderson, 445 N. Sandusky St., Delaware; *Norwalk*, C. B. Hess, 16 Newton St., Norwalk; *Steubenville*, H. S. Powell, 426 North St., Steubenville; *Youngstown*, Battelle McCarty, 163 N. Park Ave., Warren, Ohio.

Secretary, I. T. Johnson, 150 Fifth Ave., New York City, N. Y.
Statistician, L. E. Rush, 332 E. William St., Delaware, Ohio.
Treasurer, F. A. Hinman, Chardon, Ohio.
Registrar, F. H. Hill, Newton Falls, Ohio.
Chairman Board of Examiners, J. H. Blackburn, 3528 Muriel Ave., Cleveland, Ohio.

*North India (1893).—*Bareilly*, J. N. West, Shahjahanpuri; *Bijnor*, P. D. Phillips, Bijnor, U. P.; *Budaon*, L. A. Core, Budaon, U. P.; *Chandausi*, D. M. Butler, Chandausi; *Garhwal*, H. H. Weak, Garhwal; *Hardoi-Sitapur*, M. T. Titus, Hardoi; *Kumaon*, L. A. Core, Budaon, U. P.; *Moradabad*, C. D. Rockey, Moradabad, U. P., India.

Secretary, H. A. Hanson, Lodhipur, Shahjahanpuri, U. P., India.
Statistician, M. W. Branch, Methodist Episcopal Mission, Moradabad, U. P., India.
Treasurer, E. T. Frey, Budaon, U. P., India.
Registrar, P. S. Hyde, Mission, Naini Tal, U. P., India.

*North Indiana (1852).—*Fort Wayne*, W. W. Wiant, 915 W. Wayne St., Fort Wayne; *Goshen*, C. H. Smith, 632 S. Sixth St., Goshen; *Logansport*, I. C. Bentley, 109 S. Phillips St., Kokomo; *Muncie*, W. T. Arnold, 401 W. Howard St., Muncie; *Richmond*, F. F. Thornburg, 527 Southwest "A" St., Richmond; *Wabash*, W. S. A. Bridge, 579 N. Wabash St., Wabash, Ind.

Secretary, D. V. Williams, Leesburg, Ind.
Statistician, V. L. Clear, Elkhart, Ind.
Treasurer, A. C. Wischmeier, Warren, Ind.
Registrar, M. O. Lester, Noblesville, Ind.
Chairman Board of Examiners, F. A. Hall, Anderson, Ind.

*North Sumatra Mission Conference (1921).—R. L. Archer, Medan, Sumatra.

Secretary, C. J. Hall, Medan, Sumatra.
Statistician, J. C. Hamel, Tandjong Balei, Sumatra.
Treasurer, J. C. Hamel, Tandjong Balei, Sumatra.
Registrar, J. C. Hamel, Tandjong Balei, Sumatra.

Northern Minnesota (1895).—*Duluth*, C. H. McCrea, 1927 London Road, Duluth; *Fergus Falls*, J. S. Kettlewell, Fergus Falls; *Litchfield*, S. M. Bowles, 2701 Oliver Ave. N., Minneapolis; *Minneapolis*, F. W. Harron, 615 Metropolitan Bank Bldg., Minneapolis, Minn.

Secretary, C. R. Oaten, 740 Rush St., Chicago, Ill.
Statistician, C. E. Ireland, 3642 Oliver, North, Minneapolis, Minn.
Treasurer, W. J. McKee, Montevideo, Minn.
Registrar, L. L. Dunnington, 30 Orlin Ave., Minneapolis.
Chairman Board of Examiners, C. F. Davis, 730 E. 26th St., Minneapolis, Minn.

*Northern New York (1872).—*Black River*, E. B. Topping, Watertown; *Mohawk*, F. G. Shepherd, Clinton, N. Y.; *Ontario*, A. G. Judd, 164 E. Fourth St., Oswego; *Saint Lawrence*, W. D. Marsh, 52 Bay St., Potsdam, N. Y.

Secretary, A. B. Corbin, Ilion, N. Y.
Statistician, M. E. Van Ornum, Tupper Lake, N. Y.
Treasurer, E. C. Love, New Hartford, N. Y.
Registrar, E. S. Beach Richfield Springs, N. Y.
Chairman Board of Examiners, W. M. Caldwell, Fulton, N. Y.

NORTHERN SWEDISH (1894).—*Lake Superior*, E. F. Lund, 1306 Garfield Ave., Marinette; *Minneapolis*, E. F. Lund, 1306 Garfield Ave., Marinette, Wis.
Secretary, Fred Stromberg, 1837 Polk St., N. E., Minneapolis, Minn.
Statistician, Swan Magnuson, Ishpeming, Mich.
Treasurer, A. G. Pearson, Ironwood, Mich.
Registrar, Fred Stromberg, 1837 Polk St., N. E., Minneapolis, Minn.

NORTHEAST GERMANY (1926).—*Berlin*, Heinrich Schaedel, Klosterlausnitz, Thuringia; *Stettin-Koenigsberg*, A. J. Ohlrich, Deutschestr. 48, Stettin, Germany.
Secretary, Johannes Rohr, Forststr. 29, Berlin-Steiglitz, Germany.
Statistician, Max Schneider, Gollnow, Pomerania, Germany.
Treasurer, Alfred Hammer, Junkerstr. 5/6, Berlin, Germany.
Registrar, O. E. Schueppel, Ruegenerstr. 5, Berlin, Germany.

NORTHWEST GERMANY (1926).—*Bremen*, H. G. W. Meyer, Nordstr. 78, Bremen; *Hamburg*, Heinrich Ramke. Martinistr. 41, Hamburg 20, Germany.
Secretary, Ernst Braeunlich, Abendrothsweg 43, Hamburg, Germany.
Statistician, Heinrich Willinghofer, Neuschoo, Post Blomberg, Ostfuesland, Germany.
Treasurer, Ernst Braenlich, Abendrothsweg 43, Hamburg, Germany.
Registrar, Jakobus Coobs, Zingelstr. 28, Aurich, Ostfuesland, Germany.

*NORTHWEST INDIA (1893).—*Aligarh*, F. C. Aldrich, Aligarh; *Anupshahr*, Robert Gardner, Anupshahr, U. P.; *Bulandshahr*, Robert John, Bulandshahr, U. P.; *Delhi*, S. W. Clemes, 4 Battery Lane, Delhi; *Meerut*, Benson Baker, Meerut; *Muttra*, R. E. Crane, Muttra; *Muzzaffarnagar*, M. S. Budden, Muzzaffarnagar, U. P.; *Roorkee*, J. T. Robertson, Roorkee, U. P.; *Sonepat*, F. E. Henninger, Sonepat, India.
Secretary, F. E. Henninger, Sonepat, India.
Statistician, R. T. Templin, Meerut, India.
Treasurer, S. W. Clemes, 4 Battery Lane, Delhi, India.

NORTHWEST INDIANA (1852).—*Crawfordsville*, O. T. Martin, 521 E. Wabash Ave., Crawfordsville; *Greencastle*, A. T. Briggs, 647 E. Seminary St., Greencastle; *Lafayette*, J. J. Wilson, 302 Perrin Ave., Lafayette; *South Bend*, B. D. Beck, 2029 S. Michigan St., South Bend, Ind.
Secretary, F. O. Fraley, Michigan City, Ind.
Statistician, H. M. Braun, Battle Ground, Ind.
Treasurer, J. E. McCloud, Kentland, Ind.
Registrar, Claude Young, Rensselaer, Ind.

NORTHWEST IOWA (1872).—*Algona*, W. H. Lease, Algona; *Fort Dodge*, E. C. McDade, Fort Dodge; *Sheldon*, M. P. Arrasmith, Sheldon; *Sioux City*, T. S. Bassett, Sioux City, Iowa.
Secretary, J. B. Walker, Sac City, Iowa.
Statistician, A. J. Barkley, Sargeant Bluff, Iowa.
Treasurer, H. O. Ward, Manson, Iowa.
Registrar, J. H. Edge, Rockwell City, Iowa.
Chairman Board of Examiners, C. H. Kamphoefner, Whitfield, Iowa.

NORTHWEST KANSAS (1883).—*Colby*, R. A. Anderson, Colby; *Concordia*, U. S. Brown, Concordia; *Hays*, L. E. Cooke, Hays; *Salina*, Attree Smith, 1000 S. Sante Fe, Salina, Kan.
Secretary, M. R. Starbuck, Goodland, Kan.
Statistician, L. M. Canfield, Wilson, Kan.
Treasurer, C. H. Simpson, Courtland, Kan.
Registrar, J. A. Templin, Mentor, Kan.
Chairman Board of Examiners, R. A. Anderson, Colby, Kan.

NORWAY (1876).—*East*, Abraham Andersen, Ullevaalsv 59, Oslo; *North*, Andrew Berggreen, Arendal; *West*, Thorvald Storbye, Porsgrund, Norway.
Secretary, Edward Sandberg, Vogtsgt. 45, Oslo, Norway.
Statistician, Torgus Olsen, Larvik, Norway.
Treasurer, Eilert Bernhardt, Norsk Forlagsselskap, Oslo, Norway.
Registrar, Andrew Berggreen, Arendal, Norway.

NORWEGIAN AND DANISH (1880).—*Chicago*, Sigbjorn Fosdal, 1700 N. Latrobe Ave., Chicago, Ill.; *Minneapolis*, H. A. Ofstie, 3849 Chicago Ave., Minneapolis; *Red River*, T. M. Hauge, 2112 W. Third St., Minneapolis, Minn.
Secretary, Ole Rohrstaff, 4117 Pierce Ave., Chicago, Ill.
Statistician, A. A. Stave, Deer Park, Wis.
Treasurer, J. J. Wang, Minneapolis, Minn.
Registrar, J. J. Wang, Minneapolis, Minn.
Chairman Board of Examiners, H. K. Madsen, 14th Ave. S., Minneapolis, Minn.

NORWEGIAN-DANISH MISSION (1924).—Ottar Hofstad, 289 Old Bergen Road, Jersey City, N. J.
Secretary, J. M. Beckstrom, Boston, Mass.

OHIO (1812).—*Athens*, H. J. Holcombe, Athens; *Chillicothe*, J. W. Blair, 120 W. Fifth St., Chillicothe; *Columbus*, W. C. Hartinger, 20 S. Third St., Room 234-36, Columbus; *Lancaster*, Kelley Jenness, Lancaster; *Portsmouth*, C. F. Bowman, Portsmouth; *Zanesville*, E. K. Johnson, Newark, Ohio.
Secretary, J. G. Laughlin, Wellston, Ohio.
Statistician, H. S. Yost, Cheshire, Ohio.
Treasurer, W. E. Bancroft, Portsmouth, Ohio.
Registrar, A. H. Beardsley, Gallipolis, Ohio.

OKLAHOMA (1892).—*Alva*, J. W. Baker, Box 336, Alva; *Enid*, R. P. Crawford, 1618 W. Oklahoma Ave., Enid; *Fort Worth*, Howard Thomison, 1109 Lake St., Lawton; *Guthrie*, C. N. Hewitt, 616 E. Mansur St., Guthrie; *Oklahoma City*, B. H. Fleming, 1023 W. 18th St., Oklahoma City; *Tulsa*, H. B. Collins, 1131 S. Norfolk, Tulsa, Okla.
Secretary, V. A. Hargis, El Reno, Okla.
Statistician, D. N. Hinckley, 612 N. Boulder, Tulsa, Okla.
Treasurer, W. D. King, Newkirk, Okla.
Registrar, H. F. Patton, Broken Arrow, Okla.

OREGON (1848).—*Eastern*, A. S. Hisey, 200 S. 23rd St., Salem; *Portland*, A. L. Howarth, 331 Artisans Bldg., Portland; *Salem*, D. H. Leech, Commercial St., Salem; *Southern*, S. J. Chaney, Eugene, Ore.
Secretary, S. W. Hall, McMinnville, Ore.
Statistician, W. J. Morrow, Bay City, Ore.
Treasurer, W. S. Gleiser, Newberg, Ore.

Pacific School of Religion Berkeley, Calif.

Registrar, C. B. Harrison, Portland, Ore.
Chairman Board of Examiners, S. J. Chaney, Eugene, Ore.

Pacific Chinese Mission (1903).—J. F. Wilson, 3 City Hall Ave., San Francisco, Cal.
Secretary, F. W. Fung, Stockton, Cal.

Pacific German (1905).—*Pacific*, A. F. Cramer, Rex, Ore.
Secretary, F. H. Luecke, 266 E. 53rd St., Portland, Ore.
Statistician, J. C. Mueller, Newberg, Ore.
Treasurer, E. J. Traglio, Metolius, Ore.
Registrar, P. J. Sehnert, Yamhill, Ore.

Pacific Japanese Mission (1900).—F. H. Smith, 2816 Hillegasse Ave., Berkeley, Cal.
Secretary, C. J. Tagashira, 2119 Channing Ave., Berkeley, Cal.

Pacific Swedish Mission Conference (1908).—*Northern*, Francis Ahnlund, 1604 Boren Ave., Seattle, Wash.; *Southern*, C. H. Sundstrom, Kingsburg, Cal.
Secretary, J. N. Burdell, 324 Section St., Mount Vernon, Wash.
Statistician, K. O. Berglund, R. F. D. 2, East Stanwood, Wash.
Treasurer, J. H. Levedahl, Pasadena, Cal.
Registrar, K. O. Berglund, R. F. D. 2, East Stanwood, Wash.

*Philadelphia (1796).—*North*, T. H. Evans, 1208 Wakeling St., Frankford, Philadelphia; *Northwest*, W. H. Ford, 5025 N. 12th St., Philadelphia; *South*, G. W. Babcock, 916 N. 64th St., Philadelphia; *Northwest*, W. E. P. Haas, 5318 Gainor Road, Philadelphia, Pa.
Secretary, R. C. Wells, 5108 Wayne Ave., Philadelphia, Pa.
Statistician, F. A. Manlove, Media, Pa.
Treasurer, G. G. Dilworth, 7220 Sellers Ave., Upper Darby, Pa.
Registrar, G. W. Henson, 1019 69th Ave., Oak Lane, Upper Darby, Pa.
Chairman Board of Examiners, J. G. Wilson, 5335 Catherine St., Philadelphia, Pa.

*Philippine Islands (1906).—*Cagayan*, R. R. Moe, Tuguegarao, Cagayan; *Central*, A. L. Beckendorf, Malolos, Bulacan; *Ilocos Sur*, Severino Cordero, Narvacan; *Manila*, J. F. Cottingham, Manila; *Pampanga*, Arcadio de Ocera, San Fernando, Pampanga; *Pangasinan*, B. O. Peterson, Lingayen, Pangasinan; *Tarlac*, L. T. Tamayo, Paniqui, Tarlac, P. I.
Secretary, H. J. Riley, San Fernando, Pampanga, P. I.
Statistician, Eusebis Manuel, Mexico, Pampanga, P. I.
Treasurer, E. S. Lyons, Manila, P. I.
Registrar, R. R. Moe, Tuguegarao, Cagayan, P. I.

Pittsburgh (1824).—*Allegheny*, Judson Jeffreys, 231 Sixth St., Aspinwall; *Blairsville*, N. H. Sanner, 1250 Piermont Ave., South Hill Branch, Pittsburgh; *McKeesport*, T. G. Hicks, 3266 Pinehurst Ave., South Hill Branch, Pittsburgh; *Pittsburgh*, J. S. Payton, The Loutellus, 245 Mellwood St., Pittsburgh; *Washington*, R. B. Cuthbert, 119 Meadowcroft Ave., South Hill Branch, Pittsburgh, Pa.
Secretary, W. L. Wilkenson, 524 Penn Ave., Pittsburgh, Pa.
Statistician, C. W. Campbell, 109 Waldorf St., N. S., Pittsburgh, Pa
Treasurer, Judson Jeffreys, 231 Sixth St., Aspinwall, Pa.
Registrar, W. E. E. Barcus, 1386 Paulson Ave., Pittsburgh, Pa.
Chairman Board of Examiners, E. S. White, Pitcairn, Pa.

*Porto Rico Mission Conference (1902).—*Arecibo*, Samuel Culpepper, Arecibo; *Ponce*, B. R. Campbell, Ponce; *San Juan*, Manuel Andujar, San Juan, P. R.
Secretary, Samuel Culpepper, Arecibo, P. R.
Statistician, J. T. Nieves, Jayuya, P. R.
Treasurer, B. R. Campbell, Ponce, P. R.
Registrar, George Richardson, Playa de Ponce, P. R.

Puget Sound (1883).—*Bellingham*, R. J. Reed, Everett; *Seattle*, B. H. Wilson, Fifth Ave. and Marion Street, Seattle; *Tacoma*, Andrew Warner, 626 Perkins Bldg., Tacoma; *Vancouver*, J. T. McQueen, Pater Apts., Chehallis, Wash.
Secretary, R. C. Hartley, 409 W. Sixth St., Aberdeen, Wash.
Statistician, F. L. Pedersen, 7915 Greenwood Ave., Seattle, Wash.
Treasurer, R. L. Sprague, College of Puget Sound, Tacoma, Wash.
Registrar, P. H. Ashby, Fifth and Marion Sts., Seattle, Wash.
Chairman Board of Examiners, E. H. Todd, College of Puget Sound, Tacoma, Wash.

Rhodesia Mission Conference (1916).—*Mrewa*, T. A. O'Farrell, Mrewa, Rhodesia; *Umtali*, J. R. Gates, Box 55, Umtali, Rhodesia, South Africa.
Secretary, R. C. Gates, Old Umtali, Rhodesia, South Africa.
Statistician, R. C. Gates, Old Umtali, Rhodesia, South Africa.
Treasurer, M. J. Murphree, Old Umtali, Rhodesia, South Africa.
Registrar, T. A. O'Farrell, Nyadiri Mission, via Mtoka, South Africa.

Rock River (1840). *Chicago Northern*, J. H. Odgers, Chicago Temple Bldg., Chicago; *Chicago Southern*, E. G. Schutz, Chicago Temple Bldg., Chicago; *Chicago Western*, J. B. Martin, Chicago Temple Bldg., Chicago, *Joliet-Dixon*, E. C. Lumsden, Dixon; *Rockford*, C. K. Carpenter, Baileyville, Ill.
Secretary, James O'May, Chicago Temple Bldg., Chicago, Ill.
Statistician, W. C. Godden, Joliet, Ill.
Treasurer, F. J. Thomas, 7836 S. Peoria St., Chicago, Ill.
Registrar, C. F. Kleihauer, 717 W. Garfield Blvd., Chicago, Ill.
Chairman Board of Examiners, C. L. Hay, 740 Rush St., Chicago, Ill.

Russia Mission Conference (1912).
Secretary, Oscar Poeld, Bolshoi Prospect 58, W. O. Leningrad, Russia.
Statistician, Ivan Tatarinovitch, Bolshoi Prospect 58, W. O. Leningrad, Russia.

*Saint John's River (1887). *Jacksonville*, A. J. Price, 1831 Boulevard, Jacksonville; *Miami*, S. E. Garth, 320 Northeast Second Ave., Miami, Fla.
Secretary, Harry Ingham, Winter Park, Fla.
Statistician, J. B. Crippen, Jacksonville, Fla.
Treasurer, Lawrence Radcliffe, Lake Worth, Fla.
Registrar, William Landiss, Saint Cloud, Fla.

Saint Louis (1868). *Carthage*, J. F. King, Carthage; *Kansas City*, J. W. R. Sumwalt, 1121 McGee St., Kansas City; *Saint Louis*, F. F. Lewis, 437 S. Rock Hill Road, Webster Groves; *Sedalia*, J. C. Gilbraith, 915 S. Vermont Ave., Sedalia, *Springfield*, W. R. Nelson, 450 East Grand Ave., Springfiled; *Warrenton*, F. W. Wahl, 4018-A Greer Ave., Saint Louis, Mo.
Secretary, V. C. Clark, Stuttgart, Ark.
Statistician, E. C. Wadlow, Farmington, Ark.

Treasurer, J. W. Bonds, 2527 Kensington Ave., Kansas City, Mo.
Registrar, E. C. Wright, Maplewood, Mo.

*SAVANNAH (1876) *See* George, J. B. Madison, Greenville; Savannah, S. D. Bankston, 701 W. 44th St., Savannah; Waycross, W. E. Johns, 407 Blackwell St., Waycross; Warnell, J. S. Stripling, Nelson, Ga.
Secretary, D. L. Clark, 1710 Wolf St., Brunswick, Ga.
Statistician, W. A. Holmes, Charlestown, Ga.
Treasurer, F. D. Giddens, Waynesboro, Ga.
Registrar, E. W. Rakestraw, Savannah, Ga.

SHANTUNG (1920). Tsinanfu, Wang Chang Tao; Tsingtung, Yang Jung Lin; Tenchowfu, Fang Ting Cheng.
Secretary, Wen Jung Tai.
Statistician, Liang En Po.
Treasurer, E. R. Hibbard.

*SOUTH CAROLINA (1808). Bamberg, J. C. Gregg; Orangeburg, Summerville, W. S. Thompson; Anderson, Chesterfield, A. R. Bennett; Spartanburg, Florence, R. F. Harrington, Florence; Greenville, J. E. C. Jenkins, Southern St., Greenville; Orangeburg, J. B. Taylor, Orangeburg; Spartanburg, L. W. Williams, Spartanburg; Sumter, A. G. Townsend, Sumter, S. C.
Secretary, R. L. Hickson, 421 S. Main St., Sumter, S. C.
Statistician, S. M. Miller, Clover, S. C.
Treasurer, J. C. Martin, Martindale, S. C.
Registrar, C. C. Clark, Marion, S. C.

SOUTH FLORIDA (1905; 1924). Atlantic, J. W. Wesley, Clearwater, Gulf, J. S. Todd, 1020 Davis St., Jacksonville, Fla.
Secretary, W. P. Pickens, Bradenton, Fla.
Statistician, S. R. Rutledge, Orlando, Fla.
Treasurer, J. W. Wesley, Clearwater, Fla.
Registrar, W. P. Pickens, Bradenton, Fla.

*SOUTH FUKIEN (1923).—Tatien, Hi Tek Seng, Tatien City, Fukien; Tehwa, Lam Gek Cheng, Tehwa City, Fukien; Yungchun, Lam Ka Siang, Yungchung, Fukien, China.
Secretary, E. C. Parlin, Yungchun, Fukien, China.
Statistician, Ng Beng Siang, Yungchun, Fukien, China.
Treasurer, J. W. Bowley, Yungchun, Fukien, China.
Registrar, Lam Ka Siang, Yungchun, Fukien, China.

SOUTH GERMANY (1894).—Nuremberg, Bezirk Pfarramt Ludwigstr 12, Crailsheim, Wuerttemberg; Stuttgart, Jakob Schneider, Haus Burkenwaldstr. 204, Stuttgart, Germany.
Secretary, Karl Schmidt, Kohlengasse 11, Nuremberg, Germany.
Statistician, Ludwig Hirsch, Calw, Wuerttemberg, Germany.
Treasurer, Jakob Pfitzer, Waiblingen, Germany.
Registrar, Wilhelm Schray, Vaihingen, Wuerttemberg, Germany.

*SOUTH INDIA (1870).—Bangalore, E. A. Somerville; Kolar, Tumkur, Belgaum, J. D. Harris, Belgaum; Gulbarga, A. B. Coates, Gulbarga; Hubli, Gulbarga, C. L. Camp, Raichur, Deccan; Madras, J. J. Kingsbury, Chintadripet, Madras; Raichur, C. L. Camp, Raichur, Deccan, India.
Secretary, A. B. Coates, Gulbarga, India.
Statistician, P. G. Diboke, Madras, India.
Treasurer, W. G. Gray, Bangalore, India.

SOUTHEAST AFRICA MISSION CONFERENCE (1922).—Johannesburg, W. C. Terril, 57 Saint Andrew St., Johannesburg; Lumpopo, W. C. Terril, 57

Saint Amant St., Johannesburg; *Transvaal*, W. C. Terril, 37 Saint Amant St., Johannesburg, South Africa.
Secretary, J. A. Persson, Box 75, Cleveland, Transvaal, P. E. A.
Statistician, J. S. Rea, Box 45, Inhambane, P. E. A.
Treasurer, P. W. Keys, Box 45, Inhambane, P. E. A.
Registrar, P. W. Keys, Box 45, Inhambane, P. E. A.

*Southern (1924).—*Austin*, O. E. Olander, Austin; *Brenham*, H. M. Hopkins, 811 W. Fourth St, Brenham; *Lake Charles*, C. W. Rodgers, Lake Charles; *San Antonio*, John Hierholzer, 1205 Wyoming St., San Antonio, Tex.
Secretary, Philip Deschner, 2524 Napoleon Ave., New Orleans, La.
Statistician, H. M. Hopkins, 811 W. Fourth St., Brenham, Tex.
Treasurer, L. J. Rode, 404 N. Austin St., Seguin, Tex.
Registrar, A. D. Moehle, Addicks, Tex.

Southern California (1876).—*Arizona*, A. L. Baker, 210 W. Monroe St., Phoenix, Ariz.; *Fresno*, C. D. Lewis, 173 Blackstone Ave., Fresno, *Long Beach*, A. J. Hughes, 5706 Bay Shore Walk, Long Beach; *Los Angeles*, L. T. Guild, 447 Chamber of Commerce Bldg., Los Angeles; *Pasadena*, W. C. Buckner, 859 Elizabeth St., Pasadena; *San Diego*, C. M. Crist, 341 N. Laurel, Los Angeles, Cal.
Secretary, F. G. H. Stevens, 1541 N St., Fresno, Cal.
Statistician, O. W. Reinius, 441 S. Ross St., Santa Anna, Cal.
Treasurer, M. W. Beckwith, 5268 W. Adams St., Los Angeles, Cal.
Registrar, Alfred Inwood, Pacific Palisades, Cal.
Chairman Board of Examiners, E. A. Healy, 625 W. 34th St., Los Angeles, Cal.

Southern Illinois (1852).—*Carbondale*, W. M. Brown, Carbondale; *Centralia*, C. B. Whiteside, 225 S. Poplar St., Centralia; *East Saint Louis*, W. H. Whitlock, 619 Veronica Ave., East Saint Louis; *Mount Carmel*, C. L. Peterson, Mount Vernon; *Olney*, F. O. Wilson, Olney, Ill.
Secretary, G. R. Gorman, Mount Vernon, Ill.
Statistician, B. H. Batson, Anna, Ill.
Treasurer, W. B. Bruce, Mount Vernon, Ill.
Registrar, W. E. Bennett, Olney, Ill.
Chairman Board of Examiners, J. W. Cummins, Marion, Ill.

*Southern Swedish Mission Conference (1912).—
Secretary, O. E. Linstrum, Austin, Tex.
Statistician, Hjalmar Sandstrom, Fort Worth, Tex.
Treasurer, J. F. Karling, Galveston, Tex.

Southwest Germany (1926).—*Frankfurt*, J. W. E. Sommer, Ginnheimer Landstr. 180, Frankfurt-am-Main; *Karlsruhe*, Johannes Herter, Auerstr. 20a, Durlach, Baden, Germany.
Secretary, August Ruecker, Dotzhumerstr. 51, Wiesbaden, Germany.
Statistician, Karl Schwindt, Oranienstr. 22, Dillenburg, Nassau, Germany.
Treasurer, Karl Jahnke, Karlstr. 49b, Karlsruhe, i. B, Germany.
Registrar, Otto Neuman, Bilker Allee 219, Duesseldorf, Germany.

Southwest Kansas (1882).—*Dodge City*, W. R. Johnson, 903 State St., Larned; *Hutchinson*, J. W. Abel, Hutchinson; *Kingman*, J. E. Coe, 1140 Carlos Ave., Wichita; *Liberal*, M. C. Brooks, 518 N. Washington St., Liberal; *Wichita*, J. M. McClelland, 244 S. Hillside Ave., Wichita; *Winfield*, W. H. Moore, 1511 E. 11th St., Winfield, Kan.
Secretary; D. H. Switzer, Winfield, Kan.

Statistician, W. B. Robertson, Sylvia, Kan.
Treasurer, C. D. Danner, Hoisington, Kan.
Registrar, A. E. Ayres, Winfield, Kan.
Chairman Board of Examiners, A. E. Henry, Hutchinson, Kan.

Southwest Spanish Mission (1924).—H. A. Bassett, Albuquerque, N. M.
Secretary, T. Z. Salazar, Durango, Colo.

Sweden (1876).—*Eastern*, A. V. Norman, Stockholm; *Northern*, Herbert Lihndaker, Stockholm; *Southern*, Walter Hulphers, Stockholm; *Western*, Theodor Arvidson, Goteborg, Sweden.
Secretary, K. J. Karlson, Kyrkogaten 35, Sundsvall, Sweden.
Statistician, C. E. Soderlund, Valberg, Sweden.
Treasurer, K. J. Westlund, Limhamn, Sweden.
Registrar, Axel Lager, Overas, Goteborg 5, Sweden.

Switzerland (1887).—*Eastern*, Hans Luethi, Kasinostr. 24, Zurich 7; *Western*, Alfred Honegger, Monbijoustr. 34, Bern, Switzerland.
Secretary, Reinhard Schuepp, Zaehingerstr. 7, Luzerne, Switzerland.
Statistician, Oswald Bickel, Plaenkestr. 17, Biel, Switzerland.
Treasurer, R. E. Grob, 148 Muhlebachstr., Zurich, Switzerland.
Registrar, T. C. Rodemeyer, 11 Rue de Beaux Arts, Neuchatel, Switzerland.

Tennessee (1866).—*Dickson*, R. A. Dowell, Shelbyville; *Memphis*, J. O. Dickson, 653 Alston Ave., Memphis; *Murfreesboro*, J. T. Patilla, Murfreesboro; *Nashville*, W. B. Crenshaw, 140 Hermitage Ave., Nashville, Tenn.
Secretary, J. A. W. Moore, Alexandria, Tenn.
Statistician, R. A. Dowell, Shelbyville, Tenn.
Treasurer, W. T. C. Travis, Springfield, Tenn.
Registrar, G. W. Lewis, 919 First Ave., S., Nashville, Tenn.

*Texas (1866).—*Beaumont*, J. W. Gilder, 729 Poplar St., Beaumont; *Houston*, J. S. Scott, 2414 Charles St., Houston; *Marshall*, E. H. Holden, 201 Moore St., Marshall; *Navasota*, A. J. Newton, Box 832, Navasota; *Palestine*, W. R. Robinson, Box 40, Palestine; *Paris*, J. H. Anthony, 125 N. 21st St., Paris, Tex.
Secretary, E. W. Kelly, 912 28th St., Galveston, Tex.
Statistician, A. F. Johnson, Richmond, Tex.
Treasurer, J. O. Williams, 405 Carter St., Marshall, Tex.
Registrar, E. O. Woolfolk, 912 Nesches St., Beaumont, Tex.
Chairman Board of Examiners, W. J. King, Gammon Theological Seminary, Atlanta, Ga.

*Troy (1832).—*Albany*, C. E. Torrance, 830 Lancaster St., Albany; *Plattsburg*, A. D. Angell, 92 Brinkerhoff St., Plattsburg, N. Y.; *Rutland*, Leigh Diefendorf, 54 Crescent St., Rutland, Vt.; *Troy*, H. F. Titus, 224 Sixth Ave., Troy, N. Y.
Secretary, E. J. Cummings, Green Island, N. Y.
Statistician, G. E. Stright, Bristol, Vt.
Treasurer, G. L. Bice, Cobleskill, N. Y.
Registrar, L. E. Barker, Cohoes, N. Y.
Chairman Board of Examiners, Eugene Wiseman, 321 Seventh Ave., Troy, N. Y.

Upper Iowa (1856).—*Cedar Rapids*, W. C. Cleworth, 1923 Mount Vernon Road, Cedar Rapids; *Davenport*, E. A. Baker, Mount Vernon;

Dubuque, Will Kirwin, Fayette; *Waterloo*, F. C. Witzigman, Cedar Falls, Iowa.
Secretary, E. T. Gough, Charles City, Iowa.
Statistician, T. P. Potter, 150 Fifth Ave., New York City, N. Y.
Treasurer, T. P. Shaffer, Northwood, Iowa.
Registrar, S. E. Ellis, Marshalltown, Iowa.
Chairman Board of Examiners, W. C. Keeler, Iowa City, Iowa.

*Upper Mississippi (1891).—*Clarksdale*, C. W. Butler, Clarksdale; *Durant*, C. V. Heffner, Durant; *Greenwood*, Donaldson Green, West Point; *Holly Springs*, A. G. Cole, Holly Springs; *Starkville*, J. H. Talbert, West Point; *Tupelo*, B. W. Wynn, Box 69, Tupelo, Miss.
Secretary, B. F. Woolfolk, Clarksdale, Miss.
Statistician, J. H. Wesley, Goodman, Miss.
Treasurer, J. W. Golden, Holly Springs, Miss.
Registrar, A. G. Cole, Holly Springs, Miss.
Chairman Board of Examiners, J. M. Marsh, Armory, Miss.

Utah Mission (1880).—C. W. Hancher, 518 S. 13th St. E., Salt Lake City, Utah.
Secretary, A. B. Dickson, Tremonton, Utah.

*Vermont (1844).—*Saint Albans*, C. M. Charlton, Box 667, Windsor; *Saint Johnsbury*, C. C. Chayer, 37 Summer St., Saint Johnsbury, Vt.
Secretary, A. A. Mandigo, Randolph, Vt.
Statistician, C. W. Kelley, Woodstock, Vt.
Treasurer, W. R. Davenport, Montpelier, Vt.
Registrar, G. C. McDonald, Canaan, Vt.
Chairman Board of Examiners, G. C. McDonald, Canaan, Vt.

*Washington (1864).—*Charleston*, E. A. Haynes, 212 Brooks St., Clarksburg, W. Va.; *North Baltimore*, C. Y. Triggs, 2328 Madison Ave., Baltimore, Md.; *Pittsburgh*, W. H. Dean, 5302 Schenly Ave., Pittsburgh, Pa.; *Richmond*, J. V. King, Alexandria, Va.; *South Baltimore*, J. S. Carroll, 1310 W. Lanvale St., Baltimore, Md.; *Washington*, R. F. Coats, 1719 Second St., Washington, D. C.
Secretary, C. S. Harper, Lynchburg, Va.
Statistician, C. S. Briggs, Baltimore, Md.
Treasurer, C. A. Johnson, Magothy, Baltimore, Md.
Registrar, A. L. Jenkins, Huntington, W. Va.
Chairman Board of Examiners, G. E. Curry, Bel-Air, Md.

West Ohio (1912).—*Cincinnati*, Arba Martin, 420 Plum St., Cincinnati; *Dayton*, Jesse Swank, 408 Richmond Ave., Dayton; *Defiance*, O. L. Seward, Defiance; *Delaware*, H. E. Armacost, 248 W. Lincoln Ave., Delaware; *Hillsboro*, J. C. Roberts, North Broadway, Blanchester; *Lima*, E. L. Motter, 324 S. Metcalf St., Lima; *Springfield*, T. W. Grose, 358 Terrace Drive, Springfield; *Toledo*, C. A. Rowand, 136 Huron St., Toledo, Ohio.
Secretary, V. F. Brown, West Carrollton, Ohio.
Statistician, R. M. Dibble, Quincy, Ohio.
Treasurer, C. W. Horn, Swanton, Ohio.
Registrar, C. H. La Rue, Findlay, Ohio.
Chairman Board of Examiners, S. R. Dunham, Oxford, Ohio.

*West Texas (1873).—*Austin*, J. L. S. Edmonson, 1415 E. 13th St., Austin; *Corpus Christi*, J. J. Hardeman, Luling; *Dallas*, J. H. Childs, 1814 Burford St., Dallas; *San Angelo*, S. E. Blacknell, Box 82, Temple; *San Antonio*, K. W. McMillan, Station A, Box 206, San Antonio; *Victoria*,

William Ellison, Box 525, Yoakum; *Waco*, J. W. Downs, 1125 S. 10th St., Waco, Tex.
Secretary, C. W. Franklin, San Antonio, Tex.
Statistician, R. S. Mosby, Cuero, Tex.
Treasurer, J. W. Weakley, San Antonio, Tex.
Registrar, K. W. McMillan, Station A, Box 206, San Antonio, Tex.
Chairman Board of Examiners, R. N. Brooks, Atlanta, Ga.

West Virginia (1848).—*Buckhannon*, G. D. Smith, Clarksburg; *Charleston*, D. C. Pickens, 1580 Quarrier St., Charleston; *Elkins*, J. E. Wells, 145 Buffalo St., Elkins; *Huntington*, S. B. Hart, Huntington; *Morgantown*, W. M. Shultz, 512 Gaston Ave., Fairmont; *Parkersburg*, J. E. Scott, Parkersburg; *Wheeling*, H. C. Howard, P. O. Box 457, Wheeling, W. Va.
Secretary, C. C. O'Neill, Huntington, W. Va.
Statistician, H. E. Crowder, Kayford, W. Va.
Treasurer, Joseph Van Sickle, Adrian, W. Va.
Registrar, A. D. Craig, Oakland, W. Va.

West-Wisconsin (1856).—*Eau Claire*, E. H. Goodell, S. Barstow St., Eau Claire; *La Crosse*, W. H. Moore, 711 Division St., La Crosse; *Madison-Platteville*, F. W. Harris, 1145 Rutledge St., Madison; *Superior*, F. J. Jordan, 36 W. Humbird St., Rice Lake, Wis.
Secretary, J. W. Harris, Portage, Wis.
Statistician, D. W. Davis, Onalaska, Wis.
Treasurer, A. F. Acker, Spooner, Wis.
Registrar, F. R. Harding, Eau Claire, Wis.

Western Norwegian-Danish (1894).—*California*, J. G. Bringdale, 750 14th St., San Francisco, Cal.; *Pacific Northwest*, M. L. Olsen, 6402 34th Ave., Seattle, Wash.
Secretary, H. P. Nelson, Portland, Ore.
Statistician, H. S. Hever, Seattle, Wash.
Treasurer, G. A. Storaker, Tacoma, Wash.
Registrar, D. C. Hassel, Seattle, Wash.

Western Swedish (1894).—*Eastern*, A. W. Carlson, 1111 Ninth St., Sioux City, Iowa; *Western*, C. A. Holmgren, Ong, Neb.
Secretary, Leonard Stromberg, Oakland, Neb.
Statistician, Nels Pearson, Burlington, Iowa.
Treasurer, Carl Jensen, Boxholm, Iowa.
Registrar, Leonard Stromberg, Oakland, Neb.

*Wilmington (1868).—*Dover*, W. E. Gunby, Dover; *Middletown*, O. E. Jones, Middletown, Del.; *Salisbury*, E. H. Dashiell, Salisbury, Md.; *Wilmington*, J. W. Colona, Wilmington, Del.
Secretary, D. W. Jacobs, Newark, Del.
Statistician, N. C. Benson, Frederica, Del.
Treasurer, V. E. Hills, Edge Moor, Del.
Registrar, E. W. McDowell, Wilmington, Del.
Chairman Board of Examiners, T. F. Beauchamps, Georgetown, Del.

Wisconsin (1848).—*Appleton*, Richard Evans, 319 N. Lawe St., Appleton; *Fond du Lac*, W. P. Leek, 13 Woodland Ave., Fond du Lac; *Janesville*, C. F. Spray, 485 N. Chatham St., Janesville; *Milwaukee*, H. C. Logan, 231 17th St., Milwaukee, Wis.
Secretary, A. A. Bennett, 24 W. 13th St., Clintonville, Wis.
Statistician, W. S. Cass, Beaver Dam, Wis.

Treasurer, W. P. Hulen, 211 W. Chestnut Ave., Green Bay, Wis.
Registrar, Anton Hatlestad, Milton Junction, Wis.
Chairman Board of Examiners, Allen Adams, 684 Algoma Blvd., Oshkosh, Wis.

*Wyoming (1852).—*Binghamton*, G. S. Connell, 36 Conklin Ave., Binghamton; *Oneonta*, M. S. Godshall, 350 Chestnut St., Oneonta, N. Y.; *Scranton*, James Benninger, 919 Sunset St., Scranton; *Wilkes-Barre*, G. M. Bell, 248 N. College Ave., Kingston, Pa.
Secretary, W. H. Crawford, 24 N. Main St., Ashley, Pa.
Statistician, C. C. Volz, 312 Maple Ave., Hawley, Pa.
Treasurer, H. M. Kelley, Trucksville, Pa.
Registrar, G. N. Underwood, Peckville, Pa.
Chairman Board of Examiners, D. L. MacDonald, 222 N. Hyde Park Ave., Scranton, Pa.

Wyoming State (1914).—*Cheyenne*, Edwin Bowling, Cheyenne; *Sheridan*, J. G. Brawn, Sheridan, Wyo.
Secretary, G. E. Hutt, Evanston, Wyo.
Statistician, Lewis Weary, Lovell, Wyo.
Treasurer, B. A. Bessire, Lander, Wyo.
Registrar, R. W. Drummond, Torrington, Wyo.

*Yenping (1916).—*Changhufan*, Liu Shih Pin, Changhufan, Fukien; *Shashsien*, Yang Po Jung, Shashien, Fukien; *Shunchang*, Wang Chin Jui, Shunchang, Fukien; *Yenping*, Hu Chen Yu, Yenping, Fukien; *Yuki*, Ch'en Pi Mao, Yuki City, Fukien; *Yungan*, Ch'in Nan Shu, Yungan City, Fukien, China.
Secretary, F. M. Toothaker, Yenping, Fukien, China.
Statistician, R. T. Schaefer, Yenping, Fukien, China.
Treasurer, Frederick Bankhardt, Yenping, Fukien, China.
Registrar, K. W. Scheufler, Yenping, Fukien, China.
Chairman Board of Examiners, Ch'en Pi Mao, Yuki City, Fukien, China.

III

CHURCH ACTIVITIES

I. PUBLICATION

THE METHODIST BOOK CONCERN

John Wesley was the pioneer religious publisher. A "Book Room" was a feature of his first London chapel, the Foundry. He proved that there was good to be accomplished and money to be made by a church-owned and operated press, and his followers everywhere have profited by his experience. Some of the earliest Methodist preachers who came to America multiplied their influence by reprinting and circulating the Methodist sermons, tracts and hymns on their private responsibility, and as soon as the Methodist Episcopal Church was organized it took over the business of publication and one hundred and thirty-eight years ago laid the foundations of The Methodist Book Concern, which from small beginnings has grown to be the world's leading religious publishing house.

In May, 1789, the Conference, which about twenty-five preachers attended, met in John Street Church, New York City. It was a historic gathering. A few days previously George Washington had taken the oath of office as President of the United States, the ceremony taking place on the balcony of Federal Hall on Wall Street, and the Conference had sent Bishops Asbury and Coke to assure him and the new government of the confidence and loyal support of the Methodists. At this Conference, also, the formal action was taken authorizing the establishment of the publishing business.

The Methodist Book Concern had the smallest possible beginnings. The Rev. John Dickins advanced the capital, Six Hundred Dollars, from his private savings, and carried on the business, with the help of a boy-of-all work, in Philadelphia, where he was stationed preacher. After fifteen years (1804) the office was transferred to New York, where Dickins' successor, the Rev. Ezekiel Cooper, gave it a fresh start in the thriving little metropolis. There it has been doing business for one hundred and twenty-three years, being now the oldest publishing house in the city, if not in the United States. It has put forth many branches in other cities, and has been the model for similar enterprises in other denominations and in other lands.

In Philadelphia the books were printed by contract, the first being The Christian's Pattern (Wesley's version of Thomas à Kempis), from the press of Prichards Hall. Later issues bore the names of Perry Hall, Henry Tuckniss, as printers. In New York, at first, the same system was followed, John C. Totten, and others, doing the printing on contract. But on September 20, 1824, the Rev. Nathan Bangs, publishing agent, who put new life into everything he touched, introduced printing presses in the building at 14 Crosby Street, in which he had already installed a bindery three years previously. This was in a brick building, 40x65 feet, erected in 1820, for the short-lived Wesleyan Academy, at a cost of $5,000, and bought by The Methodist Book Concern in 1825,

the first real estate ever held by the Concern. In that little building the books were edited, printed, bound and sold. There on September 9, 1826, was issued the first number of The Christian Advocate, the edition of 5,000 copies being printed on a Peter Smith hand press. The subsequent successive homes of the manufacturing plant, or "factory," have been: 14 Crosby Street (1821–1833), 200 Mulberry Street (1833–1889), 150 Fifth Avenue (1889–1920), and 531 West 37th Street (1920–1926). Until 1866 the offices, store, and the factory were under the same roof, "Two Hundred Mulberry Street" being for a quarter of a century a household word as the headquarters of Methodism. In the latter year the offices and store were removed to 805 Broadway, opposite Grace Protestant Episcopal Church, the presses and bindery remaining in the old location. But in 1889 the plant was reunited in the building erected for the purpose at 150 Fifth Avenue, where the offices still are.

200 MULBERRY STREET (AS REBUILT) 1833–1839

In 1920, however, manufacturing operations were again segregated and established in leased premises at 531 West 37th Street, whence they were transferred January 1, 1927, to the commodious and spacious quarters at Dobbs Ferry, designed to promote efficiency and economy in the production of publications, as well as the best physical conditions for the employees that modern building practice and factory design could produce

The Methodist Book Concern was established in 1789 with a borrowed capital of $600. Assets, as of December 31, 1926, $8,111,964.28.
Has contributed to the retired ministers, as of December 31, 1926, $7,454,908.
Has more than 1,100 employees in its several departments, with a payroll of over $1,100,000.
Distributes more than a billion pages of Sunday school literature yearly.
Has bound more than 2,400,000 books during the year 1926.

(By permission of Doctor Joy.)

THE NEW METHODIST BOOK CONCERN PLANT

At Dobbs Ferry, New York

The Methodist Book Concern Headquarters are still at 150 Fifth Avenue, New York City. Here are all the offices. To this place all corre-

spondence is addressed as has been for nearly forty years past; for years before that, back to 1869, it was 805 Broadway, N. Y.; and back of that, to 1825, it was 200 Mulberry Street, N. Y.; back of that, to 1804, when it was moved from Philadelphia, it was a wanderer here and there. But for one hundred and twenty-four years it has been seen every day on

METHODIST BOOK CONCERN, DOBBS FERRY, N. Y. (Main Entrance.)

THE METHODIST BOOK CONCERN, DOBBS FERRY, N. Y.

This is the great Printing Plant and Bindery. In the distance is the Hudson River and the Palisades of New Jersey.

some one of the streets of this great city, where it has been scattering its "leaves for the healing of the nations."

Business grew apace; the manufacturing plant became too small. It was like the bulging of the walls. You can push out so far, then something must be done. The Book Committee wisely saw that nothing must be allowed to hinder the progress of the work. A search was made for new quarters. They chose a fine spot, with splendid railroad and water facilities at Dobbs Ferry, N. Y., twenty miles north of the city, on the banks of the Hudson River, and there erected what is believed to be the finest Publishing House in America. For light, air, comfort and modern facilities for work, it stands at the head of the line in the whole country.

The building had been increasingly occupied for some months and finally everything was in order, and on October 18th the place was officially and formally dedicated to the cause of the publication of Christian and religious literature, the larger purpose of which is the enlightenment and training of the youth of the church, the education and equipment of the great body of preachers, teachers and workers, and the growth of all in grace and the knowledge of the Lord Jesus Christ.

All the employees at New York were taken to Dobbs Ferry to enjoy the dedication exercises and inspect the building. Rain compelled the exercises to be held indoors. The large room was packed with people. Doctor Race presided. The participants were Drs. W. F. Conner, D. G. Downey, George Elliott, J. R. Joy, H. H. Meyer, Frank A. Horne, Esq., and Bishop Luther B. Wilson who conducted the Service of Dedication.

While no Corner Stone had been laid, a Century Box was placed in an opening in the wall, covered with a beautifully designed plate (see Frontispiece) to remain for one hundred years.

The Contents of the box are as follows:

The Christ of the Indian Road
First Book Produced at the Dobbs Ferry Plant

The Methodist Review
Issue of September–October, 1927

The Christian Advocate, Centennial Number
The Graded Lessons

First Sheet Printed at the Dobbs Ferry Plant

The Bible; The Methodist Hymnal; Doctrines and Discipline of the Methodist Episcopal Church, 1924; The General Conference Journal, 1924; Proceedings of the Book Committee, 1927; The Methodist Year Book, 1927; The General Minutes, 1926–27; General Catalogue of The Methodist Book Concern Publications, 1927–28; Church School Catalogue, 1927; Bookland, 1927; Abingdon Bulletin, September, 1927; The Methodist Book Concern—Jennings; The Century Message—Conner; Presentation of the Building—Horne; Personnel of The Methodist Book Concern, October, 1927; The New York Times, October 18, 1927; Guide to New York City; Dobbs Ferry Register; Dobbs Ferry Sentinel; Dobbs Ferry Business Directory; Copy of the Program of Dedication.

PUBLISHING AGENTS

A list of all who have served in this capacity and the years of their first election follows. The name of the second person was called the "Assistant" up to 1872, at which time they were made coordinate.

Agents in Philadelphia

1789. John Dickins.
1799. Ezekiel Cooper.

Agents at New York

1804. Ezekiel Cooper, John Wilson.
1808. John Wilson, Daniel Hitt.
1812. Daniel Hitt, Thomas Ware.
1816. Joshua Soule, Thomas Ware.
1820. Nathan Bangs, Thomas Ware.
1824. Nathan Bangs, John Emory.
1828. John Emory, Beverly Waugh.
1832. Beverly Waugh (Bishop 1836), Thomas Mason.
1836. Thomas Mason (resigned in 1841), George Lane, P. P. Sanford (elected by Book Committee and served three years).
1844. George Lane, C. B. Tippett.
1848. George Lane, Levi Scott (Bishop 1852).
1852. Thomas Carlton, Zebulon Phillips.
1856. Thomas Carlton, James Porter.
1868. Thomas Carlton, John Lanahan.
1872. Reuben Nelson, John M. Phillips.
1879. Sandford Hunt, elected by the Book Committee on the death of Reuben Nelson.
1880. John M. Phillips, Sandford Hunt.
1889. Homer Eaton, by Book Committee on death of J. M. Phillips.
1892. Sandford Hunt, Homer Eaton.
1896. Homer Eaton, George P. Mains.
1912. Homer Eaton, General Agent; George P. Mains, New York; Henry C. Jennings, Cincinnati; Edwin R. Graham, Chicago.
1913. On the death of Dr. Eaton the Book Committee chose Henry C. Jennings General Agent, and John H. Race Agent, placing the latter at Cincinnati.
1916. Henry C. Jennings, General Agent, Chicago; Edwin R. Graham, New York; John H. Race, Cincinnati.
1920. Edwin R. Graham, New York; John H. Race, Cincinnati; Robert H. Hughes, Chicago.
1921. John H. Race, Robert H. Hughes; Publishing Agents, Emeritus: Henry C. Jennings, George P. Mains.
1924. John H. Race, New York City; George C. Douglass, Cincinnati, Ohio; O. Grant Markham, Chicago, Ill. Emeritus: Henry C. Jennings,[1] George P. Mains.

Western Agents

A Western House was established at Cincinnati in 1820. The following are Agents who have served and the years of their first election:

1820. Martin Ruter.
1828. Charles Holiday.
1832. Charles Holiday, J. F. Wright.
1836. J. F. Wright.
1840. Leroy Swormstedt.
1844. Leroy Swormstedt, J. T. Mitchell.
1848. Leroy Swormstedt, J. H. Power.
1852. Leroy Swormstedt, Adam Poe.

[1] Deceased.

1860. Adam Poe, Luke Hitchcock.
1868. Luke Hitchcock, John M. Walden.
1880. J. M. Walden (Bishop 1884), W. P. Stowe.
1884. Earl Cranston (Bishop 1896), William P. Stowe.
1892. Earl Cranston, Lewis Curts.
1896. Lewis Curts, Henry C. Jennings.
1900. H. C. Jennings, Samuel H. Pye.
1904. H. C. Jennings, Edwin R. Graham.

From the beginning none but ministers were selected for this position until 1872, when John M. Phillips was elected. Since then four other laymen have been chosen—Samuel H. Pye, who served at Chicago, 1900–04, and E. R. Graham from 1904, with headquarters at the Chicago Depository, but designated Agent at New York by Book Committee in 1916 (where he continued to the time of his death). Robert H. Hughes was elected in 1920, and served at Chicago. In 1924 O. Grant Markham was elected and designated by the Book Committee to Chicago.

The General Conference of 1912 completed the unification of the Book Concern so that there are now not two "Concerns," but The Methodist Book Concern, with headquarters and Publishing Houses at New York, 150 Fifth Avenue, and Cincinnati, 420 Plum Street. Depositories—Chicago, Boston, Detroit, Pittsburgh, Kansas City, San Francisco, and Salesroom at Portland, Ore.

EDITORS

The following is a complete list of the official Editors of the Church during the past one hundred years:

Book Editors

For many years the Book Agents filled this position. Then up to 1904 the Editor of the Methodist Review.

1904–12 Richard J. Cooke (Bishop 1912).
1912– David G. Downey.

Editors of the Methodist Review

1818–32 The Book Agents.
1832–36 Nathan Bangs.
1836–40 Samuel Luckey.
1840–48 George Peck.
1848–56 John McClintock.
1856–84 Daniel D. Whedon.
1884–88 Daniel Curry.
1888–92 James W. Mendenhall.
1892–96 William V. Kelley. (Elected by the Book Committee.)
1896–1920 William V. Kelley.
1920– George Elliott.

Editors of The Christian Advocate (New York City)

1826–28 Barber Badger.
1828–32; 1834–36 Nathan Bangs.
1832–34 J. P. Durbin.
1836–40 Samuel Luckey.
1840–48; 1852–56 Thomas E. Bond.
1848–52 George Peck.

1856–60 Abel Stevens.
1860–64 Edward Thomson. (Bishop in 1864.)
1864–76 Daniel Curry.
1876–80 C. H. Fowler. (Elected Missionary Secretary in 1880, and Bishop in 1884.)
1880–1912 J. M. Buckley.
1912–15 George P. Eckman. (Resigned in 1915.)
1915–16 J. R. Joy. (Elected by Book Committee.)
1916– J. R. Joy.

Editors of the Pittsburgh Christian Advocate (Pittsburgh, Pa.)

Feb. 1, 1834–June 30, '36—Charles Elliott.
June 30, 1836–Aug. 11, '36—Charles Cooke.
1836–40 William Hunter.
1840–44 Charles Cooke.
1844–52 William Hunter.
1852–56 Homer J. Clark.
1856–60 Isaac N. Baird.
1860–72 S. H. Nesbit.
1872–76 William Hunter.
1876–84 Alfred Wheeler.
1884–1908 Charles W. Smith. (Bishop in 1908.)
1908– John J. Wallace.

Editors of the Western Christian Advocate (Cincinnati, Ohio)

1834–36 Thomas A. Morris. (Bishop in 1836.)
1836–48; 1852–56 Charles Elliott, twice editor.
1848–52 Matthew Simpson. (Bishop in 1852.)
1856–64 Calvin Kingsley. (Bishop in 1864.)
1868–72 Stephen M. Merrill. (Bishop in 1872.)
1872–84 Francis S. Hoyt.
1884–89 Jeremiah H. Bayliss.
1889–92 David H. Moore. (Elected by Book Committee.)
1892–1900 David H. Moore. (Bishop in 1900.)
1900–16 Levi Gilbert.
1916– Ernest C. Wareing.

Editors of Der Christliche Apologete

1839–92 William Nast.
1892–1918 Albert J. Nast. (Resigned in 1918.)
1918–20 August J. Bucher. (Elected by Book Committee.)
1920– August J. Bucher.

Editors of the Northwestern Christian Advocate (Chicago, Ill.)

1852–56 James V. Watson.
1856–68 Thomas M. Eddy.
1868–72 John M. Reid.
1872–1901 Arthur Edwards.
1901–08 D. D. Thompson. (Elected by Book Committee in 1901.)
1908–12 Charles M. Stuart. (Elected by Book Committee in 1909.)
1912–24 Elbert Robb Zaring.
1924– Dan B. Brummitt.

Editors of the Central Christian Advocate (Kansas City, Mo.)

In the quadrennium in which the Central was authorized but not officially adopted by the General Conference, the editors were:

1852–54 W. D. R. Trotter.
1854–56 J. L. Conklin.
1856–60 Joseph Brooks.
1860–64 Charles Elliott.
1864–72 Benjamin F. Crary.
1872–91 Benjamin St. James Fry.
1891–92 Jesse Bowman Young. (Elected by Book Committee.)
1892–1900 Jesse Bowman Young.
1900– Claudius B. Spencer.

Editors of the Pacific Christian Advocate (Portland, Ore.)

1855–64 Thomas H. Pearne.
1864–68 H. C. Benson.
1868–76 Isaac Dillon.
1876–80 J. H. Acton.
1880–88 H. K. Hines.
1888–92 W. S. Harrington.
1892–1904 A. N. Fisher.
1904–11 D. L. Rader.
1911–12 R. H. Hughes. (Elected by Book Committee.)
1912–20 R. H. Hughes.
1920– Edward Laird Mills.

Editors of The Epworth Herald (Chicago, Ill.)

1890–1904 Joseph F. Berry. (Bishop in 1904.)
1904–12 Stephen J. Herben.
1912–24 Dan B. Brummitt.
1924– W. E. J. Gratz.

Editors of the California Christian Advocate (San Francisco, Cal.)

1851–56 S. D. Simonds.
1856–68 Eleazer Thomas.
1868–80 H. C. Benson.
1880–94 B. F. Crary.
1894–1900 W. S. Matthew.
1900–13 F. D. Bovard.
1913–16 F. M. Larkin. (Elected by Book Committee.)
1916–24 F. M. Larkin.
1924– E. P. Dennett.

Editors of the Methodist Advocate Journal (Athens, Tenn.) (Now Southeastern Christian Advocate)

1892–1904 R. J. Cooke. (Elected Book Editor in 1904 and Bishop in 1912.)
1904–16 J. J. Manker.
1916– J. M. Melear.

Editors of the Southwestern Christian Advocate (New Orleans, La.)

PRELIMINARY NOTE.—The New Orleans Advocate was edited and published by John P. Newman from January 6, 1866, to November 29, 1869.

1873–1876 Joseph C. Hartzell. (Private enterprise.)
Adopted by General Conference in 1876.
1876 Hiram R. Revels. (Elected, but resigned.)
1876–82 Joseph C. Hartzell. (Elected by Book Committee. Elected Missionary Bishop for Africa, 1896.)
1882–84 Lewis P. Cushman. (Elected by Book Committee.)
1884–88 Marshall W. Taylor.
1888–92 A. E. P. Albert.
1892–96 E. W. S. Hammond.
1896–1904 Isaiah B. Scott. (Missionary Bishop for Africa, 1904).
1904–20 Robert E. Jones. (Bishop in 1920.)
1920– L. H. King.

Editors of Sunday School Publications

1844–56 Daniel P. Kidder.
1856–68 Daniel Wise.
1868–88 John H. Vincent. (Bishop in 1888.)
1888–1900 Jesse L. Hurlbut.
1900–04 Thomas B. Neely. (Bishop in 1904.)
1904–14 John T. McFarland.
1914– Henry H. Meyer.

Present Sunday School Editorial Staff

EDITOR CHURCH SCHOOL PUBLICATIONS.—Henry H. Meyer.

ASSOCIATE DEPARTMENTAL EDITORS.—E. Leigh Mudge, Jonathan B. Hawk, Ethel L. Smither.

ASSISTANT EDITORS.—Ida Angleman, Josephine L. Baldwin, Wilma K. McFarland, Grace I. Alston, Lyndon B. Phifer, Alfred D. Moore, Mary E. Moxcey, Ann Buntain, Cecil D. Smith, Jessie E. Moore, Gladys E. Meyerand.

ART EDITOR.—George E. Smith.

CONSULTING EDITOR.—Edward S. Lewis.

OFFICIAL PERIODICALS

ENGLISH MAGAZINES.—Methodist Review, George Elliott, D.D., L.H.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue. New York; 420 Plum Street, Cincinnati, Ohio. Per year, $2.50. Bimonthly. Began as the Methodist Magazine in 1818.

ENGLISH PERIODICALS, WEEKLY.—California Christian Advocate, E. P. Dennett, D.D.; The Methodist Book Concern, publisher, 7 City Hall Avenue, San Francisco, Cal. Per year, $2.00. Began in 1852.

Central Christian Advocate, C. B. Spencer, D.D., editor; The Methodist Book Concern, publisher, 1121 McGee Street, Kansas City, Mo. Per year, $2.00. Began in 1856.

The Christian Advocate, James R. Joy, Litt.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue, New York. Per year, $2.50. Began in 1826.

Epworth Herald, W. E. J. Gratz, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill., 150 Fifth Avenue, New York. Per year, $1.50. Began in 1892.

Southeastern Christian Advocate, J. M. Melear D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $1.25. Began in 1868.

Northwestern Christian Advocate, Dan B. Brummitt, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill. Per year, $2.00. Began in 1852.

Pacific Christian Advocate, Edward Laird Mills, D.D., editor; The Methodist Book Concern, publisher, 304–313 Artisans Building, Portland, Ore. Per year, $2.00. Began in 1860.

Pittsburgh Christian Advocate, J. J. Wallace, D.D., editor; published by special committee of the General Conference, 524 Penn Avenue, Pittsburgh, Pa. Per year, $2.00. Began in 1833. Adopted by the General Conference in 1840.

Southwestern Christian Advocate, Lorenzo H. King, D.D., editor; The Methodist Book Concern, publisher, 631 Baronne Street, New Orleans, La. Per year, $1.50. Began in 1876.

Western Christian Advocate, E. C. Wareing, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $2.00. Began in 1834.

Contributing Editor, 1924—Halford E. Luccock, D.D., 150 Fifth Avenue, New York.

The National Methodist Press, 1923—H. E. Woolever, D.D. (elected by Book Committee).

EPWORTH LEAGUE PUBLICATIONS.—"The Editor of the Epworth Herald . . . shall perform such duties as relate to the editorial departments of League publications" (Par. 478, § 5).

GERMAN PERIODICAL.—Der Christliche Apologete (Christian Apologist), A. J. Bucher, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $2.50. Weekly. Began in 1839.

THE METHODIST YEAR BOOK

Began in 1834.

EDITORS—

David Young	1834–1845
George Peck	1846–1849
————	1850–1863
Daniel Wise	1864–
————	1865–1870
W. H. Du Puy	1871–1889
A. B. Sanford	1890–1901
S. V. R. Ford	1901–1910
Oliver S. Baketel	1910–

MINUTES OF THE ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, in two volumes, the Spring and the Fall Conferences. Began in 1773. Usually known as the GENERAL MINUTES. Presumably under the editorship of the Publishing Agents, 1773–1869; Joseph Longking (?), 1869–1890; A. B. Sanford, 1891–1901; S. V. R. Ford, 1901–1910; Oliver S. Baketel, 1910———.

SEMIOFFICIAL AND UNOFFICIAL WEEKLIES

The following publications are not under the control of the General Conference. They are not issued by the Book Concern, but are published by local associations or by private enterprises. They have the ring of Methodism, and are true to her doctrines and policy. We place

them here that it may be seen how well the church, both officially and unofficially, provides her constituency with a periodical literature:

Aurora, Rev. G. B. Nind, editor and manager, 89 Shawmut Avenue, Boston; 50 cents per year. (For Portuguese people.)

Krestan (Christian), Slovak, Adam Nagay, editor (supported jointly and equally by the Congregational and Methodist Episcopal Churches). Published at Hooper and Ivanhoe Streets, Pittsburgh, Pa. $1.25 per year.

La Voce ("The Voice," Italian); Rev. Eduardo Mascellaro, editor; $1.00 per year; 150 Fifth Avenue, New York.

Michigan Christian Advocate, Detroit, Mich.; Rev. William H. Phelps, D.D., editor; $2.00 per year.

Sändebudet (Swedish), 740 Rush Street, Chicago, Ill.; Rev. J. P. Seaberg, editor; $2.00 a year.

The Messenger, Helena, Mont.; C. L. Bovard, editor; 50 cents a year.

The Methodist Herald; published monthly; editor, R. F. Reynolds, Tobaccoville, N. C.; subscription, 50 cents per year.

Zion's Herald, 581 Boylston Street, Boston, Mass.; L. O. Hartman, Ph.D., editor; $3.00 per year.

Wisconsin Christian Advocate, Milwaukee, Wis.; Rev. A. J. Benjamin, D.D., editor and publisher.

Evangelisk Tidende (Evangelical Times); Rev. P. M. Peterson, editor; $1.50 per year; 740 Rush Street, Chicago, Ill.

METHODIST EPISCOPAL PERIODICALS PUBLISHED IN FOREIGN FIELDS

AFRICA.—Congo Mission News. Bolenge, D. C. C. Pt., Coquilnatville, Congo Belge. Quarterly. Published by the General Conference of Protestant Missions in the Congo (including ME). Rev. A. R. Stonelake, editor. Annual subscription, Fr. 800.

South Africa Missionary Advocate. Bimonthly. In English. Rev. Ira E. Gillet, editor. Box 45, Inhambane, Protuguese East Africa. Annual subscription, 50 cents. Official publication of the South Africa Central Mission Conference of the Methodist Epicsopal Church. (Cape Town Area.)

CENTRAL AMERICA AND PANAMA.—Messenger—Union Church of the Canal Zone, Panama. J. F. Warner, editor. Box 246 Balboa Heights, Canal Zone. $1.

CHINA.—China Christian Advocate (English). Methodist Episcopal. Room 619, Missions Bldg., Shanghai. Monthly. Annual subscription, $1. F. T. Cartwright, L. L. Hale, L. F. Havermale, F. S. Meader, and L. M. White, editors.

Chinese Christian Advocate (Hsin Hua Pao). Published in Chinese. Methodist Episcopal and Methodist Episcopal, South. Weekly. Methodist Publishing House, 23 Yuen Ming Yuen Road, Shanghai, China. R. Y. Lo, Ph.D., managing editor.

Hinghwa Revivalist (Chinese). Weekly. Hinghwa City. Rev. W. B. Cole, editor.

Hinghwa Monthly (in English). Published by the Hinghwa Mission Press, Hinghwa City. Mrs. G. W. Hollister, editor.

Young People's Friend (Sing Nein Yi). Monthly. In Chinese. 50 cents per year. Organ of the Sunday School and Epworth League. Managing editor, R. Y. Lo, Ph.D. Methodist Publishing House, 10 Woosung Road, Shanghai.

West China Missionary News. ABF, CIM, FCMS, FFMA, MCC, MEFB. Monthly. Chengtu, Szechuan, China. Dr. J. Taylor, editor. Annual subscription, $1.10

Educational Review. 23 Yuen Ming Yuen Road, Shanghai, China. Quarterly. E. W. Wallace, editor. Organ of the China Christian Educational Association, in which MEFB is represented. Annual subscription, $1.

Bulletin of the Methodist Episcopal Church in Fukien. Rev. F. T. Cartwright, editor. Occasional. Foochow News, Foochow, China.

INDIA.—The Indian Witness. Weekly. Published in English. J. Waskom Pickett, editor. Annual subscription, $3. Lucknow, India.

Kaukab-i-Hind (Star of India). Weekly. Published in Urdu. Rev. Amar Dass, editor. Annual subscription, $1. Lucknow, India.

Burma Mission Herald. Quarterly. Published in English. Rev. B. M. Jones, editor. Annual subscription, 25 cents. 27 Creek Street, Rangoon, Burma.

Epworth Tidings. Monthly. V. W. Abbey, editor. Rangoon, Burma.

Baroda District Messenger. Quarterly. Baroda Camp, India.

Harshanad (Gujarati). Rev. Virji Khojabhai, editor. Baroda, India.

Bombay Messenger. Monthly. Bombay, India.

The Junior Methodist. Organ of the Council of Religious Education of the Methodist Episcopal Church in Southern Asia. E. L. King, editor. Jubbulpore, India.

The Bengal Tiger. Quarterly. Published by Miss Lulu A. Boles, Calcutta, for the Bengal Conference of the Methodist Episcopal Church.

Khandwa Gleanings. Khandwa, C. P. Monthly.

Basim Notes. Basim, C. P. Quarterly. Rev. Steadman Aldis, editor.

Christian Education. Organ of the Council of Education of the Methodist Episcopal Church in India and Burma. Published in English. Rev. C. B. Hill, Business Manager, Ajmere, C. P. Quarterly. Annual subscription, two rupees, postpaid. American, $1.

Rafiq-i-Niswan. Weekly. Urdu, Lucknow.

Khair Khwah Atfal. Weekly. Hindi, Lucknow.

The Children's Friend (Roman Urdu). Monthly. For Indian children. Lucknow.

JAPAN.—Japan Christian Quarterly. Published quarterly by the Federation of Christian Missions, of which the Methodist Episcopal Mission is one.

Rev. W. H. Murray Walton, editor. Annual subscription, $2.25. 17 Takekawacho, Kyobashiku, Tokyo.

KOREA.—Kie Dok Sin Po (The Christian Messenger). Weekly. Published in Korean. Official Union Paper of the Evangelical Churches of Korea. Korean Religious Book and Tract Society, Seoul.

Korea Mission Field. Monthly. Published in English. Official organ of the Federated Council. Miss E. Wagner, editor. Annual subscription, $2. Y. M. C. A. Press, Seoul.

Sin Sai Kai (Theological World). Bimonthly. Published in Korean. Methodist Episcopal and Methodist Episcopal, South, Seoul.

MALAYSIA AND NETHERLANDS INDIES.—The Malaysia Message. Monthly. In English. Mrs. E. D. Lee, editor. Annual subscription, $1. 4 Fort Canning Road, Singapore, Straits Settlements.

Bulletin Methodist (Sahabat Masehi). Monthly. In Malay. Veltevreden, Java. Rev. A. V. Klaus, editor.

MEXICO.—El Mundo Cristiano. Weekly. In Spanish. Interdenominational. Rev. Vicente Mendoza, editor. Annual subscription, Gold $1.50 U. S. and South America, Gold $2.50 Foreign. Apartado 117 Bis, Mexico City.

Mexico. Bimonthly. In English. Esther Wellman, editor. C. R. Wellman, manager; Gantes, Mexico, D. F. Mexico. Annual subscription, 50 cents.

PHILIPPINE ISLANDS.—The Philippine Observer. Manila, P. I. Monthly. In English. Samuel W. Stagg, editor. Annual subscription, 50 cents.

Ang Mabuting Balito. Manila, Tagalog. PN, MEFB. Rev. J. F. Jacinto, editor.

Naimbag a Damag. San Fernando, Ilocano. MEFB, UB. Rev. Felipe Marquez, editor.

Pampanga Advocate. Manila. Pampangan dialect. Rev. Arcadio de Ocera, editor.

Pangasinan Advocate. Pangasinan dialect. Rev. S. Ayson, editor.

SOUTH AMERICA.—El Heraldo Cristiano. MEFB and PN. Published in Spanish. Weekly. Annual subscription, $2. F. Smith and Moises Torregrosa, editors. Santiago, Chile, Casilla 2261.

El Mensajero. Monthly. In Spanish. Rev. Ruperto Algotra, Apertado 408, Lima, Peru. Annual subscription, $1.

El Estandarte Evangelico. Junin 976, Buenos Aires, Argentina. Weekly. In Spanish. Annual subscription, $3. Rev. J. P. Howard, editor.

Buenos Aires Christian Advocate. Monthly. In English. Published by the First Methodist Episcopal Churches of Buenos Aires, Lomas de Zamora, and Montevideo. Annual subscription, "$3.00 paper per year." 718 Corrientes, Buenos Aires, Argentina.

Regeneracion. San Jose, Costa Rico. Monthly. In Spanish. Annual subscription, $1. J. Brenes, editor.

L'Aurora. Buenos Aires, Argentina. Weekly. In Spanish. I. A. Vaqq, editor.

EUROPEAN PERIODICALS

AUSTRIA, HUNGARY AND JUGOSLAVIA.—Evangelist für die Donaulaender. Rev. Hinrich Bargmann, editor. Trautsohngasse 8, Wien VIII, Austria. Semi-monthly.

BALTIC STATES.—Christiansky Pobornik (Russian Christian Advocate). Dr. George A. Simons, publisher and editor. Rev. Adolf Bergman, assistant editor. 15 Elizabetes eela, Riga, Latvia.

Kristlik Kaitsja (Estonian Christian Advocate). Rev. Hans Soete, Rev. Ferdinand Tombo, and Rev. Alexander Kuum, editors, Suur Pernau tanac 19, Reval, Estonia.

Kristigs Aizstavis (Lettish Christian Advocate). Rev. Edward Kaimin, Rev. Karl Beike, and Rev. Edgar Rumba, editors. P. O. address of both, Aku eela 13, Riga, Latvia.

Krikscionystes Sargas (Lithuanian Christian Advocate). Rev. Rudolph Brenneiser, Rev. Jonas Tautoraitis, and Rev. Richard Mett, editors, Kar. Juozapav. pr. 12, Kowno, Lithuania.

BULGARIA.—Christianki Svett (The Christian World). Varna, Bulgaria. Monthly. Rev. Pavel Mishkoff, editor.

DENMARK.—Kristelig Talsmand (The Christian Talisman). Rev. Christian Nielsen, editor. Alexandragade 8, Odense, Denmark.

FINLAND.—Nya Budbararen (New Messenger). Helsingfors, Finland. Rev. Karl Hurtig, editor.

The Children's Friend. Helsingfors, Finland. Rev. Carl Ruotsalainen, editor.

Messenger of Peace. Tammerfors, Finland. Rev. Toivo Rajalinna, editor.

GERMANY.—Der Evangelist. Rev. Richard Wobith, Editor. Sophienstr, 21c, Stuttgart, Germany. Weekly.

Christlicher Abstinent. Dr. F. H. Otto Melle, editor. Ginnheimer Landstr. 180, Frankfurt am Main. Monthly.

Dienst am Kinde. Rev. J. W. Ernst Sommer, editor. Ginnheimer Landstr. 180, Frankfurt am Main. Monthly.

Die Friedensglocke. Rev. J. P. Grünewald, editor. Alleestr. 23, Pirmasens, Germany. Weekly.

Der Kinderfreund. Rev. Alexander Goebel, editor. Merianplatz 13, Frankfurt am Main, Germany. Weekly.

Der Leitstern. Rev. Hugo Georgi, editor. Richardstr. 3, Zwickau, Saxony, Germany. Weekly.

Der Missionsbote. Rev. Emil Luering, editor. Ginnheimer Landstr. 180, Frankfurt am Main, Germany.

Sonntagsschul-Helfer. Rev. J. W. Ernst Sommer, editor. Ginnheimer Landstr. 180, Frankfurt am Main, Germany. Quarterly.

Publisher of all these periodicals:

Buchhandlung und Verlag des Traktathauses, G.m.b.H., Nordstr. 78, Bremen, Germany. (Methodist Book Concern).

Wächterstimmen. Bi-monthly. Rev. H. Holzschuher, editor. Halle-Saale.

HUNGARY.—Bekeharang VI. Budapest, Felsoecrdoesor 5.

Bekeharang. Rev. Jakob Wallrabenstein, editor. Dessewffy-ter 10, Nyiregyhaza, Hungary.

Szent Harc (Prohibition paper). Rev. Jakob Wallrabenstein, editor. Dessewffy-ter 10, Nyiregyhaza, Hungary.

Publisher: Keresstyen Konyveshas (Methodist Book Concern), Felsö erdösör 5. Budapest, Hungary.

Syent Harc (Prohibition paper) VI. Budapest, Felsocerdoesor 5.

Keresstyen Konyveshas (Methodist Book Concern) VI. Budapest, Felsoecrdoesor 5.

Bible-Training Liliaal, VI. Budapest, Felsoecrdoesor 5.

ITALY.—L'Evangelista. Via Firenze 38, Rome, Italy. Subscription, Lire 20.

Vita Gioconda. Via Firenze 38, Rome, Italy. Monthly. (For children.) Ines Riacentini Ferreri, editor.

Voz de Madeira. Rua do Conselheiro 39, Funchal, Madeira Islands.

Monthly. In Portuguese and English. Rev. Benjamin R. Duarte, editor.

JUGOSLAVIA.—Put Zitova. Rev. John Jakob, editor. L. Musickog ulica 5, Novi Sad, Jugoslavia.

NORWAY.—Kristelige Tidende. Kristiania, Norway. Rev. Julius Holsted, assistant editor. Rev. Edward Sandberg, editor.

Ungbirken (Young People's Paper). Rev. Thomas Thomasen, editor. Hamar, Norway.

Bornevennen (Sunday School Paper). Kristiania, Norway. Rev. Einar Karlsen, editor.

SCANDINAVIA.—Skandinavisk Tidskrift. Organ of the Methodist Episcopal Church in northern Europe. Editors: G. F. Lennarth for Sweden, Andrew Berggreen for Norway, S. N. Gaarde for Denmark, and Karl Hurtig for Finland. 32 pages. Monthly. Publisher and manager, Anton Bast, Rigensgade 21, Copenhagen, Denmark.

SWEDEN.—Svenska Sandebudet. Majorsgatand 5, Stockholm, Sweden. Weekly. Rev. G. A. Gustaffson, editor.

Sondags Skol Klockan. Majorsgatand 5, Stockholm, Sweden. Weekly.

Var Ungdom (Epworth League Paper). Majorsgatand 5, Stockholm, Sweden. Weekly.

Missions Budet (Missionary News). A monthly paper published by the Sweden Conference in the interest of Foreign Mission work.

SWITZERLAND.—Schweizer Evangelist. Dr. R. Ernst Grob, editor. Mühlebachstr. 148, Zurich, Switzerland. Weekly.

Schweizer Kinderfreund. Methodist Book Concern, Badener Str. 69, Zurich, Switzerland. Weekly.

Friedensglocke. Rev. G. A. Marquardt, Habsburgstr. 17. Zurich, Switzerland, editor. Weekly.

Missionsbote. Dr. R. Ernst Grob, editor. Mühlebachstr. 148, Zurich, Switzerland.

NEW FOREIGN PUBLICATIONS

EUROPE

Baltic and Slavic Bulletin. Quarterly. Published at Riga, Latvia. Dr. George A. Simons, managing editor. Elizabetes eela 15, Riga, Latvia.

INDIA

Bombay Bulletin. Monthly. Frederick Wood, editor. Bombay, India.

Dnyanodaya-Union of 7 Missions (including M. E.). English and Marathi. Weekly. Rs. 3. Rev. I. F. Edwards. Gordon Hall House, New Nagpada Road, Byculla, Bombay, India.

Gonda News-Quarterly. Rev. S. Raynor, editor. Gonda, U. P.

The Morning Star-Teluga Weekly. Methodist Publishing House, 19 Mount Road, Madras.

Educational Bulletin, Organ of the Boards of Education of the North India, Northwest India, Lucknow, and Bengal Annual Conferences. Rev. T. C. Badley, editor.

The Temperance Clip Sheet. Published by Board of Temperance of the M. E. Church in India and Burma. Monthly. Rev. J. W. Pickett, editor. Arrah, Bihar.

Tamil Woman's Friend—W. F. M. S. (M. E.) Tamil Monthly. As. 8 per annum. Methodist Publishing House, 19 Mount Road, Madras.

SOUTH AMERICA

El Amigo de la Juventud. Monthly in Spanish for children. $1. H. C. Stuntz, editor. Casilla 283, Santiago, Chile.

La Revista Evangelica. Bimonthly in Spanish. $1.50. Rev. A. F. Wesley, editor. Casilla 283, Santiago, Chile.

Inca-Land. Official publication of the Methodist Mission in Peru. Bimonthly. Subscription, 75 cents United States Currency. Clyde W. Brewster, editor. Address all correspondence to Mrs. Clyde W. Brewster, manager, Apartado 408, Lima, Peru, S. A.

DEPARTMENTAL SECRETARIES AND TREASURERS

FROM THE BEGINNING OF THE ORGANIZATIONS TO THE PRESENT TIME

Corresponding and Recording Secretaries of the Missionary Society and Board of Foreign Missions of the Methodist Episcopal Church

Thomas Mason.....1819–1825
John Emory (Bishop 1832).....1825–1828
J. J. Mathias.....1828–1829
Beverly Waugh (Bishop 1836).....1829–1830
Samuel Luckey.....1830–1831
Beverly Waugh (Bishop 1836).....1831–1834
J. P. Durbin.....1834–1836
Nathan Bangs.....1836–1841
William Capers.....1840–1844
Edward R. Ames (Bishop 1852).....1840–1844
Charles Pitman.....1841–1850
John P. Durbin.....1850–1872
William L. Harris (Bishop 1872).....1860–1872
Joseph M. Trimble.....1864–1868
Robert L. Dashiel.....1872–1880
Thomas M. Eddy (died Oct. 7, 1874)..1872–1874
John M. Reid.....1872–1888
Charles H. Fowler (Bishop 1884).....1880–1884
C. C. McCabe (Bishop 1896).....1884–1886
J. O. Peck.....1884–1888
A. B. Leonard.....1888–1912
A. J. Palmer.....1896–1900
W. T. Smith.....1896–1900
H. K. Carroll, Jr.....1900–1908
Homer C. Stuntz (Bishop 1896).....1908–1912
S. Earl Taylor.....1912–1916
W. F. Oldham (Missionary Bishop 1904; Resigned 1908; General Superintendent 1916).....1912–1916
Frank Mason North.....1912–1916
S. Earl Taylor, Frank Mason North..1916–1925
Frank Mason North, S. Earl Taylor..1920–1921
Titus Lowe (Bishop 1924), (S. Earl Taylor, resigned).....1921–1924
R. E. Diffendorfer, J. R. Edwards....1924–

Recording Secretaries

1819–1820.....George Suckley
1820–1822.....Daniel Ayres
1822–1837.....Lancaster S. Burling
1837–1847.....Francis Hall
1847–1856.....John B. Edwards
1856–1880.....David Terry
1880–1888.....James N. FitzGerald (Bishop 1888.)
1888–1902.....Stephen L. Baldwin
1902–1915.....Stephen O. Benton (died Oct. 23, 1915)
1915–1924.....Frank Mason North
1924– .....W. B. Tower

Corresponding and Recording Secretaries, Treasurers and Assistant Treasurers of the Church Extension Society, Board of Church Extension, Board of Home Missions and Church Extension

S. Y. Monroe.....1865–1867
Alpha J. Kynett.....1867–1899
William A. Spencer.....1892–1901
James M. King.....1899–1900, 1901–1907
Robert Forbes.....1907–1913
Ward Platt.....1912–1916
Charles M. Boswell.....1912–1916
Freeman B. Bovard.....1913–1916
David D. Forsyth.....1916–1926
W. J. Elliott (ad interim).....1926–1927
Edward D. Kohlstedt (by Bishops).....1927–

Recording Secretaries

1867–68....Robert H. Pattison
1869–73....Thomas C. Murphy
1874–84....William J. Paxson
1885–1902..J. S. J. McConnell
1903–05....Charles M. Boswell
1906–16....Alpha G. Kynett, Recording and Field Sec.
1916– ....Melville E. Snyder

Treasurers

1867.....Colson Hieskell
1867–68....Thomas G. Mason
1869–73....A. H. De Haven
1874–99....James Long
1900–18....Samuel Shaw
1918– ....William J. Elliott

Assistant Treasurers

1868–69....George W. Hill	1898–99....Samuel Shaw
1870.....John Lanahan	1900–08....None
1871–84....A. V. Stout	1909–13....John A. Wallace
1885–89....A. H. De Haven	1913–17....W. S. Pilling
1890–91....Robert E. Pattison	1918–21....Alpha G. Kynett
1892–97....L. C. Simon	1921.....W. L. McDowell

BOARD OF EDUCATION

Corresponding Secretaries

C. C. North (appointed by the Board)	1869–1872
Rev. E. O. Haven (Bishop 1880)	1872–1876
No Secretary	1876–1880
Rev. D. P. Kidder (appointed by the Board)	1880–1887
Rev. D. A. Goodsell (appointed by the Board) (Bishop 1888)	1887–1888
Rev. C. H. Payne	1888–1899
Rev. W. F. McDowell (Bishop 1904)	1899–1904
Rev. W. F. Anderson (Bishop 1908)	1904–1908
Rev. Thomas Nicholson (Bishop 1916)	1908–1916
Abram W. Harris	1916–1924
W. S. Bovard	1924–

Recording Secretaries

Rev. W. L. Harris (Bishop 1872)	1868–1872
Rev. C. A. Holmes	1872–1883
Rev. J. W. Lindsay	1883–1888
Rev. A. S. Hunt	1888–1898
Rev. W. F. Anderson (Bishop 1908)	1898–1904
Rev. E. S. Tipple	1904–1924

Treasurers

Oliver Hoyt	1869–1887
Joseph S. Stout	1887–1904
J. Edgar Leaycraft	1904–1917
Omar Powell	1918–

Assistant Treasurers

R. F. Purdy	1903
Edgar C. Leaycraft	1907
J. C. Burg	1917

Corresponding and Recording Secretaries and Treasurers of Freedmen's Aid Society and Board of Education for Negroes

Corresponding Secretaries

J. M. Walden (Bishop 1884)	1866
R. S. Rust	1867–1888
J. C. Hartzell (Missionary Bishop 1896)	1888–1896
J. W. Hamilton (Bishop 1900)	1892–1900
M. C. B. Mason	1896–1912
W. P. Thirkield (Bishop 1912)	1900–1906
P. J. Maveety	1908–1924
I. Garland Penn	1912–1924

Recording Secretaries

J. M. Walden.....1867–1882
J. J. Hight.....1882–1886
T. H. Pearne.....1886–1892
W. H. W. Rees.....1892–1900
W. B. Sellers.....1900–1909
D. L. Altman.....1909–1922
H. H. Garrison.....1922–1924

Treasurers

Adam Poe.....1866
Luke Hitchcock.....1867–1882
J. M. Walden.....1882–1884
Earl Cranston (Bishop 1896).....1884–1896
Lewis Curts.....1896–1900
H. C. Jennings.....1900–1913
J. H. Race.....1913–1924
G. C. Douglass.....1924–

Corresponding Secretaries of the Sunday School Union and the Board of Sunday Schools

D. P. Kidder.....1844–1856
Daniel Wise.....1856–1868
John H. Vincent (Bishop 1888).....1868–1888
Jesse L. Hurlbut.....1888–1900
Thomas B. Neely (Bishop 1904).....1900–1904
John T. McFarland.....1904–1908

Board of Sunday Schools

David G. Downey.....1908–1912
Edgar Blake (Bishop 1920).....1912–1920
William S. Bovard.....1920–1924

BOARD OF EDUCATION

Corresponding Secretary

William S. Bovard (1924)

Department Secretaries

I. Educational Institutions, W. S. Bovard.
II. Educational Institutions for Negroes, P. J. Maveety.
III. Church Schools, M. J. Trenery.
IV. The Epworth League, B. E. Kirkpatrick.

THE WORLD SERVICE OF THE METHODIST EPISCOPAL CHURCH

World Service is the name given to the missionary, educational, and philanthropic work of the Methodist Episcopal Church as carried on through its General Boards. An older and familiar name is, "Apportioned Benevolences," or, briefly, *The Benevolences.*

HOW ORGANIZED

The administration of the missionary, educational and philanthropic work of the Methodist Episcopal Church is committed to six general *Benevolence Boards.* These are:

The Board of Foreign Missions.
The Board of Home Missions and Church Extension.
The Board of Education.

The Board of Hospitals and Homes and Deaconess Work.
The Board of Pensions and Relief and
The Board of Temperance, Prohibition, and Public Morals.
The Methodist Episcopal Church also shares in the work of the American Bible Society.

The responsibility for co-ordinating the work of the Boards, for advising the World Service Commission and carrying out the policies it shall approve, and for informing the churches and enlisting their support of the joint program is committed to the *Co-operating Administrative Staff*, composed of the executive secretaries of the several Boards.

The *World Service Commission*, consisting of elected representatives, lay and clerical, of the twenty-one areas, representatives at large appointed by the bishops, and five of their own number selected by the Board of Bishops, fixes the amounts which may be asked by the Boards, and the ratios of distribution of joint receipts, determines policies, and exercises final authority between the sessions of the General Conference in all matters affecting the joint program of World Service. The World Service Commission meets yearly, and its Executive Committee each quarter. The Commission elects for the quadrennium an Executive Secretary and Treasurer, who are also members of the World Service Commission and of its Executive Committee. The Corresponding Secretaries of the several Boards and of the American Bible Society, and representatives of the Woman's Home and Woman's Foreign Missionary Societies are advisory members of the World Service Commission and of its Executive Committee.

World Service Councils in every area and in every district are charged with responsibility for World Service promotion in these units.

To complete the effective mobilization of our Methodist forces for World evangelism, the organization in every congregation of a Local Church World Service Council is earnestly recommended.

WORLD SERVICE NEEDS

The Book of Discipline requires each board, after careful study, to prepare and submit to the World Service Commission a statement of amounts needed for the successful prosecution of the work committed to its care. Estimates for 1927–1928 have been prepared subject to the following instructions:

"The needs presented should be real, and should include only such work as will actually be performed if the amounts necessary for its maintenance are provided."

Studies so prepared indicate that for all purposes, missionary, educational and philanthropic, served by all the Boards, to make an adequate provision would call for a total World Service offering this year of $21,136,912.

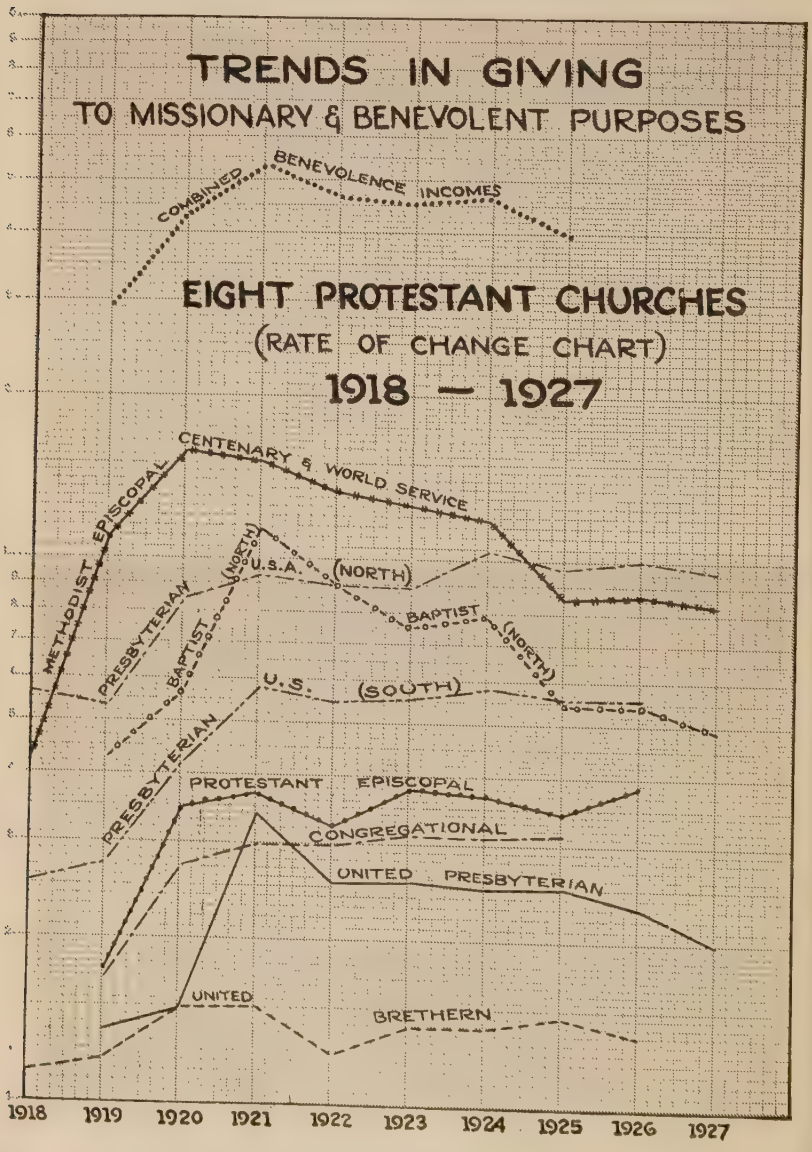
WORLD SERVICE INCOME

The First World Service Year began immediately following the close of the Centenary Period, June 1, 1924, and ending May 31, 1925. The Second World Service Year began June 1, 1925. The Third World Service Year began June 1, 1926, and ended May 31, 1927.

World Service receipts during these three years were as follows:

	First World Service Yr.	Second World Service Yr.	Third World Service Yr.
Receipts on Apportionment.....	$7,917,244	$8,119,539	$7,705,170
World Service "Specials".....	590,233	533,880	625,181
Total.....	$8,507,477	$8,653,419	$8,330,352

The accompanying graph compares the *trends in benevolence giving* of our own and other denominations during these and other recent years.



A MINIMUM STANDARD OF ADVANCE

In accepting the statement of needs above referred to, the World Service Commission adopted the report of its Committee on Budgets, Askings and Ratios, which reads in part:

"Your Committee has carefully canvassed the askings of the various constituent boards for the ensuing year and we find that these askings reach a total of $21,136,912. Including 'Specials,' the Church gave for this work last year $8,330,352. In order to reach the total indicated by the reports of the boards there would have to be an increase of $12,806,560 over the giving of last year.

"While we are convinced that *the needs of the field justify the askings of the boards*, we do not believe that the Church is prepared at this time to make such an advance. We are, however, convinced that some advance is possible and that *the Church should make a sincere effort to provide for at least a part of this unmet need.*

"Your Committee, therefore, recommends:

"(1) That *in addition to the amount raised last year*, a portion of the additional amount needed by the boards, or $1,280,656, be fixed as the *minimum advance* to be made for the ensuing year; and—

"That this advance be *distributed*, by the most equitable method that can be devised, among the various areas, districts and charges of the Church, to be asked of the churches *in addition* to the totals paid by the respective areas, districts and charges the past year; and—

"That the Central Office be instructed to make available to the World Service Councils and the District Superintendents the *suggested equitable distribution* of this advance; and—

"That the *distribution* to charges of the amount of each district's share in the increase shall *be reported* to the office of the World Service Treasurer by the District Superintendent.

"The Committee further recommends:

"(2) That *an increase* in giving be asked *from every area, Conference, district and charge.*"

Minutes, World Service Commission, June, 1927: from
Fourth Annual Report.

A SUPPLEMENTARY PLAN

The Board of Bishops at its semi-annual meeting, Fall, 1926, adopted the following resolution:

"The Bishops wish to say with all earnestness to the Board of Foreign Missions that in their judgment there should be no cut in the appropriations to the foreign field."

A committee of the Foreign Board, to which this statement was referred, reported that a considerable increase in the Board's income, not less than $205,000, would be required, and advised that an attempt be made to increase the total World Service giving of the Church by one million dollars.

The World Service Commission, seeking to further this effort, took action asking that every charge should at least maintain the level of its former giving to World Service and register some advance; that at least one thousand churches should increase the amount of their yearly contribution by $500; that one thousand charges which were already giving only a little less than their recognized share in the total amount asked for World Service should bring their gifts for this year up to that full measure; and that individuals should be sought who would make large gifts in addition

to their regular World Service subscriptions—gifts, say, of $1,000 and $5,000 per year.

To make effective these general plans, representatives of the Boards will, on invitation of the pastor, visit selected churches and solicit new or additional subscriptions and designated gifts.

DESIGNATION OF WORLD SERVICE INCREASES

In addition to established plans for designation of gifts to specific objects —the World Service Commission has ordered that charges which make an advance in World Service giving on apportionment beyond the amount so given in the Conference Year ending in 1926, may designate said increase to any World Service project endorsed for this specific purpose by any one of the constituent boards; and such designated gifts are in addition to the regular ratio of the board affected and are counted in the regular World Service column.

RECEIPTS AND EXPENSES

Total World Service receipts, including "Specials," amounted in the year ending May 31, 1927, to $8,330,352. The expenses of the World Service Commission in the same twelve months were $15,308; of the central treasury and its statistical division, $73,744; and for the joint promotional activities of the Co-operating Administrative Staff, $278,978; total expense, Third World Service Year, $368,030. This is equivalent to an expenditure: by the World Service Commission, of less than one-fifth (0.183) of one cent; by the treasury and its statistical division, of nine-tenths (0.885) of one cent; and for promotion, of three and one-third (3.349) cents: total, four and two-fifths (4.417) cents out of every World Service dollar.

(Budget approved for the year which began June 1, 1927, allows: for the expenses of the World Service Commission, $19,600; for the central treasury, $66,617; and for promotional activities, $263,383: total, $349,600—a saving, as compared with last year's budget, of $42,005. Expenditures in the Third World Service Year were $23,754 less than the budget which had been allowed for that year.)

Publication costs of World Service News were equivalent last year ($51,599) to six-tenths (0.619) of one cent out of every World Service dollar.

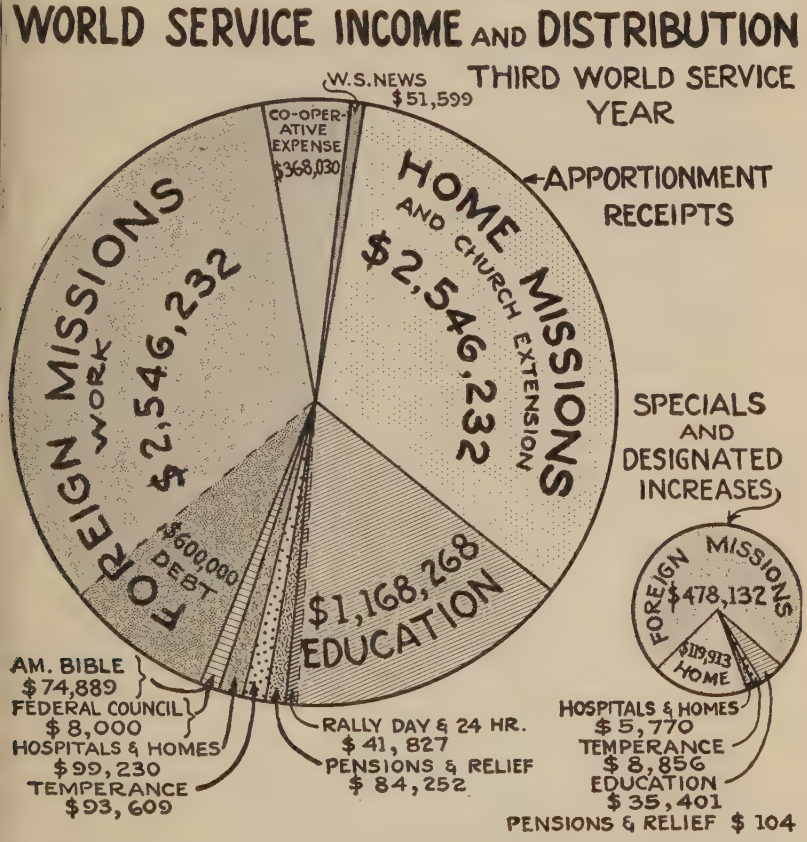
The total deduction made for administration and promotion before the balance might be distributed to the Boards amounted during the Third World Service Year to almost exactly five (5.036) cents out of every World Service dollar. *Ninety-five (94.964) cents out of every dollar received was actually distributed to the Boards for the support of the missionary, educational and philanthropic work of the Methodist Episcopal Church.*

(To say the same thing a little differently, ninety-four and one-half (94.55) cents out of every dollar received on apportionment ($7,285,540 out of a total of $7,705,170) and, in addition thereto, the whole of $625,181 received in World Service "Specials" was distributed last year to the Boards for World Work.)

It is estimated that by the central organization and by all the Boards taken together there was expended last year for administration, including the several treasuries, about five and one-sixth (5.155) cents; and for cultivation and promotion, another five and two-fifths (5.391) cents; total, ten and one-half (10.546) cents—or, excluding publication costs, World Service News, ten (9.027) cents out of every World Service dollar. This, it may justly be claimed, is a very moderate "overhead" expense.

WORLD SERVICE RECEIPTS: HOW DIVIDED

During the *Third World Service Year*, ending May 31, 1927, receipts for World Service, on apportionment and "Specials," and distribution to the several boards were as shown in the following graph:



Beginning June 1, 1925, $50,000 has, as a *preferred claim*, been paid each month to the Board of Foreign Missions to be applied upon its indebtedness. Total amount so paid each of the last two World Service Years and to be paid during the now current year, $600,000.

Since January 1, 1926, one half of all sums contributed by Epworth League Chapters on the 24-Hour-Day Plan or for the expenses of the central office is made a preferential payment to the Board of Education for the Department of the Epworth League, until that Department shall have received from all sources a total for the year of $100,000.

Similarly, receipts from Rally Day Offerings in excess of $15,000 are

made a preferential payment to the Board of Education for the Department of Church Schools until the income of that Department shall reach a total for the year of $250,000.

Preferential payments in the Third World Service Year amounted to approximately nine (8.86) cents out of every World Service dollar credited on apportionment.

During the Fourth World Service Year preferential payment will also be made to the Board of Hospitals and Homes and Deaconess Work of $10,000 for pensions to retired deaconesses; and to the Board of Pensions and Relief of $15,000 for its expenses in promoting the new Pension Plan.

Total World Service receipts on apportionment—exclusive of expenses and after preferential payments have been made as above—are distributed according to the following *table of percentages:*

Board of Foreign Missions	38.50%+
Board of Home Missions and Church Extension	38.50%+
Board of Education	17.66%+
Board of Hospitals and Homes and Deaconess Work	1.50%+
Board of Pensions and Relief	1.27%+
Board of Temperance, Prohibition and Public Morals	1.41%+
American Bible Society	1.13%+

WORLD SERVICE RECEIPTS BY CONFERENCES

The following table lists the total World Service giving and the amount given per member in each Conference during each of three World Service Years ending, respectively, on May 31, 1925, 1926, and 1927.

Receipts by Areas and Conferences for First, Second, and Third World Service Years

(June 1, 1924–May 31, 1925) (June 1, 1925–May 31, 1926) (June 1, 1926–May 31, 1927)

AREAS AND CONFERENCES	Paid to World Service on Apportionment			Paid Per Member			World Service "Specials"		
	First World Service Year	Second World Service Year	Third World Service Year	First W'ld Ser. Year	Sec. W'ld Ser. Year	Th'd W'ld Ser. Year	First World Service Year	Second World Service Year	Third World Service Year
Atlanta Area	$78,517	$88,657	$83,264	$0.92	$1.04	$0.95	$18,925	$20,551	$4,324
Atlanta	10,864	9,627	10,514	.78	.68	.73	.....	26	25
Florida	4,205	5,609	4,443	.80	1.15	.93	.....	130	3
Georgia	4,455	4,558	4,557	.99	1.11	1.02	503	510	490
St. John's River	27,647	34,230	31,731	4.15	4.56	3.45	16,410	19,774	3,796
Savannah	4,100	4,089	4,504	.52	.55	.63	12	5	5
South Carolina	23,097	24,875	22,625	.52	.57	.51	2,000	3	5
South Florida	4,146	5,666	4,888	1.53	1.67	1.43	.....	103	.....
Boston Area	360,454	332,404	324,622	2.64	2.41	2.33	24,711	19,172	21,181
Maine	43,935	40,361	40,430	1.91	1.78	1.82	128	860	7,007
New England	180,761	167,513	160,403	3.10	2.85	2.65	7,599	8,154	4,758
New England Southern	81,242	75,141	77,932	2.99	2.73	2.79	728	8,114	3,467
New Hampshire	40,777	34,702	31,246	2.67	2.18	2.06	3,004	1,852	4,600
Vermont	13,738	14,684	14,608	1.05	1.11	1.10	13,251	190	1,348
Buffalo Area	563,120	571,838	538,890	2.85	2.87	2.69	52,682	61,590	83,096
Central New York	149,327	171,769	153,275	2.81	3.15	2.89	36,620	11,894	36,803
Genesee	146,085	150,417	144,789	2.53	2.55	2.48	4,861	16,636	8,836
Northern New York	90,285	80,809	74,312	2.63	2.35	2.20	9,225	5,767	22,373
Troy	177,422	168,842	166,512	3.37	3.20	3.04	1,975	27,292	15,083

World Service Receipts by Conferences—Continued

AREAS AND CONFERENCES	Paid to World Service on Apportionment			Paid Per Member			World Service "Specials"		
	First World Service Year	Second World Service Year	Third World Service Year	First W'ld Ser. Year	Sec. W'ld Ser. Year	Th'd W'ld Ser. Yetr	First World Service Year	Second World Service Year	Third World Service Year
Chattanooga Area	57,915	51,407	52,748	.58	.51	.53	265	4,449	9,761
Alabama	4,757	4,946	4,163	.36	.41	.34	150	.....	72
Blue Ridge-Atlantic	4,740	4,610	4,867	.34	.33	.35	15	1	65
Central Tennessee	2,139	2,033	2,008	.29	.25	.27	.....	.....	170
East Tennessee	8,844	4,724	6,479	1.46	.76	1.11	.....	5	.....
Holston	28,193	26,665	25,741	.61	.57	.54	100	4,443	6,840
North Carolina	9,240	8,427	9,487	.67	.63	.76	.....	.....	2,613
Chicago Area	483,791	551,759	520,387	1.83	2.06	1.92	20,877	52,844	33,535
Central Illinois	77,597	79,162	77,755	1.50	1.52	1.47	798	8,057	2,690
Central Swedish	19,419	20,121	22,211	3.14	3.24	3.62	2,108	7,905	2,917
Chicago-Northwest	20,183	20,304	22,073	1.74	1.81	1.94	87	15,159	1,116
Illinois	148,334	157,706	140,378	1.44	1.52	1.35	1,590	6,806	3,411
Norwegian-Danish Conf.	11,626	11,017	8,854	2.41	2.35	1.93	25	21	130
Rock River	206,629	263,448	249,114	2.36	2.93	2.71	16,268	14,894	23,270
Cincinnati Area	803,751	972,555	793,422	1.86	2.24	1.84	31,184	55,025	92,123
Kentucky	17,064	23,887	17,311	.76	1.06	.73	575	110	427
North-East Ohio	384,197	471,050	402,755	2.20	2.67	2.25	11,953	20,998	22,103
Ohio	164,362	186,158	148,475	1.67	1.91	1.57	11,073	26,084	47,079
West Ohio	239,126	291,458	224,881	1.74	2.11	1.66	7,583	7,833	22,513
Covington Area	41,227	40,266	35,867	.92	.93	.85	1	100	270
Central Missouri	8,707	9,200	6,909	.87	.99	.73	.....	.....	31
Lexington	24,509	23,234	22,666	.96	.94	.95	.....	.....	236
Lincoln	3,426	3,327	2,305	.94	.93	.65	1	100	.....
Little Rock	4,583	4,503	3,986	.84	.80	.72	.....	.....	2
Denver Area	133,213	136,332	132,765	2.28	2.22	2.13	3,075	2,200	2,266
Colorado	98,857	102,053	98,351	2.29	2.22	2.12	137	1,868	1,957
New Mexico	7,804	8,676	9,715	2.27	2.60	2.89	31	.....	.....
Southwest Spanish Mission	1,087	1,289	1,158	1.01	1.09	95	.....	3	.....
Utah Mission	7,123	7,570	7,373	4.18	4.34	3.80	2,500	15	15
Western Swedish	7,311	6,782	5,657	2.74	2.39	1.99	129	232	46
Wyoming State	11,029	9,961	10,508	1.76	1.58	1.56	278	82	248
Detroit Area	384,238	451,982	408,373	2.26	2.63	2.38	10,874	15,158	20,021
Central German	42,753	46,012	39,255	2.83	3.03	2.61	4,144	2,663	3,698
Detroit	192,793	243,669	215,247	2.30	2.81	2.46	4,338	6,967	7,352
Michigan	139,551	152,263	144,348	2.07	2.31	2.23	2,331	5,096	8,910
Northern Swedish	6,048	7,310	6,204	2.04	2.49	2.19	20	.....	59
Norwegian-Danish Mission	3,092	2,726	3,318	2.55	2.24	2.61	40	432	.....
Helena Area	83,429	75,589	71,509	2.23	2.00	1.89	13,061	5,926	3,026
Inter-Mountain	18,110	13,269	14,730	1.73	1.33	1.44	140	4,542	983
Montana State	32,166	33,056	32,314	2.29	2.25	2.20	65	699	707
North Dakota	33,152	29,263	24,464	2.56	2.23	1.90	12,856	685	1,335
Indianapolis Area	471,877	458,154	454,973	1.42	1.37	1.35	21,487	25,239	34,418
Indiana	120,143	143,424	135,891	1.07	1.26	1.17	5,805	6,140	3,092
North Indiana	197,577	193,081	193,056	2.11	2.03	2.03	10,413	16,061	5,449
Northwest Indiana	103,108	87,955	91,989	1.57	1.34	1.39	5,250	2,399	24,427
Southern Illinois	51,047	33,692	34,035	.96	.56	.56	17	638	1,449
Kansas City Area	500,338	469,581	464,329	1.59	1.49	1.47	31,899	35,166	41,151
Kansas	146,268	150,319	143,270	1.70	1.73	1.63	6,531	5,016	7,560
Missouri	19,660	20,578	19,402	.58	.62	.59	.....	479	357
Northwest Kansas	28,640	30,212	24,987	1.12	1.17	.97	1,355	2,231	5,991
Oklahoma	67,429	59,733	64,026	1.38	1.23	1.31	506	479	1,954
Saint Louis	85,459	83,358	78,889	1.58	1.52	1.46	12,425	13,926	15,789
Southern	24,240	17,710	17,542	2.06	1.54	1.47	971	500	80
Southwest Kansas	128,640	107,668	116,209	2.32	2.00	2.13	10,110	12,533	9,417

World Service Receipts by Conferences—Continued

AREAS AND CONFERENCES	Paid to World Service on Apportionment			Paid per Member			World Service "Specials"		
	First World Service Year	Second World Service Year	Third World Service Year	First W'ld Ser. Year	Sec. W'ld Ser. Year	Th'd W'ld Ser. Year	First World Service Year	Second World Service Year	Third World Service Year
New Orleans Area	92,348	76,156	89,258	.84	.73	.85	57	15	21
Central Alabama	8,981	6,907	8,408	.71	.54	.65	.....	5	13
Louisiana	15,968	12,413	16,808	.79	.78	1.06	45	.....	5
Mississippi	12,999	15,992	16,002	.67	.82	.79	.....	.....	2
Tennessee	4,714	4,437	6,102	.54	.53	.77	10	.....	.....
Texas	15,770	11,756	15,991	.94	.72	.98	.....	.....	.....
Upper Mississippi	17,409	13,940	13,288	.97	.79	.72	2	10	.....
West Texas	16,504	10,708	12,657	1.20	.81	.97	.....	.....	.....
New York Area	633,451	607,282	597,352	3.06	2.92	2.85	61,106	61,049	50,751
Eastern Swedish	11,181	10,128	10,307	2.51	2.29	2.35	236	120	205
East German	20,301	19,769	17,177	4.47	4.37	3.92	6,919	2,233	838
Newark	231,988	232,101	227,809	3.51	3.58	3.55	8,092	12,359	11,552
New York	129,072	122,766	119,709	2.27	2.18	2.11	38,743	16,000	21,628
New York East	240,907	222,516	222,346	3.20	2.87	2.79	7,115	30,336	16,527
Omaha Area	464,197	486,781	459,153	1.65	1.69	1.58	23,511	16,242	33,230
Des Moines	90,272	89,993	84,984	1.34	1.32	1.25	1,978	957	3,888
Iowa	58,619	48,995	52,944	1.45	1.19	1.28	517	8,305	917
Nebraska	161,321	177,684	152,849	1.90	2.03	1.70	14,971	1,563	12,176
Northwest Iowa	53,405	64,231	58,329	1.34	1.53	1.39	1,328	2,541	5,779
Upper Iowa	100,578	105,877	110,045	2.03	2.12	2.23	4,715	2,875	10,467
Philadelphia Area	704,712	702,154	676,433	2.62	2.61	2.50	33,076	56,998	29,137
Delaware	34,664	38,026	39,645	1.09	1.14	1.24	.....	41	75
New Jersey	157,360	161,040	155,471	2.25	2.30	2.19	4,027	5,820	8,643
Philadelphia	288,800	271,913	266,577	2.81	2.67	2.58	20,114	40,031	14,301
Wyoming	223,887	231,172	214,740	3.52	3.65	3.33	8,934	11,105	6,117
Pittsburgh Area	605,901	593,607	583,043	2.22	2.18	2.14	31,321	19,777	62,397
Erie	174,427	166,737	166,229	2.43	2.36	2.39	11,079	7,574	36,461
Pittsburgh	320,260	326,416	319,566	2.80	2.83	2.78	19,457	6,919	18,709
West Virginia	111,212	100,453	97,248	1.29	1.16	1.12	784	5,283	7,226
Portland Area	154,252	148 097	151,528	2.09	1.99	1.97	3,113	8,048	7,080
Columbia River	32,213	31,379	30,259	1.59	1.60	1.48	110	1,661	729
Oregon	55,723	51,828	58,169	2.08	1.89	2.10	2,305	3,601	2,137
Puget Sound	66,316	64,888	63,098	2.48	2.36	2.21	698	2,785	4,213
Saint Paul Area	244,601	237,876	229,376	1.69	1.54	1.48	20,560	40,316	26,430
Dakota	37,274	27,343	20,376	1.40	1.01	.74	768	6,486	971
Minnesota	47,457	43,593	49,044	1.55	1.37	1.50	7,257	5,424	5,437
Northern Minnesota	54,849	56,878	45,506	1.70	1.76	1.39	3,201	6,050	6,935
West Wisconsin	24,766	31,525	31,755	.82	1.06	1.10	1,614	542	5,387
Wisconsin	80,254	78,535	82,693	2.40	2.31	2.48	7,719	21,812	7,699
San Francisco Area	435,073	409,481	415,087	3.64	3.42	3.37	60,690	13,907	38,383
California	103,351	93,092	96,235	3.37	3.10	3.05	14,376	8,019	2,476
California German	4,278	3,266	3,238	3.40	2.73	2.94	10	325	262
Latin American Mission	1,109	1,531	1,419	1.04	1.23	.99	.....	.....	82
Pacific Chinese Mission	602	1,952	883	1.16	3.72	1.70	.....	.....	50
Pacific German	2,298	2,634	2,814	2.02	2.36	2.47	.....	7	.....
Pacific Japanese Mission	3,867	3,786	3,119	2.25	2.56	2.43	.....	.....	.....
Pacific Swedish	4,847	4,152	3,799	3.81	3.25	3.10	450	50	160
Southern California	310,057	295,155	298,603	3.85	3.62	3.56	45,853	5,415	35,153
Western-Norwegian-Danish	4,661	3,909	4,975	3.75	3.44	4.46	.....	90	199
Washington Area	595,663	620,790	607,792	2.39	2.49	2.39	6,555	10,550	32,234
Baltimore	229.577	232,445	227,850	3.18	3 30	3.11	3,554	5,906	12,864
Central Pennsylvania	230,854	252,431	247,481	2.46	2.62	2.55	2,791	2,165	14,558
Washington	31,312	30,914	30,117	.88	.88	.85	.....	.....	87
Wilmington	103,919	104,998	102,342	2.19	2.19	2.13	209	2,479	4,723
Foreign Conferences	22,031	16,601	14,946	....	....	....	9,850	6,751	54
Miscellaneous	679	4,467	2,094	....	....	....	112,219	4,391	2,464

BOARD OF FOREIGN MISSIONS

A Widespread Service

Missionary work of the Methodist Episcopal Church is carried on under the direction of the Board of Foreign Missions in China, Korea, Japan, Philippine Islands, Malaya, Netherlands Indies, Burma, India, Africa, Europe, and Latin America. In Europe there are churches of the denomination in Denmark, Finland, Norway, Sweden, Esthonia, Latvia, Lithuania, France, Spain, Austria, Bulgaria, Germany, Hungary, Jugo-Slavia, Switzerland, and Russia. In Latin America there is work in Mexico, Panama, Costa Rica, Bolivia, Peru, Ecuador, Chile, Argentine, and Uruguay.

In many of these nations political and social events during 1927 greatly aided or hindered or otherwise affected the spread of the gospel message and the carrying on of the threefold Christian ministry—the objective of all mission service.

In China the Nationalist movement, culminating in civil warfare between the South and the North, has resulted in scores of missionaries of the Methodist Episcopal Church leaving their stations and taking refuge in port cities, in Japan, Korea, Formosa, or the Philippines, and in some of them returning to the United States in advance of their regular furlough periods—all this on advice of the United States State Department and of the bishops of the church, chiefly to prevent any possible loss of life which might further strain the relations of good feeling now existing between the two governments. But this seeming loss to the furtherance of mission work has given the Chinese a new impetus to evangelize, to teach, to preach in many places, to bear up under persecution, to find their own strength.

The work in India has been strengthened and re-challenged by the visitation of members of the Board of Foreign Mission's "Commission of Ten." The Christians, at a unique all-India Conference in Asansol, have visualized their own strength, their own weaknesses, their own needs. They are sanely planning for the future work of making Christ known to new millions in India.

Mexico has gone through the throes of a social-political-religious revolution that at one time looked like the rumblings before a civil warfare. But the Calles government has held fast to its determination to sever the hold which the Roman Catholic Church has had upon the nation's political and social life. During most of the year Catholic services have not been held in churches or cathedrals. Protestantism, obeying the religious laws of the Mexican constitution, has gone on practically undisturbed and under Mexican leadership.

A study has been made in South America by Dr. Wade Crawford Barclay looking toward the production of an evangelical literature for religious education in the Spanish and Portuguese tongues—a literature long needed and without which Protestantism cannot properly develop in those republics. The outlook now is that such a literature, written by South American men of letters, will be gradually produced during the next decade.

A new interest is manifest in the work of missions and missionaries in Africa, growing out of the international and interdenominational conference upon that country held in Le Zoute, Belgium, in September, 1926. There are signs of greater co-operation between various communions in carrying on an educational and medical program. One such forward step is the work of Mr. James L. Sibley, appointed educational adviser

for a group of American societies having stations in Liberia. The year 1928 is to be "Africa year" in mission studies in America and Great Britain.

The development of the rubber industry and a general growth of business in Malaya, Netherlands Indies, and Borneo have again drawn attention to that great empire in the south Pacific. Here is the world's greatest present melting-pot. This situation has been studied carefully and definite recommendations have been made for the more effective carrying on of missions there.

A Statistical Picture

So nearly as statistics can give an accurate picture of the Christian situation overseas it is given in the paragraphs that follow. Though it must always be borne in mind that the Christian leaven is working in legislature, in industry, in home life, in other religious bodies in many lands—and these growths cannot be tabulated by adding machine nor computed by measuring instruments.

There are 677,556 members and 190,992 baptized children in training for membership in the Methodist Episcopal Church in foreign mission lands, according to latest available reports. These figures, which show an increase of more than 5,000 members during the past year, are based upon reports received from the church's mission stations in China, Japan, Korea, India, Burma, Africa, Mexico, Central America, South America, Malaysia, Netherlands Indies, Sumatra, Philippine Islands, and in some fifteen countries in Europe.

Of the membership of 677,000 almost half are in India and Burma. China has 126,000; Japan and Korea, 163,000; Africa, 31,000; Latin America, 25,000; and European countries, 97,000.

The Board of Foreign Missions has 1,066 missionaries serving overseas, while the Woman's Foreign Missionary Society of the same denomination has 734 women missionaries. In addition to the missionary staff, there are 3,683 nationals of mission lands who are ordained pastors; and 3,327 other natives who have been appointed as unordained national preachers and exhorters. Three thousand and twenty-one men and 4,063 women native to these mission countries are serving as teachers, nurses, doctors, and in other lines of Christian service.

A total of 472,527 boys and girls are enrolled in 9,480 Sunday schools. India has 5,125 of these schools with an enrollment of 161,000 pupils, while the fifteen European countries have 1,460 Sunday schools with 108,000 pupils.

The church owns on all mission fields 3,356 church buildings, besides leasing and renting several thousand more. More than 81,000 of the older boys and girls in these countries have been enrolled as members of the Epworth League, the denomination's society for young people.

Among the missionaries of the Methodist Episcopal Church are 61 physicians and 67 trained nurses. Thirty-two of the doctors and 19 of the nurses are serving in China. In addition to these, the church maintains a national medical staff of 42 physicians — 41 Chinese and 1 Indian. Under the direction of these physicians and nurses (exclusive of Europe) the church maintains on the foreign field 46 hospitals and dispensaries; 21 of them are in China, 6 in Africa, 6 in India, 5 in Latin America, 4 in Korea, 2 in Malaysia, and 2 in the Philippines. It is estimated that this staff gives medical aid to about 225,000 persons per year, and performs annually about 50,000 operations.

Attention is called to the fact that the people of these mission lands contributed the sum of $2,289,000 for the carrying on of their own churches, schools, and hospitals. This was an increase of $143,000 above the amount given for the previous twelve months. This rapid increase in giving on the foreign mission field is one of the most hopeful signs for the permanency of their work, since it indicates that gradually the support of the Christian Church is being taken over by the peoples of the lands in which Methodism and other denominations have been preaching for a hundred years and more.

Statistics from China

Chinese to the number of 126,616 are enrolled as members of the Methodist Episcopal Church in China, and 14,839 have been baptized and are being trained for church membership according to reports received from the secretaries of the ten Conferences there.

The Board of Foreign Missions has 398 missionaries assigned to service in China, and the Woman's Foreign Missionary Society of the denomination has 332. A large number of these missionaries, however, have temporarily left China owing to the civil warfare; some of them are temporarily in mission service in Japan, Korea, and the Philippines, or on furlough in the United States. Many are planning to return to their stations when the present warfare is over. Meanwhile, the work of schools, churches, and hospitals is being carried on wherever possible by trained Chinese teachers, pastors, physicians, and nurses.

There are 1,161 ordained and 480 unordained Chinese pastors who are serving in churches throughout the republic. In addition to these, 1,196 Chinese men and 1,364 Chinese women are carrying on as teachers, Bible instructors, nurses, doctors, and in other capacities of church service.

Last year, despite conditions of warfare, 5,300 adults and 2,700 children were baptized. There are 1,589 Sunday schools enrolling 112,376 pupils. Seventy-five hundred young people are enrolled in Epworth League chapters. The denomination owns 1,379 church buildings, besides leasing and renting several hundred more.

Last year the Chinese gave the equivalent of $160,000 for the salaries of their own Chinese pastors, $23,000 for work outside their parishes, $78,000 for new buildings and improvements, and $76,000 for other church purposes. This is a total increase of $7,600 in the giving of the Chinese for all purposes despite the conditions of revolution, famine, and flood which in many parts of the country caused serious economic conditions.

Secretary Diffendorfer on China

Secretary Ralph E. Diffendorfer, of the Board of Foreign Missions, made an official visitation of several months to China in the midst of disturbing political conditions. His statement of the general situation is of unusual interest, for he spent much time in consultation with Chinese of all minds and classes and with mission workers. In part Doctor Diffendorfer says:

"Whether or not missionaries ever go back to their stations in China, and whether or not British business men and American business men ever resume their trade relations with the Chinese people, this present revolution is going on to a successful conclusion. Whether Hankow, or Peking, or Nanking, or Canton comes out on top in the conflict is not the important question; the point is that the first real revolution this greatest nation has ever experienced is going to be carried on and will be finally satisfactorily—at least to the Chinese—settled on the basis of Dr. Sun Yat Sen's principles and teachings.

"This revolution is the most hopeful thing in China to-day. Men from all parts and parties are talking about it and discussing Doctor Sun's principles. It is the only popular revolution China has ever had—a revolution that is shaking the whole political, social, and economic structure of the nation.

"The greatest hope for the final successful outcome of this China revolution is that it carries on an educational propaganda, and it is being understood as was no other revolution in her history. Every military barracks, every company quarters, every town entered by soldiers is a school where the principles set forth by Doctor Sun are studied. Everywhere people know the roots and causes and objectives of the civil warfare. And all classes and groups favor the essential principles.

"Then China is becoming militaristic—China does not take easily to militarism, but the West is forcing her to it—and there is hope through the discipline of military service. There is hope of a successful outcome of the revolution also in that it is understood and supported by the farmers and by the laborers; everywhere the old methods of apprenticeship and guilds are giving way to farmers' unions and unions of laborers. Allied with these are the students and other young Chinese, many of them Christians. These youths are the driving force and the brains of the Nationalist movement, and through their leadership there is hope for the future of China, the emergence of a national consciousness, and the development of China into its proper place in the community of great nations of the world.

"Speaking of missionary work, let me say that Christianity is planted in the hearts of the Chinese. I do not care whether or not all the brick and mortar we have built in China are destroyed, if all our missionaries are forbidden to re-enter the country, for I have seen among our Chinese Christians what is really important—the spirit of sacrifice and of loyalty that means Christianity is no longer foreign, but a part of Chinese life."

Six Revolutions in One

That is the way in which the Rev. Edward James, for thirty years a missionary of the Methodist Episcopal Church in Nanking, China, sums up the present military-political situation:

"Political revolution—educational revolution—religious revolution—social revolution—economic revolution—industrial revolution; at least six types of revolution are acting and inter-acting in China to-day in such chaos as will give the future historian some interesting exercises.

"Certain great principles are emerging. There is a more truly national spirit than ever before known among China's millions. More knowledge of the necessities and responsibilities of international relationships. There is a deeper sense of stinging shame at national inefficiency and backwardness on the part of a people who have always supposed themselves the cream of creation. There is a passionate determination to be master of their own fate. There are desperate clutchings after something to give immediate relief from intolerable conditions.

"Perhaps, under the circumstances, with the anachronism of China in the twentieth century, a certain amount of revolution is necessary before evolution can get well started. Many thick strata of encrusted evils within, and some vested evils without, may have to be smashed to pieces by violence to give the new life a fair chance. Of course all such figures of speech are subject to fairly wide margin of interpretation, according to one's point of view. But certainly the milder method of evolution will

have plenty of occupation for some centuries after the more violent method of revolution shall have spent its fires.

"A bigger and better life is emerging, more vigorous, more meaningful, more worthwhile, more in fellowship with the rest of the world of the twentieth century. China is called upon to make adjustments in a few decades which have taken almost as many centuries in the West. The East is being terribly 'hustled'—hustled after a fashion that we of the West have never experienced.

"So we beg of you, our American friends, to be patient with us; be sympathetic with a struggling people, whose enemies are more within than without—the natural results of paganism that has continued a thousand years after the rest of the world was turning Christian. How great the debt the Christian peoples owe to God and to man—we who have received Christ—to those who have not. So then, as much as in us lieth, let us highly resolve to give the gospel of Christ to them also."

Questions and Answers Re China

Now that so many missionaries are out from their posts in China, has the Christian cause collapsed there?

Have Chinese pastors and teachers forsaken their posts in face of persecution?

Have intimidated members forsaken the church? the pupils fled the schools? the pastors denied their discipleship?

Have schools and churches and clinics closed under persecution or fear?

Have Chinese Christians been forced back into Confucianism and Buddhism?

We might generalize, but we prefer to answer these honest questions of the friends of China concretely and from the witness of men and women who know and see China:

Courage of College Teachers

"I was almost the first to see one of our Anglo-Chinese College teachers after he had received nine knife wounds late one night," writes the Rev. H. C. Havighurst from Foochow. "After he had limped his bloody way home, I found him, not unnerved and intimidated, but cheerfully smiling and making light of his suffering. You go wild over the daring bravery of a Lindbergh, but we have seen courage of an even superior type in the last three months."

Another Foochow teacher was similarly attacked, says Mr. Havighurst. When someone sympathized with him he said: "Oh, this is all to be expected if you stand for Christ and the church these days, because everyone is too busy in the revolution to be able to control all the anti-Christian agitators."

"A Good Time for Baptism"

The Rev. Lyman L. Hale tells of a Chinese who went to the home of the Christian pastor.

"I want to be baptized," he said.

"Hadn't you better wait a little while?" asked the pastor. "Christians are very likely to be persecuted these days."

"No," he replied thoughtfully. "I want to be baptized now. This seems to be a very good time for it."

When the army occupied the churches in Nanking—horses being stabled in one and soldiers billeted in another—one of the pastors was

threatened with being led through the city wearing a dunce cap. This is considered a terrible disgrace in China. His people advised him to flee, but he steadfastly refused, saying:

"Why should I fear to be marched through the streets? Jesus marched through the streets for me bearing a cross."

Loyalty of Pastor Ding

From Yenping, in Fukien Province, comes the story of Ding Chang Hua, a Christian pastor whose life and whose loyalty are typical of hundreds of Methodist pastors in China. Some time ago a number of Christian leaders of Yenping signed a petition to the National government asking for the return of church properties that were being occupied by military forces. The first signature on the petition was that of the Rev. Ding Chang Hua. A notice from the local authorities gave him three days in which to leave the city, but he only smiled and was in his pulpit the following Sunday morning.

A few minutes before the service began someone notified the congregation that the church was to be "raided" and that it would be advisable to hide the Bibles and hymn books. Raids upon other churches had usually meant the destruction of Christian literature. So the books were hidden. Then a young officer and several soldiers appeared. He told the waiting congregation not to be afraid. "All we want is a man by the name of Ding Chang Hua," he said. When the soldiers placed him under arrest they bound him and led him through the streets of Yenping to their headquarters.

The congregation remained for a while in silent prayer, and then met to consider the plight of their pastor. They talked the matter over for almost two hours and finally decided to go in a body to the chief officials of the city and demand the release of their pastor. Not only that, but they pledged themselves to ask the officials to put all of them in prison with their pastor if he were not released. "If one is to suffer, all of us will suffer," they said.

As they marched through the city streets in a body other Christians joined them so that there was a goodly number by the time they reached the office of the acting mayor. He expressed his surprise at seeing so many Christians voluntarily coming together at a time when Christians were being persecuted. He expressed surprise also to hear of the arrest of the pastor and asked for formal complaint in the matter. The military commander of the city was equally surprised at the demonstration and promised to have the pastor released at once. Then the congregation marched to the building in which Pastor Ding was being given the formality of a trial by a jury of anti-Christians. The determination of the Christian group to suffer along with their pastor so impressed those who were prosecuting him that they found themselves powerless to do other than let him go free. That evening the whole city was aroused by the sight of the congregation marching through the main street singing songs of praise and thanksgiving and carrying Pastor Ding at the head of the procession.

"This episode bound the Christians together as never before and moved them to decide to die before they would see the church rooted out of Yenping City," reports the Rev. Frederick Bankhardt in telling this story.

A Woman's Answer

From Fukien comes the story of a Chinese woman doctor, a member of the Methodist church, but practicing privately. One of the best known

anti-Christian leaders of the province went to her to have his eyes treated. He talked to her at length of the folly of Christianity. "Before Christianity came to my home," she replied, "I could not read or write. The Christian missionaries taught me both and gave me a good education. Later they sent me to a medical school. Had it not been for what they have done for me I could not be treating your eyes to-day. But for Christianity I would be an ignorant woman."

Officer Gives His Check

The Rev. Lyman L. Hale, of Kiangning, relates how an officer and his soldiers entered a town on his district and immediately occupied the church and school. The Chinese pastor was as polite as possible under the circumstances. He received his "guests," welcomed them, and helped them wherever possible, but he was quite firm in the determination that he needed the church building on Sunday for a religious service. The officer was reasonable. He and his soldiers were also present on Sunday and sat in the congregation listening attentively to the service and sermon.

In another town the pastor and officer talked frankly about the purpose of the Christian church in that community. "Well," said the officer finally, "if that is what the church is trying to do here we will not interfere with your work, but will help you carry it on," and that officer gave his personal check of $500 for the work of the mission school.

When thirty-one boys were graduated last term from the Union High School in Chengtu, West China, this inspiring motto was adopted by the class and placed upon the wall where it might be viewed by the hundreds of visitors attending the exercises: "We stand for God, for character, for learning, and for country."

Colleges Carry On

Shantung Christian College is carrying on with a Chinese staff and with an enrollment of about eighty students. Much of Nanking University's work has been resumed with Chinese staffs. West China Union University and a majority of the schools in Szechuen Province have reopened and are carrying on with Chinese teachers and large enrollment. Forty or fifty primary schools maintained in Honan Province by the United Church of Canada are open, and are being supported entirely by the Chinese. Schools in Kiukiang are open, and regular church services are reported as being held in Yochow.

The Christians of China are following the Master. They carry on churches and schools and clinics. What do they ask of the sister church in America? Simply that we do not withdraw our prayers and our support, that we too carry on in the name of the Master. They are not fearful of the outcome of Christianity in China. Cannot our faith be as great as theirs?

What Chinese Leaders Say

"But do the Chinese really want our missions and missionaries?" is another question often asked. And here is the answer out of the mouths of five leading Chinese themselves:

"Although the Christian movement in China needs to strengthen greatly in Chinese leadership, there is still a place for the service of men and women who come from Western lands in the name of Christ. They are needed to render such technical help in the many branches of the Christian movement as educational. evangelistic, medical, business, etc., since Chinese leaders who are qualified to render these services are still

very few. They should come literally in the spirit of the Master, to work, to live, and to teach by example that Christian love is an adventure which transcends national boundaries and does not count the cost."—WILLIAM HUNG, Dean of the College of Arts and Science, Yenching University, Peking.

"Occidental Christians are still needed in China, not so much as pulpit orators, but as cementers of an international inter-racial friendship that will smooth away the antagonistic efforts of provincialism, both in China and the West, and obliterate the color demarcation line. To aid in reaching this goal they must persuade their home countries to cease any exploitation of China, and themselves do social work in China. They should survey Chinese communities, remove social evils, and promote social welfare. They should take Christ as their norm of conduct, which is by far the best sermon about Christianity."—CHIANG LIU, Kwang Hua University, Shanghai.

"The Chinese Church still needs the service of the missionaries, not only for the time being, but for many years to come. Every Chinese Christian leader recognizes and appreciates the self-sacrificing spirit and splendid work of the missionary."—T. I. LINN, Tsingtai University.

"I am thoroughly convinced that never before in the whole history of the Christian movement in China have we needed more of the help and work of the missionaries than at the present time. China is entering a new age, the age of selection. She wants to select what is the best of the West, and at the same time preserve what is best in the East. . . . We need more missionaries at the present time than ever before. The missionary will have a much bigger place, and be expected to do a greater work in the future than in the past."—SANFORD C. C. CHEN, General Secretary China Christian Educational Association.

"Generally we want missionaries to come out to preach less of denominationalism and more of Christ, less of nationalism, or any other ism, and more of the truly vital things of Christianity. Please tell the young people of your country that in China the true Christian, well trained, and able to appreciate beauty, truth, and goodness in all things that express them, will have his rightful place of service and leadership in China."—T. C. CHAO, Peking.

"Educational missionaries with the highest type of academic training and practical experience can make supreme contributions, not only to China, but to the world. Missionary aid in China's reconstruction is highly desired; but please send out progressive, hard-working, and well-trained workers."—LEONARD S. HSU, Yenching University, Peking.

STATISTICS FROM INDIA

Twelve thousand names were added to the roll of the Methodist Episcopal Church in India and Burma last year, according to reports from the India Conference received by the Board of Foreign Missions of the Methodist Episcopal Church. There are 334,456 members of the church in India and Burma, and 154,469 young people who have been baptized and are receiving instruction preparatory to being accepted members of the church.

The Board of Foreign Missions has 274 missionaries in India and Burma, and the Woman's Foreign Missionary Society of the same denomination has 252 women missionaries who are engaged chiefly in teaching. Six hundred and fifty-three Indian Christians have been ordained as pastors and are serving in Methodist churches among their own peoples. In addition to these, 2,059 unordained Indian preachers and exhorters are

conducting services. There are also 1,540 Indian men and 2,507 Indian women serving as teachers, Bible leaders, physicians, nurses, agricultural experts, industrial instructors, and in other capacities connected with the mission work of the Methodist Episcopal Church.

Ten thousand eight hundred and nine adults and 15,740 boys and girls were baptized by Methodist missionaries and Indian pastors last year. Sunday schools to the number of 5,125 enroll 161,217 boys and girls. There are in India and Burma 302 church buildings owned by the denomination in addition to several hundred leased and rented properties. The young people's society of the church known as the Epworth League has an enrollment of 16,000 Indians.

Indian Christians gave last year the equivalent of $261,000 towards the salaries of their pastors and for other church expenditures. This is considered a large giving when it is taken into account that many thousands of these Christians are from the very poorest of India's poor to whom fifteen cents constitutes a day's wage.

Ghaziabad a Training Center

One of the most important developments of the past year in India has been the promotion of a new training center for Christian leaders. A gift of $40,000 in the will of the late Dr. Robert S. Ingraham, of Milwaukee and Green Lake, Wis., has made possible the establishment of "The Ingraham Training Institute" at Ghaziabad, India, under the Board of Foreign Missions of the Methodist Episcopal Church. This is a school for the training of Indian Christian pastors and teachers for work in Indian schools and churches. This use of the bequest was selected by Mrs. Ingraham, widow of the donor.

The Institute is under the principalship of Dr. J. C. Pace, of Iowa Park, Tex., an experienced educational missionary in the Indian field. In speaking of the opening of the Institute, Dr. Pace writes from India: "When one visualizes this territory with its hundreds of Christian communities, churches, schools and clinics, and with its other hundreds of villages and thousands of people ready to listen to the gospel message, one begins to realize something of the importance of the Ingraham Training Institute. One hundred and seventy-three thousand Indian Christians are enrolled in the Christian community of the Northwest India Conference of the Methodist Episcopal Church of which Ghaziabad is the center. The number of Christians in this territory is growing as perhaps nowhere else in non-Christian countries.

Selected boys from the many mission primary schools pass through the Community Middle School of the Ingraham Training Institute. Graduates of the Middle School may continue in any one of four departments: the High School, preparing for college; the Vocational School, training men and boys in the handicrafts useful in development of the country's natural resources, especially cabinet makers, iron workers, leather workers, and mechanics; the Teacher Training School, preparing others to go out into the towns and villages and gather other scores of the neglected children into classes; the Preacher Training School, preparing pastors and evangelists for the shepherding of the Christian flock and for the gathering in and instructing of other thousands now awaiting baptism.

"This Institute and this Conference are in the very heart of the great 'mass movement' area of India, the area that has shown to the world one of the most remarkable religious-social miracles of modern times. For the past thirty years large groups in a population of more than 60,-

000,000 low caste and outcaste peoples—the poorest of India's poor—have turned away from the old religions and the old social customs of India, have accepted Christianity, and have been taught some of the principles of life exemplified by Christ.

"Almost all of the 173,000 Christians enrolled in the Northwest India Conference to-day came from these outcaste villages and from the Christian homes of former outcastes. And the process of forsaking Hinduism and accepting Christianity en masse is still going on; each month whole villages are being baptized, and trained Indian pastors and teachers are being sent out to preach and to teach in these new Christian communities."

What of the Indian Masses?

The all-India Conference, held by Methodist missionaries and Indian Christians at Asansol during the visit of Doctor Diffendorfer and members of the "Commission of Ten," considered, among many others, the question of proper Christian nurturing of outcaste peoples, especially those newly brought into the church by baptism. Doctor Diffendorfer sums up the problems and some conclusions thus:

"The Methodist Episcopal Church in India now numbers about 480,000 baptized Christians, with a constituency very much larger. These Christians are largely from the depressed classes. While there have been some notable conversions and some strong second and third generation Christians from the Brahmins, the upper caste Hindus, the Mohammedans (who are without caste), the Parsees, and the Jains, the great mass of Christians of all communions in India are from the outcastes, or the untouchables. As non-Christians, they are without any social standing or influence in their communities.

"Most of these church members from the depressed classes became Christians in the mass movement. It is always dangerous to generalize about a movement of such varied aspects, but, for those who do not know India, the workings of the mass movement among these depressed classes may be more or less accurately suggested. If we had the caste system in America, the street cleaners, the garbage man or scavengers, the latrine cleaners and sweepers in private homes, and all others who work with refuse or off-fallings, would be classed among the outcastes, that is, they would not be counted within the social group at all. They would be compelled by inexorable laws to live in a separate quarter of the town or city, with their own well, market, and garden; they could not marry out of their caste; their children could never change their status, and would be forced to follow the same work, customs, and marriage laws from generation to generation. The group life of these depressed classes would be governed by five men, the head men. Suppose one of these head men should persuade the whole group in a village or city that they should turn Christian, seeing that this would give them freedom, education, a social standing, and a better economic condition, as well as salvation from sin. In this way, one, three, or five hundred, or more men, women, and children would suddenly become nominal Christians.

"The missionary, like the pastor in America after a big revival meeting, knows that such a movement is at once both a big victory and an enormous responsibility. The individual's personal relationship to God in Christ is weak. Many practices, customs, and age-long traditions are carried over into the Christian life. On the other hand, the group is sympathetic, open-minded, ready for instruction in worship, Christian ethics and the full meaning of Christian experiences. Their children start to school, the first of the group ever to have that privilege. They

are in the direst poverty, probably in debt for a lifetime. Persecution may come. Then the long struggle upward begins. Patient shepherding, teaching, and disciplining, with some disappointments, but in the main with glorious victories.

"The Conference of Indian and mission representatives which we held at Asansol, Bengal, carefully evaluated our Methodist part in this mass movement, for in North India, as is well known, often with the disapproval and sometimes the criticism of other missions, our Methodist missionaries fostered the mass movement from the beginning, as manifestly of God.

The Mass Movement

"First of all, it was evident that salvation in the fullest sense, personal, spiritual, social, economic, and intellectual, has come to thousands of these oppressed people. Lives of devotion, loyalty, and sacrifice testify to this work of grace louder than any words of my pen. Throughout all India our Commission attended meetings of these Christians, of little groups from thirty to fifty up to two or three thousand. In the beginning of the movement, twenty-five to forty years ago, they were fearful, were subjected to persecution, and met in secret in their mud huts. Now at the edge of the village we are greeted openly by throngs of these Christians, their head men leading the way, walking upright, proud and joyous. An Indian band playing Indian music accompanies us. We march through the main streets to the once-despised outcaste quarter, and there in the open hold a religious service. Wondrous singing, praying, and witnessing! By my side sits a Mohammedan landlord or a Brahmin lawyer or a Hindu doctor trained in England, and standing all about upper-caste people have come to watch and to listen. No fear now, but shouts of 'Victory to Jesus' witness to victories within many hearts.

"It was our clear conviction at Asansol that we have not provided sufficient pastoral supervision for these people. There is no need to comment on this point. We simply have not done it. Our first big evangelistic duty in India is to shepherd and train in Christian experience these mass movement Christians. Furthermore, there are from fifty to sixty millions of these outcaste people in India, and Jesus Christ can have all whom we are able to shepherd.

Forty Thousand Christian Boys Not in School

"While our church is probably doing more than any other denomination in educating the boys and girls of mass movement Christians we have not begun to provide for the untaught thousands. Within the bounds of the three Annual Conferences that met at Lucknow in November, it was reported that there are at least forty thousand boys of Christian parents who are not in school.

"We are now seeing the full fruitage in Christian leadership of the first years of the mass movement. In education, law, medicine, the ministry, and in business we find the sons and daughters of these one-time outcastes. They are taking their places by the side of Christians and non-Christians from the Moslem and high-caste Hindu communities, and are fraternizing with them. If our interviews with influential Indians, government officials, and others are an index, the church's work among these depressed classes is a most potent and vital apologetic for Christianity in India to-day. In attracting the attention of the educated groups the missionary's life is seen to exemplify the spirit of Jesus at work with the lowly, the poor, and the socially outcaste. This fact, and Mr. Gandhi's

renunciation, personal sacrifice, and fasting for the absorbing cause of Indian Unity and home-rule, have done more to interest India in Jesus Christ than all the polemic sermons ever preached to Indians.

Educated Groups "Wide Open"

"Both Indians and missionaries at Asansol felt that India's upper-caste people, and especially the educated groups and students, are to-day wide open to the influence of the life and teaching of Jesus. It is not theology with denominational interpretations that interests them. They are searching the ways and the thoughts of the historical Jesus, the Jesus of Nazareth, the carpenter's son, the Friend of the poor and the exploited, the Apostle of freedom and truth, the Peacemaker, the Teacher of fatherhood and brotherhood without race prejudice, the Martyr to a cause, and the personal Saviour of man. The remarkable success of our own missionary, E. Stanley Jones, among the students and educated classes is a testimony to this interest. It was the prayer of all at Asansol that the church may be spared a reaction from this opportunity, due to any failure on our part.

Our Attitude to India

"My last impression has to do with our own attitude and approach to India. We cannot go to India to-day with any feeling that we are better than the Indians are, that American ways and life are above Indian ways and life, and that Western civilization is superior to the East. Any painstaking study of India shows that the sins that are eating out the heart and life of India are not 'Indian' sins, but the human sins that are to be found wherever men live, of all races, colors, climes and conditions. Lust, avarice, dishonesty, disloyalty, pride, self-seeking, exploitation of the weak and oppressed, etc., are found in the East, as also in the West. India's needs are human needs. We do not go to India because we are perfect, all saved, and all virtuous in an overflowing measure, but because some of us have found a Saviour for these sins, our human sins, not particularly American sins, and in this assurance we desire to share our Christian experience with those whose lives have not been touched by Him."

Japan Methodism Has 29,000 Members

There are 29,420 members of the Japan Methodist Church, according to reports received from Japan by the Board of Foreign Missions of the Methodist Episcopal Church. The Japan Methodist Church is an independent national body made by the union of the missions formerly conducted by the United Church of Canada, the Methodist Episcopal Church, and the Methodist Episcopal Church, South. These three bodies cooperate with the independent Japanese Church by sending missionaries for evangelistic and educational work.

There are 76 American missionaries connected with the work of the Japan Methodist Church, and 262 ordained Japanese pastors, and 31 unordained local Japanese preachers, who are serving as district workers under Japanese superintendents, and as teachers and principals in mission schools.

Japan has 554 Methodist Sunday schools, enrolling 42,570 pupils. The denomination owns 163 churches and 150 parsonages, besides renting and leasing hundreds more. Last year 2,130 adults and 218 children received baptism.

The members of the Japan Methodist Church gave the sum of $443,000

last year for the salaries of their pastors, for new buildings and improvements, and for their own missionary activities.

But let it not be thought that the influence of Christian missions in Japan or anywhere else is to be measured by these cold statistics. Far beyond the church "membership" Christianity is known and working, as witness this statement:

"Christianity found friends in many unexpected quarters when the government bill to control all religious teaching came before the Diet," writes a missionary. "Many objectionable features were stricken out or modified. In the Diet there was revealed in a singular way the intellectual change that has taken place in Japan. The debates were keen, intelligent, fair, and revealed a knowledge of Christianity and a wish to promote its growth that should hearten any doubting Thomas. The bill was finally shelved in the House of Peers."

One of the leading Japanese papers said in connection with the defeat of the bill: "Among the factors which impressed them (the Peers) was the extent of the indirect influence of Christianity among the people of this country. . . . The Christians are numerically a small body, but for every family that numbers professed Christians among its members, there are many who have come in contact with Christian work and teaching, and, though not adherents of any Christian body, are averse to any step that would hamper the liberty that Christians value. . . . The episode effectively illustrates the general sympathy of the people of Japan, and their legislature, with the Christian movement . . . and the power of a vigorous and educated minority to influence the course of government."

Japan's 1928 Problems

Something of the problems—church and otherwise—faced to-day by Japan are vividly stated by Dr Gideon F. Draper, veteran missionary of Yokohama:

"No other land has such a record of advance as has Japan within a short half century—and a half century is a brief period in a nation's life—unless it be the United States. Nevertheless, we cannot shut our eyes to the fact that serious problems exist, and that we as followers of the Christ should have a large share in assisting to effect the solutions that are being eagerly sought.

"One prominent problem is the land question. The tenant farmers are seeking to better their condition and obtain a more generous treatment from the landlords, if not indeed the full possession of the lands they so laboriously till. According to one of the Tokyo dailies, the number of tenant-landlord disputes increased from 85 in 1917 to 2,206 cases in 1925; and the character of these disputes is becoming more and more serious.

Limited Farm Area Available

"The limited area of agricultural land and the constant increase of population, thus seriously affecting the food supply for the whole nation, add greatly to the difficulty of the problem. In one prefecture the farmers planned to open a special school of their own, so that their children might receive what they conceived to be a more suitable training. This was, however, prohibited by the government as having a radical tendency, and the government is fighting hard against radical ideas.

"Agrarian labor unions are being organized, as well as industrial labor unions. It is estimated that these two forms of union have about 600,000 members, approximately half of whom are of the tenant-farmer class.

The old-time paternal relationship which existed between landlords or employers and those who were working for them has disappeared. Modern education for all has much to do with the new conditions.

Would Squelch "Advanced" Ideas

"While Japan's educational system is very complete and thoroughly controlled by the government, there is a definite movement among some of the student class toward a more liberal line of thought than the authorities feel to be wise. Not long ago thirty-seven university and college students were sent to prison for attempting to distribute 'radical literature.' It is a serious question whether the teaching of social science can be kept within such bounds as the authorities consider safe and there still be a satisfactory examination of the questions with which it should deal. The Minister of Education has his hands full and is, of course, criticised by many. He even undertook to put a definite limit on the athletic activities of students, and thus raised a hue and cry from another section of the press.

"The great fact is that education is universal and effective, and there is a new life in Japan as a result. Our Christian educational institutions have a very important place in this work, for education is divorced from religion in all government institutions save as they teach deep reverence for the imperial family. This seems to many a form of religion.

Labor Goes Into Politics

"Education has prepared the way for universal manhood suffrage. This has been recently accorded. Some elections have already been held under the new law. The first instance, a local election at Hamamatsu, showed that the labor element was at work, for three labor members were elected to the City Council, while up in the north, the Hokkaido, at two municipal elections, eight labor members were chosen. Party politics in Japan seem—to the outsider—to be very chaotic and in need of reform. Perhaps a Labor-Farmer Party may be formed that will add a new and beneficent force to the political life of the country. There are two labor organizations now, one of which is extremely radical, but if these could unite on a suitable platform there would be something definite accomplished. We may soon see a goodly number of labor members sitting in the Imperial Diet.

Liquor and Vice Legislation

"In studying national conditions we may not overlook the work being done along the line of legislation on the liquor and licensed vice question. An 'Association for the Promoting of the Revision of the Prohibition Law' has been formed and early in the year held an enthusiastic meeting in Tokyo and distributed literature on the subject. The present law prohibits the sale of liquor to minors (under twenty years of age) and there is a definite effort to raise the age limit to twenty-five years. One speaker at the meeting deplored the fact that the money wasted for drink in Japan every year is four times as much as the total expenditure for education, while greater facilities for secondary and advanced education are sorely needed.

"Also very determined efforts against the present system of licensing vice are being made. Under the existing law, as one prominent Japanese daily puts it, 'In the eyes of policemen prostitutes are commodities rather than human beings.' But these views are changing, for it further says,

'Licensed prostitutes are now free to leave their shameful calling,' and it further modifies the statement by saying that, 'contrary to their past practice, policemen are now the protectors of these pitiful women.' The brothel keepers are by no means quietly acquiescent. The new trend of thought is strenuously opposed by many of them, most naturally, as their means of livelihood will be gone; but the outcome is sure. Legalized vice must go!

Control of Religious Bodies

"The government has formulated a bill for the control of all religious bodies in regard to their methods and organization. A committee of consultation, composed of representatives from the various religions, has been called together to consider the proposed legislation. Bishop Uzaki of our Methodist Church represents Protestant Christianity on this committee.

"At first Christianity, as such, was not recognized by name in the proposed legislation—Buddhism, Shinto, and 'others' being about the way it was put. However, as a result of definite representations, Christianity has been recognized by name, though still very small in numbers as compared with the two faiths so long entrenched in this land. Without considering the details of the bill, we may say that it looks toward definite control of religious activities though with no purpose to hamper any effort that it considers consonant with the welfare of the government.

Japan Needs Christ

"More and more the spirit of the Master is being manifested in this land, but the vastness of the work still to be done appeals most urgently to all who study the conditions here. Japan needs Christ to-day most surely and sorely too in her effort to solve her numerous problems, social, political and intellectual, and we of Christian America have a definite responsibility to help her to the utmost of our ability."

Twenty Years in Korea

A comparison of growth through a period of twelve months may not show much to encourage, but a steady growth through a period of twenty years is indeed a sign of wholesome advance. Such a study in Korea is made for us by Dr. John Z. Moore, of Pyengyang:

"On looking over the statistics of the Methodist Episcopal Church in Korea one could be very much discouraged if he noted only the number of members. Twenty years ago we listed a larger number of members and probationers than we do to-day, and during the past ten years the total in full membership has remained about the same. During these years we have always enrolled large numbers of new members; hence, one cannot but wonder about the leakage. I have asked this question at district preachers' meetings and these are some of the answers:

"Twenty years ago in parts of Korea we had somewhat of a 'mass movement.' At the time whole villages would be enrolled and many of the people baptized. This was all done very much in darkness and ignorance. When the light broke upon these villages and the people learned more of whom Christ was and what Christianity demanded they went back into darkness. Hence the past twenty years have seen a great cutting off of those who started without counting the cost. Then during past years there has been a tendency, so the Korean pastors say, on the part of both missionaries and Korean pastors, to make as large a showing as possible in numbers. This resulted in not only being a bit too eager to

add names, but also for some years in not being careful to remove those who were unworthy. The pastors all said the great reason for the apparent decline of the church during the past few years has been on account of the new plan of apportioning all General, Annual, and District Conference collections on a membership basis. Now the Korean pastors are not only careful how they add names, but are rather zealous to cut out all non-paying members possible.

"In order to reassure ourselves as to the real inner strength of the Korean Church it will be well to note the following items through a period of ten years:

Year	Korean Home and Foreign Local Preachers No. of	Miss. Soc'y Yen	All Benev. Yen	Ministerial Self-Support Yen
1916	200	891	1,175	8,727
1917	204	931	1,231	12,555
1918	269	1,141	1,599	16,399
1919	262	1,195	2,160	18,986
1920	281	1,473	3,288	31,921
1921	300	1,766	3,743	35,904
1922	316	2,491	4,889	47,150
1923	345	3,081	6,217	40,836
1924	366	3,390	6,636	54,754
1925	360	3,496	6,735	54,390
1926	372	4,066	7,223	58,434

"This shows constant increasing strength which is the real fact of the Korean Church. However, we hope to turn the tide and show an increase in actual membership as well."

56,000 Filipino Methodists

One out of each forty-four Filipinos in the provinces north of Manila in which the Methodist Episcopal Church is carrying on missions has become a member of that church.

The Methodist Episcopal Church has missionaries and mission stations in twelve provinces north of Manila, where about 2,500,000 people live. Reports from these provinces indicate that 54,248 Filipinos are enrolled as members of these churches, and that 2,361 young people have been baptized and are studying for church membership. Last year 3,600 adults and 2,000 children received baptism.

There are 413 Methodist Sunday schools, enrolling 32,645 pupils in these provinces. The denomination owns 266 churches, 95 parsonages, and 14 missionary residences, besides renting and leasing others. Members of the churches contributed $46,000 last year toward the support of their Filipino pastors, and for new buildings and improvements.

The Board of Foreign Missions has 22 missionaries in active service in the Philippines, and the Woman's Foreign Missionary Society of the denomination has 22 women missionaries there. The Methodist churches of these provinces are served also by 99 ordained Filipino pastors, and by 77 unordained Filipino local preachers and exhorters.

24,649 Methodists in 9 Latin Republics

In 9 countries of Latin America there are 24,649 members of Methodist Episcopal churches, and 3,427 baptized children who will soon be received

into membership, according to reports compiled by the Board of Foreign Missions. The denomination has missionaries and mission stations in Mexico, Panama, Costa Rica, Bolivia, Peru, Ecuador, Chile, Argentina, and Uruguay.

In these 9 republics the Board of Foreign Missions has 149 missionaries, and the Woman's Foreign Missionary Society of the Methodist Episcopal Church has 50 women engaged in educational and medical mission service. One hundred and twenty-five ordained national preachers, and 75 unordained national exhorters are in charge of Methodist Episcopal churches throughout these countries. Ninety-three men and 156 women native to these lands are engaged in educational and medical work. The three hundred and thirty-two Methodist Sunday schools of these Latin Republics enroll 21,888 pupils. The denomination owns 176 churches, 90 parsonages, and 18 missionary residences.

The members of these Methodist Episcopal churches gave last year $115,000 for the support of their own ministers, $16,000 for Christian work outside their own parishes, $26,000 for new buildings and improvements, and $25,000 for other miscellaneous church purposes.

Mexico's Mexican Ministry

For a word-picture of the missionary situation in Mexico—where under the constitution all pastors must be native born—we quote from Bishop George A. Miller, of Mexico City:

"The glory of the church in Mexico has been its strongly national character. Every pastoral charge of the Methodist Episcopal Church has a Mexican pastor. With the exception of one superintendent, all supervision of district work is in the hands of Mexicans. There were in 1926 but five missionaries of the Board of Foreign Missions, all of them specialists. One is a doctor, one a school principal, one the mission treasurer, one secretary of religious education, and one a district superintendent. There are good days ahead for a mission that in a brief half century has established its work in a difficult and hostile situation and has come to large measure of self-support and self-determination. The Mexican pastors and people are to-day facing with clear eyes and warm hearts the larger opportunities and responsibilities of the coming years.

"Mexican Methodism has definitely accepted three well-defined and clearly understood objectives as goals toward which all activities are now bending. It is believed that nothing less than these purposes can fulfill the commission to the church to carry the gospel to every creature within the reach of Mexican influence. These objectives are the attainment as soon as possible of financial self-support, of self-administration, and of self-extension through vigorous missionary work. How rapidly progress is being made the records will show."

Self-Support

"At present for every dollar of missionary funds sent to Mexico (aside from the relatively small item for missionary salaries), the Mexicans are contributing three dollars (American money) for the support of their churches and schools. Considering the relative economic conditions this represents far larger liberality than the figures indicate.

"In the matter of self-support of churches, rapid gains are being made and the response to the challenge of the falling-off of mission funds in 1925 proved the valiant quality of the Mexican Church. At present for

every member on the church records there is an average annual contribution of eight pesos.

"These figures are merely straws that indicate the direction of the movement now in progress looking toward the attainment of complete self-support of the work already established, releasing the missionary funds from the United States for the establishment of new work.

Self-Extension

"The apostolic spirit of missionary zeal has been well exemplified in the case of the Mexican Church. From the beginning the pioneers have pushed out into the regions beyond, often at the cost of sacrifice and persecution. Later came a definite missionary organization, under the name of the 'Mexican Methodist Missionary Society,' which during the Annual Conference session in February, 1925, raised twelve thousand pesos for missionary work in and out of Mexico. Comparing this heroic giving and its conditions with an average Annual Conference in the United States, this offering would be something like the raising of three hundred thousand dollars on Friday night of Conference week.

"Mexico has the honor of having sent out the first foreign missionary from a Latin land. In 1917 Rev. Eduardo Zapata was sent to Panama and later to Costa Rica as a national missionary from Mexico and has rendered valuable services to the cause in this new field. The Mexican brethren plan to maintain a special interest in the Central American work.

"Upon the organization of the new board of directors of the Mexican Methodist Missionary Society, in January, 1925, the first official act was to send relief to the Church in San Jose, Costa Rica, where heavy earthquakes had wrought much damage. Thus does the gospel register anew the outreaching ministry of the original apostolic impulse to go into all the world and make disciples of all people.

"There is a strong missionary spirit manifest in the hearts of many of the Mexican Methodists. A band of forty volunteers for the ministry and other forms of Christian service is found among the students of Methodist Mexican Institute in Puebla. Among these are several who are contemplating service in lands outside of Mexico on a genuinely missionary basis. This school of the prophets may yet reach far in its influence for righteousness and in supplying leadership to the Christian cause in Latin America.

Self-Direction

"This innocent-sounding term supplies the key to the outstanding problem of the larger and more advanced mission fields of the church to-day. With the attainment of self-support comes the inevitable question of administration. Competent national leaders begin to wonder how long they should continue to depend upon foreign administrators, many of whom come with no previous personal knowledge or experience in the country. The organization of any people must be done by representatives of the people themselves. Real leadership must come from within the race, and the delicate questions related to the transfer of authority from the foreigner to the native sometimes cause anxiety to faithful workers.

"Probably no nation is more sensitive on this point just now than Mexico. Mexico had suffered long and severely at the hands of foreign ecclesiastics and the people were determined to have no more of it. Yet there is possibly no mission field where these problems are coming to

more satisfactory solution. All pastors are Mexicans, as are all district superintendents. Such missionaries as remain are more than welcome, and there is earnest request for the increase of their numbers. There is complete unity of purpose and methods between missionaries and national leaders with no hint of any sort of racial differences or distinctions. Our national leaders are succeeding largely and the missionaries are rejoicing in their triumphs."

Evangelical Literature for South America

Growing out of the Congress for Christian Work in Latin America, held in Montevideo in 1925, a program for educational evangelistic literature in Spanish and Portuguese tongues is now under way. Conferences held in 1927 by Dr. Wade Crawford Barclay, educational specialist representing the Board of Foreign Missions and the Board of Education, have resulted in plans to prepare and print publications as follows during the next few years—virtually the creation of an evangelical literature:

Program of Religious Education in the Local Church. Printing in Spanish and Portuguese of the International Standard.

Theory of Curriculum. Printing in Spanish and Portuguese of the Theory of Curriculum with annotations for popular use.

Story Cycles. Preparation, and printing in Spanish and Portuguese, of a series of story cyles, to consist of eight booklets for teachers and picture cards for pupils, for use in pioneer Sunday schools.

Course for New Converts. Preparation, and printing in Spanish and Portuguese, of a course for new converts, young people and adults, who have had no previous instruction in the evangelical faith.

Temperance Course. Preparation, and printing in Spanish and Portuguese, of a special temperance course for young people.

Worship Programs. Preparation, and printing in Spanish and Portuguese, of typical programs of worship for the one-room Sunday school and for the several departments.

Unified Program. Preparation, and printing in Spanish and Portuguese, of a pamphlet of principles and plans of a unified program of religious education in the local church.

Elementary Training Course. Preparation, and printing in Spanish and Portuguese, of an elementary training course to consist of five booklets of twelve lessons each.

Standard Training Course. 1. The immediate translation, and printing in Spanish and Portuguese, of the following five textbooks of the Standard Training Course: (1) The Primary Child, Whitley; (2) The Junior Child, Whitley; (3) Youth Organized for Religious Education, Maus; (4) The Little Child, Whitley; (5) Story Telling for Teachers of Beginners and Primaries, Whitley.

2. The preparation, and printing in Spanish and Portuguese, of textbooks on the following subjects: (1) Message and Program of the Christian Religion; (2) Principles of Religious Teaching; (3) The Teaching Work of the Church; (4) Training on Worship.

Comprehensive Curricula. 1. Preparation, and printing in Spanish and Portuguese, of Primary curriculum: Beginners' Course and Grades I to VI. Immediate preparation of Course I (Portuguese) and Course III (Spanish).

2. Preparation, and printing in Spanish and Portuguese, of Secondary curriculum, Grades VII to XI. Immediate preparation of Course VII.

Architecture Booklet. Preparation, and printing in Spanish and Portuguese, of booklet on architecture.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION

EDWARD DELOR KOHLSTEDT

CORRESPONDING SECRETARY OF THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION

A new name is found among the higher officials of the Methodist Episcopal Church. Death made a vacancy. The men in the lookout towers of the church discovered a man in Mitchell, S. Dak., and said, "He is the one we are seeking for." They told him so by their votes. He surrendered a position of power and has taken a new one. All forecasts are in his favor. He has made "good" wherever he has been. This is a new chance. There is no reason why he will not do his best work here.

He is in his prime, only fifty-three, born in Minnesota, September 11, 1874; has been trained in college and theological school; a pastor sixteen years; a district superintendent for four years; four years Executive Secretary of the Saint Paul Area for the Centenary Movement, and a director for the field activities of the World Service. He led the delegation of the Wisconsin Conference to the General Conference at Des Moines in 1920, and the same for the Dakota Conference in 1924 at Springfield. Mass. In 1921 he was a member of the Ecumenical Conference which was held in London. He is a member of the Commission on the Unification of the Methodist Episcopal Church and the Methodist Episcopal Church, South.

In 1922 he was elected President of Dakota Wesleyan University at Mitchell, S. Dak. While there he led the campaign to raise $650,000, which was successful. He raised the educational standing of Dakota Wesleyan to a fully accredited institution in the North Central Association of Colleges and Secondary Schools, the academic rating agency for the Middle West. In recognition of his scholastic and administrative abilities, his college gave him the honorary degree of LL.D.

The Field

The field of work of the Board of Home Missions and Church Extension includes the United States, Porto Rico, Hawaii, and Alaska. The Board

also carries on work in the Dominican Republic, in co-operation with several other Protestant home mission agencies.

In the United States the Board is at work among practically all of the races represented in our population, and in many different types of communities, from the downtown congested city centers to the rural areas of the East, and the vast, sparsely settled range areas of the West.

Its Activities

The activities of the Board include the paying and subsidizing of home missionary salaries, the building of churches in home mission communities, the conducting of Sunday schools, the promoting of week-day religious education, the conducting of clubs for boys and girls and young people, the gathering of tens of thousands of American youth each summer into vacation Bible schools, the promotion of evangelism, the guidance of churches in preparing plans for church edifices, and many other related activities.

Church Extension

During recent years the work of church extension has had to be considerably curtailed, owing to the decline in missionary receipts from the churches. However, during the past year, donations have been made to 498 building enterprises. 371 of these donations were granted for church-building enterprises, 49 to Sunday-school or community buildings, and 78 for the erection of parsonages. Of these 498 donations, 136 were granted for building projects in Negro communities. In addition to the donations made, 105 loans have been made to churches, either on a regular basis, or from the Revolving Loan Fund. The total number of building projects aided during the year, either by donation or loan, is 603. Some of these projects are reported in other years, and do not represent new projects, as the aid granted to a particular church may be spread over two or three years.

All of these grants and loans are for purposes of ministering to very definite human needs, which the figures alone do not indicate very clearly. One of these projects is the Plaza Church and Community Center at Los Angeles, which has just come into full use during the past year. This fine new building, which replaces an old wooden tabernacle structure which had been in use for some years, has given a great new impetus to the work of our Mexican congregation in the heart of the city of Los Angeles. The congregation has grown in size, and the influence of its work has been greatly extended.

The Flood

One of the outstanding events of the year has been the flood in the Mississippi Valley. It has had a very direct bearing upon our missionary program, as the flooded area contained many home mission churches. Not only were the buildings damaged, but entire congregations were driven from their homes, so that many pastors were reduced to great need. In view of the urgencies of the situation an appeal was sent out to the churches, and they responded with gifts totaling $67,321.92. This money has been and is being used for two main purposes: first, to relieve the personal distress of the large number of ministers who found themselves suddenly without income, and without congregation, and secondly, to aid these men in getting back to their fields as soon as conditions would warrant, and in putting their property once more into usable shape. In some cases this involved building practically an entire new church structure, and in other cases making necessary repairs and replacements of furniture.

The fine way in which the church stood by its men in these needy fields in this time of their extremity is a thing of which we may well be proud. Altogether 94 preachers' and preachers families were given aid.

Getting Close to Human Life

The ministry rendered by the workers of the Board of Home Missions and Church Extension is so varied that one finds it difficult to visualize the extent and variety of the program. The following paragraphs, culled from the report of one of our workers at the Los Angeles Plaza, give some idea of the many demands which are made upon our churches.

"Called upon the mother of eight children who had left home because of trouble with her husband; also called upon the husband, and later had a conference with the husband and the wife together, which resulted in a reconciliation between the parties.

"Took a seventeen-year-old girl from perilous surroundings in an outlying town; placed girl in a good home in Los Angeles; visited parents of the girl and counselled with them concerning their methods of dealing with their children.

"Prepared necessary papers and handled court matters for the adoption of a bright young lad by a worthy Mexican family, and for the change of name of a young lady residing in the same household.

"Arranged a satisfactory adjustment with a local music company, whereby a Mexican woman was able to recover a player-piano on which she had paid nearly $400.

"Protected interests of three Mexican families in nearby town, from whom fire-insurance premiums had been collected by the local agent (an American), who had failed to report the collections; insurance company reinstated the policies that had been cancelled before our investigation.

"Made arrangements and obtained scholarship for fifteen-year-old boy entering the Spanish American Institute, whose mother had recently died, leaving an orphaned daughter to care for the family.

"Conferred with supervisor of Outdoor Relief, regarding the case of a family in distress; rehabilitation service rendered, securing means of livelihood for head of household who had lost a limb as the result of an accident.

"Procured real-estate loan for a Mexican family, referred to us by a party whom we had befriended in a like manner on a previous occasion.

"Contrary to our general practice, represented the plaintiffs in two divorce matters, securing an interlocutory decree for one Mexican lady and temporary alimony for the other.

"Secured clear title to real property for a Mexican woman whose husband had died following the securing of a joint-tenancy deed, but before the deed was placed on record.

"Industrial accident claims investigated for three Mexican laborers; two matters being heard before referees, and an award being made in one case by the Industrial Accident Commission.

"Represented a young married man in bankruptcy proceedings who had been unable to pay pressing claims on account of illness in the family and irregular employment. The bankrupt had been gassed in the World War, and had his nerves shattered as a result of his experiences in service overseas."

Wesley Foundations

Our Wesley Foundation work continues with increasing effectiveness at a large number of State universities and other tax-supported educational institutions. There is abundant evidence that the foundations are serv-

ing as a very real help in the life of the college and university students to whom they are designed to minister. A recent university graduate, telling of what the Wesley Foundation has meant in her particular school, writes:

"Wesley Foundation has been to me a home while away from home. It has provided a social life that did much in molding my character during student days. It has shielded me from temptation, and helped me to be true to Christ. College students need some such place. To leave home and go out into the world is like removing a plant from the warm, even atmosphere of the conservatory into the chill air, the changing conditions, and the unavoidable exposure of the out-of-doors. The good influences of home and school and church are often dissipated by the gay whirl of college life. God wants young people, but others want them also, and spare no effort to secure them. The church can engage in no more important work than providing a haven like Wesley Hall for university students."

Another girl says: "During my four years in college I have found in Wesley Foundation a constant source of good friends and good times. It has given me an opportunity for Christian service, and, through a club which it sponsors, it has broadened my general outlook and has given me much practical help. It offers an opportunity for all Methodist students to get together and discuss important problems on and off campus. Whenever I think of my Alma Mater I shall think also of the Wesley Foundation."

And this from a 1927 man: "It is quite impossible for me to evaluate the influence of the Wesley Foundation upon my four college years. It exerted a force quite as potent as that of the University itself. It supplemented my college training, and made up the deficiencies for which urban universities are notorious. My best college friendships had their origin around the Foundation. The association with the pastors, the secretary, the students living in the house—all are part of the fine gold I shall take with me when I leave this spring. When I think of the University I think of the Foundation; when I think of the Foundation I think of school. For me they are inseparable."

Mexican Immigration Continues

Figures for the fiscal year ending June 30, 1927, reveal the fact that more Mexicans came into this country last year as immigrants than ever before, with the single exception of 1924, when the Quota Law went into effect and European immigration was shut out. The exemption of Mexico from the operation of the Quota Law and the continued demand for labor in this country seem to explain this high immigration. In addition to immigrants so listed many thousands of Mexicans cross the border without coming through the immigration offices. The Commissioner General of Immigration, Harry E. Hull, is becoming very greatly concerned over this and is recommending that the Quota Law be made to apply to Mexico and other American countries. The census of 1920 showed 486,418 native Mexicans in this country. Since then 332,054 Mexican immigrants have entered. There is every likelihood that the next Congress will give particular attention to this matter of the extension of the Quota Law to all Latin-American countries. However, the matter should be carefully considered before action is taken. We cannot afford to extend the application of the Quota Law at the expense of the good will of all our Latin-American neighbors. If our desire is sincere to serve the Mexican people, it is possible that we can do much for them by allowing their surplus laborers to come into the United States, where their children can grow

up in our public schools and Sunday schools. The Mexican is making a large contribution to American life, and there is a very real question as to whether we are doing as much for him as he is for us in pouring out his life energy to raise food-stuffs for the entire country, and in performing, as he is now doing, almost every kind of construction and factory work, as well as maintaining large sections of our highways and railroads.

This continued Mexican immigration naturally has a very direct bearing upon our Spanish language work in the Southwest, particularly, and also in many communities farther east. We already have several Mexican congregations in Chicago, and in other places. Our Mexican work is largely under the direction of the Latin-American Mission, which includes California, Lower California, a portion of Arizona and Nevada; and the Southwest Spanish Mission, which takes in New Mexico, part of Arizona, and sections of Colorado and Kansas.

The latest report of the Latin-American Mission indicates that the work is progressing very satisfactorily, and being extended as fast as the resources of the Mission will permit. In addition to the regular church and Sunday-school activities the Plaza Community Center alone reports the following statistics for the year:

"Clinic days, 176; 3,338 clinic cases; 784 free patients; free medicines and treatments valued at $223.85; 10,312 registrations at desks for all purposes; 1,576 letters written; 6,895 interviews; 1,630 calls and visits; 118 jail services; 646 garments given out; and food to the value of $70.86; 164 Bibles or portions, and 1,795 tracts and Sunday-school papers distributed; employment found for 23 men and 228 women. The legal welfare staff held 1,842 of the interviews, and made 1,262 calls in offices and courts."

Boys' Work on the Griffin District

The third annual boys' conference of the Griffin District of the Atlanta Area was held August 9–11 at McDonough, Georgia. More than four hundred Negro boys from all over the district were in attendance. In addition there were present pastors, laymen, and a large group of girls who are beginning to insist that girls are just as important as boys, and that their brothers must not receive the exclusive attention of the district workers.

The story of this amazing piece of work on the Griffin District goes back to a district superintendent, the Rev. Daniel H. Stanton, who has had a vision, and who has patiently and persistently set himself to the task of making that vision a reality. Superintendent Stanton believes in boys, and when a few years ago he was, against his own will, placed on the district, he resolved to major with young people. Just what could be done he was not quite sure, but a beginning had to be made. Accordingly he began to talk "boys' clubs." Everywhere he went he promoted the idea, and then, in order to show what he was talking about, he went out and began to organize clubs himself. Sometimes the pastors did not understand, and sometimes they did not co-operate very effectively, but little by little the idea spread, and the clubs began to multiply. Now they number on the average about two to each circuit, and most of the charges are rural circuits.

Of course, a boys' club had to have a program, and so a program began to develop. Thrift clubs were organized, and Superintendent Stanton was kept so busy opening bank accounts that the bankers of the county began to sit up and take notice. In some cases there were local repairs to be attended to and the boys did it. There was World Service money to

be raised, and the boys took a hand at that. In fact, so effectively did they work at the job that the Griffin District made a larger actual gain during the year just completed than any other district in the Atlanta Area. There were ministers' salaries to be raised, and the boys' clubs made that task easier. Then there were the books of the Bible to be learned and Bible stories to be mastered.

There is not space to tell of the corn clubs and "Lord's Acre" clubs organized, and of a variety of other activities carried on by the boys, including ball teams and other recreational enterprises. The fact is that life has taken on new meaning for several hundred Negro boys in rural Georgia because one district superintendent believes in boys, and is determined that they shall have a chance.

It is not surprising that with all this talk about boys the girls should begin to get restless and to insist that something be done for them. As a result the girls are already being organized, and Mrs. Stanton has been taking special training to prepare herself for leading off in the organization of the girls of the district.

The boys' work has grown so that extra help has been needed for its supervision, and the Rev. Henry B. Jones, student at Gammon Theological Seminary, has been giving part time to the work during the year, and full time during the summer months. He is known as district director of boys' activities.

The tabulations show that 119 boys were growing acres of corn or cotton, and 133 boys and girls had saved at least as much as $10, during the year, some of them at great sacrifice. The idea of thrift is one of the things emphasized by the club work. Eight girls brought quilts of their own making to the conference, and both boys and girls read papers which they had prepared on Bible characters, particularly Ruth and Joseph. Something is happening in the Griffin District which will bear watching.

Mountain Work

Our work in the Southern mountains continues, with many interesting incidents reported. The following account of a mountain Sunday school was sent in by Miss Annie E. Handlon, one of our mountain missionaries in Tennessee.

"High up over the ridge we climbed, until, in the highest gap of all, we saw the little old log cabin where a new Sunday school was to be started. All around, on the forested hillside, were rosy masses of mountain laurel in the height of their spring beauty. In two directions one could see the bluish, hazy ranges of the Great Smokies. It is not hard to teach about God in a place like this; rather, it is an inspiration to find a people hungering and thirsting for that knowledge, as were the thirty-five gathered around the doorway that day.

"The cabin had been scrubbed as clean as soap and water would make it, notwithstanding the fact that every drop of water had been carried up a steep trail from the gulch below. Also, in readiness for the occasion, a board or two had been knocked out between the logs as a substitute for windows.

"It was no little task to pack everyone into that building; and after it was accomplished the stillness was remarkable, considering the cramped knees and overgrown boys squeezed in between the pine benches. Their attention was a natural reverence for the work about to begin. Their Sunday school.

"The Sunday school was duly organized, and just one big class for the first day. In fact there was not room to break up into classes. Someone

suggested that next Sunday part of the classes be held out of doors. Another said that he reckoned the whole thing would have to be outside, as he expected twice as many out, seein' as how all the rest of the folks would know about it by then. Everyone agreed they would like an outdoor service in such a beautiful spot, unless it rained. A spot a little higher up, with a better view, was picked out as a good place for a chapel some day."

Italian Work at Mariners Harbor

On Staten Island, New York City, around Mariners Harbor, thousands of Italian people have settled, having moved from the more congested sections of Manhattan Island. The development of our work there under the leadership of the Rev. Sante Buzzalini has been quite remarkable. Mr. Buzzalini went out there alone and unknown, and has won the confidence and the following of the Italians in the community. He has organized two churches, and has erected two temporary church buildings, which are soon to be merged in one great central organization. The field is so extended that assistance is necessary, and Miss Anna La Rosa gives her time to calling in the homes and directing the work of the young people in the church. During the past five months she has made approximately 600 calls, mostly upon families connected with the church, upon shut-ins, or upon new families arriving in the community. With the pastor's help she has organized a Junior Epworth League, with an enrollment of sixty members and an average attendance of from forty to forty-five. This League meets every Friday afternoon at the parsonage, and a deep spiritual interest is manifested on the part of the members. The pastor gives a talk to the children at each meeting. A Young Girls' Club has been organized, with an enrollment of twenty-five, and a choir of twenty-two members has been developed. In addition to her other duties, Miss La Rosa has served as superintendent of the Sunday school. This most encouraging piece of work represents a new stage in Italian development in this country. Most of the people in this community are second generation Italians, or perhaps it would be more fair to say, Americans of Italian parentage. The young people serve as stenographers, clerks, and in other capacities in New York City, and they are not only the New York of the future, but the New York of the present as well.

Korean Work in New York City

Several years ago a group of Koreans in New York City gathered together and arranged to hold services in the Madison Avenue Methodist Episcopal Church. All of them were converts from the foreign mission field. More recently the New York City Society secured a new home for the work on West Twenty-first Street, and it has been prospering as a result of better quarters. The accommodations of the building are taxed by Korean students who make this their headquarters during their stay in America. On Sunday afternoons a congregation of some 30 to 40 Koreans gathers, and the spiritual life of the group is on a high level. The church membership totals 63, and when the fact is taken into consideration that there are never more than 150 Koreans of all faiths at one time in New York, a membership of 63 makes a good showing. In spite of the smallness of the group they secured pledges during the past year totaling $4,400 to help pay off a mortgage upon their church home, and more than $2,000 of this amount has already been paid into the treasury. A campaign has now been started among the American friends of these Korean people to raise the balance of the mortgage, so that the place can be made free from debt.

The current expenses of the church, including the up-keep of the property, have been paid in full by the congregation for some time.

A Missionary in Nebraska

One of our home missionaries in Nebraska was driving across country when he came to a man who was having trouble with his car. The missionary stopped and offered to help, but the troubled brother did not have much faith in the proffered assistance. He accepted it, however, and not knowing that the tinkering mechanic was a Christian minister watched as the Balky Ford was put once more into running order. "How much do I owe you?" said the man.

"Nothing," replied the missionary.

"Well," countered the man, "you might at least tell me who you are."

"I happen to be," was the reply, "the Methodist preacher over town."

At that the would-be traveler extended his hand, and said, "I am certainly indebted to you, and I would like to pay."

"Well," replied the preacher, "you can pay me by coming to church."

Now, the story relates that the man not only was not a church attendant, but had never attended church in his entire life; but as a result of this chance meeting on the highway he ventured into church, brought his entire family, and in due course of time they were all baptized, and those old enough, including the husband and wife, were received into the church. That is quite a story in itself, but in order to be altogether truthful we have to add that the new church member, who had his cellar full of jugs containing unauthorized liquid contents, carried them out one by one and poured their contents upon the ground. Other families have become interested in the church as a result of these recent events, and there are likely to be still further increases in church membership and attendance.

Departed, but Not Lost

We sometimes wonder why our so-called foreign language churches do not grow more rapidly, and we forget that they are continually sending their members out into other communities and into other churches. A study recently made of the John Huss Bohemian Church in Chicago showed that in recent years they have sent members into thirteen different churches,—most of them American churches. These transferred members are now active in churches reaching from New York State to Bozeman, Montana. The number of persons transferred to each church varies from one up to as high as twenty-two. A considerable number of these people are college graduates, or otherwise technically trained, and several of them are serving as Sunday-school superintendents, or in other important capacities in the churches to which they have gone. Most of them are still members of Methodist churches, although other denominations have profited to some extent by the transfer.

Japanese Church Celebrates

The twenty-fifth birthday of the Oxnard Japanese Methodist Episcopal Church was appropriately celebrated in co-operation with American friends, and with the help of Dr. Frank Herron Smith, Superintendent of the Japanese Mission. Previous to the formal celebration a fine dinner of chicken, rice, and other festival dishes appropriate to the occasion was served to 200 Japanese and American friends on the church lawn. The food was cooked in true Japanese style, the rice being served in fish skins, with jelly, and in parchment cornucopias, with bamboo roots. For a

quarter of a century now this church has been serving the Japanese people of Ventura County, and it promises to have many more years of successful service.

Club Work Pays

Last year a group of boys came in from the street to form a club in one of our downtown city churches. They were a lawless group who seemed to be looking for a place to have a good time at the expense of everyone else. They threw blocks at each other, broke a chair, switched out the lights all over the building, and were generally disorderly. The leader finally had to put them out by main force. The gymnasium room and club room were left in a very upset condition. Gradually, however, this group was tamed, until now some of those same boys are law-abiding club members. Their spirit has entirely changed. They take pride in their club and in the community center as a whole. Recently several members from this club laid bricks around the trees along the sidewalk, built a large storage box and some tables for the kindergarten room, cleaned the church, made a box for the girls' basket ball team to use as a locker, and made some flower boxes for the Center. They are now trying to figure ways and means of building dressing rooms in the cellar and painting the gymnasium floor. This group is also careful about leaving the building clean. Recently their House Council representative was heard saying, "You guys better read the house rules. It says to keep the gym and rooms clean, and it don't mean maybe. We don't want anyone to blame our club."

Foreign-Language Work

According to our latest tabulation we are carrying on work among twenty-three language groups in the United States, as follows: (The number following the name of each group indicates the total number of churches and missions for that particular group.) Arabic (Syrian), 2; Armenian, 2; Chinese, 10; Czech (Bohemian), 11; Dano-Norwegian, 106; Filipino, 1; Finnish, 10; French, 4; German, 608; Greek, 1; Italian, 66; Japanese, 23; Korean, 1; Lithuanian, 1; Magyar, 1; Persian, 1; Polish, 7; Portuguese, 4; Russian, 6; Slovak, 4; Spanish, 42; Swedish, 216; Welsh, 1.

A Long Road to the Doctor

There are some stories that are perfectly true and yet sound "fishy." This is one of them, and yet we can vouch for its validity. It is the custom at the clinic conducted in connection with the Plaza Community Center in Los Angeles to ask those who seek its ministry their name and home address. On a recent morning the first woman in line gave an address in El Paso, Texas. That seemed a little strange, and further questions were asked. It then developed that the prospective patient had traveled the 1214 miles from El Paso, Texas, for the sole purpose of visiting the Plaza Clinic, and that she had at the time of her visit a return trip coupon in her pocket. She was a poor Mexican woman, and no one was more amazed than the workers in the clinic itself at the fact that she had made such a long journey. It finally developed that she had come, not because there were no doctors in El Paso, but because she was afraid she would have to have an operation, and she did not dare to trust the verdict of an ordinary physician, since so many of her people had been defrauded by physicians. She was assured by other Mexicans that she could trust the word of the doctors at the Plaza Clinic, and she had, therefore, sacrificed to secure the money to make the long trip. Of course, there were many reliable physicians in El Paso, but the incident is a rather striking illustration of

the place which our friendly ministry plays in the life of Mexicans who are strangers in a strange land, not understanding the English language.

Newer Americans Visit Older American Churches

A feature of the work in some of our newer American home mission churches is coming to be the visitation of groups from the newer centers to the older churches. Not long ago in the city of Detroit, St. Peter's Church, which serves chiefly Polish people in the city of Hamtramck, visited the Central Methodist Episcopal Church of Detroit, some miles away. Arrangements were made in advance for the visit, so that most good might come from it. A similar plan of visitation has been in practice between the Elm Park Church of Scranton and the Italian branch located some distance away. At Byesville, Ohio, a group of young people recently made a trip to Cambridge, and shared in the service there. Surely this custom is worth encouraging, and it ought to involve return visits on the part of the older American churches to the newer American groups. Many older American churches would do well to take the initiative in inviting groups, rather than to wait for requests from the newer churches and missions. If one of the essential elements in Christianity is fellowship, then surely this interchange of courtesies is getting very close to the heart of the matter.

Boy Scouts in Santo Domingo

One of the most recent developments in our work in Santo Domingo, the capital city of the Dominican Republic, is the development of an active group of Boy Scouts under the leadership of Mr. George W. Lloyd, one of the workers of the mission there. Several Dominican assistant scout leaders have been developed, one of them, a son of the secretary to the Vice President of the Republic. Not long ago one of the older boys in the group came and said, "It's a shame that some of our scouts can neither read nor write. Can we start a school for them?" The upshot of the matter was that the school was started, and is still running with sessions three times a week, in which grammar, arithmetic, and reading are being taught. Already there are evidences of marked transformation in the attitudes of the boys who have participated in the scout work, and the movement is becoming rather popular among some of the leaders in the capital city, so much so, in fact, that there is a prospect of its being extended into other parts of the island. To anyone who knows how limited the opportunities for wholesome fellowship and character training have been for Dominican boys, the significance of this movement will at once be apparent.

Redeeming a Downtown Church

For 18 years the auditorium of the Fifth Street Temple, Philadelphia, had been closed. The coming in of a great variety of people from many parts of the world had overwhelmed an institution which had once served a prosperous American congregation. Then came the Centenary, and with it new courage to grapple with difficult situations. The leaky roof was repaired, new paint put upon the walls, and the musty smell aired out. In addition, another building across the corner was secured for social activities, and Dr. Maurice E. Levit, a man who knew the problems of life in the difficult places of the city from actual experience, was placed in charge of the work. The word *work* is chosen advisedly, for it meant

work to renovate old rooms and to put into operation in them a new and vital program. The things that have happened in Fifth Street Temple in the last nine years would fill a book, and it would be an interesting one. The former unused church auditorium is now put to many uses. There is a congregation varying from 150 to 300, with a service of real worship, involving the help of both a senior and junior choir. There is a Sunday school of 700 members which overflows the rooms on both sides of the street, and there is a seven-day-a-week program which keeps its directors very busy. A substantial Russian congregation uses the building, but aside from that group the work is entirely in the English language, and all of the persons enrolled in it are Americans. Of course, some of them may not be legally so, and a stickler for terms would discover that there are 25 different nationalities represented in the work, as follows: American, Russian, Polish, Jewish, German, Lithuanian, Ukranian, Slavic, Hungarian, Irish, French, African, Italian, Roumanian, Bohemian, English, Croatian, Indian, Cuban, Spanish, Austrian, Norwegian, Canadian, Swedish and Scotch. At the hours of worship, however, or when a tempting church supper is served in the dining room one would have difficulty in discovering which were the Croatians and which the Canadians. As a matter of fact, this polyglot group has been merged into a genuine unity. There is a church membership of 331, and more than 1,000 different individuals are enrolled in the various classes and clubs, and are actively participating in the work. This does not include the Friday evening feature, when about 1,000 children crowd into the auditorium of the social center for an evening of pictures and entertainment. The seats available are more than filled, and hundreds are obliged to sit upon the floor.

Fifth Street Temple is located in the old historic section of Philadelphia. Not far away stands Independence Hall, and closer still is old St. George's, where Francis Asbury preached, and the figures of Betsy Ross, George Washington, John Adams, Benjamin Franklin, and other national heroes were once familiar sights upon these streets. The buildings in use at present are each more than 100 years old. Just now there is a large Negro influx into the community. What the community will be 100 years from now no one can forecast. At present, under most stimulating leadership, Fifth Street Temple is endeavoring to minister to the social and religious life of the community in which it stands, and the large following which it has is a testimony to the appreciation felt by the people whom it serves.

In an Industrial Community

One of our most interesting bits of work in an industrial community is at Byesville, Ohio, where the Board of Home Missions and Church Extension is co-operating with the Woman's Home Missionary Society in a comprehensive community ministry.

We have a family living two doors from the Community House. For some time the father had been looking for a farm. In talking with another man he said, "We don't want to move from here; we will just farm the land and stay where we are, for I want my children to stay near the school and Community House, so they can be educated." There are others who feel the same way.

One young man went to Cleveland this summer to work, and while back at Trail Run for a visit he said, "It is lonesome in Cleveland. I like it better here, for we can go to the Community House and sing."

Another young man said, "You ought to see the fellows on Sunday night trying to get the other fellows to go to the Community House for the meeting."

A Goodwill Incident

A few months ago a man of seventy-two came to one of our Goodwill plants, after having read one of our bulletins which he picked up in one of our local churches. After reading the bulletin he determined to go to the headquarters to see if he could not get a chance to earn some money, for he was broke and out of a job. He was not really needed at that time, but a place was made for him in the paper salvage room, where he earned enough to keep soul and body together until a better place might be opened. He was not a bum, nor down and out. He had once been at the head of a large business, but had lost all his money through the dishonesty of associates. He had once been a local preacher in our church, but for some reason he had allowed his license to lapse. His father was an itinerant Methodist preacher for fifty years. This brother was faithful in the performance of the small, insignificant job given him at first, and soon he was promoted to clerk in the store, which position he now holds. At the recent District Conference he was granted license to preach, and he frequently assists in conducting the morning chapel services, besides teaching a class in the Sunday school where he holds his membership.

Where Mexico and the United States Meet

Tiajuana is a point much advertised in the public press, but few Methodists know that the Latin-American Mission has a missionary located at San Ysidro, who is carrying on work both in San Ysidro and across the line at Tiajuana. This work in Tiajuana reaches some of the best people of the community, and there are some "best" people even in Tiajuana. In a recent letter our missionary writes:

"I have from thirty to thirty-five pupils in my classes in Tiajuana three nights a week, and about twenty in my club for young people on Saturday nights. On Mondays and Thursdays I begin classes at four o'clock, and from that time until nine in the evening I have continuous classes, five in number. I have a class of little children, some of whom are Mexicans, some Italians, some Chinese, and others Russians. They come through rain or sun to learn English. On Wednesday night of last week I was tempted to remain at home, for it was a very stormy night. I couldn't resist the inclination to go, however, and how thankful I was that I went, for I found twenty-five pupils out that night, regardless of the storm. The next day I had to pay up for it, for when I went to get my car in the morning it refused to go. I walked down to the Line in all the rain and mud, for it was certainly *raining*, and the streets were like rivers. A kind man picked me up at the Line and brought me to San Ysidro. Later in the day I went over with a garage man to pull my car out of the mud. It took us over an hour, and we broke a tow rope. I suppose it will cost me a five dollar bill for going to my class, but it was worth it.

"I can only keep the children for a half hour because I have to make a place for all five classes. My pupils in Tiajuana are very studious this year. I have promised to give certificates to a class of teachers and others who make the required credits. I think I am going to have about eighteen who will receive them. We are planning to hold *real graduating exercises* in English in San Ysidro. They are very happy over the prospect."

Some Rural Difficulties in Wyoming

That Wyoming church work has all of the problems to be found in the church work in other sections of the country, and then a few more for good measure, but that it is also real fun is the conclusion which one might arrive at by reading the very interesting and somewhat humorous monthly report of Miss Mary Louise Ward, rural worker in the Sheridan parish. To start the month the young man who was serving as superintendent of the Sunday school decided to travel East, so that a new superintendent in the person of a young high-school boy became necessary. During most of the month the weather was very bad, so that it was difficult for people to get out to church. Then the sun came out and was so alluring that all of the young people were tempted to go fishing or to go joy riding. Inasmuch as this parish covers more than one point, an attempt was made to capitalize this instinct by holding joint meetings and getting groups to drive from one place to another. The problem of securing Sunday-school teachers was a perplexing one, and that in some way sounds familiar. The little Sunday school gave an excellent Easter program, and a good many of the parents came out though they were not members of Protestant churches. In fact, the group is made up quite largely of young people of foreign parentage. An indoor community picnic was held, and about 80 people attended. Several meetings had to be postponed because of the bad roads. The work here includes a fine daily location church-school program as well as the regular work throughout the year. The groups reached are American, Scotch, Bohemian, Polish, Austrian, Greek, Hungarian, and Japanese. Among the amusements listed for the month Miss Ward records the following: blizzards, snow drifts, slick roads, mud holes, and a Ford. This parish includes seven separate communities.

Bureau of Architecture

The Bureau of Architecture of the Methodist Episcopal Church is operated jointly by the Board of Home Missions and Church Extension and the Board of Education, offices 1701 Arch Street, Philadelphia, and 740 Rush Street, Chicago.

Joint Committee of control, Rev. Fred Winslow Adams, Springfield, Mass.; Rev. Melvin P. Burns, Philadelphia, Pa.; Mr. H. Almon Chaffee, Bridgeport, Conn.; Dr. Alexander Corson, Camden, N. J.; Dr. Mark A. Dawber, Philadelphia, Pa.; Dr. Daniel L. Marsh, Boston, Mass.; Dr. Whitford L. McDowell, Philadelphia, Pa.; and Dr. Matthew J. Trenery, Chicago, Ill.; Rev. Elbert M. Conover is Director of the Bureau.

The Bureau has endeavored to build up a technical staff that is qualified by training, travel and experience to take an authoritative position in relation to church building.

A staff of eight to twelve highly trained and experienced architects is now constantly maintained. This is being done with even a smaller appropriation from the controlling Boards. The Bureau is now about fifty per cent self-supporting. A consulting architect and three full time legally registered architects and several graduate architects are employed.

The consulting architect, Mr. Walter H. Thomas, A. I. A., is one of the prominent men of his profession, with an extensive practice extending from New York City to Wyoming and Florida. He graduated from a leading university, then spent several years in Paris, graduating there

from the Ecole des Beaux Arts. He has had an experience in the practice of architecture of more than twenty-five years.

Mr. T. M. Sundt, supervising architect, after two years in a Western State college and considerable experience as a superintendent of construction, in the Southwest, spent four years at the College of Architecture at the University of Pennsylvania, graduating there and also from the University of Toulouse in France.

Mr. Bruce Wenner, assistant supervising architect, was in charge of an architectural office in Philadelphia when he entered the service of the Bureau about two years ago. Both he and Mr. Sundt saw active service in France as engineers with the American Expeditionary Force.

Mr. Edward F. Jansson, trained as an engineer and architect, in charge of the Chicago office, has had several years' experience with the Bureau. All three are active Methodist Episcopal Sunday-school and church workers.

The Bureau staff by undertaking full architectural service for a few specially situated churches has demonstrated its ability to design and build churches and church-school buildings at reasonable costs, and at the same time maintain high standards of design and construction.

The director and Joint Committee managing the Bureau are hopeful of being able to maintain a competent technical staff whose services are available to the local architect as well as to the churches.

That this is important is evident from the fact that the church seems to be entering upon a program of extensive building which is much in need of expert and reverent guidance, and from the fact that high-grade architects are very busy in the great commercial and civic enterprises of the country.

During 1926 about $40,000,000 was expended by Methodist Episcopal churches in the United States alone for new buildings, additions or improvements.

The Bureau co-operates with the Bureaus and Departments of seven other denominations in undertaking to improve the character of church architecture generally as well as to stimulate the architectural colleges to more fully recognize the need of architects trained to render satisfactory services to churches.

How the Bureau aids local churches may be illustrated in the case of First Church, Johnson City, Tennessee:

This church, exceedingly fortunate in disposing of their old property and purchasing a fine new site, telegraphed the Bureau to learn what service could be rendered. The director immediately visited Johnson City with sketch plans of other churches and to study the needs of this church and outline the necessary steps of satisfactory architectural service.

The Bureau was employed to prepare the preliminary drawings. The director again visited Johnson City with preliminary plans and delivered a stereopticon lecture on modern church building to the congregation on Sunday evening.

A final set of preliminary drawings and exterior designs were prepared and taken to the building committee and fully explained by the head architect. These were adopted and the church proceeded rapidly to complete their plans and financial program. The plans adopted will provide for a fully departmentalized church-school with separate assembly rooms for every department including the nursery department and adults with separate class rooms for many of the classes and including provision for classes from the nearby State Teachers College.

The auditorium is designed so as to be conducive to an atmosphere of reverence and worship. (See print No. 1.)

NO. 1 JOHNSON CITY, TENN.

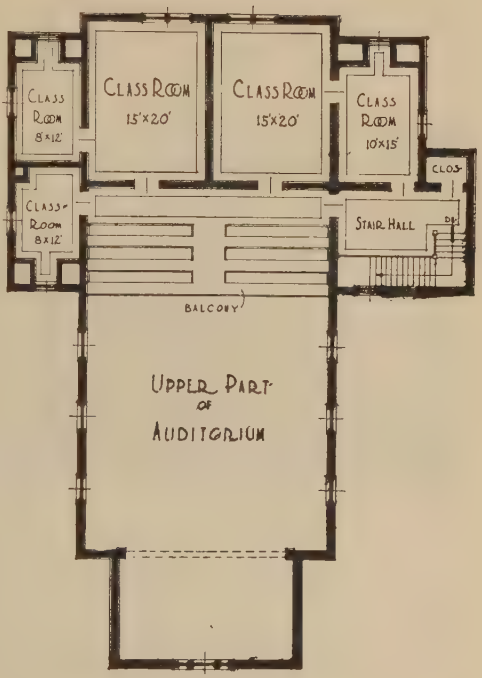
Cut No. 2 "Logansport" design for village church.

NO. 2 FIRST FLOOR PLAN—
"LOGANSPORT" VILLAGE PLAN

Main floor plan provided by the Bureau of Architecture for a new village or country church. The auditorium is to be churchly with level floors, straight pews, straight communion rail. No openings at the sides. On the same floor the social hall provides also additional auditorium space. No basement is required in this design.

Cut No. 3. Second floor design of above—providing additional and separate department and class rooms and balcony for auditorium. The Bureau has provided complete working drawings and specifications for this plan.

Cut No. 4. Beginners' Department room in new First Methodist Episcopal Church, Oak Park, Illinois, indicating how the separate



NO. 3 SECOND FLOOR PLAN

NO. 4 BEGINNERS' DEPARTMENT, OAK PARK, ILL.

departments with attractive rooms make possible departmentalized worship as well as instruction.

Cut. No. 5. A new village church planned by the Bureau of Architecture.

NO. 5 A NEW VILLAGE CHURCH

Print No. 6. Irwin, Pennsylvania. Design by the Bureau of Architecture for the new First Methodist Episcopal Church in Irwin, Pennsylvania.

NO. 6 IRWIN, PA.

Print No. 7. A corner of the Sunday-school unit of the new Wesley Church, Chevy Chase, Washington, D. C. Frohman, Robb and Little (architects for the Washington Cathedral), architects.

NO. 7 CORNER CHEVY CHASE SUNDAY SCHOOL UNIT, WASHINGTON, D. C.

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OUR SCHOOLS OF THEOLOGY

WITH THE MEMBERS OF THE FACULTY OF EACH SCHOOL

Lack of space makes it impossible to include all the Instructors and Lecturers.

It is to these Institutions we look for a trained ministry. Our churches should pray for the prophetic Spirit to come upon hundreds of our young men and send them to these places for the preparation necessary.

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72 Mount Vernon Street, Boston, Mass.

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The students of this School take several courses in the Garrett Biblical Institute so that only two professors are in the Seminary, where they are required to take a course of Swedish language and Music
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THE BOARD OF EDUCATION OF THE METHODIST EPISCOPAL CHURCH

The General Conference of 1924 ordered the merging of the Board of Education, the Board of Education for Negroes, the Board of Sunday Schools, the Epworth League, and the Deaconess Training Schools under the style and title of The Board of Education of the Methodist Episcopal Church.

There are employed by the Board of Education secretaries, directors, assistants, and clerical help to the total number of eighty-two. Compared with ninety-eight, the total number employed under the separate boards in 1924. In certain co-operative enterprises, the work has been taken care of with fewer employees. At most points, however, the reduced income is responsible for the reduction in the number of workers.

All the departments of the Board have been brought together at 740 Rush Street, Chicago. The outstanding benefit of the merger is, not the economy which has resulted from the reorganization of the Board, but greater efficiency.

The effect of a single administrative board for the supervision and stimulation of the entire educational process from early childhood to maturity is bound to communicate itself helpfully to the various educational agencies in the field.

Department of Educational Institutions

From one struggling school that never had more than 70 students, education in the Methodist Episcopal Church has expanded into a great system with 32 secondary schools, 45 colleges and universities, and 44 professional schools—most of them connected with the universities. These schools have properties worth $63,000,000 and endowments amounting to $64,000,000. Their annual budgets aggregate more than $14,000,000. They have 84,000 students, of whom 6,200 are in the secondary schools, 47,000 in the colleges and universities, and 20,800 in the professional schools. They have 3,300 teachers, highly educated and nobly inspired, who seek to train heart and hand for the work these students ought to do in the next generation.

Methodist educational institutions are varied in type. There are secondary schools exclusively for boys or girls, co-educational schools, and two semi-military academies. There are co-educational colleges, and colleges exclusively for men or for women; colleges with a selectively limited program, and restricted attendance; and colleges with an expansive program, a strong emphasis upon fine arts, and an open door to all who come. There are universities as yet somewhat local in character and service, and others genuinely cosmopolitan, large institutions in large centers of thought and action. There are schools for all the established professions, and for some of the recent specializations.

Much of the Rocky Mountain area and sections of the Pacific Coast may properly be regarded as a frontier. In these sections the Board of Education sponsors some much-needed schools.

The Southern schools for white people, mainly mountaineers, are a special responsibility of the Board.

Schools of Theology

The relation of the schools of theology to the church is peculiar. They serve the entire church, but neither the church as a whole nor any Conference accepts responsibility for their support.

Nearly all that the schools of theology possess has been given by a few individuals of rare vision and generosity.

Graduate Schools of Religious Education

A recent development is the graduate school of religious education. Its primary work is the training of laymen, especially teachers of religion and leaders of community service. Until our universities saw the need and courageously undertook to meet it, there was no place where laymen could receive the training.

Training Missionaries

A recent tabulation of the educational record of the 693 college graduates in active service under the Board of Foreign Missions yields very interesting and suggestive results. Of the 693 missionaries 455 took their degrees at Methodist colleges and universities. Other denominational colleges trained 109, and of course Methodist schools made a like contribution to the mission forces of other denominations. From independent colleges came 67. State institutions of higher learning educated the remaining 62. Reduced to percentages the figures are as follows: Methodist colleges and universities, 65.65 per cent; other denominational institutions, 15.72 per cent; independent institutions, 9.67 per cent; tax supported institutions, 8.95 per cent. Denominational institutions ac-

count for 81.37 per cent of the college graduates on the present working force of the Board of Foreign Missions.

The Board's Place

At the heart of this system of schools and auxiliary agencies is the Board of Education. It began with no prestige and little authority. The declaration of purpose was broad and the charter provided for expanding service. But the government and the support of educational institutions were mainly local. The schools determined for themselves the scope of their work and the courses of study they would offer. They recognized neither obligation to each other nor responsibility to a central body. Education has not been "connectionalized."

Activity and Growth

The separateness of educational institutions has given place to unity. This work of the Board is recognized as essential. The schools seek its advice and aid in academic, administrative, and financial affairs. It has taken the lead in standardization through the organization of the University Senate in 1892, the first denominational standardizing body in the United States. It is increasingly active in many forms of investigation necessary to the progress of education.

Annuity Bonds

Since all the benevolent Boards of the church offer the same rates of interest on their Annuity Bonds the person wishing to invest in these bonds must base his choice of investment on the enterprise in which his or her major interest lies.

If one wishes to invest his funds in the furtherance of the educational work of the church the Annuity Bonds of the Board of Education will have a distinct appeal. Full information in regard to them may be secured from Mr. H. K. Wright, Comptroller, the Board of Education, 740 Rush Street, Chicago, Ill.

Children's Day and the Student Loan Fund

Education is the oldest of the "benevolent" activities of the church, going back to the times of Bishop Coke and Bishop Asbury. Local or Conference societies for the assistance of students by loans or gifts of money were organized in the stronger Conferences soon after.

The proceeds of the Children's Day collection are the chief source of funds lent to students. From year to year the product has grown until the total annual income is now a little over a quarter of a million. This income arises from two sources—the collection taken in the churches on Children's Day and the interest and principal received from borrowers.

The loans must be regarded as both a benevolent and a business transaction. The fund is in part a revolving fund. The borrowers give their notes and assume legal obligations, the notes carry interest and when repaid the money is loaned to another.

The Loan Fund cause is presented annually in the churches and Sunday schools on Children's Day, the second Sunday in June, and a collection taken which is not assessed but entirely voluntary. It is not a World Service apportionment and so does not receive World Service credit.

A student in a school sponsored by the Board of Education of the Methodist Episcopal Church wishing to qualify for a loan should make application through the school loan officer, who will supply full information.

A student in any other school may make application in writing to the

Board of Education of the Methodist Episcopal Church, 740 Rush Street, Chicago, Ill.

Department of the Epworth League

The Epworth League of the Methodist Episcopal Church was organized on May 15, 1889, at Cleveland, Ohio. It represented the conviction then, as now, that in the process of growing worthwhile character what young people do for themselves is of paramount importance; that real character is grown, not by memorizing and reciting upon masses of information, but by the chance to "practice the principles of right living." The Epworth League affords an opportunity for such practice in a series of adventures in which, in an informal and spontaneous way, young people find their way into new and enriching experiences that develop Christian personality.

Comrades of the Emmaus Way

The program for 1927–28 was based upon the idea of Christian adventure. Its theme was drawn from Luke's immortal story of the two disciples on their way out to Emmaus on the first Easter Day, and was called "Comrades of the Emmaus Way." The thought of an adventure with a living Christ down the roadway of our everyday lives has made a genuine appeal.

"Adventures in Comradeship" constituted an important aspect of the program—the "Win-My-Chum Campaign" *plus*, in which young people make new friends and then share with them the friendship of the Great Comrade.

"Adventures in World Friendship" formed another. The study of missions is being coupled with the idea of missionary giving, chiefly through the foreign service program of the Board of Education. During the year, 4,205 study classes were reported to the Central Office, and 1,137 young people pledged themselves to read at least one missionary book this year. Seven hundred and forty-one new Christian stewards were reported.

"Adventures in Christian Living" really constituted the heart and climax of the program—a challenge to try in actual practice the great major principles of Jesus. The six weeks preceding Easter are set apart for a great experiment in living Christ in everyday life.

This whole program has emphasized the experimental approach, and the value of actual practice of the Christian life has been kept uppermost.

The plans for 1928–29 call for an extension of the idea of Christian adventure into the realm of community service and citizenship, an emphasis which will be timely in the year of the national elections.

A Year of Adventures

Other developments of the year likewise may be described in terms of adventure. There is the adventure in program planning by young people themselves. Beginning with the local chapter, the emphasis has been, not upon accepting a standard and uniform plan, but upon facing the actual situation they find in their own community, and then planning their program in the light of discovered needs. The new program chart is left largely blank, to encourage the building of a year's program adapted to the needs of the community. Likewise, the general plans are being formulated increasingly by young people. Three regional councils were held during November and December, 1927; in Chicago, in Brooklyn and in Oakland, in which institute student delegates, deans and managers, and District and Conference Epworth League officers came together to

face the whole question of the adventures young people are to-day making in Christian living, and what kind of a program the Epworth League should plan in order to give the best help in these adventures. Constructive results are expected from these discussion councils.

There is the adventure in building a new type of program for the rapidly growing Intermediate group. Beginning with January 1, 1928, the new program is planned around the actual experiences and situations of that age group, with the idea that in these experiences may be found real Christian adventures.

There is the adventure which the Juniors are undertaking, in forming their own code of behavior, and in building their own Juniors' Bible, in which may be found the kind of help and guidance which Junior boys and girls need.

There is the launching of the new series of study books for Epworthians known as the Christian Comradeship Series, low in price, brief in compass, and prepared especially for the League group. During the year four volumes in this series were published, namely, "Bible Youth in Modern Times," by Knopf; "The Most Beautiful Book Ever Written," by Hayes (Epworth League edition); "The Sermon on the Mount," by Quimby, and "Acquainting Youth with Christ," Leslie.

There is the adventure of growing comradeship with the Epworthians of the Methodist Episcopal Church, South. Friendly negotiations have been carried forward, looking toward a closer coordination of the two organizations. The harmonizing of departmental activities makes possible the interchange of materials. Both Leagues have joined in the Comrades of the Emmaus Way program. On November 27 there was a simultaneous communion service held throughout the two Epworth Leagues as an expression of the fact that a new fellowship is developing between the two groups.

General Information

During the summer of 1927 the Epworth League Institutes were held in larger numbers, and with greater enthusiasm, than ever before. A total of 154 were held (10 more than last year), with a probable attendance of more than 42,000.

The membership of the Epworth League is approximately 700,000, with 18,500 chapters, more than 350 district organizations, and in many cases Conference and area organizations. Last year more than 90,000 packages of material were sent out upon request. Field work, program building, conferences with leaders, and exchanges of the best experiences of workers were part of the service rendered. The Epworth League publishes the Junior Workers' Quarterly, the Senior Epworth League Quarterly, and a series of units of life situation material for Intermediates.

The official plan for financing the general program is known as the Twenty-four-Hour-Day Plan, whereby gifts given by Epworthians to World Service are sent through the Central Office of the Epworth League. This plan helps to reimburse the church for its investment in the League, as well as to supplement that amount. In 1926 Epworth Leaguers gave more than $43,000 through this plan. Many times that amount are given by them to other projects, both local and general, throughout the church.

The general program is aimed chiefly to serve the local chapter, where the real work of the League is done. It is there that young people, week by week, find opportunity for the Christian adventure in which, by the practice of the principles of right living, they are developing the character and leadership needed in the church and the world of to-morrow.

Department of Educational Institutions for Negroes

A distinguished Negro leader, not a member of the Methodist Episcopal Church, has said that our Methodism offers the most promising system for the education of the Negro in the South, for the reason that the leading professional schools for the Negro, south and west of Washington, have been organized, developed, and made permanent by the Methodist Episcopal Church. The largest property values in educational institutions in many of the States of the South are those fostered and supported by Methodists.

1. The one medical school for the education of Negro physicians, pharmacists, and dentists, from Washington to San Francisco, is Meharry Medical College, made possible by the contributions of the Methodist Episcopal Church. The General Education Board and the Carnegie Corporation would never have made a gift to that institution for its endowment and equipment but for the help and sponsorship of the Methodist Episcopal Church.

2. The training school for Negro ministers in the South most largely endowed and with adequate corps of professors is Gammon Theological Seminary, Atlanta, Ga. The only missionary school regularly organized and partially endowed for the training of Negro missionaries is the Stewart Missionary Foundation at Gammon.

3. The only large possibility for a university is at Clark University, Atlanta, Ga. This is due to the grounds, prospect of endowment by sale of land owned by the school, nearly $200,000 worth already sold and in the endowment.

4. One of the best endowed denominational institutions in South Carolina is Claflin College at Orangeburg, S. C. It has $150,000 in its endowment.

5. In Wiley College, Marshall, Tex., we have the best and only A Grade Negro college in that State, having over two hundred college students. Samuel Huston College, at Austin, Tex., has a growing college department of ninety students. Wiley College and Samuel Huston College represent a total property valuation of $404,000, and are in the lead in denominational property values for the education of the Negro. The elementary schools in both of these institutions have been eliminated so that they are devoting themselves to college and college preparatory training only. They are authorized as A Grade institutions in their class by the State Board of Education of Texas. A State certificate is given to graduates authorizing them to teach in Texas and other States.

6. In Daytona, Fla., we have constructed a new boys' dormitory, enlarging the auditorium and erecting residences for vice-president and dean. We are thus adding $135,000 to our property, making a total value of $400,000, not including some endowment. In this school we have the largest and most representative institution in Florida for the education of the Negro.

7. Our combined institutions, Rust College at Holly Springs, Miss., and Haven Teachers' College at Meridian, Miss., with total valuation of $341,000, represent the largest possession of any church in Mississippi for the education of the Negro.

8. Our New Orleans-Gilbert College is located on Saint Charles Avenue, the most popular residence street in New Orleans. The property is now valued at $250,000, which will increase with time, thus furnishing the basis for an even larger work in Louisiana in the future. The institution has $100,000 in endowment, being the third largest endowment of any

of the schools of our system and among the largest, if not the largest, of any Negro institution in Louisiana. To the $250,000 property value of New Orleans-Gilbert College should be added the $250,000 in Flint-Goodridge Hospital and Nurse Training School, and $85,000 in its endowment, making the investment in Louisiana $685,000.

9. The officials of the State Board of Education for Arkansas state that Philander Smith College, Little Rock, Ark., is the best denominational institution in the State for the education of the Negro. The school is out of debt and has a new site worth $45,000 already secured and paid for.

10. Morristown Normal and Industrial College, Morristown, Tenn., with its new buildings and equipment valued at $265,000, and Walden College, Nashville, Tenn., with its new site and buildings valued at $180,000, making a total of $445,000. If to the $445,000 there should be added the contribution of $250,000 to Meharry Medical College, the Methodist Episcopal Church has an investment of $695,000 in Tennessee for the education of the Negro.

11. In the George W. Hubbard Hospital at Nashville, Tenn., and the Flint-Goodridge Hospital at New Orleans, La., the Methodist Episcopal Church is operating the only two hospitals for the training of Negro nurses and the care of the sick in territory west of the Alleghanies.

12. Morgan College, Baltimore, Md., and Princess Anne Academy, Princess Anne, Md., with total valuation of $619,500, represents the largest effort of any kind in Maryland for the education of the Negro. Morgan College, with its large acreage, now in one of the most prosperous and rapidly developing parts of the city of Baltimore, makes its future assured.

13. Bennett College for Women, a new departure with the opening of school last year, the new Methodist Negro College for Women, under the auspices of the Board of Education and the Woman's Home Missionary Society, was opened in the buildings and on the campus of Bennett College, Greensboro, N. C. It was hoped that at least a hundred young women would be enrolled, but to the surprise of the friends of the new movement the enrollment went over two hundred. This was a sufficient indication of the need of a women's college as one of the educational institutions for Negroes of the Methodist Episcopal Church.

Following is a complete list of the educational institutions for Negroes now carrying on under the direction of the Board of Education:

COLLEGES

Bennett College for Women	Greensboro, N. C.	David D. Jones, President
Claflin College	Orangeburg, S. C.	J. B. Randolph. M.A., President
Clark University	Atlanta, Ga.	Matthew S. Davage, Ph.D., President
Morgan College	Baltimore, Md.	John O. Spencer, Ph.D., President
Morristown Normal and Industrial Coll.	Morristown, Tenn.	Judson S. Hill, D.D., President
New Orleans—Gilbert College	5318 Saint Charles Avenue, New Orleans, La.	Otto E. Kriege, D.D., President
Philander Smith College	Little Rock, Ark.	George C. Taylor, M.A., President
Rust College	Holly Springs, Miss.	Lee M. McCoy, M.A., Litt.D., President
Samuel Huston College	Austin, Tex.	T. R. Davis, President
Wiley College	Marshall, Tex.	Matthew W. Dogan, Ph.D., D.D., Pres.

PROFESSIONAL SCHOOLS

Flint-Goodridge Hospital and Nurse Training School	New Orleans, La.	T. Restin Heath, M.D., President
Gammon Theological Seminary	Atlanta, Ga.	George H. Trever, D.D., President
Meharry Medical School	Nashville, Tenn.	John J. Mullowney, M.D., President

SECONDARY SCHOOLS

Bethune-Cookman College	Daytona, Fla.	Mrs. Mary M. Bethune, President
Haven Teachers' College	Meridian, Miss.	J. B. F. Shaw, Ph.D., President
Princess Anne Academy	Princess Anne, Md.	Thomas H. Kiah, B.A., Principal
Walden College	Nashville, Tenn.	H. H. Sutton, Dean

THE WESLEY FOUNDATION JOINT COMMITTEE

Administrative Secretary, Warren F. Sheldon,
740 Rush Street, Chicago, Ill.

BOARD OF EDUCATION
Bishop Thomas Nicholson, Chairman
Frederick C. Eiselen
William Boyd
William S. Bovard

BOARD OF HOME MISSIONS
Bishop Francis J. McConnell
James C. Baker
Edward G. Budd
Edward D. Kohlstedt

Wesley Foundations

One hundred thousand students from Methodist homes are attending tax-supported and other non-Methodist colleges and universities in the United States. There are at least half as many more who acknowledge no church affiliations. Of about 3,100 foreign students reported from institutions where Wesley Foundations are now organized, 370 are Methodists; the reported total enrollment of students from other lands in this country in 1922 was 8,357.

A Wesley Foundation is the Methodist Episcopal Church meeting students at the trains, helping them get located, cheering them through homesick hours, assisting in enrollment, forging the church friendship tie in the new and strange adventure. The mother and sister and brother —and home—to the Methodist student at other than Methodist schools of higher learning.

At present the budget of the Joint Committee provided by the Board of Education and the Board of Home Missions and Church Extension amounts to $95,000, distributed to 51 operating points in the hope of stimulating further contributions from State and Conference constituencies and aiming at self-support as the objective of each enterprise at the earliest practicable date.

At six places we are contributing with three or four other denominations to the support of interdenominational pastors who could not otherwise be maintained. Each of these workers is, in effect, an assistant pastor for work with students for every pastor in the community.

This year there are employed 42 full-time workers, 28 men and 14 women, besides 8 interdenominational workers, 6 of whom are men and 2 women. At several places beginnings have been made with part-time helpers.

Methodist Workers in State and Independent Universities

1. Where there is only one name it is that of a regular pastor of a Methodist Episcopal Church with an organized student work, except at Lincoln, Neb., where one university pastor co-operates with the pastors of several churches, and at Huntsville, Ala., where the worker is chaplain of the institution.
2. Where there are two names, the first is pastor of the Methodist Episcopal Church. The second is a full-time worker or pastor for students.
3. The asterisk (*) indicates a co-operative worker supported by several denominations.

INSTITUTION	PASTOR AND STAFF	ADDRESS
ALABAMA		
Agricultural College	A. W. McKinney	807 Franklin St., Huntsville
ARIZONA		
Arizona, University of	E. W. Stricker	219 South Fifth Ave., Tucson
	C. V. Gustavson	137 South Sixth Ave., Tucson
CALIFORNIA		
California, University of	H. H. Frost	2316 Dana St., Berkeley
	E. W. Blakeman	2302 Dana St., Berkeley
State Teachers' College	J. E. Vandagriff	Fresno

Institution	Pastor and Staff	Address
Colorado		
Colorado, University of	C. O. Beckman	2118 Fourteenth St., Boulder
	Herbert A. Clugston	1405 Twelfth St., Boulder
Agricultural College	Stanley A. Curtis	310 South Colllege Ave., Ft. Collins
	Anson M. Du Bois	715 Peterson St., Ft. Collins
School of Mines	W. I. Jones	Golden
	*Ray Roberts	Golden
State Teachers' College	C. O. Thibodeau	Greeley
	J. Clyde Keegan	1515 Ninth, Greeley
Connecticut		
Yale University	Franklin J. Kennedy	183 Elm St., New Haven
Delaware		
Delaware, University of	Disston W. Jacobs	Newark
Idaho		
State Normal School	(To be supplied)	Albion
Idaho, University of	N. M. Jones	Moscow
Illinois		
Saint Paul's Church, Chicago	Stewart D. White	608 South Ashland Blvd., Chicago
Illinois State Normal University	Sanford P. Archer	105 North Fell Ave., Normal
Illinois, University of	James C. Baker	1203 West Green St., Urbana
	Wilbur Grose	1203 West Green St., Urbana
	W. A. Goodell	1203 West Green St., Urbana
Indiana		
Indiana University	Clarence E. Flynn	Box 273, Bloomington
Indiana State Normal School	Earl Pittenger	304 North McKinley, Muncie
Purdue University	M. C. Hunt	435 State St., West Lafayette
	H. D. Bollinger	435 State St., West Lafayette
Iowa		
State College of Agriculture	Elmer E. Higley	Box 341, Station A, Ames
	(To be supplied)	
State Teachers' College	W. Glen Rowley	804 Washington St., Cedar Falls
	Miss Mary Rall	2422 College St., Cedar Falls
State University of Iowa	W. C. Keeler	214 East Jefferson, Iowa City
	C. G. Fort	120 North Clinton St., Iowa City
	Rose C. Reeve	120 North Dubuque St., Iowa City
Kansas		
Kansas State Teachers' College	C. L. Hovgard	Emporia
Kansas State Teachers' College	Leon H. Sweetland	311 West Normal, Hays
	A. L. Miller	Hays
Kansas, University of	Edward Hislop	2209 Mass. St., Lawrence
	Edwin F. Price	1232 Ohio St., Lawrence
Kansas State Agricultural Coll	O. E. Allison	1211 Houston St., Manhattan
	B. A. Rogers	1630 West Osage St., Manhattan
Louisiana		
State Agricultural College	George W. Carter	Box 87, Scotlandville
Maine		
Maine, University of	H. C. Metzner	38 Oak St., Orono
	Miss Blanche Yeager	Orono
Maryland		
United States Naval Academy	R. W. H. Weech	Annapolis
Massachusetts		
Massachusetts Agricultural Coll	W. Q. Genge	7 High St., Amherst
Harvard University	John C. Wingett	38 Langdon St., Cambridge
Smith College	C. R. Prewitt	15 Massasoit St., Northampton
Michigan		
Michigan, University of	Arthur W. Stalker	123 North State St., Ann Arbor
	Parley V. Bingham	Ann Arbor
	(To be supplied)	Ann Arbor
Michigan Agricultural College	N. A. McCune	People's Church, East Lansing
	*R. B. Weaver	People's Church, East Lansing
	*Miss Neva Lovewell	People's Church, East Lansing
Western State Normal School	D. Stanley Coors	208 South Park St., Kalamazoo
	Mrs. John Ayling	703 South Rose St., Kalamazoo
Michigan State Normal	Dunning Idle	212 Ellis St., Ypsilanti
	Miss Opal Seeber	Ypsilanti

Institution	Pastor and Staff	Address
Minnesota		
Minnesota, University of	Paul Snyder	1209 Fourth St., S. E., Minneapolis
	Miss Mary E. Cummins	1209 Fourth St., S. E., Minneapolis
Department of Agriculture	Lloyd H. Rising	2207 Knapp St., Saint Paul
	Miss Jane McCulloch	1427 Raymond Ave., Saint Paul
Missouri		
Missouri School of Mines	H. P. Hunter	Rolla
Central State Teachers' College	C. M. Kennaugh	136 East Market St., Warrensburg
Montana		
Montana, University of	Charles M. Donaldson	316 East Main St., Missoula
	*William L. Young	Missoula
Nebraska		
Nebraska, University of	W. C. Fawell	1417 R St., Lincoln
Nevada		
Nevada, University of	J. C. Carpenter	128 Mill St., Reno
New Hampshire		
New Hampshire College of Agric.	*Joseph Barker	Durham
	*Miss Oril Henthorne	Durham
	Fred W. Buschmeyer	Durham
New Jersey		
Princeton University	A. M. Shenefelt	34 Wiggins St., Princeton
New York		
Cornell University	William H. Powers	208 East Mill St., Ithaca
	G. Eugene Durham	Barnes Hall, Ithaca
Ohio		
Ohio University	C. M. Coulter	25 North College St., Athens
	Miss Irene Park	Athens
State Normal College	Wilbur Vorhis	117 N. Prospect St., Bowling Green
	Miss Rena B. Ladd	228 Pike Ave., Bowling Green
Cincinnati, University of	W. H. Fowler	365 Terrace Ave., Cincinnati
Ohio State University	*Indianola Church*	
	Robert L. Tucker	1877 Summit St., Columbus
	Robert G. Bowden	82 Sixteenth Ave., Columbus
	King Avenue Church	
	Isaac E. Miller	368 Sixth Ave., Columbus
	Donald Timerman	429 West Eighth Ave., Columbus
Muskingum College	Paul L. Carter	22 East High St., New Concord
Oberlin College	Charles B. Ketcham	Oberlin
Miami University	S. R. Dunham	101 East Church St., Oxford
Oklahoma		
Oklahoma, University of	Jesse R. Caffyn	215 West Linn St., Norman
Oklahoma Agricultural College	George A. Fowler	616 Duck St., Stillwater
Oregon		
Oregon Agricultural College	William Hints	Corvallis
	Miss Mildred Bartholomew	120 North Twelfth St., Corvallis
Oregon, University of	J. Franklin Haas	1960 Willamette St., Eugene
	Miss Mary Findley	341 East Twelfth St., Eugene
Pennsylvania		
Bucknell University	Harry F. Babcock	Lewisburg
Pennsylvania, University of	Lloyd E. Foster	3437 Woodland Ave., Philadelphia
	Alexander K. Smith	3437 Woodland Ave., Philadelphia
	Norman W. Clemens	3437 Woodland Ave., Philadelphia
University of Pittsburgh and Carnegie Institute of Tech	T. R. Courtice	3904 Forbes St., Pittsburgh
	(To be supplied)	
Pennsylvania State College	A. E. Mackie	310 East College Ave., State College
	E. H. Witman	310 East College Ave., State College
South Dakota		
State College of Agriculture	F. E. Morrison	619 Fifth Street, Brookings
South Dakota, University of	L. A. McDonald	25 Bloomingdale, Vermillion
Washington		
Washington, State College of	Norman McCay	1301 Star Route, Pullman
Washington, University of	James E. Crowther	4138 Brooklyn Ave., Seattle
	Stanley G. Logan	4205 Fifteenth Ave., N. E., Seattle

Institution	Pastor and Staff	Address
West Virginia		
West Virginia, University of	W. E. Lowther	505 High St. Morgantown
	Myron S. Collins	136 Willey St., Morgantown
Wisconsin		
Wisconsin, University of	Arlie H. Krussell	1127 University Ave., Madison
	George V. Metzel	1127 University Ave., Madison
	Elmer L. Cooper	1127 University Ave., Madison
Wyoming		
Wyoming, University of	Walter L. French	204 South Fifth St., Laramie
	Earl Raitt	204 South Fifth St., Laramie

Church Schools

Since the organization of The Board of Sunday Schools, in 1908, the total enrollment of our Church schools in the United States has increased more than 30 per cent and average attendance 35 per cent, during which the total population of our country has increased only about 17 per cent.

A Power for Good

During these same years our Church schools have contributed almost $20,000,000 to Missions and other Disciplinary benevolences, while more than 3,300,000 pupils have been led into the Christian life, an average of nearly 4,000 for every week of the period.

The Department of Church Schools is the successor of The Board of Sunday Schools of the Methodist Episcopal Church and of its predecessor, The Sunday School Union. The work of the department is now carried on under four major administrative divisions: Field Administration, Foreign Service, Local Church School Administration, and Leadership Training.

Field Administration

The progress of the years since 1908, when The Board of Sunday Schools was organized, has witnessed the inauguration and the intensive development of a number of new lines of work. Since 1912 there have been organized nearly 3,700 new schools, 70 per cent of which have proved permanent; while others served only temporary emergencies. This number represents more than one for every county in the United States. Out of these new Sunday schools have developed over 800 permanent Church organizations, and there have been built nearly 450 church buildings, having a property value of half a million dollars more than the entire cost of administering this work through the years.

Of recent years, the work has increasingly taken on phases of intensive supervision of the program of religious education, as well as of the work of missionary extension. In one single Conference, nine consecutive years of intensive effort have resulted in increases of over 2,500 officers and teachers, 39,000 in total enrollment, 18,000 in average attendance, $56,000 in annual expenditures for religious education, while during the period 32,000 pupils have united with the church. The department now has twenty such persons working in twenty-eight Annual Conferences, two of them working throughout entire Episcopal Areas.

Foreign Service

The scope of responsibility of the Board for the promotion and improvement of Sunday schools abroad is indicated in part by the extent of the work already established. The fifty-four Conferences and Mission Con-

ferences of The Methodist Episcopal Church, outside of the United States, report for 1926, 10,739 Sunday schools, with 28,360 officers and teachers and a total enrollment of 515,902.

This represents in number of schools almost one third of all the Sunday schools of Methodism—to be exact, 29 per cent of all the Sunday schools of the Church.

In more than ten thousand centers in at least thirty different countries of the world, children and young people are brought regularly together, meeting with Christian teachers for worship, instruction and training in the principles and ideals of the gospel of Jesus Christ.

Leadership Training

Recognizing that the success of the program in the local church school is dependent upon the adequacy of its leadership, the Board maintains Training Schools and Training Classes for the development of local church school leadership. A course of study has been in use since 1917 and is in constant process of improvement as new needs become apparent.

Nearly two hundred Standard Training Schools were administered during the year 1926, and approximately one thousand and two hundred Training Classes were directed in local churches. During 1926, 19,361 students received certificates of equivalent seals and 116 were awarded the Standard Training Diploma, signifying graduation from the course.

School Administration

Methodism seeks to have a Christian world and recognizes the necessity of making possible for its constituency rich religious experiences that will grow Christian character. To awaken the Church to a consciousness of this need and to provide technical leadership in developing the program of religious education, the Board maintains a Division of Church School Administration. The general supervision of the Elementary, Young People's and Adult work; of Daily Vacation Church Schools and Schools of Week-day Religious Education rests with this Division.

Local Church Aided

By providing information on Church School Administration the Board not only seeks to provide a program for the Church but to find ways and means of getting this program to the Church.

Bureau of Architecture

Because the building with its decoration and equipment plays so large a part in an effective program of religion, the Bureau of Architecture is prepared to render expert advice and make preliminary and finished designs and plans.

Richard Boardman went to Boston in 1772; he preached and formed a small society, all of whom were scattered for want of a Shepherd. In 1787 Freeborn Garrettson went there on his way from Nova Scotia. He found three persons who had belonged to the Boardman Class in 1772. Jesse Lee went there in 1795 and set the stakes that have never been pulled up. This was the opening of all New England to the gospel according to Methodism. To-day the Conferences of the Boston Area have a membership of 147,826.

NEW COLLEGE PRESIDENTS
Chosen and Installed Within the Year

A. F. HUGHES, S.T.B.
President of Hamline University

THE REV. EARL ENYEART HARPER
President of Evansville College

THE REV. EARL A. ROADMAN
President of Dakota Wesleyan University

DR. EDWARD JUSTUS GALE
President of Missouri Wesleyan

President Alfred F. Hughes of Evansville (Ind.) College and its predecessor, Moores Hill College, since 1916, resigned to accept the presidency of Hamline University, Saint Paul, Minn.

Doctor Hughes, who was born in Somerford, Ohio, in 1882, is a graduate of Ohio Wesleyan University ('07), and Boston University School of Theology. He was a pastor in Ohio for ten years, and in 1916 was called to the presidency of Moores Hill College. Within a year he had raised $1,000,000 to relocate the college in Evansville, where it now has a campus of seventy acres, and buildings valued at $750,000. It has an enrollment of more than 400 students and a faculty of 30.

Dr. Earl Enyeart Harper was born in Missouri thirty-three years ago, his father and both grandfathers being Methodist preachers. He joined Nebraska Conference in 1919, after a term as army chaplain. In 1920 he was graduated from Boston University School of Theology. He has been pastor at Auburndale since transferring to New England Conference six years ago. Doctor Harper was musical director of the General Conference at Springfield, and his talent, skill, artistry and religious ardor gave distinction to all the musical features of the month. He is chairman of the General Conference Commission on Music; president of the Ensemble Choir of Boston; conductor-president of the Federation of Methodist Choirs of Boston; author of Church Music and Worship, the authoritative book in its field; and editor of the Junior Intermediate Anthem Book.

Doctor Roadman is a graduate of Iowa State Teachers' College, Cedar Falls; Upper Iowa University, and of Boston University School of Theology. He had a year of graduate study at Halle-Wittenburg in Germany. He taught in public schools three years, and in Upper Iowa University six years. In the pastorate for seven years. He is the author of the book, The Country Church and Its Program.

Dr. Edward Justus Gale, recently appointed to succeed Dr. Ernest Buck as president of Missouri Wesleyan, Cameron, Mo., was born in Vermont in 1872, graduated from Montpelier Seminary and Wesleyan University, 1895, and studied theology in Boston University. After seven years in Vermont Conference he went to Missouri, where he has served in Saint Louis and Missouri Conferences. Since 1920 he has lived in Cameron, where for four years he was pastor and for the past two years district superintendent.

THE REV. HERBERT J. BURGSTAHLER

The Rev. Herbert J. Burgstahler, pastor of Plymouth Church, Buffalo, N. Y., has been elected president of Cornell College, Mount Vernon, Iowa. He is forty-one years old, a native of Buffalo Lake, Minn., a graduate of the University of Minnesota and Boston University School of Theology. He is a member of Phi Beta Kappa; has taught in the public schools and at Hamline University, and been a pastor in Saint Paul, Minneapolis and Rochester, N. Y. In Central Park Church, Saint Paul, and First Church, Rochester, N. Y., he achieved remarkable success. He has displayed remarkable gifts of leadership, a man of "grace, gifts and gumption." While he is a man of high intellectual ideals, he has also given exceptional proof of his ability to deal successfully with heavy financial and executive problems.

THE REV. JAMES E. COONS, D.D.

President of Iowa Wesleyan College

Doctor Coons was born in Ontario, November 1, 1877, brought up in Michigan, educated at Folts Mission Institute, Ohio Wesleyan, and Boston University School of Theology. He joined the North Ohio Conference in 1902, and transferred to New England in 1908, where he was a member when elected. He was a member of the General Conference of 1924. It is believed that he will be a successful leader of this Institution. It is said of him that he has educational aptitude, intellectual vigor, administrative capacity, and a gift for leadership.

Joint Committee on Religious Education in Foreign Fields

WADE CRAWFORD BARCLAY, Secretary,
740 Rush Street, Chicago, Ill.

BOARD OF FOREIGN MISSIONS	BOARD OF EDUCATION
Bishop E. G. Richardson	Bishop W. F. Anderson
Robert E. Brown	Frederick C. Eiselen
James A. Beebe	Hugh S. Magill
Orien W. Fifer	Fred Winslow Adams
J. A. James	W. E. J. Gratz
I. B. Blackstock	John H. Race
Ex-officio	Ex-officio
R. E. Diffendorfer	W. S. Bovard
J. R. Edwards	M. J. Trenery
M. W. Ehnes	B. E. Kirkpatrick

Religious education in foreign fields has long been a major concern of American Methodism. The service of the Board of Foreign Missions

in the general field of Christian education has been outstanding. The Board has also aided and promoted the more distinctive forms of religious education, directly and indirectly, in many ways. The achievements in the foreign field of the Board of Education and its predecessors, the Board of Sunday Schools and the Board of Epworth League, likewise have been noteworthy. Under the patronage of these various agencies remarkable progress in religious education has been made in recent decades in widely separated parts of the world field.

For several years need has been felt for a closer correlation of the work of these agencies both from the standpoint of administration at home and that of the program on the foreign fields. This need has been the subject of numerous conferences between the Boards concerned. Finally, representatives of both organizations, after thorough discussion, approved the principle of co-operation and unanimously agreed to recommend to the Boards the creation of the Joint Committee for the promotion and supervision of religious education in foreign fields in co-operation with agencies in those fields. Report of this action, the statement of principles agreed upon, and recommendation of authorization of the Joint Committee were made by the corresponding secretaries to the Board of Foreign Missions in annual session in November, 1926, and by the corresponding secretary of the Board of Education to the Executive Committee of that Board in the same month. Both Boards approved the report and the statement of principles, and authorized the creation of the Joint Committee.

The Joint Committee was organized at a meeting held in Chicago, February 4, 1927, and became operative on that date. As the result of this action the carrying out of an adequate program of religious education, which the Joint Committee is authorized to develop in co-operation with the agencies on the field, is made the common responsibility of the agencies on the field and the Joint Committee representing the Board of Foreign Missions and the Board of Education.

Engaged in the distinctive work of religious education in foreign fields as a part of this program there are at the present time thirteen American missionaries and thirty-four Nationals. This number is exclusive of those engaged in teaching religion in mission schools. These men and women are actively enlisted in the promotion of the work of Sunday schools, young people's societies, daily vacation schools, training schools, and numerous other agencies. Their special concern is the religious education of the childhood and youth of the non-Christian world. They are seeking to develop in each Conference or Area of world-wide Methodism well organized Councils of Religious Education that shall increasingly become responsible for indigenous programs of religious education. They are building the foundations of the kingdom of Christ in the hearts and minds of the world's childhood.

NOTE.—For Statistical Tables of the Board of Education see pages 278–283 in the Book of Numbers.

GENERAL STATISTICS OF METHODISM, 1927

N. B.—These statistics are the latest procurable.

Denomination	Ministers	Lay Preachers	Church Members and Probationers	Sunday Schools	Officers and Teachers	Sunday Scholars	Churches, etc.
Wesleyan Methodists:							
Great Britain	2,500	19,024	519,510	7,321	120,215	825,604	*8,600
Ireland	242	602	29,590	336	2,228	22,586	416
Foreign Missions	747	11,149	287,759	2,981	10,741	168,669	5,311
French Conference	26	63	1,757	25	85	693	55
South African Conference	282	5,942	169,583	1,000	3,295	45,777	4,674
Primitive Methodists	1,087	13,456	220,806	3,971	54,866	394,050	4,554
United Methodist Church	713	4,735	153,857	2,068	37,777	242,836	2,216
Wesleyan Reform Union	26	504	10,178	203	2,412	24,085	215
Independent Methodist Churches	388	....	10,502	165	3,243	24,563	165
Australasian Methodist Church	1,136	8,036	166,101	3,511	30,916	203,431	3,752
New Zealand Methodist Church**	190	816	29,425	465	3,121	31,632	1,030
United States:							
Methodist Episcopal†	20,905	14,556	5,152,236	17,248	407,182	4,217,372	28,656
Methodist Episcopal, South	8,304	5,264	2,602,316	16,346	172,760	2,014,788	17,540
Methodist Protestant	1,134	377	188,878	1,988	17,495	180,071	2,257
African Methodist Epis. (Col'd)	7,000	6,330	698,029	7,200	29,996	320,000	7,500
African Meth. Epis. Zion (Col'd)	3,962	....	412,315	2,092	16,245	193,000	2,716
Colored Methodist Episcopal	2,638	....	331,021	2,543	18,884	193,000	3,577
Free Methodist	1,200	....	40,251	1,280	10,150	68,945	1,260
Wesleyan Methodist	645	45	21,500	625	3,800	32,000	550
Primitive Methodist	80	75	11,905	102	1,524	14,781	102
Congregational Methodist	500	....	21,000	182	1,146	8,785	352
New Congregational Methodist	27	....	1,256	27	143	1,298	24
Union Amer. Meth. Epis. (Col'd)	205	105	18,812	67	321	2,531	267
African Union Meth. Prot. (Col'd)	260	....	3,750	49	441	3,088	58
Ref. Zion Union Apostolic (Col'd)	79	....	10,000	36	212	1,508	58
Ref. Meth. Union Epis. (Col'd)	48	....	2,772	18	204	1,792	25
British Methodist Epis. (Col'd)	20	6	700	18	125	.....	21
African Methodist Protestant	675	....	26,100	....	.....	.....	650
African American Meth. Epis.	35	....	5,811	25	.....	934	27
United Church of Canada	4,612	1,856	692,348	6,926	74,146	806,468	8,806
Japan Methodist Church	158	140	29,420	554	.....	42,570	162
Totals	59,824	93,081	11,869,388	79,372	1,023,673	10,086,907	105,596

* Seating accommodation, 2,418,356.

** These figures include the Solomon Islands Mission with 64 lay preachers, 4,791 members, 41 Sunday schools, 1,384 scholars and 122 churches and preaching places.

† Methodism is also represented in several European countries by Conferences and Missions affiliated to the Methodist Episcopal Church of America, and their membership is included in the figures given above. The latest returns available are: Austria, 1,042 members; Bulgaria, 757; Denmark, 4,201; Finland, 2,254; France, 1,094; Germany (North), 23,200; Germany (South), 18,054; Hungary, 692; Italy, 3,860; Jugo-Slavia, 1,440; Norway, 7,567; Russia (and Baltic Mission), 3,545; Sweden, 16,475; Switzerland, 11,938.

COMPLETE TEXT OF PLAN OF THE MINISTERS' RESERVE PENSION FUND OF THE METHODIST EPISCOPAL CHURCH

Authorized by the General Conference of 1908

PREPARED BY THE BOARD OF PENSIONS AND RELIEF

Plan of Fund Scientifically Constructed by Distinguished Actuaries, and Unanimously Approved by the Board of Pensions and Relief.

Complete Text of Plan, together with Explanatory Notes and the Enacting Resolution, Presented to the Church on August 15, 1927, by Joseph B. Hingeley, Corresponding Secretary, for the approval of the Lay Electoral and Annual Conferences and for Adoption by the General Conference of 1928.

Authorization by the General Conference of 1924

"*Whereas*, It appears to be imperatively necessary that some fundamental, constructive changes be made in our present non-contributory system for the support of Conference Claimants; and

"*Whereas*, Many other Churches have found it necessary for similar reasons to adopt the contributory reserve pension principle; therefore be it

"*Resolved, First.* That the Board of Pensions and Relief be and is hereby authorized to make the actuarial investigation necessary to apply this principle to our present system; and that after the plan shall have been prepared by the actuaries, and approved by the Board, it shall be submitted to . . . the General Conference;

"*Second.* That the present provisions and income for Conference Claimants shall be applied for their support according to the provisions of the Discipline, as hitherto."

Adopted May 28, 1924. See General Conference Journal, 1924, pp. 427, 522; Discipline, ¶ 590.

Enacting Resolution by the General Conference of 1928

Resolved: That the General Conference of the Methodist Episcopal Church held at Kansas City, Mo., in May, 1928, hereby approves and adopts The Plan of the Ministers' Reserve Pension Fund, prepared and presented by the Board of Pensions and Relief, under the authority and direction of the General Conference of 1924—as set forth in the "Complete Text of the Plan"; and directs that said Plan shall be in effect immediately after adjournment, and shall be operative in the Annual Conferences within the United States of America on and after January 1, 1929; and that the text of the said Plan be printed in Part VII, Chapter VIII, of the Book of Discipline of the Methodist Episcopal Church.

(For the full text of the Resolution and for a suggested form for Memorials to the General Conference by Annual Conferences, Lay Electoral Conferences or other groups, see *Complete Text of Plan.*

Basic Principles

1. The *Fund* Members at first will be only the "New Entrants," who have no accrued liabilities; but Conferences may add to the Membership of the *Fund* as rapidly as practicable.

2. The *Fund* is Contributory.

3. The *Fund* is Connectional or denominational, and not limited to an Annual Conference. This will result in greater Equity and Uniformity and Larger Pensions.

4. The *Fund*, in addition to the Pension, will provide Special Benefits for the contingencies of Death, Disability, Widowhood and Orphanage.

5. The *Fund's* Liabilities will be kept in constant balance by the following resources:

(a) Contributions by members, equivalent to 2½ per cent of their cash salary (plus the equivalent of 15 per cent thereof, if there be a parsonage); accumulated for the Sole Benefit of the Contributing Member and his family.

(b) Contributions by Pastoral Charges, equivalent to from 6 per cent to 9 per cent of the cash salaries (plus the equivalent of 15 per cent thereof, if there be a parsonage);—allocated to the Ministers' Pension Accounts severally *in inverse ratio to their salaries;* a process which will greatly increase the Pensions of poorly paid Ministers.

(c) Compound Interest at 4 per cent within the Average period of ministerial service will Double the contributions.

6. The *Fund* will operate as a Reserve, not as endowment; and both principal and interest will be used to meet the Pension Obligations.

7. The *Fund* provides Pensions for Services rendered *subsequent* to the date of entry into the *Fund.* Pension Obligations for previous services will remain with the Annual Conferences until commuted into the new *Fund.* While the two systems overlap, some adjustments may be necessary, but by a patient, determined effort to fulfill a great task, the Benefits of the new *Fund* will soon be realized by all.

Letter of Transmittal

By the Corresponding Secretary

(Excerpts)

The present "Original Pension System" of 1908 is hopelessly insolvent. The disciplinary promises made to the 3,484 retired preachers, 4,031 widows, and 898 children are equivalent to an endowment of approximately $90,000,000—an impressively impossible amount which is increasing every year. In 1910 it was $23,000,000; in 1915, $33,000,000; in 1924, $57,000,000; in 1926, $86,000,000; and in 1930 it will be $100,000,000. Notwithstanding the unparalleled increase of resources, if the Methodist Episcopal Church were under compulsion to pay these amounts it would be hopelessly bankrupt, and it is the unescapable duty of the General Conference of 1928 to lead the Church into 100 per cent solvency; and it is our duty to point out the way. This, as directed by the General Conference, we have found and incorporated in the new *Ministers' Reserve Pension Fund,* presented herewith as a scientifically adjusted, self-supporting, contributory, reserve system, which will provide larger and surer pensions at half of the present cost, and at the same time will protect the ministers and their families in the dire contingencies of physical disability or early death.

Board Personnel

The Members of the Board of Pensions and Relief who have given their time and services unstintedly to the difficult problems assigned to them by the General Conference are:

Laymen.—Mr. John E. Andrus, Yonkers, N. Y.; Mr. Robert W. Campbell, Chicago, Ill.; Mr. James E. Kavanagh, New York City, N. Y.; Mr. Achalis M. Legg, Pontiac, Ill.; Mr. Oscar P. Miller, Rock Rapids, Iowa; Mr. Charles A. Parmalee, Los Angeles, Cal.; Mr. Charles E. Water-

man, South Holland, Ill.; Mr. Benjamin F. Adams (deceased), Bloomington, Ind.

MINISTERS.—Bishop Frederick T. Keeney, Omaha, Neb.; Secretary Joseph B. Hingeley, Chicago, Ill.; Dr. Henry L. Davis, Indianapolis, Ind.; Dr. C. Oscar Ford, Winthrop, Mass.; Dr. James R. Gettys, Omaha, Neb.; Dr. Samuel J. Greenfield, Utica, N. Y.; Dr. Edgar R. Heckman, Clearfield, Pa.; Dr. John W. Holland, Saint Paul, Minn.; Dr. Robert E. Meader, Kalamazoo, Mich.

These are the men who are responsible for conducting the affairs of the Board of Pensions and Relief, and it is with their unanimous approval that the Plan of the new *Fund* is now submitted to the Church.

Actuaries

But ultimately the *Ministers' Reserve Pension Fund* must rest its case on the unchallengeable ability of its actuaries—men of national note, whose names are a guarantee of permanency, reliability, and scientific accuracy. We do not assume to be wise enough to decide involved actuarial problems, and are not required to do so; for the General Conference directed us to call in experts—scientifically trained actuaries—and to have them construct a safe, sane, and adequate pension plan. The following distinguished actuaries and pension experts co-operated in setting up the Plan of the *Fund:*

Joseph H. Nitchie, Chicago, Ill., Past President of the American Institute of Actuaries; Consulting Actuary. George A. Huggins, Philadelphia, Consulting Actuary and Pension Specialist; Actuary of the Congregational, Presbyterian (North and South), Disciples, and other Church Pension Funds. Henry Moir, New York City, President of the United States Life Insurance Company; Past President of the Actuarial Society of America; Consulting Actuary of the Pension System of Federal Reserve Banks; Actuary of the Church Pension Fund of the Protestant Episcopal Church, etc. Henry L. Rietz, Iowa City, Iowa, Professor of Mathematics and Astronomy in the State University of Iowa; Past President of the American Mathematical Association; Actuary of the Illinois Pension Laws Commission, etc. Thomas A. Stafford, Chicago, Ill., Staff Statistician of the Board of Pensions and Relief; Member of the American Statistical Association, etc.

In 1926, we submitted a draft of the plan of the new Pension Fund to distinguished actuaries in Sweden, Germany, Denmark, and Finland, who approved its principles. Old age pension systems have existed in Europe for a century, but the cost has so increased that experts are now substituting for the former tax supported systems contributory reserve systems identical in principle with our *Ministers' Reserve Pension Fund.* This will both reduce the tax rate and increase the old age pensions.

Final Modification

As originally planned, membership in an Annual Conference carried with it membership in the Pension Fund. But the difficulty of meeting the demands of both the "Original Pension Plan of 1908" and those of the new Fund during the years in which the two systems would over-lap seemed insuperable; and the method of gradual approach was finally adopted. By beginning operations with "New Entrants" only, who have no accrued liabilities for past services, after a few years the Annual Conferences will be able to bring most or all of their ministers under the full protection of the new Fund, without serious embarrassment to the

temporary operation of the present system; and later the scales of contribution, benefits, and allocations may be modified on the advice of the actuaries, and the pensions further increased in amount.

While the basic principles of the Fund are not hard to understand, some of the terms may not be familiar, because out of the usual line of our financial thinking; but when understood they will be approved, as being practical and simple. The unusual and unfamiliar are generally disturbing. That was true of the plan adopted in 1908, and at that time thousands of letters asking for explanations came to us; many more than we have received concerning the new Fund.

The "Original Pension System of 1908"—a vain attempt to meet increasing obligations by static resources—would never have been created had actuaries been called in to apply the principles of higher mathematics to the projection of costs and benefits; for they would have found the *Golden Mean* which would hold liabilities and resources in perpetual equilibrium, and Methodists in 1908 would not have assumed overwhelming uncalculated obligations for their children to pay; but would have so adjusted each year's resources, accumulated by compound interest, to each year's pension cost, that when death or disability should mature a pension, the money would be on hand to pay it. Because this was not done, though the current income increased $3,000,000, the deficit increased $1,400,000; and the $20,000,000 endowment levee was overwhelmed like a Mississippi dike. Even to-day, some still blindly and unthinkingly say, "*Increase the Endowment!*" "*Raise a Hundred Million Dollar Levee!*" But—Pension Science warns us of the folly of such an attempt. The pension flood must be met as it rises; and the new Ministers' Reserve Pension Fund anticipates the rising flood of pension costs.

When we decided to bring the contributory reserve principle to the attention of the General Conference of 1924, we had only a short time in which to explain and urge the necessity of a fundamental change of plan. But we could not be true to our trust and remain silent; and, after prolonged discussion, the General Conference authorized and directed the Board to secure the necessary expert actuarial assistance, make an investigation, and present to the next General Conference a modern Pension Plan, based on reserves, contributions and compound interest. We discovered on our Staff a man who was well informed as to the principles and practices of reserve pension systems, and proficient in mathematical and actuarial computations; and to Thomas A. Stafford belongs in large degree the credit for the construction of the new Plan.

Indispensable Conditions

From the beginning we imposed certain indispensable conditions:

1. Full protection of the annuity rights of those who now are or might hereafter become Conference Claimants.

2. Provision whereby relatively larger pensions will be paid to ministers who serve on small salaries in hard places. Both of these conditions are religiously observed and fully met in the new *Fund.*

3. We determined to be able to say with Paul: "*This thing was not done in a corner.*" Hence everything relating to the *Fund* has been laid before the Church for questions, objections, suggestions and discussion. The plan is complete, but not closed; and if anyone has "further light," we want it. The *Fund* is sane, safe, scientific and adequate, and as we present it to the Church, we declare in truth and soberness, for the Board, the Staff, the Actuaries and ourselves, "We have done the best we could."

(We have sent copies of the "*Complete Text of the Plan of the Fund*" to all preachers, and request our people to send for copies. The Plan, *if carefully studied*, will answer all questions concerning it. Address: Joseph B. Hingeley, Corresponding Secretary, 740 Rush Street, Chicago, Ill.)

PROPOSED PENSION LEGISLATION—1928

ADDITIONS TO PART VII, CHAPTER VIII, OF THE DISCIPLINE OF 1924

NOTE.—The paragraph numbering used in this text is purely tentative, and has been adopted for the purpose of easy reference. It will be inserted immediately after the close of ¶ 489, on page 973 of the December, 1924, printing of the Discipline. Important words, inserted within quotation marks throughout the text, are defined in ¶ 491.

VII. Ministers' Reserve Pension Fund

1. ESTABLISHMENT AND ADMINISTRATION

¶ 490, § 1. On January 1, 1929, there shall be established a Reserve Pension System to be called the Ministers' Reserve Pension Fund of the Methodist Episcopal Church, hereinafter in this Chapter called the Fund. (See Note 1.)

§ 2. It shall be administered by the Board of Pensions and Relief, which is hereby authorized and directed to adopt such rules and regulations as it may deem necessary for efficient and economical operation of the Fund.

§ 3. The Board of Pensions and Relief shall have power to place the Fund under State supervision.

§ 4. The books and records of the Fund shall be subjected to public audit annually and actuarial examination quadrennially. The initial actuarial examination shall be made as of December 31, 1931.

2. DEFINITIONS

¶ 491, § 1. The following definitions shall apply in the interpretation of the legislation pertaining to the Ministers' Reserve Pension Fund.

§ 2. "Original Pension System" shall mean the provisions for the support of Conference Claimants enacted by the General Conference of 1908 and amended by subsequent General Conferences.

§ 3. "Conference Claimant" shall mean any person who receives an Annuity, or a payment based on necessity, or both, under the "Original Pension System."

§ 4. "Probationer" shall mean a minister who is on trial in an Annual Conference preparatory to entering its membership in Full Connection.

§ 5. "Effective Relation" shall mean the Annual Conference connection of a full member of the ministry of the Methodist Episcopal Church who is subject to Episcopal appointment.

§ 6. "Supernumerary Relation" shall mean the Annual Conference connection of a member of the ministry of the Methodist Episcopal Church who is temporarily unable to perform full work, or is permanently disabled, or who engages in any form of detached service not listed among the appointments a Bishop may make.

§ 7. "Retired Relation" shall mean the Annual Conference connection of a member of the ministry of the Methodist Episcopal Church, who at his own request, or by action of his Annual Conference has been retired from the Effective Relation.

§ 8. "Previous Entrant" shall mean any minister, other than a Pro-

bationer, who is on the membership roll of an Annual Conference before the date of the establishment of the Fund.

§ 9. "New Entrant" shall mean any minister whose name is entered on the roll of members of an Annual Conference of the Methodist Episcopal Church on or after the date of establishment of the Fund; also any Probationer whose name stands on the roll at said date.

§ 10. "Employer" shall mean any Church board, or other organization, institution, or firm that receives the services of a member in the Effective Relation, or of a Probationer in the ministry of the Methodist Episcopal Church in a non-pastoral capacity and pays therefor any form of salary, compensation, or allowance.

§ 11. "Support" shall mean the annual sum received by a minister from a Pastoral Charge in compensation for his services, plus an amount equivalent to 15 per cent thereof, if the minister occupies a Parsonage. (See Note 2.)

"Support" shall mean also the following payments to a minister in the Effective Relation or to a Probationer:

(1) The salary of a Bishop received from the Episcopal Fund as compensation for his services, plus an amount equivalent to 15 per cent thereof, if he occupies an Episcopal residence.

(2) The salary of a District Superintendent received from the District as compensation for his services, plus an amount equivalent to 15 per cent thereof, if he occupies a District Parsonage.

(3) The total salary, or compensation of a minister of the Methodist Episcopal Church serving as pastor of a federated church, or of a church of another Denomination, plus an amount equivalent to 15 per cent thereof, if he occupies a Parsonage.

(4) Aid furnished by a Missionary Board, or other organization.

(5) Salary or compensation for services rendered to any "Employer" by a minister under Episcopal appointment.

§ 12. "Regular Interest" shall mean compound interest at the rate of 4 per cent per annum.

§ 13. "Annuity" shall mean an amount payable per year during life, or during a term of years, whether payment is made annually or by periodical instalments during the year. An "Annuity" of the Fund shall be payable only upon evidence that the annuitant is alive on the date on which any instalment thereof falls due, and the liability of the Fund thereunder shall cease with the last instalment payable before death of the annuitant, unless other provision be made in the annuity Contr act (see ¶ 496, § 8). All "Annuity" payments shall be made quarterly in advance.

§ 14. "Joint Life and Last Survivor Annuity" shall mean an "Annuity" payable during the joint existence of a minister and his wife, or of a minister and a nominated dependent relative, to be continued after the decease of one, during the after-lifetime of the survivor, for two thirds of the original amount which was payable during the joint existence.

§ 15. "Service Annuity" shall mean an "Annuity" payable quarterly during life, beginning after the date of Retirement, to be provided by the Fund on the basis of allocated credits accumulated therein at "Regular Interest."

§ 16. "Income Annuity" shall mean an "Annuity" payable quarterly during life, beginning after the date of Retirement, to be provided by the Fund on the basis of the personal Contributions of a minister accumulated therein at "Regular Interest."

§ 17. "Pension" shall mean the total of the "Service Annuity" and the "Income Annuity."

§ 18. "Widow's Annuity" shall mean an "Annuity" payable quarterly in advance to the widow of a member of the Fund who dies before attaining Retirement.

§ 19. "Child's Annuity" shall mean an "Annuity" payable to a minor orphan child of a member of the Fund. The word "orphan" shall mean a child bereaved of father, or bereaved of both parents. "Minor child" shall mean a child under 21 years of age. The meaning of the word "child" shall be interpreted so as to include a legally adopted child.

§ 20. "Disability Benefit" shall mean a monthly payment due at the end of the month on account of prematurely broken health or permanent injury of a member of the Fund, during the continuance thereof before attainment of age 65. This benefit is dependent upon completion of one year of membership in the Fund.

§ 21. "Death Benefit" shall mean the amount payable in one sum to the widow of a deceased member of the Fund immediately upon proof of his death before attainment of age 65. This benefit is dependent upon completion of one year of membership in the Fund.

§ 22. "Allocation" shall mean an allotment of the available moneys of the Fund to the "Service Annuity" credit of a member thereof as a part of the accumulation which will provide his "Service Annuity."

3. Membership

¶ 492, § 1. Those eligible to membership in the Fund shall consist of the following classes of ministers in Annual Conferences of the Methodist Episcopal Church the major part of whose members reside in the United States of America:

Class A. Ministers who enter the Effective Relation after the establishment of the Fund and all Probationers on the Annual Conference rolls at the time of establishment of the Fund, or who shall be entered on the rolls thereafter, shall be known as "New Entrants," and shall enter the Fund without vote of an Annual Conference; provided, however, that men past 45 years of age shall not be accepted for membership as "New Entrants," unless an initial provision for "Service Annuity" shall be first made in such amount as may be determined by the Board of Pensions and Relief. (See Note 3 (a).)

§ 2. Before admission to membership in the Fund, "New Entrants" shall be required to pass a physical examination satisfactory to the medical department of the Board. (See also ¶ 495, § 4.)

§ 3. *Class B.* Ministers who have entered the membership of an Annual Conference in full connection prior to January 1, 1929, shall be known as "Previous Entrants."

"Previous Entrants" may become members of the Fund upon approval by a majority vote of those present and voting at any regular or specially called session of the Annual Conference; provided, however, that the pension obligations accrued on their account shall have been satisfactorily funded in accordance with the rules and regulations of the Board of Pensions and Relief. (See Note 3 (b) and (c).)

§ 4. The Board of Pensions and Relief is hereby authorized and directed to make such studies and enter into such arrangements and agreements with the Board of Foreign Missions and the Board of Home Missions and Church Extension, respectively, as shall provide for admission to membership in the Fund of the ministerial missionaries connected with the work carried on under the supervision of the aforesaid Boards, after giving due consideration to the peculiar conditions involved. This authorization shall include members of Annual Conferences in Europe.

§ 5. So long as needful, there shall be appointed yearly in each Annual Conference a Commission on Pensions consisting of not less than nine members, who may be either ministers in the Effective Relation or laymen, to which shall be committed all problems and matters pertaining to entry into the Fund of ministers in Class B. Before Class B, or any part thereof, shall be recommended to the Annual Conference for membership in the Fund, the Commission on Pensions shall obtain the approval of the actuarial department of the Board of Pensions and Relief with reference to any provision that may be proposed for the purpose of the reserve funding or commutation of the pension obligations accrued on account of the ministers concerned.

4. Contributions

(a) By Pastoral Charges or "Employers"

§ 493, § 1. An annual Contribution, to be determined according to the following scale, shall be paid to the Fund by each Pastoral Charge or District served by a member thereof:

Scale of Contributions

Estimated "Support" for Current Conference Year	Contribution Per cent of "Support"
Under $500	6
$500 up to $1,000	6½
1,000 up to 1,500	7
1,500 up to 2,000	7½
2,000 up to 3,000	8
3,000 and up	9

(See Note 4.)

§ 2. In addition to the Contribution specified in § 1 of this paragraph, each Pastoral Charge served by a member of the Fund shall be apportioned annually an amount for the support of "Conference Claimants"; provided, however, that such additional apportionment, plus the Contribution required in § 1 of this Paragraph, shall not be less than the amount apportioned annually for support of "Conference Claimants" to a Pastoral Charge which pays a like salary and is served by a minister who is not a member of the Fund. (See Discipline, ¶ 337.) (See Note 5.)

§ 3. If a Pastoral Charge served by a member of the Fund shall fail to pay the total amount required under this section, the Treasurer of the Annual Conference shall contribute equitably the receipts before transfer to the Treasurer of the Fund and to the Treasurer of the Conference Stewards respectively.

§ 4. The Contributions required from the Pastoral Charges and the Districts shall be made through the Treasurer of the Annual Conference who shall issue receipts therefor, and transmit the money to the Board of Pensions and Relief within 30 days after the session of the Annual Conference, together with a proper schedule of information as to the source in each case.

§ 5. An annual Contribution equivalent to the amount of "Allocation" as indicated in the Scale of Allocation (see ¶ 493, § 1) shall be paid directly to the Treasurer of the Fund by, or on behalf of, the "Employer" of each member of the Fund who is engaged in non-pastoral work, such Contribution to be allocated to such member's "Service Annuity" credit.

§ 6. "Employers" who desire also to provide "Disability" and "Death Benefits" respectively, may do so by making an additional Contribution at a rate to be fixed by the Board of Pensions and Relief.

§ 7. If there be doubt as to the amount of "Support" in the case of any Pastoral Charge, District, or "Employer," the required Contribution shall be made temporarily on the basis indicated by the Board of Pensions and Relief, and adjustment made subsequently according to the findings of the Board after careful investigation. Failure to comply with this requirement shall cause suspension of "Disability" and "Death Benefits" during the ensuing Annual Conference year.

(*b*) *By Members of the Fund*

¶ 494, § 1. A personal Contribution equivalent to 2½ per cent of his "Support" shall be paid directly to the Treasurer of the Fund annually by each member thereof in the Effective Relation who serves a Pastoral Charge, District, or "Employer." Such Contribution shall be applicable to "Income Annuity" credit only. The maximum amount of such annual Contribution shall be $200. A member may divide his personal Contributions to the Fund into four quarterly instalments payable in advance on the following dates: February 15, May 15, August 15, and November 15. (See Note 6.)

§ 2. If a member of the Fund be a Bishop, he shall contribute annually to the Fund on the basis required in § 1 of this Paragraph, and in such case, The Episcopal Fund shall be responsible for payment to the Fund of the equivalent of the Contribution required in ¶ 493, § 4.

§ 3. A Probationer who serves a Pastoral Charge shall contribute to the Fund during Probation, with the understanding that he may not become a beneficiary thereof prior to the time of his entry into the Effective Relation, except as provided in ¶ 498, § 1. Upon entry of a Probationer into the Effective Relation, he shall become a full beneficiary of the Fund. If he be discontinued, a sum equivalent to the total amount of his own Contributions to the Fund, together with "Regular Interest" shall be refunded to him. If he die while on Probation, the aforesaid refund shall be made to his wife, or children, or to his estate.

(*c*) *Additional Provisions*

¶ 495, § 1. The Contributions required in ¶¶ 493, 494 shall be due and payable to the Fund at the end of the first complete Annual Conference year subsequent to the date of adjournment of the General Conference of 1928, and annually thereafter. (See Note 7.)

§ 2. When directed to do so by the Annual Conference, the Conference Stewards may make an annual apportionment to the Pastoral Charges sufficient to provide for special aid in deserving cases, in which as a result of untoward circumstances, any Pastoral Charge may have been unable to make the required Contribution on account of a member of the Fund. The Conference Stewards shall grant relief in such cases in accordance with the funds received on the aforesaid annual apportionment and shall require presentation of such evidence as they may deem wise before making a grant. The Board of Pensions and Relief may raise a special fund for the purpose of granting aid in such cases in the weaker Annual Conferences, or it may use such portion of its income as may be available for such purpose; the money to be used to supplement the insufficient payments made to the "Service Annuity" account.

§ 3. At each Quarterly Conference, it shall be the duty of the District

Superintendent to urge payment in full of the Contributions required by the Fund.

§ 4. On and after the date of establishment of the Fund, the transfer of its members from one Annual Conference to another shall be made subject to the continuous application of the provisions, rules and regulations of the Fund pertaining to Contributions.

(§ 5. By vote of the Annual Conference and after the physical examination required in ¶ 492, § 2, ministers transferred after January 1, 1929, shall be subject to the same requirements as "New Entrants," and shall thereafter make their personal contributions to the Fund according to ¶ 494, § 1. The pastoral charges which they serve shall also contribute to the Fund according to the scale of contributions given in ¶ 493, § 1. Thereafter the Annual Conference to which a minister has been transferred shall not be liable under the "Original Pension System" of 1908 for pensions covering years of service subsequent to date of transfer.

The accrued pension liabilities for services rendered by a minister prior to such transfer shall be determined according to the general legislation relating to transfers; but pastoral charges, ministers, and Conferences may mutually and permanently adjust such accrued liabilities on the reserve basis, through the Board of Pensions and Relief.)

§ 6. Upon ceasing to be a minister of the Methodist Episcopal Church prior to the Retirement and Pension, a member of the Fund shall receive, as a withdrawal value, in lieu of all other benefits, a sum equivalent to the total of his own Contributions to the Fund together with "Regular Interest."

§ 7. If a member of the Fund die prior to receipt of any instalment of his "Income Annuity," without leaving a widow or minor children, there shall be refunded to his estate a sum equivalent to the total of his own Contributions to the Fund together with "Regular Interest."

5. Retirement and Pension

¶ 496, § 1. A member of the Fund may request the Retired Relation at the Annual Conference session nearest the 68th anniversary of his birth, or after 45 years of Contributions to the Fund made on his behalf by his Pastoral Charge, District, or "Employer." (See Note 8.)

§ 2. At its option, an Annual Conference may grant the Retired Relation to any member of the Fund at the Annual Conference session nearest the 65th anniversary of his birth.

§ 3. After he has been granted the Retired Relation by his Annual Conference, a member of the Fund shall receive the "Annuity" actuarially equivalent to the total "Allocations" and interest accumulations thereon, made to his "Service Annuity" credit previously, such "Annuity" to be based on the attained age of the beneficiary, or ages of the beneficiaries, and the tables adopted and currently in use by the Board of Pensions and Relief at such time.

§ 4. In case a member of the Fund be single or a widower at the time of retirement, a "Service Annuity" may be paid to him during his own lifetime only; or at time of Retirement he may nominate another life as a Joint Beneficiary under an "Annuity" similar to that specified in § 5 of this Paragraph; provided, however, that the nominee shall be either his son, daughter, father, mother, brother, or sister, and wholly dependent upon him for support. Admittance of any other wholly dependent nominee shall depend on the judgment of the Board of Pensions and Relief. In case a Joint Beneficiary is not nominated by a member of the

Fund who is single or a widower at time of Retirement, the "Service Annuity" shall be reduced one third.

§ 5. In case a member of the Fund be married at time of Retirement, an "Annuity" shall be paid to him during the joint existence of himself and his wife, continuing after the death of either, to the survivor, during his or her after-lifetime, for two thirds of the original amount.

§ 6. At the same time that a member of the Fund is granted a "Service Annuity," he shall be entitled to receive an "Income Annuity" in character identical with his "Service Annuity," the amount thereof to be based on his own Contributions to the Fund, together with "Regular Interest," and on the age-basis considered in fixing his "Service Annuity."

§ 7. If the female survivor under a "Joint Life and Last Survivor Annuity" contract marry, her "Survivor's Annuity" shall be terminated, and all liability of the Fund thereunder shall cease; provided, however, that she shall be entitled to a refund of the part of the deceased member's Contribution to the Fund with "Regular Interest" which has not been exhausted by the instalments of "Income Annuity" already paid. The amount of such refund shall be determined by the Actuary of the Fund, and the decision of the Board relative to such amount shall be final.

§ 8. Upon request of the member concerned, Annuity Contracts and Rates may be modified so as to provide for return to his estate of such portion of the accumulated personal Contributions as may not have been consumed by the payment of "Income Annuities" to the annuitant or annuitants at time of death. (See Note 9.)

6. Widow's Annuity

¶ 497, § 1. In the event that a member of the Fund die while in the Effective or Supernumerary Relation, an "Annuity" shall be paid to his widow, based on his own age and provided by the total of her deceased husband's personal Contributions, with "Regular Interest," and two thirds of the total accumulated in his "Service Annuity" account at the time of his death. The provision made in ¶ 496, § 8, shall apply also to the "Widow's Annuity."

§ 2. If the "Widow's Annuity" of a widow whose husband died while he was in the Effective or Supernumerary Relation be less than $300, at the discretion of the Board of Pensions and Relief, she may be granted aid in addition thereto; provided, however, that the "Annuity" plus the grant shall not exceed $300 per annum.

§ 3. If a widow of a deceased member of the Fund remarry, her "Widow's Annuity" shall be terminated, and all liability of the Fund thereunder shall cease; provided, however, that she shall be entitled to a refund of that part of her deceased husband's Contributions to the Fund, with "Regular Interest," which has not been exhausted by the instalments of "Income Annuity" paid to her. The amount of such refund shall be determined by the Actuary of the Fund, and the decision of the Board of Pensions and Relief relative to such amount shall be final.

7. Child's Annuity

¶ 498, § 1. Each minor child of a deceased member of the Fund shall be entitled to an "Annuity" of $75 until attainment of age 16; to be discontinued thereafter unless said child be enrolled and in regular attendance at School or College. Upon proper annual certification of School or College attendance which in the judgment of the Board is creditable, a minor child may be granted an "Annuity" of $150 from age 16 until attainment of age 21.

§ 2. If a member of the Fund die before attaining Retirement, the total "Annuity" payable to his widow and children shall not exceed the average "Support" during the years up to three which he served in the Effective Relation immediately preceding his decease. If he die while receiving a "Pension," the total of the "Annuities" payable to his widow and children shall not exceed the Pension which he was receiving prior to his decease.

§ 3. In the discretion of the Board of Pensions and Relief, a "Child's Annuity" may be paid to its mother, or its guardian, or to a responsible relative or caretaker, or to a District Superintendent or Pastor, to be administered on its behalf.

§ 4. In the event of the death of a member of the Fund holding either an Effective or a Supernumerary Relation and leaving no widow surviving him, the amount of the accumulation of personal Contributions standing to his credit may be used to provide for additional "Annuities" to be paid to each minor orphan child of said member, in such amount and manner as may be determined by the Board of Pensions and Relief.

8. Disability Benefit

¶ 499, § 1. A "Disability Benefit" may be granted to a member of the Fund in the Effective Relation under age 65, on the following conditions: If disability has been plainly evident for a period of not less than 180 days, he shall submit to examination by a physician duly appointed to act in behalf of the Board of Pensions and Relief. If it appear from the physician's report, that his health has failed as a result of disease, disability, or injury, and that presumably such disease, disability, or injury totally and permanently incapacitates him for both ministerial work and the support of his family, and has been plainly evident for a period of not less than the aforesaid 180 days, he may be granted a "Disability Benefit" based on the average "Support" received by him during the years up to three which he served preceding disablement according to the following scale; provided, however, that in the case of a member of the Fund who is disabled between ages 60 and 65, the total annual payment of "Disability Benefit" shall not exceed the annual "Pension" which his "Income Annuity" and "Service Annuity" credits would purchase at age 65, assuming that the annual addition of such credits between age 60 and age 65 would be the same as those made during the last year of his Effective service prior to disablement.

Scale of Disability Benefit

Average "Support" for Three Years	Monthly Benefit
Under $500	$25
$500 up to $700	35
700 up to 1,000	45
1,000 up to 2,000	55
2,000 and up	65

§ 2. At the discretion of the Board of Pensions and Relief, the initial payment may be made to cover the waiting period of 180 days, or only the period following the termination of the aforesaid waiting period.

§ 3. If a disabled member of the Fund recover sufficiently to be able to resume ministerial work or to engage in a remunerative occupation, his "Disability Benefit" may be reduced or terminated by the Board of

Pensions and Relief at its discretion. After the "Disability Benefit" has been terminated and after he has entered into a salaried relationship with a Pastoral Charge, District, or "Employer," he shall resume his personal Contributions to the Fund.

§ 4. In the event of continuance of disability until age 65 is attained, the "Disability Benefit" shall terminate and thereafter a disabled member of the Fund shall receive his "Pension," according to the provisions of ¶ 496.

§ 5. The provisions aforementioned in this paragraph shall be effective only for disability beginning after payment of the first yearly Contribution required to be made on his behalf in ¶ 493, § 1.

§ 6. During the continuance of total disability, the beneficiary may be required, while still under the age of 65 years, to have a medical examination annually, by a physician appointed, to act in behalf of the Board of Pensions and Relief.

§ 7. Failure of his Pastoral Charge, District, or "Employer" to make the required Contribution during the latest completed Annual Conference year shall disqualify a member of the Fund for receipt of "Disability Benefit" if disabled during the next succeeding Annual Conference year. If the Contribution required in ¶ 493, § 1, be made in part, then the "Disability Benefit" shall be reduced proportionately.

§ 8. If his Pastoral Charge, District or "Employer," gratuitously continue his "Support" during the remainder of the first Annual Conference year of his disablement, the right of a member of the Fund to receive a "Disability Benefit" shall not be impaired.

§ 9. During the continuance of total disability, a member of the Fund shall be exempt from the requirement to contribute to the Fund and shall receive an annual "Allocation" to apply on his "Service Annuity" credit, such "Allocation" to be based on the "Support" received during the Annual Conference year preceding his disablement.

§ 10. A disabled member of the Fund shall be placed in the Supernumerary Relation by his Annual Conference while he is permanently disabled under age 65. (See Note 10.)

§ 11. If a disabled member be mentally incompetent as a result of his disability, the Board of Pensions and Relief, at its discretion, may pay his "Disability Benefit," or any portion thereof, to his wife or to some other competent representative, during continuance of his incompetency.

9. Death Benefit

¶ 500, § 1. Upon the death of a member of the Fund under age 65, there shall be paid immediately to his widow a "Death Benefit" of $500; provided, however, that the Contribution to the Fund required to be made by the Pastoral Charge, District, or "Employer" he served shall not have been in default in the latest completed Annual Conference year of his ministry, and only in any case, after the full payment by his pastoral charge of the first yearly Contribution required to be made on his behalf in ¶ 493, § 1.

§ 2. If, in any case, the Contribution required in ¶ 493, § 1 be made in part, then the "Death Benefit" shall be reduced proportionately, and the decision of the Board of Pensions and Relief with regard to the amount of such benefit shall be final.

§ 3. If a deceased member of the Fund leave no widow, the Board of Pensions and Relief may grant the whole or part of the aforementioned "Death Benefit" to the District Superintendent, or Pastor, or to the guardian, responsible relative, or caretaker of the minor children, for administration in their behalf, or to defray the deceased member's funeral

expenses; but if such grant be withheld, the Fund shall have no liability.

§ 4. Neither the eatate of the deceased member, nor his widow's estate, nor the creditors of either, shall have any claim whatever upon the aforementioned "Death Benefit."

10. Allocation

¶ 501, § 1. An "Allocation" from available funds shall be made annually, as of December 31, to the "Service Annuity" credit of members of the Fund according to the following table (see § 5 of this Paragraph):

Scale of Allocation

"Support"	Amount to be Allocated
Under $500	$40
$500 up to $700	55
700 up to 1,000	70
1,000 up to 2,000	90
2,000 up to 3,000	110
3,000 up to 4,000	130
4,000 up to 5,000	150
5,000 up to 6,000	175
6,000 and up	200

(See Note 11.)

§ 2. In the event that at the time of the aforesaid "Allocation," there be an insufficient amount in available funds to cover fully the "Allocations" according to the above scale, a proportionate reduction thereof shall be effected by the Actuary of the Fund.

§ 3. Special "Allocation" to "Service Annuity" credit of the members of the Fund of any surplus arising from unapportioned interest in excess of "Regular Interest," or any other source in the Fund, shall be made only in the year succeeding the quadrennial actuarial examination of the condition of the Fund. The amount of such quadrennial "Allocation" shall be fixed by the Board of Pensions and Relief, but shall not exceed the amount recommended by the examining actuary. Such quadrennial "Allocation" shall be made to the "Service Annuity" credit of the members of the Fund pro rata, according to the total allocated credits and accrued interest thereon standing in their respective "Service Annuity" credit accounts at the beginning of the quadrennium.

§ 4. In computation of amount available to provide the "Pension," members of the Fund, and widows of deceased members of the Fund who become annuitants before the close of any quadrennial examination period, shall be credited with an equitable share of the total undisturbed surplus in hand at the close of the previous fiscal year of the Fund. The amount of such share shall be conservatively estimated by the Actuary of the Fund, and the decision of the Board of Pensions and Relief thereon shall be final.

§ 5. If, in any case, the Contribution required in ¶ 492, § 1, be made in part in any year, then the "Allocation" in that case, and for that year only, shall be reduced proportionately, and the decision of the Board of Pensions and Relief with regard to the amount of the reduction shall be final.

§ 6. Failure of a member of the Fund to make the required annual payment of his personal Contribution to the Fund, on or before December 31 of any year, shall not affect the annual "Allocation" to his "Service Annuity" credit, but shall disqualify him for participation in the next quadrennial "Allocation" of surplus.

§ 7. The right to participate in the annual "Allocation" to the "Service Annuity" credit of members of the Fund shall be suspended during Leave of Absence duly granted by an Annual Conference, or attendance at school without salaried relationship to a Pastoral Charge; provided, however, that this limitation shall not affect the quadrennial Allocation in such cases.

11. Relation of New Fund and Present System

(*a*) *Limitations*

¶ 502, § 1. The provisions of the Discipline regarding the "Original Pension System" and acts of the General Conference amendatory thereof, shall not govern the Fund, nor have any application thereto, except as may be expressly provided in the legislation pertaining to the Fund.

§ 2. Subsequent to the establishment of the Fund, changes in scales of benefits, and tables used for valuation of benefits, shall be made only by the Board of Pensions and Relief, after publication of same in the official papers of the Church, at least six months previous to the time such changes become effective. This provision shall not be construed so as to apply to the scale of "Allocation," which may be modified annually, if necessary, by the Actuary of the Fund in accordance with the amount available for such purpose. The scale of Contribution shall not be subject to change except by action of the General Conference.

§ 3. "New Entrants" shall not be entitled to make any claim upon the Annuity Funds of the "Original Pension System," but may be granted Necessitous Relief thereunder by action of the Annual Conference. (See Note 12.)

(*b*) *Accrued Liabilities*

¶ 503, § 1. All accrued liabilities of "Previous Entrants" shall be provided by the Annual Conferences under the "Original Pension System" unless the actuarial equivalent of each of such liabilities shall be transferred to a reserve fund.

§ 2. The Board of Pensions and Relief is hereby authorized to function as a reserve funding agency on behalf of such Annual Conferences as may desire to transfer to it any or all of their Annuity obligations at a fixed rate of Annuity per year of service.

§ 3. The Board of Pensions and Relief is hereby directed to promote campaigns throughout the Church with a view to early funding of past service liabilities.

12. Fiscal

¶ 504, § 1. Interest earned by the investments of the Fund shall be distributed annually as of December 31, according to the rules and accounting usages of the Board of Pensions and Relief.

§ 2. The Fiscal Year of the Fund shall be the calendar year.

Explanatory Notes

Note 1. See ¶ 490, § 1.—The tentative date for establishment of the *Ministers' Reserve Pension Fund* was selected because the lapse of at least six months after the next General Conference is necessary in order to give sufficient time for carefully planning the accounting, actuarial and statistical technique of the new system, which should be as simple as may be consistent with efficiency.

Note 2. See Text, ¶ 491, § 11.—The following illustration indicates the method of calculation: If the cash salary were $1,000, then the equivlent of 15 per cent thereof would be $150, and the sum of the cash salary, plus the aforementioned equivalent, would be $1,150; the latter figure

being the "support" when a parsonage is occupied by a minister who receives a cash salary of $1,000. The 15 per cent equivalent of the cash salary places an item in the minister's pension budget to cover shelter in old age. It is not intended to serve as an appraisal of actual parsonage rental value.

NOTE 3. See Text, ¶ 492, § 1.

(*a*) The requirement regarding an initial payment on account by ministers who enter the *Fund* after the 45th year of age is made because the term of years from age 45 to age 65 is too short for compound interest to provide an adequate pension without supplementary resources. Most of such "New Entrants" will come from other denominations, or will be re-admitted members of Annual Conferences.

(*b*) "Previous Entrants" may enter the membership of the *Ministers' Reserve Pension Fund* without medical examination if the entire Conference membership or a considerable portion of it shall come in at the same time. Individuals or small groups will have to be medically examined in order to protect the disability and death benefit funds from "adverse selection" of lives, which might deplete the reserves.

For like reasons, ministers who transfer into an Annual Conference shall be required to pass "a physical examination satisfactory to the medical department of the Board," before being placed in the Fund. (See ¶ 492, § 2; ¶ 495, § 5.)

Other matters relating to pension for ministers who transfer from one Conference to another will be adjusted in co-operation with the Board of Pensions and Relief, in accordance with such legislation as may be enacted by the General Conference.

(*c*) Funding or commutation of the accrued pension obligations will be dependent upon careful examination by the actuaries of the "age" and "service" data. Temporary estimates and approximate figures will have to be disregarded. Each Conference proposing to vote its "Previous Entrants" into the *Ministers' Reserve Pension Fund* will have to collect exact data, on the basis of which careful cost figures will be calculated. *The Board of Pensions and Relief cannot be responsible for any quotations of cost unless they have been duly calculated and certified by its actuarial department.*

NOTE 4. See Text, ¶ 493, § 1.—In the scale of contributions the words "up to" occurring before certain figures mean that those figures are not included. For example: $1,000 up to $1,500, means from $1,000 up to and including $1,499.99, but not including $1,500. This method of interpretation applies to the other scales found in the Text of the Plan.

NOTE 5. See Text, ¶ 493, § 2.

(*a*) The following illustration will serve to make clear the meaning of this provision: Suppose (1) that the support paid by a certain Pastoral Charge be $1,200; (2) that the Pastor be a member of the *Fund;* (3) that the apportionment for Conference Claimants be the equivalent of 12 per cent of the pastoral salaries of his Conference; then, such Pastoral Charge will be required to raise an amount equal to 12 per cent of its salary, to be divided as follows: Seven per cent, or $84, for the *Ministers' Reserve Pension Fund,* and 5 per cent, or $60, for Conference Claimants; total, $144.

(*b*) In the case cited above, if the charge shall raise only the equivalent of 10 per cent of the total support, or $120, then the Conference Treasurer shall "distribute" such amount as follows: $70 to the *Ministers' Reserve Pension Fund,* and $50 to the Conference Stewards. This is the equivalent of what is known as "pro-rating" under the "Original Pension

System" of 1908. In such case, the amount raised by the Pastoral Charge is only 83⅓ per cent of the amount required, and the amount to be credited to each fund will be only 83⅓ per cent, of $84 and $60, respectively. This method of distribution will protect the "Original Pension System" by causing charges served by members of the new *Fund* to aid in support of the old system so long as may be necessary. It also avoids double apportionments, because each Pastoral Charge is placed on the same basis, whether or not served by a member of the new *Fund*.

NOTE 6. See Text, ¶ 494, § 1.—The maximum "Personal Contribution" is fixed at $200 because it is not advisable to have a minister make an annual contribution in excess of the maximum amount, $200, which may be credited to his "Service Annuity" account in any one year. Any member of the *Fund* desiring to contribute a larger amount than $200 per annum will find the Ministers' Provident Annuity Fund of the Board of Pensions and Relief well designed for such purpose.

NOTE 7. See Text, ¶ 495, § 1.—An example of the effect of this provision will suffice: Suppose the first session of a Spring Conference subsequent to the next General Conference were held on February 1, 1929, then at such session arrangements must be made to provide the required contribution payable at the time of the following annual session in February, 1930. But in a Fall Conference, since the *Fund* will be established on January 1, 1929, there can be no "New Entrants" until Conferences held at a later date in 1929. Consequently, the first payments in the Fall Conferences will not be due until the Fall of 1930. This initial delay will insure the smooth operation of the *Fund* from the start.

NOTE 8. See Text, ¶ 496, § 1.—Nothing is clearer to the actuaries who framed the plan of the *Fund* than the fact that "longevity" is increasing notably in the United States, and that ministers, being in a select class of lives, are unusually long-lived. This fact explains the selection of age 68 as the time for voluntary retirement. But for obvious reasons the Annual Conference is given the right to retire a member of the *Fund* at any time after his attainment of age 65. A member who can render acceptable service will be at liberty to continue in the effective relation beyond age 65, at the pleasure of the Annual Conference; and the prospect of many ministers serving in the future beyond age 70 is promising. Since the pension will be provided on an accumulation basis, the interests of the *Fund* will not be affected in any way by continuing the service beyond age 65 for any period that may be mutually satisfactory to the member and his Annual Conference; and to do so will add materially to his pension.

NOTE 9. See Text, ¶ 496, § 8.—The reason for this provision is that some members may desire the satisfaction of having returned to their estate any balance of their own contributions which at the time of death they had not received in the form of annuities. This can be provided by charging against the annuity a small annual premium to cover the insurance of the amount to be returned at death, which, of course, will decrease during each year of life. Most members will prefer to take the full annuity, rather than to sacrifice during their lifetime in order to provide a small benefit for their estate.

NOTE 10. See Text, ¶ 499, § 10.—The placing of a disabled member of the *Fund* in the Supernumerary Relation until age 65 will reserve the Retired Relation for those members of the *Fund* only who shall be retired on account of age. This is believed to be good practice.

NOTE 11. See Text, ¶ 501, § 1.—The Scale of Allocation is the distinguishing feature of the *Ministers' Reserve Pension Fund*. Most actu-

arial pension systems are based on the salary of the individual member, whereas in the Methodist *Fund* a pension credit will be allocated annually to each member which will be the same within a given salary range, but will vary *inversely* according to the amount of the "Support" received by the member. This method of socializing the pension credits has a remarkably favorable effect on the resultant pensions; as may be readily seen in the following comparison with the usual standard actuarial pension system, in which the total pension paid is equivalent to 1¼ per cent of the "Average Support" during active membership. In the comparison, we have used the six cases illustrated on pp. 48, 49.

COMPARATIVE TABLE OF PENSION RESULTS

Case	Average "Support"	Standard Pension	Methodist Ministers' Reserve Pens. Fund
(1)	$950	$427*	$743
(2)	1,379	620	897
(3)	1,808	813	1,032
(4)	2,533	1,140	1,255
(5)	4,000	1,800	1,616
(6)	5,183	2,332†	1,886

When it is borne in mind that the great majority of the members of the new *Fund* will be in line with cases (1), (2) and (3) shown above, the "*democracy*" of the new system becomes sharply evident. No other ministerial Pension Plan established on an actuarial basis provides such a thoroughgoing socialization of pensions or gives such special consideration to ministers who serve on small salaries.

NOTE 12. See Text, ¶ 502, § 1.—The reason for this provision is obvious. The *Ministers' Reserve Pension Fund* will begin operation without initial reserves, and the full contribution required to be made will be necessary in order to cover the liabilities for future services.

The total "accrued liabilities" of an Annual Conference always seems large when looked at as a whole; and some large Conferences have been astonished to find that the amount exceeded a million dollars—too large an amount to be funded immediately. However, it should be kept in mind that an Annual Conference that pays $80,000 per year to its Conference Claimants will pay out $1,000,000 before the time of the General Conference of 1940; and meanwhile, the "accrued liabilities" will have increased considerably in many cases.

If instead of helplessly, blindly and unscientifically increasing their already startling insolvency, a rational plan of gradual commutation were entered into and followed, the entire accrued liabilities would be met completely by the year 1940, and the new Fund will have provided for the pensions earned meanwhile; and in the future will provide for all accruing pensions. The installment method of handling the commutation of the accrued liabilities always makes a great appeal to those who study it because it spreads the cost over a period of years and, using both capital and current resources, will provide fully for the accrued liabilities. The details will have to be worked out by the actuaries of the Board, definitely and independently for each Annual Conference. A general formula would be useless.

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* Usually increased arbitrarily to a minimum of $600.

† Usually limited arbitrarily to a maximum of $2,000.

Points Worth Remembering

1. Membership.—Men who enter the ministry after the General Conference of 1928 will come automatically under the *Ministers' Reserve Pension Fund*. The present members of Annual Conferences and all Conference Claimants will remain under the "Original Pension System" established in 1908 until placed in the new *Fund* by action of the Annual Conference.

2. Resources.—The new *Fund* will derive its resources from contributions made by the Pastoral Charges and by "Employers" who are served by members of the *Fund*. These Pastoral Charges will contribute also to the support of Conference Claimants under the old system.

3. Old and New.—The operation of the old system will not be upset by the gradual introduction of the new; but in the end the new *Fund* will have completely taken the place of the "Original Pension System" of 1908.

4. Collection of Contributions.—The contributions of the Pastoral Charges will be collected through the Annual Conference Treasurer. This will save expense and provide locally for an equitable division of the money received from Charges which are served by members of the *Fund* between the contributions made to the new *Fund*, and the amounts paid on apportionments under the "Original Pension System." *However*, the members of the *Fund* will pay their personal Contributions directly to the Treasurer of the *Fund*.

5. Previous Entrants.—An Annual Conference may place its "Previous Entrants" under the new Plan, in whole or part, by providing the reserve funds necessary to cover their past services in such amount as may be determined by the actuaries, so that when both principal and interest shall have been applied to the payment of the pensions, the reserve which was set up in the new *Fund* to place the annuities of the Conference Claimants under its protection will be exhausted about the time that the list of claimants will disappear by death.

6. Reserves.—Most Annual Conferences will find it expedient to commute their accrued liabilities through the *Ministers' Reserve Pension Fund* of the Board of Pensions and Relief, but a few Conferences may be able to set up in liquid securities all or part of their invested funds as a reserve under their own control; using the interest, and such part of the principal as may be needed to meet the accrued pension obligations.

7. Size of Pensions.—The new *Ministers' Reserve Pension Fund* will provide moderate pensions closely in line with those now paid in the average Annual Conference under the "Original Pension System" of 1908; provided that the salary scale shall remain relatively stable. For example: If a minister shall serve 35 years under the new *Fund*, on a salary ranging from $1,000 to $2,000, his "Service Annuity" will furnish a pension of approximately $700. To this amount his "Income Annuity," based on his personal contributions, will add approximately $200 to $250, depending on the range of his salaries, making his total Pension from $900 to $1,000; equivalent to the annuity paid under the present system in a Conference whose annuity rate is $28. (See Table, page 215.) Only four of the 104 American Conferences paid so high a rate last year—the average being $14.44, half as much. A *Pension Fund* that will guarantee to the average New Entrant minister a Pension nearly double the average annuity under the old system, together with other valuable benefits, and will do this on an annual cost basis of less than one half of that required by the old system, deserves the earnest support of both ministers and laymen, not only on the ground of liberality, but also on account of its scientific basis, absolute security, and ultimate economy.

8. DEMOCRATIC.—The new *Pension Fund* is thoroughly "democratic," and has a large measure of social or group adjustment. It places almost one half of the members of the *Fund* on exactly the same footing as to the amount of the pension provided by the "Service Annuity" derived from the contributions of the Pastoral Charges. The members of the *Fund* who serve the higher-salaried charges will receive proportionately smaller "Service Annuities," because the advance becomes progressively less as the salary increases; but their personal Contributions to their "Income Annuity" will increase the part of their Pension which will come from that source. Further adjustments should be secured by modifications of the salaries received during the active years, rather than by the application of drastic, confiscatory processes at the pension end of life. The new *Fund* notably protects the pension interests of the lower salaried ministers, and within a given salary range places the members of the *Fund* on an equal footing throughout the entire denomination—a great advantage, which will produce a connectional equalization, as compared with the merely local and technical Conference equality of the old system, which is the most discriminatory pension system to be found in any Church. The inequitable discrimination of the "Original Pension System" of 1908 is one of the most serious objections to it. The new *Ministers' Reserve Pension Fund* will protect the Pensions of both the individual minister, and of the entire ministerial group, and is second to none.

9. DISABILITY AND DEATH.—The disability and death benefits are valuable features of the *Fund*. They not only protect the minister and provide for his family; but in case of premature break-down, during the entire period of his disablement will secure without cost to him an annual increase of his pension credits—a double benefit which is one of the most attractive features of the new *Fund*. The death benefits for widows and the liberal provisions for orphan children make a large appeal to the ministers and their wives or widows, and to true-hearted laymen. These benefits will give immediate relief to the Pastoral Charge as well as to the minister, in frequently embarrassing and always distressing situations. The widows of aged ministers are well protected by the joint and last survivorship pension granted on retirement. Young widows will find support and comfort in the Widows' Benefit Fund.

10. NON-TECHNICAL CHARACTER OF PLAN.—In framing and stating the plan of the *Fund*, technical language has been avoided as much as possible. Wherever used in the Text it is in the interest of scientific accuracy, for an actuarially designed plan must be specific. Hence the necessity of thorough treatment of many points. Over-simplification or too much brevity at the inception will result in ultimate confusion of administration; and a considerable portion of the plan of the *Fund* is intended primarily to restrict and control the administration. An actuarial plan should be as complete as possible at the beginning of its operations, because of grave dangers involved in subsequent amendments which might tend to deplete the reserves or to throw the basic actuarial calculations seriously out of balance. On the other hand, that portion of the Plan which relates to pastors and pastoral charges is simple, and will be regarded as commonplace as soon as its terminology becomes familiar. Therefore, if before discussing the plan of the *Fund*, you will thoroughly study the Text, and not merely read it in a cursory way, apparent difficulties will disappear.

11. FINANCING.—Distinguished actuaries prepared the Plan of the new *Fund*, and other competent actuaries, after carefully examining its structure, are unanimous in the opinion that it is sound, fair, workable, and well fitted to serve not only as a safe bridge over which Methodism may

pass from the old plan to the new, but as the ultimate pension system which will function flexibly and smoothly after the transition period has passed.

12. Board Management.—The Board of Pensions and Relief is noted for the thoroughness of its business methods and the stability of its invested funds. It takes no chances with a sacred trust. At the same time it is the preacher's friend in his hour of need, and never allows red tape or a coldly official attitude to dominate the conduct of its affairs. The number of those who have been helped through it is large; but its most substantial, valuable, and permanent work is now before the Church—the plan of the *Ministers' Reserve Pension Fund.* Its highest usefulness depends on the adoption of this plan by the General Conference, and its incorporation into the legislation of the Church as the ultimate, safe, sane and sure solution of vexatious pension problems. Its preparation has required an incredible amount of research and study, and the gathering of constructive ideas from many sources. The plan has received favorable commendation whenever understood, has the endorsement of great actuaries, and was approved by the Board of Pensions and Relief without a dissenting vote.

Pensions for Supply Pastors

Addition to Part VII, Chapter VIII, of the Discipline

VII. Supply Pastors' Department

¶ 505, § 1. There shall be established on January 1, 1929, a separate department of the Ministers' Reserve Pension Fund to be called the Supply Pastors' Department.

§ 2. Supply Pastors under age 40, after the completion of not less than two full years of service as a Supply Pastor, and after passing a physical examination satisfactory to the medical department of the Board of Pensions and Relief, on recommendation of the Annual Conference, may be admitted to membership in the Supply Pastors' Department of the Ministers' Reserve Pension Fund, under the following special provisions and limitations.

§ 3. During each year in which a Local Preacher who is a member of the Supply Pastors' Department of the Ministers' Reserve Pension Fund shall serve a Pastoral Charge as its Pastor, such Charge shall comply fully with the requirement regarding Contribution to the Ministers' Reserve Pension Fund. See ¶ 493.

§ 4. Supply Pastors shall be permitted to make personal Contributions to the Supply Pastors' Department of the Ministers' Reserve Pension Fund. See ¶ 494, § 1.

§ 5. Pastoral Charges served by Supply Pastors who are not members of the Supply Pastors' Department of the Ministers' Reserve Pension Fund shall comply fully with the requirement regarding the apportionments for Conference Claimants. See § 337.

§ 6. The Board of Pensions and Relief shall provide out of available income for Supply Pastors, who are members of the Supply Pastors' Department of the Ministers' Reserve Pension Fund, a scale of benefits approximately equivalent to one half of the benefits provided for members of Annual Conferences who are members of the Ministers' Reserve Pension Fund. The remainder of such income shall be placed in the Embury-Strawbridge Fund. See § 9.

§ 7. The Board of Pensions and Relief shall make such rules and regulations regarding relationship to the Supply Pastors' Department of the Ministers' Reserve Pension Fund, and retirement status of Supply Pastors, as it may deem expedient.

§ 8. All accounts of the Supply Pastors' Department of the Ministers' Reserve Pension Fund shall be kept separate from, and independent of, the accounts of members to Annual Conferences.

§ 9. The Board of Pensions and Relief shall create, increase, and maintain a special fund to be called the Embury-Strawbridge Fund, the income of which, together with such additional amounts as may be secured for the purpose, shall be used by the Board for the relief of aged and needy Supply Pastors who have completed at least ten years of ministerial service as Supply Pastors in the Methodist Episcopal Church, and their widows and minor orphan children.

ILLUSTRATION OF PENSIONS FOR THIRTY-SIX YEARS OF SERVICE BY NEW ENTRANTS

CAUTION: The illustrations inserted in this table must be regarded as exhibits and not as guarantees. The calculations have been made with great care.

Assuming age at entry to be 28, age at retirement to be 65, wife to be four years younger. Survivor in each case, whether male or female, to receive two thirds of Pension stated in table.

Years of Service	"Support" Case 1	"Support" Case 2	"Support" Case 3	"Support" Case 4	"Support" Case 5	"Support" Case 6
1	$500	$700	$900	$1,200	$1,500	$1,500
2	500	700	900	1,200	1,500	1,500
3	500	700	900	1,200	1,500	1,500
4	600	850	1,100	1,500	2,000	2,200
5	600	850	1,100	1,500	2,000	2,200
6	600	850	1,100	1,500	2,000	2,200
7	700	1,000	1,300	1,800	2,500	2,900
8	700	1,000	1,300	1,800	2,500	2,900
9	700	1,000	1,300	1,800	2,500	2,900
10	800	1,150	1,500	2,100	3,000	3,600
11	800	1,150	1,500	2,100	3,000	3,600
12	800	1,150	1,500	2,100	3,000	3,600
13	900	1,300	1,700	2,400	3,500	4,300
14	900	1,300	1,700	2,400	3,500	4,300
15	900	1,300	1,700	2,400	3,500	4,300
16	1,000	1,450	1,900	2,700	4,000	5,000
17	1,000	1,450	1,900	2,700	4,000	5,000
18	1,000	1,450	1,900	2,700	4,000	5,000
19	1,100	1,600	2,100	3,000	4,500	5,700
20	1,100	1,600	2,100	3,000	4,500	5,700
21	1,100	1,600	2,100	3,000	4,500	5,700
22	1,200	1,750	2,300	3,300	5,000	6,300
23	1,200	1,750	2,300	3,300	5,000	6,300
24	1,200	1,750	2,300	3,300	5,000	6,300
25	1,300	1,900	2,500	3,600	5,500	7,000
26	1,300	1,900	2,500	3,600	5,500	7,000
27	1,300	1,900	2,500	3,600	5,500	7,000
28	1,200	1,750	2,300	3,300	6,000	7,700
29	1,200	1,750	2,300	3,300	6,000	7,700
30	1,200	1,750	2,300	3,300	6,000	7,700
31	1,100	1,600	2,100	3,000	5,500	8,000
32	1,100	1,600	2,100	3,000	5,500	8,000
33	1,100	1,600	2,100	3,000	5,500	8,000
34	1,000	1,500	2,000	2,500	5,000	8,000
35	1,000	1,500	2,000	2,500	5,000	8,000
36	1,000	1,500	2,000	2,500	5,000	8,000
(a) Total Support	$34,200	$49,650	$65,100	$91,200	$144,000	$186,600
(b) Average Support	950	1,379	1,808	2,533	4,000	5,183
(c) Income Annuity	142	206	269	376	540	713
(d) Service Annuity	601	691	763	879	1,076	1,173
(e) Total Pension	743	897	1,032	1,255	1,616	1,886
(f) Item (d) as a per cent of (b)	63%	50%	42%	35%	27%	22%

THE BOARD OF TEMPERANCE, PROHIBITION, AND PUBLIC MORALS OF THE METHODIST EPISCOPAL CHURCH

The Board of Temperance, Prohibition, and Public Morals, started by order of the General Conference in 1904 under the name of the Church Temperance Society, is the legally created and authorized agent and servant of the Methodist Episcopal Church for activity in the broad lines indicated by the three great terms in its name. The Board is absolutely non-partisan in its attitude and methods. It recognizes the relation of the great principles it is set to promote with other great principles necessary to the maintenance of a sound, balanced and stable government. The Board does not regard it as any part of its duty to give the Methodist people political advice, but only to present the principles which, in its judgment, make for good government and to present the record of those persons whose attitude in regard to prohibition and public morals is known. It does not concern itself with political questions which do

HEADQUARTERS BOARD OF TEMPERANCE, PROHIBITION, AND PUBLIC MORALS, 100 MARYLAND AVENUE, N. E., WASHINGTON, D. C.

not relate to public morals, nor does it interpose between political parties.

The Board is particularly interested in those phases of public morals which intimately concern the moral welfare and safety of the people. It defends the principle of prohibition, believing that the liquor traffic "can never be legalized without sin." It opposes commercialized and brutal prize-fighting, desecration of the Sabbath, degradation of the theater and literature.

The work of the Board is as general as may be in view of the fact that it receives only 1.4 per cent of the benevolent income of the church.

The Board's work is divided into two main parts: Field Work, and Research and Publicity. Dr. Clarence True Wilson, the General Secretary, in addition to general oversight of all work, has during the past year traveled scores of thousands of miles, addressed Conferences, mass meetings, Epworth League Institutes, college bodies, and other groups. He has been assisted by Rev. Raymond V. Johnson, who has been almost constantly in the field informing and inspiring the people. Many Epworth League Institutes have been visited where representatives of the Board have served as faculty members, teaching Christian Citizenship, thus giving to the young people of Methodism first-hand information on practical phases of citizenship.

In June, 1927, this Department concluded a prohibition oratorical contest which had enlisted the interests of 75,000 young people, the prizes being $1,000 for first, $500 for second, and $250 for third.

The Research and Publicity Department under the management of Deets Pickett, publishes the Clipsheet, which goes not only to the editors of the United States, but to temperance workers and hundreds of secular papers abroad, and The Voice, which is probably the most widely circulated publication among Methodist ministers. It is constantly compiling and recording information in regard to all reform questions. Its statistical records of prohibition are without doubt the most complete and accurate in existence. Particular attention during the past year has been given to circulation of literature in high schools and colleges, many institutional libraries being supplied with books and other basic material in regard to prohibition. The publicity of the Board is distinctly educational in its nature and has gathered prestige through the years. Of one set of charts produced by the Board, more than one thousand were supplied to newspapers in mat form. The Board has circulated many sets of stereopticon slides and motion picture films and its circulation of leaflets runs high into the millions.

During the past year the foreign work of the Board and colored work, both of which had been practically abandoned because of lack of funds, have been partially re-established. It is expected that in the near future a colored secretary will be again employed for work among the colored people. Dr. F. H. Otto Melle of Germany, speaking of the work of the church in that country, said, "In my opinion nothing else the Methodist Church has done in Europe has more effectively served the cause of mankind and of the church itself. Before this work was done, we were scarcely known to public men, but now there is not a newspaper office in which Methodism is not known, nor is there a public man who is not aware of the things for which the church stands."

The erection of the Methodist Building at Washington is one of the outstanding achievements of the Board. This building, which serves as headquarters for the Board, is also the center of other Methodist activities, including the office of the Resident Bishop, District Superintendent, and the National Methodist Press. Various stated meetings of Methodist

organizations are held in the Conference Room. The Methodist Building stands opposite the Senate wing of the United States Capitol; its architecture is in harmony with the nearby government buildings.

AMERICAN BIBLE SOCIETY

For ninety years the American Bible Society has served the Methodist Episcopal Church as its only agent specifically engaged in the task of translating, publishing, and distributing far and wide the Bible and its parts. In 1836 it was incorporated into the program of the Church and has had its sympathy and support ever since.

The Society is a membership organization. Those who give Five Dollars a year directly are Annual Members, and those who pay Fifty Dollars at one time are Life Members. The Annual Meeting is held on the second Thursday in May of each year, and at that time one quarter of the governing Board of Managers of forty-eight laymen, men and women, is chosen. Ministers who are Life Members and resident in and about New York, and are not under the pay of the Society, have the same privileges as the regular members of the Board of Managers.

The headquarters of the Society have been for many, many years the Bible House on Astor Place in New York City, a brick building covering an entire city block, which has served for the offices of the Society, its warerooms, and, until a few years ago, for its printing and binding plant.

Every month the Board of Managers meets to go over the whole business of the Society. Standing Committees on Versions, Finance, Publication, Foreign Agencies, Home Agencies and Auxiliaries, Ways and Means, and a Committee of General Reference, meet and discuss the various problems assigned to the different departments of the work and present their judgment to the Board for consideration and action.

The Board of Managers elects its own officers and the executive and other officers of the Society. The President of the Society is E. Francis Hyde. There are sixty-five Vice-Presidents, living in various States of the Union. The General Secretary of the Society is Rev. William I. Haven, D.D., LL.D. In 1927, Rev. Eric M. North, Ph.D., was elected Associate Secretary. The Treasurer is the Rev. Gilbert Darlington, and the Rev. Lewis B. Chamberlain, D.D., is the Recording Secretary.

There are ten Home Agency Secretaries caring for the work in the United States. They are:

Agency for the Colored People of the United States.—Rev. J. P. Wragg, D.D., Bible House, New York, N. Y.

Eastern Agency.—Rev. Eric M. North, Ph.D., Bible House, New York, N. Y.

Atlantic Agency.—Rev. F. P. Parkin, D.D., 701 Walnut Street, Philadelphia, Pa.

South Atlantic Agency.—Rev. M. B. Porter, 218 North Adams Street, Richmond, Va.

National Capital Agency.—Rev. James H. Hyatt, D.D., 716 Woodward Building, Washington, D. C.

Central Agency.—Rev. Frank Marston, D.D., 424 Elm Street, Cincinnati, Ohio.

Northwestern Agency.—Rev. J. L. McLaughlin, D.D., 35 East Wacker Drive, Chicago, Ill.

SOUTHWESTERN AGENCY.—Rev. J. J. Morgan, 905 Main Street, Dallas, Tex.

WESTERN AGENCY.—Rev. Arthur F. Ragatz, D.D., 1515 Larimer Street, Denver, Colo.

PACIFIC AGENCY.—Rev. A. Wesley Mell, 250 Golden Gate Avenue, San Francisco, Cal.

The work of these Secretaries is under the supervision of the Committee on Auxiliaries and Home Agencies.

The missionary work abroad is divided into twelve Foreign Agencies. The Secretaries of these Agencies and their fields of service are as follows:

WEST INDIES AGENCY.—Jose Marcial-Dorado, Ph.D., 126 San Miguel Street, Havana, Cuba.

MEXICO AGENCY.—Mr. H. T. Marroquir, Apartado 1373, Mexico City, Mexico.

CARRIBEAN AGENCY.—Rev. R. R. Gregory, Bible House, Cristobal, Canal Zone.

UPPER ANDES AGENCY.—Rev. Robert H. Milligan, D.D., Apartado 407, Lima, Peru.

BRAZIL AGENCY.—Rev. H. C. Tucker, D.D., Caixa do Correio 454, Rio de Janeiro, Brazil.

LA PLATA AGENCY.—Rev. Paul Penzotti, Calle Parana 481, Buenos Aires, Argentina.

LEVANT AGENCY.—Rev. J. Oscar Boyd, D.D., Bible House, Stamboul, Constantinople, Turkey.

ARABIC LEVANT AGENCY.—Mr. William S. Strong, 6-A Sharia Nubar Pasha, Cairo, Egypt.

SIAM AGENCY.—Rev. Robert Irwin, Bangkok, Siam.

PHILIPPINE AGENCY.—Rev. G. B. Cameron, Box 755, Manila, Philippines.

CHINA AGENCY.—Rev. Carleton Lacy, Missions Building, 23 Yuen Ming Yuen Road, Shanghai, China.

JAPAN AGENCY.—Rev. Karl E. Aurell, 1 Shichome, Ginza, Tokyo, Japan.

The work of these Secretaries, and the manufacture, publication and distribution of the Scriptures in all the foreign fields are under the care of the Foreign Agencies Committee except where these Scriptures are provided from the Home Office.

THE WAYS AND MEANS COMMITTEE constantly studies every available program for interesting the people of this country in the work of the Society and securing resources adequate to meet the Budget. The total Budget for the last year of record was $1,300,200.

THE PUBLICATION COMMITTEE has charge of the forms, style, manufacture and purchase of the Scriptures issued from the Bible House in New York, particularly for the United States and for adjacent fields in Latin America. Much attention has been given in the past year to a new edition of the Spanish Version Moderna, in an attractive format with center references, and to a new and important series of English plates. The printing in foreign lands is done on mission and other presses, and many of these are kept very busy with the Society's work.

To the VERSIONS COMMITTEE are committed all questions connected with the translation of the Scriptures into new languages, the revision of translations already in existence and the preparation of all authorized accessories of the text in all copies of the Scriptures printed and published by the Society.

The Advisory Council is composed of representatives from all the various denominations which recognize the work of the Bible Society as their own. This Council advises with and assists the Board in adjusting the estimates and preparing the Budget of the Society in connection with its meeting at which the program for the following year is determined.

Translation and Revision.—Work is constantly going forward both in the translation of the Scriptures and in the revision of versions that have become inadequate owing to changes in language, imperfections discovered in existing translations, etc. The Society is occupied with between 150 and 200 languages and dialects. During the past year the Gospel of John has been added to that of Mark in the form of Yiddish spoken in the United States. Work is proceeding on the Gospels in two Central American Indian dialects, Cakchiquel and Quiche, on the Psalms in Bolivian Quechua, and on the Gospels in Aymara. Translations are also being made into Acoma and Hopi, Indian dialects spoken in the Southwestern United States, and a revival of the old Cherokee version is in process. In China, with the co-operation of the British and Foreign Bible Society, a revised and improved Canton Colloquial New Testament has been completed, replacing the two editions hitherto current. In Africa, the Society has aided in the preparation or revision of Scriptures in Shulla and Olunyore and has completed the preparation of the New Testament in Luba Lulua and Bulu. These dialects are spoken by tribes living in British possessions in the heart of Africa or in the Belgian Congo and Cameroun on the West Coast.

Circulation.—The Scriptures are circulated by the Society both directly and indirectly. In the United States, through its ten Home Agencies, the circulation is done by employed colporteurs and by correspondents and voluntary workers under the direction of the Agency Secretaries. Its Auxiliary Bible Societies, some of which have whole States for their territories, participate in the circulation of the Scriptures both in their own areas and, by contributions, in the wider work of the parent Society. The indirect circulation is that which is accomplished through co-operation with Home Mission Boards and other missionary organizations. The Society also supplies Scriptures, at prices fixed without purpose of profit, or by special donations, to churches, Sunday schools, individual missions and mission workers. Its circulation abroad is done chiefly through its twelve Foreign Agencies, most of which lie in Latin America and Asia. Elsewhere it works through missionary and other Christian organizations by grants of Scriptures and grants of funds. Its great purpose is "The Whole Bible for the Whole World." The Society serves the churches by circulating the Scriptures, without note or comment, seeking to make them available to all, that men, having before their eyes the great Book, may, in the words of the Gospel of John, believe that Jesus is the Christ, the Son of God, and that believing they may have life through his name.

The issues of the American Bible Society for the last year of record were 9,907,361 Bibles, Testaments, Gospels and other portions, in 168 languages. The total issues in its one hundred and eleven years amount to 184,028,960 volumes.

Seed Sowing by Hundreds of Thousands

The freight car in the nearby picture contains 240,000 Scripture parts, not less than one whole book of the Bible, on the way to the American Bible Society's Pacific Agency. Hundreds of thousands of these are

distributed every year in the United States. The great presses on which these are printed can turn out the sheets for 6,000 such portions an hour. This makes possible the amazingly low price of one cent each. Recently, an order was given for 1,900,000 of which a million were Gospels of Saint John. Frequently several languages go through the press at the same time.

A CARLOAD OF 240,000 SCRIPTURE PORTIONS

THE BOARD OF HOSPITALS, HOMES, AND DEACONESS WORK OF THE METHODIST EPISCOPAL CHURCH

The Board of Hospitals, Homes, and Deaconess Work, as reorganized in 1924, has carried out its program of general supervision and control of all the interests committed to its care. The consolidation has resulted in:

1. Reduction of the expense of office and field administration. The annual saving has been large in both the expense of administration and the meetings necessary to carry on the work.

2. The coordinating of all the institutions with the consequent saving of time, expense, personnel and dual administration.

3. The promotion of the total program of philanthropic and deaconess work with definite objectives both as to the institutions and personnel work.

4. The unifying of all the forms of deaconess administration in the office of the Board and the study and decision of all problems incident to both the institution and individual churches has proved of great value and likewise produced efficiency and economy in time and expense.

5. The possibility of establishing institutional and educational standards has been greatly facilitated by the consideration of the fundamental principles for each group and the adaptation of these principles through the same organization.

The work of the Board is carried on under the direction of the following committees:

Personnel, Publicity, Finance, Pension and Endowment, Survey and Standardization, Architecture, American White Cross and Child Welfare, Homes, and General Reference.

The following is the personnel of the Board:

President, Bishop Thomas Nicholson, Detroit, Mich.; Vice-Presidents, Bishop Charles L. Mead, Denver, Colo., and Bishop Ernest L. Waldorf, Kansas City, Mo.; Recording Secretary, E. S. Gilmore, Chicago, Ill.; Treasurer, James T. Bradley, Kansas City, Mo.; Corresponding Secretary, N. E. Davis, Chicago, Ill.

J. W. Arbuckle, 519 East Park Avenue, Waterloo, Iowa; Miss Roxana Beck, Montana Deaconess School, Helena, Mont.; Mrs. E. A. Brubaker, 1150 North Capitol Street, Washington, D. C.; J. A. Diekmann, Reading Road and Oak Street, Cincinnati, Ohio; Mrs. Herman Ferger, Ferger Place, Chattanooga, Tenn.; Mrs. H. S. France, 1665 Harvard Terrace, Washington, D. C.; W. L. Hartman, 501 Thatcher Building, Pueblo, Colo.; W. H. Jordan, Minneapolis, Minn. (Deceased); A. S. Kavanagh, 515 Foster Avenue, Brooklyn, N. Y.; Wallace MacMullen, Seventh Avenue and Fourteenth Street, New York City, N. Y.; A. Z. Mann, Garrett Biblical Institute, Evanston, Ill.; W. M. Puffer, Bronson Methodist Hospital, Kalamazoo, Mich.; S. W. Robinson, 740 Rush Street, Chicago, Ill.; Judge George M. Spurlock, York, Nebr.; C. W. Williams, 10 Deaconess Road, Boston, Mass.; C. S. Woods, 6606 Carnegie Avenue, Cleveland, Ohio.

There has been a continued growth in the material interests of the hospitals, homes and deaconess institutions. Many new buildings have been erected and many changes made in organizations. Several new institutions have been organized.

The deaconess work under each administration has prospered, with a large number of young women entering the deaconess ranks each year. Approximately 1,200 new student nurses enter the training schools for nurses each year.

The Methodist Episcopal Church, through the agency of the Board of Hospitals, Homes, and Deaconess Work, is rendering a service of untold value to the church and to the general public.

The National Methodist Episcopal Sanatorium for Tuberculosis at Colorado Springs, Colorado, has been promoted with success. Over 100 patients have been treated during 1927. The Sanatorium building is the finest in the Rocky Mountain region and is ministering to needy people from all parts of the nation.

The Board pays the pensions of the retired deaconesses and makes provision for the relief of deaconesses who are under the deaconess administrations.

The National Methodist Hospitals and Homes Association, which was established in 1919, has continued its open forum program and discussions and has cooperated with the Board of Hospitals, Homes, and Deaconess Work in carrying forward the program of development for all phases of personnel and institutional work. Through a Committee on Coordination, arrangements have been made whereby the National Convention of the Association and the Conventions of the various Deaconess Associations will be held at the same time and place so that the varied interests of personnel and philanthropies can be unified and mutually strengthened. Rev. J. B. Jones, Worthington, Ohio, is president of the Association and Dr. G. T. Notson, of Sioux City, Iowa, is secretary.

The Commission on Deaconess Work.—The General Conference Commission on Deaconess Work, consisting of seven members, has been giving consideration to all phases of deaconess work and other forms of women's work as it is related to the general program of the church. The program of legislation thus far considered by the Commission will prove valuable to all forms of deaconess work. The Commission is preparing an extensive report for the next session of the General Conference.

The German Central Deaconess Board.—The German Central Deaconess Board was organized in 1897. Its purpose is to have supervision over the deaconess work within the bounds of the German-speaking Conferences in America. Its membership is composed as follows: Of all the

district superintendents, one representative from the Ladies' Auxiliary Board of each Conference, of representatives from the different Deaconess Homes and Hospitals, and of seven representatives from the Board of Managers of Bethesda Hospital. This Board meets in October of each second year, beginning with 1922.

The following institutions are under the supervision of this Board: A. The Bethesda institutions in Cincinnati, comprising the following: (1) The Deaconess Motherhouse, (2) The Bethesda Hospital, (3) The Maternity Hospital, (4) The Scarlet Oaks Hospital, (5) Children's Hospital, (6) The Dorcas Institute, (7) Bethesda School for Nurses, (8) Bethesda Home for Aged, (9) Louise Golder Deaconess Home and Fanny Nast Gamble Memorial Chapel, (10) The Nurses' Home, (11) The Gertrude Kolbe Deaconess Rest Home, (12) Epworth Heights Cottage; B. The Bethany Deaconess and Hospital Society, Brooklyn, N. Y., including the Bethany Deaconess Hospital and the Bethany Home for the Aged; C. The Methodist Episcopal Deaconess Hospital, Louisville, Ky.

The Motherhouse conducts the Bethany Home for Young Women in Chicago, Ill., and maintains Stations in Milwaukee, Wis., Columbus, Ohio, Covington, Ky., Los Angeles, Cal., Portsmouth, Ohio, Cincinnati, Ohio, New Orleans, La., Terre Haute, Ind., South Bend, Ind., Toledo, Ohio, Cleveland, Ohio, Kenosha, Wis., Day Nursery in Cincinnati, Ohio, and the Zoar Home, Allison Park, Pa.

The property value of the Cincinnati institutions (including endowment) is $2,964,380; that of the Branch Home in Chicago and the Station in Milwaukee $50,000. The Brooklyn institutions are valued at $597,000; The Deaconess Hospital in Louisville, Ky., $200,000. Total, $3,811,380.

Dr. J. A. Diekmann was elected General Superintendent of the German Deaconess Work in 1922, as successor to Dr. C. Golder, who had held this position since 1908.

The Bethesda bimonthly paper of sixteen pages is published by the Cincinnati institution.

Officers of the German Central Deaconess Board are: Dr. A. J. Bucher, President; Dr. A. J. Nast, Vice-President; Dr. M. C. Morlock, Secretary; George Engel, Treasurer; Dr. J. A. Diekmann, General Superintendent; Louise Golder, Superintendent of the Deaconess Motherhouse; Dr. Frederick Schaub, Principal, Dorcas Institute.

The Methodist Deaconess Association

The Methodist Deaconess Association is a cooperative organization for the purpose of achieving a closer affiliation of institutions organized exclusively under local boards, the creation of standards of service and administration, and the raising of relief and retirement funds for those who serve as deaconesses in the church.

Membership in the Association is open to deaconesses and to other persons who are interested in the causes which this organization represents within the church.

The officers are: James N. Gamble, Honorary President; Albert Z. Mann, President; E. S. Gilmore, First Vice-President; G. A. Landen, Second Vice-President; Alice P. Thatcher, Third Vice-President; Roxana Beck, Fourth Vice-President; Blanche M. Fuller, Fifth Vice-President; Flora A. Sorber, Recording and Corresponding Secretary; Edith M. Spicer, Relief Fund Secretary; L. F. W. Lesemann, Treasurer.

Communications should be addressed to Miss Flora A. Sorber, 22 West Erie Street, Chicago. Ill.

Woman's Home Missionary Society.—The Deaconess Work of the

Woman's Home Missionary Society is conducted in all parts of Continental United States in Deaconess Homes, Settlements and Centers. Quite a number of deaconesses serve in detached service where affiliation with Deaconess Institutions is not possible. Deaconesses also serve in National Institutions of the Society in Continental United States and the Insular Possessions (Alaska and Porto Rico).

The work is carried on under the administration of four Bureau Secretaries and Office Secretary of Education and Personnel, as follows: 1. The New England and Eastern Bureau, Mrs. John W. Lowe, 334 Roland Avenue, Baltimore, Md. 2. The Central Bureau, Mrs. Bessie M. Hochswender, 352 South Aiken Avenue, Pittsburgh, Pa. 3. Western and Northern Bureau, Mrs. H. S. Hollingsworth, 702 Maple Street, Des Moines, Iowa. 4. Pacific Coast and Northwest Bureau, Mrs. M. C. Smith, 220 Grand Avenue, Oakland, Cal. Miss Grace Steiner, Secretary of Education and Personnel of the Deaconess Work of the Woman's Home Missionary Society, 420 Plum Street, Cincinnati, Ohio. Mrs. G. W. R. Stokes, Secretary and Treasurer of the Permanent Deaconess Fund, 2912 Thirteenth Street, N. W., Washington, D. C.

Communications concerning the Deaconess Work of the Woman's Home Missionary Society may be addressed to the Bureau Secretaries, the Secretary of Education and Personnel, or the National Corresponding Secretary, Mrs. May Leonard Woodruff, 122 Lake Avenue, Ocean Grove, N. J.

Federated Deaconess Work

Elizabeth Gamble Deaconess Home Association, Cincinnati, Ohio.—Under the care of this Association are the Christ Hospital, The Christ Hospital School for Nurses, The Elizabeth Gamble Deaconess Home, The Cincinnati Missionary Training School and Beechwood Lodge (rest home for deaconesses) all located in the city of Cincinnati. In training for deaconess work and in practical demonstration of its helpful ministry this Association represents many forms of deaconess activity. It is the great activity of applied Christianity in the Central West. The entire property of this body is valued in round numbers at $925,000. The officers are: President Emeritus, James N. Gamble; President Judge A. J. Nippert; Executive Secretary, Rev. C. E. Schenk; Executive Manager, Dr. F. C. English; Recording Secretary, J. M. Thomssen; Treasurer, R. P. Gilham.

New England Deaconess Association, 10 Deaconess Road, Boston, Mass.—This Association conducts six institutions, namely, a Training School for Christian Service, a Deaconess Home, a Deaconess Hospital and Nurse Training School in Boston, Palmer Memorial Hospital in Boston, Mass.; a Home for Aged Methodist Women; a Fresh Air Home in Natick, Mass. The officers are: Rev. Willard T. Perrin, President Emeritus; William T. Rich, President; S. T. Emery, Bishop William F. Anderson, Everett O. Fisk, Hon. John L. Bates, C. C. Bragdon, Vice-Presidents; J. L. Spaulding, Jr., Clerk; C. H. J. Kimball, Treasurer; Alonzo R. Weed, Counsel; Clarence W. Williams, Corresponding Secretary; Rev. Edwin V. Hinchliffe, D.D. Field Secretary.

Maria Beard Deaconess Association, Spokane, Wash.—The officers are: Charles E. Bisbee, Secretary; B. L. Jenkins, Treasurer; J. Riley Chase, Membership Secretary.

Seattle Deaconess Home Association, 530 First Avenue, N., Seattle, Wash.—Institutions: Northwest Training School, 530 First Avenue, North, Seattle; Ruth A. Fogle, Principal; W. T. Randolph, Field Representative. Methodist Deaconess Settlement, 1510 Ranier Avenue, Seattle, Charlotte Howland, Superintendent.

The officers are: Rev. G. A. Landen, D.D., President; Rev. R. N. Orrill, Vice-President; Seth H. Morford, Secretary; Clint W. Lee, Treasurer.

Owing to the lack of sufficient space to write the history of each individual Hospital and Home,it has been necessary in this edition of The Year Book to omit these write-ups. Full data concerning the Hospitals and Homes with location, address, name of superintendent and affiliations and other statistics are to be found in these statistical sheets hereinafter given. Further information concerning any Hospital or Home will be furnished by the Board upon application to the secretary, 740 Rush Street, Chicago, Ill.

Deaconess Philanthropic Work in Europe.—The Deaconess and Philanthropic work carried on in Germany, Switzerland, Norway, Sweden, Denmark and the Baltic Provinces, is carried forward under the supervision of the Bishops in the respective areas through the Central Mission Conferences and under the supervision of the Inspectors and Directors of Deaconess Work in local Conferences. The growth of this work has been very remarkable through the past years. The Motherhouse plan has been followed in most of the deaconess centers. The hospital and home work is of the greatest importance to our Methodist Church work in these countries. Great credit is due the Directors and Inspectors for the manner in which this work has been promoted. The deaconesses are giving the most valuable service in behalf of the various interests which they represent and without their service multitudes of people would be deprived of the ministrations of the gospel and the ministries of healing and comfort.

The following statistics give a brief survey of the work now being carried on (see page 228.)

Secretaries of Annual Conference Deaconess Boards

Baltimore.—Miss Elizabeth Hanson, 1301 Madison Avenue, Baltimore, Md.

California.—Mrs. Helen R. Peck, 4690 Tompkins Avenue, Oakland, Cal.

Central Illinois.—Rev. J. A. Alford, Farmington, Ill.

Central German.—Rev. J. A. Diekmann, 2715 Reading Road, Cincinnati, Ohio.

Central New York.—Rev. O. D. Fisher, 122 Caleridge Avenue, Syracuse, N. Y.

Central Pennsylvania.—Rev. George H. Ketterer, 2237 North Sixth Street, Harrisburg, Pa.

Central Swedish.—Rev. Andrew Reese, Chesterton, Ind.

Chicago-Northwest.—Rev. F. O. Barz, 2626 Essex Place, Cincinnati, Ohio.

Colorado.—Mrs. Lorena Finley, 1630 Ogden Street, Denver, Colo.

Columbia River.—Miss Minnie M. Brown, Deaconess Hospital, Spokane, Wash.

Dakota.—Miss Minnie C. Lockwood, Aberdeen, So. Dak.

Des Moines.—Rev. Guy J. Fansher, 1375 East 13th Street, Des Moines, Iowa.

Detroit.—Miss Florence Eslinger, 437 Putnam Avenue, Detroit, Mich.

East German.—Rev. Otto T. Mann, 445 West Forty-Third Street, New York, N. Y.

EASTERN SOUTH AMERICA.—Miss Ina Mae Beissell, Camacua 190, Buenos Aires, Argentina.

EASTERN SWEDISH.—Rev. N. J. Chilstrom, 57 Bay St., Springfield, Mass.

ERIE.—Miss Ethel S. Weisz, 107 Phillips St., New Castle, Pa.

GENESEE.—Rev. C. E. Odell, 193 Ontario St., Buffalo, N. Y.

IDAHO.—Rev. H. G. McCallister, Gooding, Idaho.

ILLINOIS.—Rev. G. L. Losh, First M. E. Church, Urbana, Ill.

INDIANA.—Miss Josie Ragle, 922 N. Capitol Avenue, Indianapolis, Ind.

IOWA.—Rev. C. E. Coggeshall, Mediapolis, Iowa.

KANSAS.—Miss Dorothy V. Gahring, First M. E. Church, Pittsburg, Kan.

KENTUCKY.—Rev. A. H. Davis, Augusta, Ky.

LINCOLN.—G. F. Tipton, 601 East Saint Vrain Street, Colorado Springs, Colo.

MAINE.—Mrs. R. O. Files, Fairfield, Maine.

MEXICO.—Rev. E. W. Adam, la Velazquey de Leon 4, Mexico, D. F.

MICHIGAN.—Miss Leah Belle Lyman, 523 Lyon St., N. E., Grand Rapids, Mich.

MINNESOTA.—Rev. Lloyd H. Rising, Saint Anthony Park Methodist Episcopal Church and Wesley Foundation, Como and Langford Streets, Saint Paul, Minn.

MONTANA STATE.—Miss Emily E. Walther, Montana Deaconess Hospital, Great Falls, Mont.

NEBRASKA.—Rev. Joseph Stopford, Gothenburg, Neb.

NEWARK.—Rev. B. H. McCoy, 755 Clifton Avenue, Newark, N. J.

NEW ENGLAND.—Miss Sadie A. Hagen, 195 Pilgrim Road, Boston 17, Mass.

NEW ENGLAND SOUTHERN.—Rev. L. G. Horton, 29 Church Street, Mystic, Conn.

NEW HAMPSHIRE.—Miss Edith L. Smith, 63 Cabot Street, Portsmouth, N. H.

NEW JERSEY.—Mrs. J. B. Kulp, 126 North Second Street, Millville, N. J.

NEW MEXICO.—Miss Stella Corbin, Methodist Deaconess Sanitorium, Albuquerque, N. M.

NEW YORK.—Miss Olive M. Morgan, 1175 Madison Avenue, New York, N. Y.

NEW YORK EAST.—Miss Priscilla Foster, 121 New York Avenue, Brooklyn, N. Y.

NORTH DAKOTA.—Rev. Wilson Johnstone, Lisbon, No. Dak.

NORTH INDIANA.—Rev. James F. Lutey, Monroeville, Allen County, Ind.

NORTH-EAST OHIO.—Miss Orpha Moffet, 3000 Bridge Avenue, Cleveland, Ohio.

NORTHERN MINNESOTA.—Miss Elizabeth Vinall, 915 East Fourteenth Street, Minneapolis, Minn.

NORTHERN NEW YORK.—Rev. Ernest B. Caldwell, Mexico, N. Y.

NORTHWEST INDIANA.—Rev. J. A. Lord, Lock Box 36, Oxford, Ind.

NORTHWEST IOWA.—Miss Eunice A. Wilson, 1324 Morningside Avenue, Sioux City, Iowa.

NORTHWEST KANSAS.—Rev. L. R. Honderick, Norton, Kan.

NORWEGIAN AND DANISH.—Rev. John J. Wang, 1211 Thirtieth Avenue, N., Minneapolis, Minn.

OHIO.—Rev. Henry W. Stoody, Room 234, 20 South Third Street, Columbus, Ohio.

OKLAHOMA.—Rev. Ira L. Crabtree, 109 South Walnut St., Newkirk, Okla.

OREGON.—Rev. C. B. Harrison, 588 Tacoma, Portland, Ore.

PHILADELPHIA.—Miss Alma V. Kent, 611 Vine Street, Philadelphia, Pa.

PITTSBURGH.—Mrs. Elmer L. Kidney, Bellevue, Pa.

PUGET SOUND.—Miss Charlotte Howland, 1510 Rainier Avenue, Seattle, Wash.

ROCK RIVER.—Miss Grace E. Hunt, Jennings Seminary, Aurora, Ill.

SAINT JOHNS RIVER.—Mrs. R. A. Carnine, 2212 Biscayne Boulevard, Miami, Fla.

SAINT LOUIS.—Miss Anna Neiderheiser, Fifteenth and Denver Avenue, Kansas City, Mo.

SOUTHERN CALIFORNIA.—Miss Ida Hickman, 224 West Twenty-first Street, Los Angeles, Cal.

SOUTHERN ILLINOIS.—Miss Carrie M. Johnson, Vandalia, Ill.

SOUTHWEST KANSAS.—Miss Vievie M. Souders, 1755 South Wichita Street, Wichita, Kan.

TEXAS.—Rev. J. N. Anthony, Paris, Tex.

TROY.—Mrs. Alice C. Curtis, 3 Columbia Place, Albany, N. Y.

UPPER IOWA.—H. D. Atchison, 1237 Main Street, Dubuque, Iowa.

UTAH MISSION.—Mrs. Arvid E. Anderson, Lark, Utah.

VERMONT.—Rev. S. H. Smith, Johnson, Vt.

WASHINGTON.—Rev. L. A. Carter, 1523 Levis Street, N. E., Washington, D. C.

WEST OHIO.—Miss Bertha Beecher, 2139 Auburn Avenue, Cincinnati, Ohio.

WEST VIRGINIA.—Miss Rena M. Crawford, 303 Howard Street, Bridgeport, Ohio.

WEST WISCONSIN.—Mrs. A. P. Nelson, Grantsburg, Wis.

WILMINGTON.—Miss Rosa Santee, 307 West Street, Wilmington, Del.

WISCONSIN.—Mr. George F. Phillips, 1520 Wells Street, Milwaukee, Wis.

WYOMING.—Rev. W. T. Lathrop, Sherburne, N. Y.

WYOMING STATE.—Rev. Roy C. Burt, 324 Fourth Street, Rock Springs, Wyo.

HOSPITALS OF T

BOARD OF HOSPITALS, HOM

No.	State	City	Name	Street Address	Superintendent
1	Alaska	Nome	Maynard-Columbus		Louise Baker
2	Arizona	Phoenix	Arizona Deaconess	1033 East McDowell Road	Mrs. J. O. Sexson
3	California	Los Angeles	Methodist Hosp. of So. California	2826 South Hope St	L. G. Reynolds
4	Colorado	Colorado Spgs.	Beth-El	1400 East Boulder St	Guy M. Hanner
5	Colorado	Colorado Spgs.	Nat'l M. E. San. for Tuberculosis	East Boulder St	Guy M. Hanner
6	Dist. of Col.	Washington	Sibley Memorial	1150 North Capitol St	Charles S. Cole
7	Florida	Jacksonville	Brewster	1001 West Union St	Bertha E. Deen
8	Illinois	Carbondale	Holden	512 South Illinois St	A. R. Pengilly
9	Illinois	Chicago	Wesley Memorial	2449 South Dearborn St	E. S. Gilmore
10	Illinois	Freeport	Freeport Memorial	218 West Clark St	EthelM.Laybourne,M
11	Illinois	Mattoon	Memorial Methodist	2100 Richmond Ave	Delphine Pearson
12	Illinois	Peoria	Methodist Hosp. of Cent. Illinois	221 North Glen Oak Ave	Mae Tompkins
13	Indiana	Fort Wayne	Methodist Episcopal	119 West Lewis St	M. F. Steele
14	Indiana	Gary	Methodist Episcopal	1600 West Sixth St	Mrs. Luella Cox
15	Indiana	Indianapolis	Methodist Episcopal	Capitol and Sixteenth Sts	George M. Smith
16	Indiana	Princeton	Methodist Episcopal	410 West State St	Maude Hutchinson
17	Iowa	Cedar Rapids	Saint Luke's Methodist	1110 "A" Ave	R. A. Bates
18	Iowa	Des Moines	Iowa Methodist	1200 Pleasant St	R. A. Nettleton
19	Iowa	Keokuk	Graham Protestant	Fifteenth and Fulton Sts	Mary C. Jackson
20	Iowa	Sioux City	Methodist	29th and Douglas Sts	G. T. Notson
21	Kansas	Belleville	Robert G. Patterson Memorial		Veva Griffith
22	Kansas	Goodland	Goodland Methodist		Mrs. H. R. Hillman
23	Kansas	Hays	Hays Protestant		Miss Hannah Aebi
24	Kansas	Hutchinson	Grace Methodist	724 North Main St	Valetta A. Kettering
25	Kansas	Kansas City	Bethany Methodist	38 North Twelfth St	T. Restin Heath
26	Kansas	Liberal	Epworth	524 North Washington	Elsie Sanderson
27	Kansas	Norton	Norton Methodist		
28	Kansas	Salina	Asbury Protestant	400 South Santa Fe Ave	Florence A. Braddick
29	Kansas	Wichita	Wesley	550 Hillside St., North	L. M. Riley
30	Kentucky	Louisville	Methodist Deaconess	529 South Eighth St	Mrs. Nina M. Denver
31	Kentucky	Pikeville	Methodist Hospital of Kentucky		S. K. Hunt
32	Louisiana	New Orleans	Flint-Goodridge	1566 Canal St	H. W. Knight
33	Maryland	Baltimore	Maryland General	Linden Ave. & Madison St.	M. W. Gatch
34	Massachusetts	Boston	Boston Med. Mission Dispensary	36 Hull St	Dr. J. C. Hiebert
35	Massachusetts	Boston	New England Deaconess	15 Deaconess Road	Caroline A. Jackson
36	Massachusetts	Boston	Palmer Memorial	195 Pilgrim Road	Sadie A. Hagen
37	Michigan	Kalamazoo	Bronson Methodist	John St	W. M. Puffer
38	Minnesota	Minneapolis	Asbury	916 East Fifteenth St	Mrs. Sarah H. Knight
39	Minnesota	Wadena	Wesley Hospital of Wadena	450 Jefferson Ave	Lydia H. Keller
40	Missouri	Joplin	Freeman	2008 Sergeant Ave	Eunice Brake
41	Missouri	Saint Joseph	Missouri Methodist	Eighth and Faraon Sts	O. J. Carder
42	Missouri	Springfield	Burge Deaconess	1323 North Jefferson St	Kathryn Pond
43	Montana	Billings	Billings Deaconess	Broadway and Ninth Sts	Charles D. Crouch
44	Montana	Bozeman	Bozeman Deaconess	15 West Lamme St	Edith R. Ackerman
45	Montana	Butte	Butte Deaconess	Stewart and Argyle Sts	Myrtle Childerhose
46	Montana	Forsyth	Forsyth Deaconess		Mrs. Viola Russett
47	Montana	Glasgow	Frances Mahom Deaconess		Norah Feland
48	Montana	Great Falls	Montana Deaconess	1105 Sixth Ave., North	E. Augusta Ariss
49	Montana	Havre	Kennedy Deaconess		Ruth E. Robertson
50	Montana	Sidney	Sidney Deaconess	Montana Ave	Josephine Stout
51	Nebraska	Lincoln	Bryan Memorial	48th and Sumner Sts	Myrtle Dean
52	Nebraska	Omaha	Nebraska Methodist	36th and Cuming Sts	Blanche M. Fuller
53	Nebraska	Scottsbluff	West Nebraska Methodist		Mrs. Maud Kellison
54	New Mexico	Albuquerque	Methodist Deaconess Sanatorium	1625 East Central Ave	Mrs. Minnie G. Gorre
55	New York	Brooklyn	Bethany Deaconess	237 Saint Nicholas Ave	H. H. Heck

THODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1925–26	Expenses 1925–26	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1925–26	Number of Licensed Deaconesses	Number of Nurses other than Deaconesses	Number of Nurses in Training
917	W. H. M. S.	$47,500	$.....	$.....	$8,875	$8,060	$.....	19	126	..	3	1
911	So. Cal.	501,812	.....	105,545	113,909	120,739	12,105	112	2,076	2	10	36
909	So. Cal.	[1]1,350,000	[1]36,000	[1]640,000	[1]269,981	[1]289,012	[1]15,534	[1]100	[1]4,590	..	[1]28	[1]50
911	Colorado	315,000	.....	.....	112,464	124,273	13,320	94	2,248	..	..	42
922	Colorado	450,000	.....	422,000	.....	.....	7,011	60	.....	..	5	16
882	W. H. M. S.	1,250,000	34,000	197,000	356,873	384,055	10,274	310	7,175	..	121	90
902	W. H. M. S.	35,000	.....	900	32,198	32,092	3,056	34	688	2	3	14
916	W. H. M. S.	175,000	.....	53,500	36,927	39,687	1,219	50	720	..	4	11
888	Bd. of Trustees	1,996,777	1,524,294	298,835	761,021	713,950	118,200	275	6,336	..	26	116
927	Rock River	67,700	.....	16,000	Opened Fe	b 11, 1927.	605	50	447	..	2	14
902	Illinois	149,300	10,800	500	39,169	38,780	3,500	43	992	..	4	15
898	Cent. Illinois	[1]581,853	.....	[1]111,415	[1]111,296	[1]116,586	[1]10,932	[1]110	[1]2,579	..	[1]11	[1]50
918	North Indiana	456,200	.....	306,243	127,926	113,403	13,137	125	2,656	..	6	60
923	N. W. Indiana	425,000	.....	152,000	84,500	84,470	7,500	100	3,294	1	8	27
908	Indiana	1,327,903	41,000	387,147	722,155	624,894	121,756	375	11,564	..	24	235
917	Indiana	75,000	5,000	.....	22,608	25,076	2,869	35	610	..	2	6
922	Upper Iowa	632,000	35,313	335,000	109,873	117,937	27,157	175	2,766	..	..	41
901	Des Moines	1,297,000	83,000	320,000	333,816	316,349	15,058	262	5,457	..	..	120
901	W. H. M. S.	[1]50,000	[1]1,446	[1]12,000	[1]30,965	[1]30,769	[1]2,001	[1]40	[1]801	[1]2	[1]3	[1]14
920	N. W. Iowa	425,000	.....	275,000	129,400	124,512	6,045	110	3,234	..	11	58
921	N. W. Kansas	40,000	.....	15,700	19,572	16,807	1,277	25	381	..	3	9
921	N. W. Kansas	64,000	5,000	32,500	19,626	18,078	1,289	18	319	..	3	8
922	N. W. Kansas	120,000	.....	55,463	21,765	21,740	303	40	517	..	4	10
915	S. W. Kansas	221,728	11,000	59,500	86,026	55,402	1,500	50	2,266	..	..	13
892	Kansas	625,500	12,045	100,000	137,042	136,654	25,696	145	[2]4,331	1	7	75
925	S. W. Kansas	90,000	1,000	45,000	42,442	36,786	2,258	36	846	1	4	14
922	N. W. Kansas	59,500	.....	26,653	21,668	24,486	894	31	460	..	2	9
921	N. W. Kansas	142,000	.....	14,000	24,875	23,240	4,909	31	864	..	4	15
920	S. W. Kansas	776,734	4,000	260,819	229,361	217,323	9,124	215	5 4,117	1	13	84
896	Ky. & Cent. Ger.	200,000	5,000	10,000	74,599	71,544	4,800	75	1,944	..	5	34
922	Kentucky	[1]175,000	.....	[1]85,000	[1]43,200	[1]43,200	8,000	[1]54	600	..	[1]8	[1]12
916	Bd. of Educa	316,000	.....	.....	50,384	50,764	13,805	56	1,068	..	5	23
911	Balti.,W.H.M.S.	511,861	.....	14,075	309,240	306,669	57,039	225	3,514	..	11	91
894	W. H. M. S.	[1]30,000	[1]550	.....	[1]12,993	[1]12,952	[1]2,148	[1]6	[1]18,749	..	..	[1]5
896	New England	819,418	134,084	261,000	389,753	431,106	23,190	175	5,005	1	37	140
920	New England	505,940	56,291	.....	66,912	52,453	17,426	39	90	2	20	..
920	Michigan	296,986	.....	15,133	82,777	112,760	26,730	65	2,240	..	7	46
893	No. Minnesota	1,500,000	82,000	.....	222,744	212,350	10,682	168	3,899	5	12	114
922	No. Minnesota	102,332	.....	87,500	39,375	36,163	2 164	50	625	1	5	12
922	Cent. Missouri	500,000	.....	239,000	68,357	65,060	3,100	75	1,108	..	13	22
887	Missouri	1,250,000	.....	633,000	210,387	179,097	9,362	225	4,846	..	8	60
906	Saint Louis	100,000	.....	15,000	28,933	28,572	900	33	937	..	6	15
917	Montana	250,000	.....	85,000	.....	.....	.....	40	.....	2	[1]6	16
911	Montana	221,906	.....	62,500	35,555	35,249	1,777	60	911	4	2	23
917	Montana	[1]75,000	.....	[1]24,343	[1]10,847	[1]19,415	[1]1,402	[1]33	[1]373	..	[1]4	[1]4
920	Montana	Rented	.....	1,916	12,339	11,808	1,500	33	235	..	4	..
911	Montana	50,000	.....	.....	20,005	19,803	1,377	30	629	..	..	8
902	Montana	275,385	3,443	59,000	135,358	124,521	7,180	125	3,684	9	14	60
921	Montana	[1]100,000	.....	[1]10,000	[1]25,000	[1]25,000	.....	34	.....	3	16	13
919	Montana	50,000	.....	11,000	15,741	14,947	835	35	667	1	5	5
921	Nebraska	307,561	200	193,243	62,991	72,378	5,702	50	1,141	..	8	20
891	Nebraska	738,000	47,000	18,413	255,770	240,474	48,458	225	4,783	3	15	90
921	N. W. Neb.	121,112	.....	83,250	50,079	48,339	9,152	65	1,409	..	8	19
912	W. H. M. S.	216,700	3,411	5,986	70,097	70,085	6,192	65	181	2	5	..
894	East German	515,000	.....	121,500	112,135	105,500	8,000	100	1,609	14	15	6

HOSPITALS OF T

No.	State	City	Name	Street Address	Superintenden
56	New York	Brooklyn	Methodist Hospital	6th St., 7th & 8th Aves	James E. Holmes.
57	New York	Syracuse	Hospital of the Good Shepherd	150 Marshall St.	Eva M. Muirhead.
58	North Dakota	Kenmare	Kenmare Methodist		Dr. John Ewing.
59	North Dakota	Mandan	Mandan Deaconess	2nd St. and 16th Ave	Miss Stensrude.
60	Ohio	Cincinnati	Bethesda	Reading Road and Oak St.	J. A. Diekmann.
61	Ohio	Cincinnati	Christ	2139 Auburn Ave	Alice P. Thatcher.
62	Ohio	Cleveland	Saint Luke's	6606 Carnegie Ave	C. S. Woods
63	Ohio	Columbus	White Cross	700 North Park St	John G. Benson.
64	Ohio	Toledo	Flower Deaconess	3349 Cherry St.	Anna K. Vogler.
65	Oregon	Marshfield	Wesley	Commercial Ave	Miss L. Oliver.
66	Oklahoma	Guthrie	Oklahoma Methodist	2002 West Warner Ave	Frances Chappell.
67	Pennsylvania	Philadelphia	Methodist Episcopal	South Broad & Wolf Sts.	C. M. Boswell, Fin
68	South Dakota.	Brookings	Dakota Deaconess	905 Tenth St.	Rose Grambsch.
69	South Dakota.	Mitchell	Methodist State		Mabel O. Woods.
70	South Dakota.	Rapid City	Methodist Deaconess	803 South St.	Elva L. Wade
71	Tennessee	Nashville	Hubbard	1113 First Ave., South	H. M. Little
72	Washington	Seattle	Seattle General	Fifth Ave. & Marion St.	Evelyn H. Hall.
73	Washington	Spokane	Spokane Deaconess	715 Fourth Ave.	Robert Warner
74	Washington	Wenatchee	Central Washington Deaconess	Okawogan Ave.	J. O. Hawk
75	Wisconsin	Green Bay	Bellin Memorial	744 South Webster Ave.	Julius J. Bellin.
76	Wisconsin	Madison	Methodist Hospital	303 West Washington Ave.	Caroline M. Fenby
77	Wisconsin	Rice Lake	Lakeside Methodist		Henrietta B. Ritch
78	Wisconsin	Richland Cen.	Richland	431 Parke St.	Janet Currie
79	Wisconsin	La Crosse	Methodist Hospital of La Crosse	13th and Badger Sts.	Ella C. Ingwersen.

THODIST EPISCOPAL CHURCH—Continued

	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1925–26	Expenses 1925–26	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1925–26	Number of Licensed Deaconesses	Number of Nurses other Than Deaconesses	Number of Nurses in Training
1	New York East.	$2,179,448	$1,579,134	$80,000	$611,986	$559,931	$[1]6,990	375	21,790	..	30	138
2	Cent. New York.	834,212	55,052	27,000	332,991	333,114	68,540	280	6,385	..	19	115
1	No. Dakota.....	75,000	.....	44,000	32,138	30,529	4,500	50	672	..	2	16
0	No. Dakota.....	[1]39,774	.....	[1]2,900	[1]21,631	[1]21,474	[1]1,753	[1]40	[1]720	..	..	[1]14
8	Cent. Ger. Deac.	1,968,749	389,000	280,000	376,606	355,433	106,644	315	6,129	33	25	100
9	West Ohio.....	975,583	125,000	.....	342,378	333,138	67,937	165	4,800	8	23	86
6	North-East Ohio	2,326,348	23,666	.....	326,027	330,979	113,184	180	5,289	..	19	88
2	Ohio.....	1,540,000	10,000	640,520	347,775	411,300	84,694	285	4,927	..	..	145
7	West Ohio.....	726,558	.....	424,625	152,610	176,466	46,489	155	2,078	..	..	57
3	Oregon.....	125,545	.....	124,678	31,601	38,498	9,500	35	604	..	9	..
6	Oklahoma.....	92,314	7,584	21,000	38,758	35,965	2,929	40	697	..	5	16
2	Philadelphia....	1,500,000	1,000,000	50,000	384,446	393,648	160,000	300	5,784	..	19	125
2	Dakota.....	50,000	.....	3,000	18,742	18,678	500	14	529	..	5	..
7	Dakota.....	235,000	.....	.....	80,287	79,778	9,539	100	1,851	..	6	38
2	W. H. M. S.....	135,700	.....	85,770	52,264	54,691	4,010	60	1,352	1	5	25
0	Bd. of Educa...	150,000	5,000	.....	11,640	52,494	3,220	140	1,804	..	8	32
0	Puget Sound...	100,000	10,000	.....	234,336	224,579	14,500	94	3,521	..	17	80
6	Columbia River.	[1]621,613	.....	[1]195 000	[1]212,028	[1]174,716	[1]27,757	[1]200	[1]5,034	[1]6	[1]13	[1]83
5	Columbia River.	168,000	.....	65,500	49,278	45,465	3,144	50	1,164	1	4	27
8	Wisconsin.....	234,557	.....	81,652	105,910	90,096	7,995	75	1,831	..	9	60
1	West Wisconsin.	619,390	.....	525,045	89,293	82,525	4,409	125	1,672	..	9	50
0	West Wisconsin.	238,846	.....	185,156	31,300	27,692	889	34	662	..	5	..
4	West Wisconsin.	40,000	.....	2,000	28,950	22,951	483	26	958	..	4	..
.	Wisconsin.....	101,231	22,100	6,002	54,772	53,385	.....	50	1,690	..	20	..
		$38,133,626	$5,362,413	$9,122,427	10,379,651	10,192,894	$1,459,056	8399	214,650	106	806	3386

[1] Last year's figures.

[2] Hospital and Clinic.

HOMES FOR THE AGED OF TI

BOARD OF HOSPITALS, HOM

No.	State	City	Home	Street Address	Superintendent
1	[illegible]	Los Angeles	Pacific Old People's	1061 North Kingsley Drive	J. H. Durbahn
2	[illegible]	Lodi	Bethany Old People's	R. F. D. 1, Box 85	A. G. Carlson
3	[illegible]	Oakland	Belafi Rest	4690 Tompkins Ave	Caroline Beyer
4	[illegible]	New Haven	Methodist Church Home for Aged	111 Elm St	Anne V. Palmer
5	[illegible] of Col.	Washington	Methodist Home	601 "M" St., N. W.	Mrs. Elizabeth Clark
6	[illegible]	Chicago	Bethany Home for Aged	5003 North Paulina St	N. P. Glemaker
7	[illegible]	Chicago	Methodist Old People's	1415 Foster Ave	Mrs. W. A. Phillips
8	[illegible]	Lexington	Williams Mem'l Home for Old Folks		
9	[illegible]	Lawrenceville	Old Folks'		J. B. Stout
10	Illinois	Quincy	Old People's	418 Washington St	Emil Hemke
11	[illegible]	Warren	Methodist Memorial Home for Aged		A. W. Clark
12	[illegible]	Clay Center	Emanuel Home for Aged People	North Sixth St	Otto Chellberg
13	[illegible]	Topeka	Methodist Episcopal	College and Munson Sts.	C. B. Zook
14	[illegible]	New Orleans	La Fon Old Folks'	3501 South Robertson St	W. C. Hayward
15	Maryland	Baltimore	Home for the Aged	Fulton Ave. and Franklin	Etta Cuddy
16	Maryland	Baltimore	M. E. Home for Aged Men & Women	1622 Druid Hill Ave	H. M. Carroll
17	Maryland	Westminster	Cassell Home for the Aged		
18	Massachusetts	Concord	Home for Aged Methodist Women		Mollie F. Detwiler
19	Michigan	Chelsea	Old People's Home of Detroit Conf.		W. J. Balmer
20	Michigan	Grand Rapids	Clark Memorial	1546 Sherman St	Robert D. Freeman
21	Minnesota	Minneapolis	Elim Old People's	934 Fourteenth Ave	J. A. Jacobson
22	Mississippi	Waveland	Old Folk and Retired Ministers'		E. R. Miller
23	Missouri	Marionville	Methodist Home for Aged		W. F. Burris
24	Nebraska	Blair	Crowell Memorial	West Grant St	W. H. Underwood
25	New Jersey	Collingswood	Home for Aged and Infirm	Hadden Ave. & Zane St	Ella R. Fell
26	New Jersey	Lawnside	Home for Negro People	Charleston & Fairview Ave	Mrs. Lula Wilson
27	New Jersey	Ocean Grove	Methodist Episcopal Home for Aged	63 Clark Ave	John H. Parker, Jr.
28	New York	Brooklyn	Bethany Home for the Aged	604 East Fortirth St	J. H. F. Boese
29	New York	Brooklyn	Brooklyn Meth. Epis. Church Home	Park Pl.cor. New York Ave	
30	New York	Fort Edward	Frederick D. Hodgman Memorial	191 Broadway	D. H. Corkran
31	New York	New York City	Methodist Episcopal Church Home	Amsterdam Ave. & 92d St	
32	New York	Ossining	Bethel Swedish Meth. Epis. Home	Narraganset and Pine	Frank E. Broman
33	Ohio	Cincinnati	Bethesda Home for Aged	Lafayette Ave. & Clifton	Matthew Herrman
34	Ohio	Cincinnati	Methodist Home for Aged	College Hill	C. Lloyd Strecker
35	Ohio	Elyria	Elyria Home for the Aged	West Ave. and Second St	G. A. Reeder
36	Oklahoma	Claremore	Old People's Home		
37	Oregon	Salem	Methodist Old People's Home	346 South 23rd St	Mrs. N. P. Oilman
38	Pennsylvania	Conneautville	Ida M. Cribbs Memorial		Glen W. Moyer
39	Pennsylvania	Philadelphia	Methodist Episcopal Home for Aged	Edgely and Belmont	Lydia Miller
40	Pennsylvania	Pittsburgh	Methodist Episcopal	Brown Hill Road, Mount Lebanon	B. B. Wolf
41	Pennsylvania	Tyrone	Methodist Home for Aged	951 Washington Ave	
42	South Carolina	Charleston	Centenary Home for the Aged	88 Smith St	Emerson Karns
43	Texas	Houston	Grace Home for the Aged		
44	Wisconsin	Milwaukee	Home for the Aged	259 Eleventh St	Mary C. Grant
45	Wisconsin	Sparta	Morrow Memorial Home for Aged	407 South Water St	Kate H. Graves

HODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1925–26	Expenses 1925–26	Capacity	Number in Home
10	California	$150,000	$115,000	$.....	$22,272	$21,250	80	80
..	California	.....	.....	[1]3,000	[1]4,901	[1]5,647	[1]7	[1]7
12	W. H. M. S.	10,000	.....	.....	5,112	4,167	17	15
18	New York East	[1]39,500	[1]12,063	.....	6,020	5,897	20	20
89	Baltimore	462,000	109,001	.....	18,921	17,740	80	50
90	Central Swedish	298,600	.....	85,000	37,047	36,463	225	123
98	Rock River	378,649	53[1],734	.....	53,246	53,034	150	135
23	.....	Organized	.....	.....	.....	.....	.....	.....
09	Southern Illinois	[1]5,000	.....	.....	[1]10,778	[1]9,673	[1]18	[1]18
89	Saint Louis German	200,000	84,652	[1]6,300	[1]38,332	[1]19,504	72	72
08	North Indiana	176,000	156,000	.....	65,938	28,000	114	108
07	Western Swedish	10,500	17,930	.....	2,213	2,072	12	9
04	Kansas	250,000	.....	75,000	43,368	42,629	104	66
81	Louisiana	[1]10,000	.....	.....	[1]5,000	[1]4,800	[1]50	[1]33
68	Baltimore	250,000	400,000	.....	34,245	30,382	108	104
70	Washington	[1]4,000	.....	.....	.....	.....	[1]20	[1]20
26	Baltimore	[1]25,000	[1]30,000	.....	.....	.....	[1]20	[1]20
13	New England	42,928	56,981	.....	6,695	16,842	18	18
06	Detroit	150,000	130,000	.....	27,047	27,047	80	74
06	Michigan	[1]271,846	[1]64,592	.....	[1]39,627	[1]39,439	[1]75	[1]71
14	Norwegian and Danish	[1]15,000	[1]11,000	.....	[1]4,647	[1]4,257	[1]25	[1]25
26	.....	3,000	Not in operation		.....	.....	.....	.....
25	Saint Louis	200,000	.....	84,000	23,241	20,138	50	35
07	Nebraska	80,000	1,000	.....	19,396	19,155	48	48
91	Camden Co. Churches	[1]100,000	[1]35,000	.....	[1]14,716	[1]11,398	[1]58	[1]35
22	Delaware	6,000	.....	1,000	2,168	2,610	10	4
07	New Jersey	91,324	142,200	.....	50,574	50,596	89	89
11	East German	55,000	27,000	.....	14,736	12,147	40	30
33	New York East	[1]621,664	[1]153,631	.....	[1]45,679	[1]38,050	[1]100	[1]100
22	Troy	[1]40,000	[1]50,000	.....	[1]4,370	[1]7,358	[1]12	[1]12
50	New York	[1]120,000	[1]85,000	.....	[1]55,408	[1]47,252	[1]110	[1]102
13	Eastern Swedish	60,000	.....	[1]15,000	[1]17,000	[1]12,000	[1]25	[1]22
15	Central German	181,418	186,713	.....	24,712	24,745	45	45
09	West Ohio	270,482	319,919	.....	56,500	56,500	125	119
02	North-East Ohio	[1]125,000	[1]76,677	[1]23,682	[1]20,000	[1]20,000	[1]38	[1]38
26	Oklahoma	Organized	.....	.....	.....	.....	.....	.....
09	W. H. M. S.	[1]74,000	[1]16,338	.....	[1]6,600	[1]6,250	[1]17	[1]17
9	Erie	125,000	15,000	40,000	35,163	30,000	72	72
95	Philadelphia	[1]750,000	[1]360,000	.....	[1]56,788	[1]55,426	[1]147	[1]147
1	Pittsburgh	325,000	25,010	34,030	25,413	23,518	70	28
0	Central Pennsylvania	220,000	63,800	78,000	106,825	105,695	100	100
5	South Carolina	Not in operation		.....	.....	.....	.....	....
5	Texas	7,500	Organized	.....	.....	.....	.....	.....
.	Wisconsin	See Deac. & Girl's Home	33,574	16,000	4,982	6,302	24	23
7	West Wisconsin	102,578	47,133	5,634	7,677	9,624	21	21
		$6,306,989	$3,362,948	$466,646	$1,017,357	$927,607	2,476	2,155

[1] Last year's figures.

HOMES FOR CHILDREN OF T

BOARD OF HOSPITALS, HOM

No.	State	City	Home	Street Address	Superintendent
1	Alaska	Nome	Lavinia Wallace Young Misssion for Eskimos		W. D. Baldwin
2	Alaska	Seward	Jessie Lee		Rev. C. T. Hatten
3	*California	Gardena	Spanish American Institute	15801South Figueroa St.	Charles A. Robinso
4	California	La Verne	David and Margaret	Grand Ave.	Flora A. Rice.
5	*California	Los Angeles	Frances M. DePauw Span.Sch.for Girls.	4952 Sunset Blvd.	Jennie Mathias.
6	California	Oakland	Fred Finch Orphanage	3670 Peralta Ave.	J. W. Hagan.
7	California	San Francisco.	Ellen Stark Ford	2025 Pine St.	Perla McMasters.
8	California	San Francisco.	McKinley Orphanage	3841 Nineteenth St.	Mrs. Emma Laizur
9	California	San Francisco.	Methodist Episcopal Chinese	940 Washington St.	Isabel Fleming.
10	Dist. of Col.	Washington	Swartzell Methodist	201Rittenhouse St., N. W.	Ella M. Hayward
11	Hawaii	Honolulu	Susannah Wesley	1143 Kaili St.	Mrs. Edith A. Jord
12	Illinois	Lake Bluff	Methodist Deaconess	611 Evanston St.	Jessie E. Arbuckle
13	Illinois	Mount Vernon	Methodist Orphanage	Richview Road.	C. C. Hall.
14	Illinois	Normal	Mason Deaconess Babyfold	104 East Willow.	Mrs. T. W. Asher
15	Illinois	Polo	Peek Orphanage	R. F. D.	Martin Gravenstei
16	*Illinois	Quincy	Chaddock Boys' School	24th St. & Madison Park.	Mrs. Eva C. Fields
17	Illinois	Urbana	Cunningham Children's Home	Cunningham Ave.	Ara Vaught.
18	Indiana	Lebanon	Indiana Methodist Children's.		Rev. J. L. Stout.
19	*Indiana	Rensselaer	Monnett School for Girls	226 College Ave.	Mary A. Sager.
20	Iowa	Dubuque	Hillcrest Deaconess Babyfold	Asbury Road.	Mrs. M. C. Kueble
21	Louisiana	Baldwin	Sager-Brown Orphanage		H. C. Seidel.
22	Maryland	Towson	Kelso Home for Girls	Chesapeake Ave.	Mrs. E. J. Kilcour
23	Maryland		Strawbridge Home for Boys		Thomas S. Long.
24	Massachusetts	Fall River	Girls' Industrial	29 Berkley St.	B. Marion Hope.
25	Massachusetts	Natick	J. W. Wilbur Health Home	69 Cottage St.	Clara A. Wood.
26	Michigan	Farmington	Methodist Children's Home of Mich.	4000 Vermont Ave.	Frances Knight.
27	*Missouri	Webster Grove	Epworth School for Girls	25 East Pacific Ave.	Eloise Hafford
28	Missouri	Warrenton	Central Wesleyan Orphan		Jonathan Gisler
29	*Montana	Helena	Montana Deaconess School	R. F. D., Route A.	Roxana Beck.
30	Nebraska	York	Mothers' Jewels	19th and Division Ave.	John Calvert.
31	New York	Binghamton	Children's Home of Wyoming Conf.	R. F. D., No. 4	Rev. Berthier Dix
32	New York	Dobbs Ferry	Saint Christopher's Home	79 Broadway	Mary Emma Bartl
33	New York	Williamsville	Methodist Home for Children		W. H. Smith.
34	Ohio	Berea	German Methodist Orphan Asylum.	191 East Center St.	Rev. G. F. Hausser
35	Ohio	Worthington	Meth. Children's Home Ass'n of Ohio		Dr. E. S. Keller
36	Pennsylvania	Bakerstown	Epworth Fresh Air Home		S. W. Corcoran
37	Pennsylvania	Hulton (P. O., Oakmont)	Elizabeth A. Bradley Children's.	214 Hulton Road.	Mrs. Louise Eyster
38	Pennsylvania	Mechanicsburg	Methodist Home for Children	318 West Main St.	Rev. O. C. Miller
39	Pennsylvania	Philadelphia	Methodist Episcopal Orphanage	Monument Ave., East of Belmont	Mrs. W. M. Ew Cor. Sec'y.
40	Pennsylvania	Pittsburgh	Louise Home for Babies	336 South Rebecca St.	Mrs. Sadie Wheatl
41	Pennsylvania	Pittsburgh	Rob't Boyd Ward Home for Children	3890 Bigelow Blvd.	Rev. Sanford W. C coran
42	Pennsylvania	Sheffield	Ruth M. Smith Children's		Bessie G. Miller.
43	Porto Rico	Hatillo	George O. Robinson Institute for Boys		Agustin C. Alvira
44	Porto Rico	San Turce	George O. Robinson Orphanage		Mrs. J. C. Murray
45	Washington	Everett	Deaconess Children's	2131 Highland Ave.	Mrs. Bertha B. En
46	Washington	Seattle	Catherine P. Blaine	11th and Terrace Sts.	Mrs. May Holcom

* Schools.

THODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1925-26	Expenses 1925-26	Capacity	Number in Home 1925-26
...	.....	$.....	$.....	$.....	$.....	$.....	.....	.....
92	W. H. M. S.	125,000	.....	.....	30,000	30,000	125	118
12	Southern California	150,000	10,650	7,000	33,974	35,074	110	110
10	W. H. M. S.	[1]25,000	.....	.....	19,415	19,593	112	157
00	W. H. M. S.	267,500	.....	.....	16,246	15,827	125	150
91	California	100,000	112,000	.....	90,204	89,671	100	150
02	W. H. M. S.	25,000	.....	.....	8,478	8,950	38	33
97	California	53,000	35,000	.....	18,000	15,000	45	45
69	W. H. M. S.	63,300	.....	.....	18,355	17,928	40	80
12	W. H. M. S.	30,000	5,000	.....	8,000	7,600	27	35
99	W. H. M. S.	[1]110,000	[1]4,750	[1]10,000	[1]30,382	[1]28,071	[1]150	[1]100
94	Rock River	200,000	233,500	32,500	.....	.....	150	215
11	Southern Illinois	80,000	.....	.....	30,000	23,000	60	46
05	Central Illinois	54,977	.....	.....	16,237	16,313	72	142
16	W. H. M. S.	25,000	.....	.....	5,239	4,600	11	11
99	Illinois	160,000	118,900	52,685	49,027	48,462	70	75
95	Illinois	83,100	13,000	1,706	22,738	24,444	75	89
15	Indiana	90,000	.....	27,000	10,483	10,483	31	31
08	Northwest Indiana	40,000	.....	3,500	11,144	10,970	36	34
14	Upper Iowa	40,000	5,911	11,179	12,861	12,485	40	45
22	W. H. M. S	48,000	.....	.....	[1]11,416	[1]11,220	53	53
73	Baltimore	165,000	83,500	4,094	22,207	27,301	75	54
23	Baltimore	115,000	.....	.....	13,062	11,164	52	22
06	New England South'n.	10,000	22,000	.....	5,259	5,248	20	25
17	New England	20,500	3,882	8,000	6,141	12,885	27	97
17	Michigan	111,417	10,004	14,997	84,932	80,124	327	327
09	Saint Louis	69,000	.....	.....	16,179	16,179	54	77
64	Saint Louis German	150,000	114,900	.....	26,469	25,159	120	110
09	Montana	190,000	20,000	10,000	21,005	20,927	70	85
90	W. H. M. S.	147,550	.....	.....	.....	.....	109	109
13	Wyoming	300,000	5,000	25,000	20,000	21,000	70	66
81	New York East	[1]170,580	[1]404,664	.. ..	59,925	51,022	135	96
10	Genesee	245,068	2,483	30,102	53,038	53,038	99	86
64	North-East Ohio	697,381	160,355	46,454	42,831	45,205	100	83
13	West Ohio	192,389	151,883	.....	70,158	72,512	120	180
11	Pittsburgh	[1]28,337	[1]4,900	.....	[1]7,019	9,005	100	100
05	Pittsburgh	30,000	25,000	.....	6,800	8,608	35	26
19	Central Pennsylvania	260,000	27,000	100,000	14,146	14,146	61	48
79	Philadelphia	1,500,000	1,500,000	.....	90,000	60,000	200	117
..	Pittsburgh	[1]19,000	[1]23,000	[1]5,000	[1]24,000	[1]19,000	[1]24	[1]30
08	Pittsburgh	137,176	117,979	.....	16,588	13,990	40	40
22	W. H. M. S.	70,000	5,000	5,075	22,434	21,886	50	50
17	Board of Home Miss.	15,000	.....	.....	4,500	4,500	45	45
06	W. H. M. S.	[1]200,000	.....	.....	[1]15,313	[1]14,873	[1]100	[1]90
07	Puget Sound	25,000	.....	.....	6,176	8,363	40	50
11	W. H. M. S.	[1]6,000	.....	.....	[1]3,579	[1]3,117	5	5
		$6,644,375	$3,220,261	$394,292	$1,093,960	$1,048,943	3,548	3,737

[1] Last year's figures.

DEACONESS HOMES AND WORK OF DEACONESSE

BOARD OF HOSPITALS, HOME

Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of
Albany, N. Y.								
Esther and Deaconess Home, 3 Columbia Place, Hattie M. Heath, Supt.	1899	$7,000	$.....	$.....	$2,956	$2,341	3	
Baltimore, Md.								
Baltimore Deaconess Home, 1301 Madison Ave., Ida A. Jordan, Supt.	1892	31,000	31,865	.....	16,183	14,630	17	
Barre, Vt.								
Nancy Rollins Deaconess Home and Settlement, 101 Smith St., M. Blanche Kinison, Supt.	1911	[1]11,150	.....	.....	[1]2,950	[1]2,969	[1]2	
Bridgeport, Ohio								
Holloway Deaconess Home, corner Howard and Lee Sts., Matilda Reeves, Supt.	1890	10,000	2,000	.....	5,725	5,386	7	
Brooklyn, N. Y.								
Brooklyn Deaconess Home, 238 President St., Lillian H. Welday, Supt.	1890	45,000	49,000	.....	47,272	12,491	14	
Buffalo, N. Y.								
Buffalo Deaconess Home, 18 Kosciuszko St., Mrs. Emmeline Lonsdale, Supt.	1890	43,575	24,222	.....	7,659	6,016	1	
Camden, N. J.								
New Jersey Conference Deaconess Home, 278 Kaighn Ave., Mrs. R. C. Richards, Supt.	1913	120,000	.....	.....	8,768	.....	4	
Chautauqua, N. Y.								
Fenton Memorial Rest Home, Claribel Winchester, Supt.	1917	12,000	10,000	.....	674	478	O	per
Chicago, Ill.								
Chicago Deaconess Home, 22 West Erie St., Flora A. Sorber, Supt.	1887	65,000	60,000	.....	15,387	14,799	13	
Cincinnati Ohio								
Elizabeth Gamble Deaconess Home, 1027 Wesley Ave., Meda F. Robertson, Supt.	1888	126,000	109,127	.....	18,949	20,369	16	
The Deaconess Mother House, Louise Golder. Supt., Louise Golder Home and Fanny Nast Gamble Memorial Chapel, Oak and Reading Road, Louise Golder, Supt.	1896	155,500	51,000	.....	35,000	29,000	64	1
**Branch Homes*								
Kansas City, Kan., Deaconess Home "Manuel," 915 Barnett St., Lydia Musselman, Supt.	1913	.....	.....	.....	.....	.....	..	
Milwaukee, Wis., Deaconess Home, 2324 Chestnut St., Louise Spilker, Supt.	1899	.....	.....	.....	.....	.....	..	
**Stations*								
Akron, Ohio	1920	.....	.....	.....	.....	.....	..	
Houston, Tex.	1924	.....	.....	.....	.....	.....	..	
Portsmouth, Ohio	1923	.....	.....	.....	.....	.....	..	
New Orleans, La.	1922	.....	.....	.....	.....	.....	..	
Saint Louis, Mo.	1923	.....	.....	.....	.....	.....	..	
South Bend, Ind.	1923	.....	.....	.....	.....	.....	..	
Terre Haute, Ind.	1920	.....	.....	.....	.....	.....	..	
Cincinnati, Ohio: First Church City Mission, C. B. Koch, Supt.	1908	.....	.....	.....	.....	.....	..	
Cleveland, Ohio								
Methodist Episcopal Deaconess Home and West Side Community House, 3000 Bridge Ave., Mrs. Harriet Gilbert, Supt.	1890	210,000	27,692	33,320	65,249	76,773	24	

* Data for these included in above.

[1] Last year's figures.

THE METHODIST EPISCOPAL CHURCH

D DEACONESS WORK

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds Made	Number of Sick Visited	No. of Different Children Taught in Daily Vacation Bible Schools, Religious Ed. Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Work			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
...	....	2	1,563	171	.....	546	....	....	....	....	....	....	....	$.....
...	....	1	15,826	2,229	673	1,099	311	....	....	....	....	10	....	.....
...	....	...	[1]1,645	[1]84	[1]100	[1]225	....	9	12	....	....	....	....	.....
...	....	1	12,704	2,973	450	200	320	30	25	....	....	....	200	.....
...	....	3	13,414	2,634	611	381	320	150	....	....	....	137	814	.....
...	1	1	1,486	15	1,686	479	36	34	....	....	....	....	51	.....
....	2	1	5,038	1,386	4,926	204	251	....	....	....	40	....	295	.....
hro	ugh	the	summer	mont	hs	.....	....	....	....	....	....	....	....	.....
...	....	...	5,191	1,040	.....	455	154	....	....	....	....	40	19	225.52
5	....	...	5,257	245	806	745	150	187	....	1,296	92	15	17	.....
...	....	15	15,642	5,217	1,194	2,860	1,393	366	198	52	127	51	700	600.00
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
...	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
3	9	2	17,973	2,592	1,437	569	346	....	....	....	....	417	....	.....

DEACONESS HOMES AND WORK OF DEACONESSE

BOARD OF HOSPITALS, HOME

Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of
Columbus, Ohio								
McKelvey Deaconess Home, 72 South Washington Ave., Mrs. E. J. Rogers, Supt.	1899	$15,000	$5,000	$.....	$7,425	$7,411	5	
Denver, Colo.								
Margaret Evans Deaconess Home, 1630 Ogden St., Mrs. Lorena Finley, Supt.	1898	18,500	.....	.....	15,068	7,880	8	
Des Moines, Iowa								
Bidwell Deaconess Home, 921 Pleasant St., A. E. Griffith, Supt.	1893	13,000	.....	.....	1,741	1,662	10	
Detroit, Mich.								
Detroit Deaconess Home, 437 Putnam Ave., Kate A. Blackburn, Supt.	1889	64,440	14,099	19,200	11,688	10,083	7	
Epworth Heights, Mich.								
Elvira Olney Rest Home, Mrs. C. W. McFarland, Supt.	1900	5,000	.....	.....	604	580	O	ge
Fall River, Mass.								
Fall River Deaconess Home, 825 Second St., B. Marion Hope, Supt.	1893	21,000	50,000	2,000	13,168	11,035	9	
Grand Rapids, Mich.								
Aldrich Deaconess and Esther Home, 523 Lyon St., Mrs. Ella C. Hartshorn, Supt.	1893	25,000	8,797	.....	7,387	.....	11	
Harrisburg, Pa.								
Harrisburg Deaconess Home, 116 Vine St., Edna F. Manning, Supt.	1910	10,000	.....	.....	3,752	3,377	2	
Huntington Beach, Cal.								
Wing Deaconess Rest Home, 121 Eighth St., Margaret Fries, Supt.	1906	3,500	.....	.....	.....	475	..	
Indianapolis, Ind.								
Indiana Conference Deaconess Home, 922 North Capitol Ave., Claribel Winchester, Supt.	1912	[1]12,000	.....	.....	[1]4,381	[1]4,487	[1]5	
Jersey City, N. J.								
Jersey City Deaconess Home, 31 Kensington Ave., Mrs. Rose Orchard, Supt.	1897	[1]25,000	.....	.....	.....	.....	[1]7	
Lake Bluff, Ill.								
Agard Deaconess Rest Home, 405 Scranton Ave., Mary A. Taggart, Supt.	1895	50,000	30,000	.....	10,323	9,781	9	
Los Angeles, Cal.								
Southern California Conference Deaconess Home, Mrs. C. W. Horton, Supt.	1896	[1]18,000	.....	.....	[1]7,200	[1]5,200	[1]14	
Milwaukee, Wis.								
Milwaukee Deaconess and Girls' Home, 930 Cedar St., Mary C. Grant, Supt.	1894	*65,000	33,212	.....	33,933	31,561	9	
Minneapolis, Minn.								
Tourtellotte Memorial Deaconess Home, 915 East Fourteenth St., Anna Burgess, Supt.	1888	150,000	.....	.....	.....	.....	12	
Mountain Lake Park, Md.								
Thompson Rest Home, Octavia Hicks, Supt.	1899	16,500	.....	.....	2,293	1,787	.	[2]1
Newark, N. J.								
Newark Conference Deaconess Home, 219 Fairmount Ave., Lillian Beidelman, Supt.	1899	20,000	.....	.....	13,163	7,962	10	
New Castle, Pa.								
Irene Maitland Deaconess Home, 107 Phillips St., Mrs. Anna McCreary, Supt.	1910	10,000	30,000	.....	5,129	3,759	3	
Newtown, Pa.								
Annie M. Skeer Rest Home, Miss Winetta L. Stacks, Supt.	1912	3,500	.....	.....	400	400		

*These figures included under Deaconess Mother House, Cincinnati, Ohio, and therefore should be omitted adding column. [1]Last year's figures. [2]Guests.

F THE METHODIST EPISCOPAL CHURCH—Continued

ND DEACONESS WORK—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds Made	Number of Sick Visited	No. of Different Children Taught in Daily Vacation Bible Schools, Religious Ed. Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Work			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
....	11	...	4,292	.....	14,601	300	701	25	....	....	....	40	450	$.....
....	....	2	10,506	1,288	.....	1,232	343	35	....	....	....	....	....	.....
....	2	5	9,158	2,501	.....	.....	3,334	3,698	....	....	....	....	....	.....
....	....	...	9,170	1,322	747	2,188	311	157	...	10	....	....	174	.....
From	July 1	to Se	pt. 1 ea	ch year	.....	.....	....	....	....	...	....	....	....	.....
....	1	3	6,800	1,120	400	350	150	35	30	75	....	280	100	573.75
1	....	3	7,326	910	579	240	102	....	....	....	....	....	687	.....
....	1	...	610	62	294	18	75	....	....	....	....	....	....	.....
....	....	...	640	10	.....	....	....	....	....	....	....	....	....	.....
....	[1]1	[1]2	[1]3,191	[1]260	[1]557	[1]360	....	....	....	....	....	....	....	.....
....	....	[1]1	[1]5,666	[1]703	[1]3,629	[1]6,084	[1]3,483	[1]30	....	....	[1]26	[1]168	....	.....
....	1	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
....	[1]1	[1]4	[1]10,650	[1]8,279	[1]2,976	[1]3,056	[1]3,659	12	....	...	....	....	....	.....
....	2	2	2,614	148	706	578	329	66	70	...	....	....	....	.....
....	1	...	7,415	1,247	250	75	60	....	....	....	....	....	....	.....
....	....	...	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
....	....	1	6,449	1,285	.....	.....	....	....	....	....	....	15	29	84.65
....	....	2	3,224	463	697	92	87	47	....	....	....	17	272	.....
....	....	..	.....	.....	.....	.....	....	....	....	....	....	....	....	.....

DEACONESS HOMES AND WORK OF DEACONESSE

BOARD OF HOSPITALS, HOME

Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses	Number of
New York City, N. Y.								
New York Deaconess Association, 1175 Madison Ave., Margaret L. Eckley, Supt.	1889	$600,000	$.....	$.....	$38,849	$38,324	26	
Ocean Grove, N. J.								
Bancroft Rest Home, Mrs. Ada B. Murphy, Supt.	1891	80,000	.....	15,000	24,616	22,848	..	
Omaha, Neb.								
Omaha City Mission, Harriet E. Laney	1876	.....	.....	.....	.....	.....	2	
Pasadena, Cal.								
Robincroft Rest Home, 1425 North Garfield Ave., Mrs. E. R. Roseman, Supt.	1924	5,500	.....	.....	5,813	5,573	..	
Philadelphia, Pa.								
Philadelphia Deaconess Home and Settlement, 609 Vine St., and 606 Wood St., Winetta L. Stacks, Supt.	1892	197,750	9,000	25,000	49,139	48,989	13	
Pittsburgh, Pa.								
Pittsburgh Methodist Episcopal Deaconess Home, 2000 Fifth Ave., Sara E. Eyler, Supt.	1891	51,000	59,209	.....	15,751	15,565	18	
Portland, Ore.								
Methodist Deaconess Home, 815 East Flanders St., Nellie M. Curtis, Supt.	1902	8,000	2,400	.....	5,611	5,878	8	
Providence, R. I.								
Providence Deaconess Home, 136 Prairie Ave., Hannah Solomon, Supt.	1894	[1]10,000	[1]10,200	.....	[1]4,987	[1]3,681	[1]10	
Lucy Rider Meyer Hall, 136 Prairie Ave., Hannah Solomon, Supt.	1912	[1]15,000	.....	.....	7,376	7,174	2	
Pueblo, Colo.								
Deaconess Home, 1104 East Routt Ave., Reva A. Owen, Supt.	1900	4,000	.....	.....	741	624	1	
Salt Lake City, Utah								
Davis Deaconess Home, 347 S. Fourth East St., Miss Wilma Swartslander, Supt.	1894	14,000	.....	.....	.....	.....	3	
Seattle, Wash.								
Spencer H. Carr Memorial Deaconess Home, Ruth A. Fogle, Supt.	1899	29,000	.....	7,850	23,187	23,219	8	
Deaconess Settlement, 1510 Rainier Ave., Charlotte Howland, Supt.	1910	Rented	.....	.....	6,043	6,006	4	
Sioux City, Iowa								
Shesler Deaconess Home, 1308 Nebraska St., Mrs. W. W. Brown, Supt.	1900	60,000	.....	.....	4,617	4,569	8	
Utica, N. Y.								
Utica Italian Settlement, 615 Mary St., Helen Marie Edick, Supt.	1906	[1]56,900	.....	[1]445	[1]2,841	[1]3,346	[1]2	
Washington, D. C.								
Washington Deaconess Home, 2907 Thirteenth St., N. W., Mae Smith, Supt.	1890	12,000	.....	4,000	9,427	7,819	9	
Wichita, Kan.								
Southwest Kansas Conference Deaconess Home, 457 North St., Agnes M. Little, Supt.	1898	15,000	.....	.....	7,401	7,443	11	
Wilmington, Del.								
Riddle Memorial Deaconess Home, 307 West St., Rosa Santee, Supt.	1907	9,000	.....	.....	5,500	5,500	1	
Work of Deaconesses Not Located in Institutions	....	.....	....	.....	.....	.....	82	
Totals	....	$2,483,815	$583,611	$106,815	$542,412	$467,670	485	

[1] Last year's figures

F THE METHODIST EPISCOPAL CHURCH—Continued

ID DEACONESS WORK—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds Made	Number of Sick Visited	No. of Different Children Taught in Daily Vacation Bible Schools, Religious Ed. Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Work			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
....	....	3	21,000	2,781	3,000	6,000	7,000	608	70	....	824	600	2,229	$4,750.00
....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
....	....	....	1,270	.....	965	1,326	....	....	....	....	....	....	3,428	.....
....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....	....
....	4	2	15,638	2,122	8,267	327	327	271	101	....	55	....	433	.....
....	1	1	12,690	1,665	5,127	616	836	145	120	....	....	337	580	.....
1	....	2	14,292	4,249	100	353	334	86	181	....	....	....	....	.....
....	....	[12]	[14],200	[15]16	[13]98	[11],200	[12]50	[12]15	[11]68	....	....	[13]5	[14]8	25.00
....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....	.....
....	....	....	2,211	348	187	120	70	....	....	....	....	....	....	.....
2	1	2	1,875	45	1,020	3,042	943	6	10	....	....	....	....	.....
....	4	2	2,296	391	109	357	69	88	16	....	....	....	....	.....
....	....	5	16,808	1,601	1,551	2,513	2,068	....	....	....	....	97	135	.....
[12]	....	[11]	1,750	[16]0	[12]74	[11]7	....	[17]	....	....	....	....	....	.....
....	....	2	14,029	909	209	558	3,932	1,268	350	....	....	....	....	.....
....	....	3	19,116	16,478	4,226	2,221	868	461	36	....	....	....	....	215.26
....	7	1	3,224	.....	500	234	255	100	20	....	....	....	....	.....
....	....	....	72,436	18,433	9,626	14,022	9,108	892	1,544	10,386	6	240	3,005	808.40
14	48	75	383,671	87,634	72,172	54,664	41,646	8,962	2,881	11,819	1,170	2,499	13,666	$7,282.58

HOMES FOR BUSINESS GIRLS AND YOUNG M

BOARD OF HOSPITALS, HOM

No.	State	City	Name	Street Address	Superintendent
1	Alabama	Birmingham	Esther Home for Girls	2217 Seventh Ave	
2	California	Los Angeles	Norwegian-Danish Girls	946 S. Bixel Street	Marie Olsen
3	California	San Diego	Esther Home for Girls	2580 "C" St	Isabel Fleming
4	Illinois	Chicago	Deaconess and Woman's	1856 North Sawyer Ave	Emma Linderud
5	Illinois	Chicago	Esther Home for Girls	537 Melrose St	Marietta Eckermann
6	Illinois	Chicago	Friendship Home	3015 Prairie Ave	Mrs. Adah M. Waters
7	Illinois	Chicago	Susanna Wesley Home	3143 So. Michigan Ave	Mrs. C. T. Agnell
			Susanna Wesley Home	4651 North Paulina St	Miss Hilda Swan
8	Illinois	Chicago	Young Women's Bethany	824 Center St	Catherine Bengel
9	Iowa	Sioux City	Esther Home for Girls	1308 Nebraska St	Mrs. Hattie Lower
10	Michigan	Detroit	Detroit Esther Hall	1191 Merrick Ave	Mrs. Carrie Fleming
11	Michigan	Detroit	Friendship Home	6100 Scotten Ave	Miss Florrena McGee
12	Missouri	Saint Louis	Luccock Lodge	3610 Delaware Ave	
13	Nebraska	Omaha	Stuntz Hall	1509 South Tenth St	Mrs. Flora Smedley
14	Ohio	Cincinnati	Emanuel Home for Girls	1308 Race St	C. B. Koch
15	Ohio	Cincinnati	Esther Hall	321 West Ninth St	Ida Taylor
16	Ohio	Cincinnati	William Nast Christian Home for Young Men	1317 Race St	William Weiler
17	Ohio	Toledo	Flower Esther Home	1324 Superior St	Mrs. Alice A. Rout
18	Pennsylvania	Philadelphia	Friendship Home	1939 North 22d St	Mrs. E. P. Thomas
19	Pennsylvania	Philadelphia	Esther Hall	2021 Mount Vernon St	Mrs. Alva G. Harding
20	Rhode Island	Pawtucket	Fliedner Hall	144 Broadway	Zillah Dower
21	Utah	Ogden	Ogden Esther Home	25th and Adams Ave	Mabel Dunn
22	Wisconsin	Milwaukee	Home for Working Girls		Mary C. Grant
23	Wisconsin	Sheboygan	Methodist Home for Girls	Niagara & Seventh St	Mrs. J. W. Perry

SCHOOLS WHERE THE APPROVED COUR

BOARD OF HOSPITALS, HOM

No	City	State	Name	Superintendent
1	Boston	Massachusetts	Boston University School of Religious Education	Walter S. Athearn, Dean
2	Chicago	Illinois	Chicago Training School	L. F. W. Lesemann, Pres
3	Cincinnati	Ohio	Cincinnati Missionary Training School	Rev. C. E. Schenk
4	Cincinnati	Ohio	Dorcas Institute	Rev. Frederick Schaub
5	Des Moines	Iowa	Iowa National Bible Training School	Rev. A. E. Griffith
6	Kansas City	Missouri	Kansas City National Training School	Anna Neiderheiser
7	New Haven	Connecticut	Dwight W. Blakeslee Memorial Training School	Rev. Charles E. Barto
8	San Francisco	California	San Francisco National Training School	Dr. and Mrs. E. V. Du Bois
9	Seattle	Washington	Northwest Training School	Ruth A. Fogle
10	Washington	Dist. of Col.	Lucy Webb Hayes National Training School	Elizabeth A. Brubaker

THE METHODIST EPISCOPAL CHURCH

DEACONESS WORK

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1925–26	Expenses 1925–26	Capacity	Number in Home 1925–26
1920	W. H. M. S.	Rented	$.....	[1]$2,000	[1]$3,600	[1]$3,600	[1]25	[1]$150
1918	Norwegian and Danish	[1]20,000	.....	[1].....	[1]4,800	[1]3,900	[1]30	[1]30
1921	W. H. M. S.	[1]15,000	.....	[1]3,750	[1]7,900	[1]7,100	[1]27	20
1910	Norwegian and Danish	90,000	.....	8,975	19,162	14,201	45	45
1917	W. H. M. S.	[1]52,000	.....	.....	[1]16,276	[1]14,868	41	41
...	W. H. M. S.	13,000	.....	.....	10,975	10,725	34	34
...	W. H. M. S.	50,000	.....	.....	6,143	6,922	45	45
1914	Chicago German	40,000	.....	.....	7,595	7,402	21	21
1924	W. H. M. S.	65,000	.....	.....	7,546	6,850	32	30
...	Detroit	75,000	.....	.....	12,727	12,852	45	32
...	Detroit	22,000	.....	.....	899	899	8	17
1919	.....	.....	.....	.....	.....	.....	[1]30	[1]30
1923	.....	157,000	.....	55,000	23,625	23,217	75	51
1924	Central German	220,000	25,000	42,000	22,000	15,000	60	50
...	Ohio	41,800	.....	18,000	7,852	7,756	38	27
1912	Central German	30,000	.....	.....	26,050	2,159	27	22
1919	W. H. M. S.	50,000	.....	.....	6,644	6,250	28	28
...	Philadelphia	15,000	.....	.....	1,355	1,168	20	20
...	Philadelphia	15,000	.....	.....	6,831	6,590	20	19
...	.....	20,000	.....	.....	6,398	6,425	..	22
1913	W. H. M. S.	[1]26,000	.....	.....	[1]5,877	[1]5,420	[1]20	[1]30
See	Deaconess & Girls' Home	.....	.....	.....	.....	.....	.....	.....
1920	Wisconsin	10,000	.....	.....	.....	.....	.....	.....
		$1,026,800	$25,800	$129,725	$204,255	$163,304	671	764

[1] Last year's figures.

STUDY FOR DEACONESSES IS TAUGHT

DEACONESS WORK

Establishment	Value of Property	Amount of Endowment	Debt	Receipts From All Sources	Current Expenses	Lic. Deaconesses in Resident Teaching Force	Lic. Deaconesses Employed Other Than Teachers	No. of Probationers	Resident Teach'rs Other Than Lic. Deaconesses	Non-Resident Teachers and Lecturers	No. of Students	No. Preparing for Deaconess Work	No. Graduating Into Deaconess Work	No. Preparing for Other Forms of Christian Serv.
	$.....	$.....	$.....	$.....	$.....	...	...	...	...	...	...	...	...	...
1885	360,374	329,159	.....	84,152	45,560	2	3	...	10	10	132	25	3	102
1907	126,000	109,127	.....	18,949	20,369	4	...	...	5	3	71	10	3	58
1910	15,000	17,000	.....	8,000	7,800	4	1	...	5	3	21	6	6	9
1903	250,000	.....	140,000	.....	.....	3	2	7	6	4	40	*40	6	*40
1909	500,000	8,700	..	37,811	36,752	11	8	1	...	19	89	75	19	14
1906	25,000	.....	8,000	7,007	8,001	...	1	1	...	15	12	1	1	11
1914	127,000	.....	.....	31,882	29,677	2	...	...	5	3	13	1	...	12
1906	29,000	.....	7,850	18,446	19,944	1	4	2	1	2	29	4	4	21
1911	See Sibley	Hospital	.....	29,367	29,367	3	1	...	5	5	42	4	1	37
	$1,432,374	$463,986	$155,850	$236,484	$197,470	30	20	11	37	64	449	166	43	304

* Deaconess and Mission Work.

DEACONESS WORK IN EUROPE

BOARD OF HOSPITALS, HOMES, AND DEACONESS WORK

Union of the Deaconess Associations of the Methodist Episcopal Church in Germany and Switzerland President: Bishop J. L. Nuelsen Chairman: Rev. C. Doebereiner, Frankfort Corresponding Secretary: Rev. Theophil Mann, Frankfurt a. M. Ginnheimerland Strasse 180	Date of Establishment	Number of Consecrated (Licensed) Deaconesses	Number of Probationers	Deaconess Homes: Owned	Deaconess Homes: Rented	Patients Nursed in Private Homes	Full Nursing Days and Nights	Nursing Days or Nights	Deaconesses Doing Church Work or District Nursing	Number of Visits to Sick People	Number of Calls of All Kinds	Hospitals with Training Schools	Students in Training Schools	Hospitals Without Training Schools	Beds for Patients	Number of Patients Treated in the Hospitals	Operations	Rest Homes for Deaconesses	Homes for Aged	Homes for Children	Number of Stations	Value of all Property	Debts on All Property
North Germany Conferences (3)																							
Bethany Deaconess Association of North Germany	1910	74	61	1	..	232	4,087	1,833	8	7,474	3,245	1	55	..	120	1,511	1,251	1	1	..	15	$225,000	$37,500
Inspectors: Rev. Heinrich Ranke Rev. Johannes Rohr																							
Motherhouse, Hospital, Training School, etc., Hamburg 20, Maibini St. 46; Supt. Sister: Hanna Sigrist	1887 1883	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	....	..	..	..	..	....	....
Branches																							
Berlin-Steglitz, Paulsen St. 5/6, Deaconess Home and Hospital "Ebenezer"; Supt. Sisters: Katharina Ostertag, Emma Beck	1883 1913	41	3	..	..	76	1,607	612	....	249	...	..	..	..	70	882	1,328	..	..	..	2	200,000	37,500
Chemnitz (Saxony) Marschall St. 21, Deaconess Home "Bethany"; Supt. Sister: Karoline Lay	1904	8	5	..	1	104	2,714	827	....	750	....	..	..	..	..	....	....	..	..	..	..	....	....
Dresden, Tischer St. 3, Deaconess Home "Ebenezer"; Supt. Sister: Anna Floercke	1912	16	1	..	1	40	3,836	511	....	56	....	..	..	..	..	....	....	..	..	..	..	....	....
Leipzig, Deaconess Home "Bethany," Steinstrasse 17; Supt. Sister: Madgalene Dahliger	1911	10	5	..	1	88	3,316	519	....	8	....	..	..	..	..	....	....	..	..	..	..	....	....
Plauen (Vogtl.) Dittrich Pl. 14, Deaconess Home "Bethany"; Supt. Sister: Maria Gutschick	1910	7	1	..	1	75	2,001	73	....	5	....	..	..	..	..	....	....	..	..	..	..	....	....
South Germany Conferences (2)																							
Bethany Deaconess Association of South Germany	1874	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	....	..	..	..	..	....	....
Inspector: Rev. C. Doebereiner																							
Motherhouse, Hospital, *Training School, etc., Frankfurt Im Prufling 17-25; Supt. Sisters: Bertha Pfister, Sophia Berner	1876 *1883	82	42	1	..	102	1,911	....	12	20,054	10,884	1	33	..	110	1,922	1,300	1	1	..	40	158,300	52,240
Branches																							
Darmstadt, Elisabeth St. 25, Deaconess "Bethany", Sister: Luise Peschke	1913	4	1	..	1	15	391	505	....	....	....	..	..	..	..	....	....	..	..	..	..	....	....
Esslingen, Eberhalden St. 13, Deaconess Home "Bethany"; Sister: Katherine Heuer	1926	2	..	..	1	...	89	10	....	....	....	..	..	..	..	....	....	..	..	..	..	....	....
Heidelberg, Ploeck 81, Deaconess Home "Bethany"; Supt. Sister: Frieda Ernst	1911	3	..	..	1	27	517	94	....	....	....	..	..	..	..	....	....	..	..	..	..	....	....
Karlsruhe, Mathy St. 31, Deaconess Home "Bethany"; Supt. Sister: Maria Dippon	1903	7	3	..	1	64	1,999	177															

Kassel, Wilhelmshoher Allee 86, Deaconess Home "Bethany"; Supt. Sister: Elisabeth Welk	1920	2	1	..	1	37	153	465	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Ludwigsburg, Franzosen St. 60, Deaconess Home "Bethany"; Supt. Sister: Marie Weidemann	1915	2	2	1	..	34	645	149	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Mannheim, Gabelsberger St. 7, Deaconess Home "Bethany"; Supt. Sister: Friedrike Benz	1915	4	1	..	1	30	1,098	136	....	....	....	..	..											
Pforzheim, Zahringer Allee 19, Deaconess Home "Bethany"; Supt. Sister: Elise Kienemann	1900	8	2	..	1	37	1,539	387	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Pirmasens Berg St. 4, Deaconess Home "Bethany"; Supt. Sister: Lisette Graf	1913	2	2	..	1	670	10	....	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Saarbrucken, Paul—Marien St. 8, Deaconess Home; Sister: Emilie Hoefft	1912	3	1	..	1	39	562	345	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Budapest Margit Korut 12, Deaconess Home; Supt. Sister: Fanny Kubik	1913	4	4	..	1	36	1,100	119	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Strassburg, Bischweiler St. 4, Deaconess Home "Bethany"; Sister: Mathilde Keck	1896	4	..	..	1	53	568	110	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Vienna. Trautsohngasse 8, Deaconess Home "Bethany"; Supt. Sister: Luise Staubli	1890	12	3	..	1	51	3,340	386	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Martha-Maria Deaconess Association, Nurnberg.	....	..	..	..	..	...	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	..	.....	.....
Inspectors: Rev. G. A. Schneider Rev. George Rexroth																								
Motherhouse, Hospital,* Training School, etc., Nurnberg, Sulzbacher St. 79; Supt. Sisters: Luise Schneider, Dina Treude	1889 *1903	89 ..	28	5	..	295	1,555	1,987	7	2,276	4,455	1	22	1	486	2,731	2,168	2	1	..	18	186,750 16,125	8,168 .....
Branches																								
Donndorf b. Bayreuth, Children's Home "Bethany"; Supt. Sister: Margarethe Herboth	1911	11	..	1	..	...	....	....	....	....	....	..	..	..	..	....	...	..	..	1	1	18,500	2,100
Duesseldorf, Karolinger St. 98, Deaconess Home "Martha-Maria"; Supt. Sister: Pauline Reichert	1908	5	1	..	1	70	712	400	....	....	....	..	..	..	..	..	..	..	..	..	1	.....	.....
Halle (Saale), Wieland St., Deaconess Home "Martha-Maria"; Supt. Sister: Marie Scheindel	1912	3	3	..	1	36	560	341	1	1,630	280	..	..	..	..	....	..	..	..	..	2	.....	.....
Koeln, Lothriger St. 37, Deaconess Home "Martha-Maria"; Supt. Sister: Christine Koch	1902	8	3	1	..	130	1,412	959	1	217	700	..	..	..	..	....	..	..	..	..	2	9,500	.....
Magdeburg, Bismarck St., Deaconess Home "Martha-Maria"; Supt. Sister: Pauline Schallenmuller	1892	12	5	1	..	144	1,520	826	5	6,865	413	..	..	..	..	....	..	..	..	..	5	1,200	.....
Siegen, Friedrich St. 3/2, Deaconess Home "Martha-Maria"; Supt. Sister: Pauline Mauser	1904	7	3	..	1	92	816	334	..	..	....	..	..	1	60	412	301	..	..	..	2	.....	.....

DEACONESS WORK IN EUROPE—Continued

BOARD OF HOSPITALS, HOMES, AND DEACONESS WORK

Union of the Deaconess Associations of the Methodist Episcopal Church in Germany and Switzerland
President: Bishop J. L. Nuelsen
Chairman: Rev. C. Doebereiner, Frankfort
Corresponding Secretary: Rev. Theophil Mann, Frankfurt a. M. Ginnheimerland Strasse 180

	Date of Establishment	Number of Consecrated (Licensed) Deaconesses	Number of Probationers	Deaconess Homes: Owned	Deaconess Homes: Rented	Patients Nursed in Private Homes	Full Nursing Days and Nights	Nursing Days or Nights	Deaconesses Doing Church Work or District Nursing	Number of Visits to Sick People	Number of Calls of All Kinds	Hospitals with Training Schools	Students in Training Schools	Hospitals Without Training Schools	Beds for Patients	Number of Patients Treated in the Hospitals	Operations	Rest Homes for Deaconesses	Homes for Aged	Homes for Children	Number of Stations	Value of all Property	Debts on All Property
South Germany Conferencees (2)—Continued																							
Stuttgart, Landhaus St. 53a, Deaconess Home "Martha-Maria"; Supt. Sister: Amalie Lipp.	1905	19	5	1	..	135	710	1,400	6	3,040	2,170	.	..	..	..	....	....	..	..	2	11	11,250	2,250
Wiesbaden, Stift St. 27, Deaconess Home "Martha-Maria"; Supt. Sister: Lina Romer.	1911	7	1	1	..	164	783	930	....	....	....	..	..	..	..	....	....	..	..	..	1	10,750	1,000
Muenchen, Baader St. 56a, Deaconess Home "Martha-Maria" Supt. Sisters: Emilie Hess, Ruth May	1889	22	11	1	..	116	691	1,457	1	783	960	..	..	..	60	994	970	..	..	3	12,250	.....	
Switzerland Conference																							
Bethany Deaconess Association in Switzerland...	1910	..	..	..	..	...	....	....	....	....	....	..	..	..	..	....	....	..	..	..	..	.....	.....
Inspector: Rev. J. G. Spoerri																							
Motherhouse, Hospital,* Training School, etc., Zuerich, Kueser St. 1; Supt. Sister: Elise Hurter	1887	45	33	1	..	...	2,043	443	12	....	....	1	20	..	60	672	...	1	1			.....	.....
	*1912	..	..	..	..	...	....	....	....	....	....	..	..	..	..	....	...	..	..	..	..	.....	
Branches																							
Basel, Eichen St. 1, Deaconess Home "Bethany"; Supt. Sister: Lisette Keller	1917	14	3	..	1	...	286	234	2			..	..	1	60	494	...	..	..	..	..	.....	.....
Bern, Berna St. 29, Deaconess Home "Bethany;" Supt. Sister: Anna Meier	1915	16	3	1	..	...	1,650	227	6			..	..	..	..	....	..	..	..	..	..	.....	.....
Genf. Ave. de la Croisette 4, Deaconess Home "Bethany"; Supt. Sisters: Elisa Tanner, Rosalie Wirz	1908	17	3	1	..	...	875	842	2	(All together about 52,000)		..	..	1	50	358	..	..	..	..	..	448,400	220,000
Lausanne, Vallombreuse 2, Deaconess Home and Hospital "Bethany"; Supt. Sister: Elise Leiser—Home "Bethany," Ave. Davel 11; Sister: Jeanne Spoerri	1890	25	2	2	..	...	390	749	5			..	..	2	100	211	..	..	..	..	..	.....	.....
Luzern, Zahringer St. 7, Deaconess Home "Bethany"; Supt. Sister: Emma Stoeckle.	1911	12	1	..	1	...	2,084	698	1			..	..	..	..	....	...	..	..	..	..	.....	.....
Saint Gallen, Tell St. 8, Deaconess Home "Bethany"; Supt. Sister: Maria Gasser	1885	16	1	1	..	...	1,959	336	....			..	..	..	..	....	...	..	..	..	..	.....	.....
Denmark Conference																							
Bethania-Foreningen, Hiarnoegade 3–5 Aarhus, Denmark. (Home for Aged), Chr. Jensen, Supt	....	..	..	..	..	...	....	....	....	....	....	..	..	..	..	....	....	..	..	..	..	78,406	47,097
Bethania-Foreningen, Hiarnoegade 3–5, Aarhus Denmark. (Deaconess Home), Chr. Jensen, Supt	1907	14	7	..	..	...	....	....	....	400	6,000	..	..	..	..	....	....	..	..	..	5	32,112	14,450

Children's Home, Aalokkegaard at Odense; Supt.: C. Kiholm	....	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	..	..	45,492	17,661
Sloobakken at Vejle; Supt.: Miss Ericksen	....	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	..	..	9,098	4,281
Children's Home, Fremtidshaab at Frederikshavn; Supt.: Miss Anna Thomsen	....	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	..	..	13,781	4,629
BALTIC AND SLAVIC MISSION CONFERENCE																														
Bethany Deaconess Home, 15 Elizabetes iela, Riga, Latvia; Supt.: George A. Simons	1925	[1]5	[1]1	..	[1]1	[1]27	[1]123	[1]164	....	[1]793	[2]2,161	..	..	..	..	....	..	..	..	12	14	.....	.....
Methodist Children's Home, Reval, Estonia; Supt.: Hans Soete	1923	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Methodist Children's Home, Riga, Latvia; Supt.: Hans Soete	1924	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Refugee Home, Reval, Estonia; Supt.: Hans Soete	1921	..	..	..	..	..	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
NORWAY CONFERENCE																														
Rev. Edward Sandberg, Director of Deaconess Work	No	rep	ort																											
Bergen																														
Motherhouse; Sister Thora Simonsen, Supt. Hospital	....	..	.	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Christiania																														
Motherhouse and Hospital; Sister Hanna Thorensen, Supt	....	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
SWEDEN CONFERENCE																														
Rev. Axel Engstrom, Director of Deac. Work.																														
Gotenberg																														
Hospital	1915	[1]17	[1]18	..	[1]2	....	5,902	[1]322	[1]5	[1]1,879	[2]2,471	..	[1]18	[1]3	[1]86	[1]325	..	..	..	..	..	[1]142,583	[1]63,109
Ahlefors																														
Sanatorium	1920	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Stockholm																														
Deaconess Home	1906	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Gotenberg																														
Deaconess Home	1900	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....
Stockholm																														
Hospital	1922	..	..	..	..	....	....	....	....	....	....	..	..	..	..	....	..	..	..	..	..	.....	.....

[1] Last year's figures.

NOTE.—Hospitals marked * are not owned by the Deaconesses but are fully managed by them.

NOTE.—Denmark Conference: Bethania-Foreningen (Home for Aged), Receipts, $44,956 Expenses, $36,393; Capacity, 105; Number in Home, 105; (Deaconess Home), Receipts, $5,352; Expenses, $3,211; Marielund, Receipts, $10,356; Expenses, $10,356; Capacity, 34; Number in Home, 34. Children's Home (Odense), Receipts, $14,656; Expenses, $14,656; Capacity, 54; Number in Home, 54. Sloobakken (Vejle), Receipts, $5,940; Expenses, $5,940; Capacity, 20; Number in Home, 20. Children's Home (Frederikshavn) Receipts, $5,349; Expenses, $5,349; Capacity, 24; Number in Home, 18.

THE WOMAN'S FOREIGN MISSIONARY SOCIETY

General Officers

PRESIDENT—Mrs. Thomas Nicholson, 657 Virginia Park, Detroit, Mich.

VICE-PRESIDENTS—Mrs. Frederick F. Lindsay, 25 Seymour Avenue, S. E., Minneapolis, Minn.; Mrs. Francis J. McConnell, 336 South Graham Street, Pittsburgh, Pa.

VICE-PRESIDENTS AT LARGE—Mrs. William Fraser McDowell, 2107 Wyoming Avenue, Washington, D. C.; Mrs. Orville N. Townsend, Zanesville, Ohio.

RECORDING SECRETARY—Mrs. Charles Spaeth, Drew Forest, Madison, N. J.

TREASURER—Miss Florence Hooper, 30 Maryland Life Building, Baltimore, Md.

Branch Officers

NEW ENGLAND BRANCH—the New England States. Corresponding Secretary, Mrs. Lucie Mears Norris, 581 Boylston Street, Boston, Mass.; Secretary of the Home Base, Miss Clementina Butler, 581 Boylston Street, Boston, Mass.

NEW YORK BRANCH—New York and New Jersey. Corresponding Secretary, Mrs. George A. Wilson, 820 Livingston Avenue, Syracuse, N. Y.; Secretary of the Home Base, Mrs. Charles H. Hardie, 883 East Nineteenth Street, Brooklyn, N. Y.

PHILADELPHIA BRANCH—Pennsylvania, Delaware. Corresponding Secretary, Miss Carrie Jay Carnahan, 400 Shady Avenue, E. E., Pittsburgh, Pa.; Secretary of the Home Base, Miss Susan C. Lodge, 1720 Arch Street, Philadelphia, Pa.

BALTIMORE BRANCH—Maryland, District of Columbia, Virginia, North Carolina, South Carolina, Georgia, Florida, the Panama Canal Zone. Corresponding Secretary, Mrs. E. L. Harvey, 1626 Monroe Street, Washington, D. C.; Secretary of the Home Base, Miss Louise P. Hooper, Baltimore, Md.

CINCINNATI BRANCH—Ohio, West Virginia, Kentucky, Tennessee, Alabama, Mississippi. Corresponding Secretary, Mrs. R. L. Thomas, 1231 East McMillan Street, Cincinnati, Ohio; Secretary of the Home Base, Mrs. F. T. Enderis, 131 West Tenth Street, Covington, Ky.

NORTHWESTERN BRANCH—Indiana, Illinois, Michigan, Wisconsin, Germany, Austria, Switzerland. Corresponding Secretary, Miss Emma L. Sinclair, 328 South Douglas Avenue, Springfield, Ill.; Secretary of the Home Base, Mrs. Joseph N. Reed, 155 Apple Avenue, Benton Harbor, Mich.

DES MOINES BRANCH—Iowa, Missouri, Arkansas, Louisiana. Corresponding Secretary, Mrs. Randolph S. Beall, Mount Ayr, Iowa; Secretary of the Home Base, Mrs. J. D. Bragg, 638 Oakwood Avenue, Webster Groves, Mo.

MINNEAPOLIS BRANCH—Minnesota, North Dakota, South Dakota. Corresponding Secretary, Mrs. Leon Roy Peel, 315 Insurance Exchange Building, Minneapolis, Minn.; Secretary of the Home Base, Mrs. D. B. Gardner, 524 Ashland Avenue, Saint Paul, Minn.

TOPEKA BRANCH—Kansas, Nebraska, Colorado, Wyoming, Utah, New Mexico, Oklahoma, Texas, Sweden. Corresponding Secretary, Miss Ella M. Watson, 1701 South Seventeenth Street, Lincoln, Neb.; Secretary of the Home Base, Mrs. Henry E. Wolfe, 301 Broadmoor, Topeka, Kan.

PACIFIC BRANCH—California, Nevada, Arizona, Hawaii. Corresponding Secretary, Mrs. S. Frank Johnson, 788 North Los Robles Avenue, Pasadena, Cal.; Secretary of the Home Base, Mrs. J. K. Cecil, 440 Melville Avenue, Palo Alto, Cal.

COLUMBIA RIVER BRANCH—Washington, Oregon, Idaho, Montana. Corresponding Secretary, Mrs. Paul Edwards, 1083 East Stark Street, Portland, Ore.; Secretary of the Home Base, Mrs. Jesse E. Davis, 5516 Tenth Avenue, N. E., Seattle, Wash.

Special Secretaries

STUDENT WORK—Mrs. H. M. Le Sourd, 3120 Broadway, New York City, N. Y.

YOUNG PEOPLE'S WORK—Mrs. Nicholas A. Van Sant, Sterling, Ill.

JUNIOR WORK—Mrs. C. R. Havighurst, 109 Morris Street, Charleston, W. Va.

GERMAN WORK—Miss Amalie M. Achard, 1136 Scofield Drive, Glendale, Cal.

SWEDISH WORK—Mrs. Edwin S. Dahl, 15 Edwards Street, Worcester, Mass.

General Executive Committee

The President, Vice-Presidents, Vice-Presidents-at-large, Recording Secretary, and Treasurer of the Society; the Corresponding Secretary, the Secretary of the Home Base, two delegates from each Branch, and the Special Secretaries.

Editors and Publisher

WOMAN'S MISSIONARY FRIEND—Miss Effie A. Merrill, 304 Humphrey Street, Swampscott, Mass.

JUNIOR MISSIONARY FRIEND—Mrs. Walling Clark, Room 710, 150 Fifth Avenue, New York City, N. Y.

FRAUEN MISSIONS FREUND—Miss Amalie M. Achard, 1136 Scofield Drive, Glendale, Cal.

GENERAL LITERATURE—Miss Annie G. Bailey, 581 Boylston Street, Boston, Mass.

PUBLISHER—Miss Bailey.

Secretaries of Departments

FOREIGN DEPARTMENT—Mrs. L. L. Townley, 323 Beech Avenue, Wyoming, Cincinnati, Ohio.

HOME DEPARTMENT—Mrs. F. H. Sheets, 1930 Sheridan Road, Evanston, Ill.

The general administration of the affairs of the Society is vested in the General Executive Committee, which takes into consideration the interests and demands of the entire work as presented in reports of the several secretaries and in the estimates of the needs of the mission field. For purposes of administration there are two departments—the Foreign Department, composed of one vice-president as chairman, the treasurer of the Society, and the Branch corresponding secretaries; the Home Department, composed of one vice-president as chairman, and Branch secretaries of the Home Base. The president of the Society is ex officio a member of both departments. The Society is made up of eleven coordinate Branches, each having its own missionaries and sending its own

money to the field, subject to the approval of the General Executive Committee. The Branch corresponding secretary is the link between the Branch and the Foreign Department which transacts all business pertaining to the foreign field. The secretary of the Home Base connects the Branch with the Home Department which is charged with the duty of developing and strengthening the Society in the church at home.

The Woman's Foreign Missionary Society has work on five continents in thirty-six Conferences in nineteen countries as follows; Africa: Algeria, Angola, Portuguese East Africa, Rhodesia; Asia: China, India and Burma, Japan and Korea, Malaya, Netherlands Indies, Philippine Islands; Europe: Bulgaria, France, Italy; Latin America, North and South: Mexico, Argentina, Peru, Uruguay.

The total staff of workers, indigenous and foreign, in all departments is 7,137. The missionaries of the Society in active service number 716, of whom 36 have gone to the fields in 1927 as new missionaries, 475 are teachers, 167 in direct evangelistic work, 20 are doctors, 36 are nurses, the remainder being engaged in activities related to these departments.

National; Women at Work

For years the Woman's Foreign Missionary Society has been watching with ever-increasing thankfulness the growth of the missionary ideal among Christian women of the foreign field. Here and there were noted small groups of nationals reaching out in thought and giving to other lands, later the consolidation of these groups into organizations. In this year of the expansion of nationalistic consciousness we find, with much which we deplore, many causes for hope and rejoicing. In Japan, Korea and the Philippine Islands the missionary society is so completely indigenous that their membership is not counted in the Society, but is recorded with congratulations to the sister organizations. The Woman's Missionary Society in Japan has a membership of 2,074 in 77 organizations; in Korea there are 3,090 in 183 organizations and in the Philippine Islands 3,118 members in 174 organizations, a total of 8,282 nationals other than American in 434 organizations. There are also 181 organizations in other countries, more or less closely affiliated with the Society, with a membership of 4,587.

More than 6,000 nationals trained in Christian schools comprise the indigenous staff. Of these more than 3,000 are teachers, 30 are doctors, 73 are trained nurses, 370 are nurses in training, 2,685 are evangelists. For every missionary teacher on the field there are almost ten teachers native to the countries, trained from early childhood in our schools. A vast amount of volunteer teaching is done by nationals in daily vacation Bible schools, street Sunday schools and Bible schools conducted by high school and college students. More than 30,000 children outside of school are given religious instruction by these unpaid workers. Of the entire missionary staff 88 per cent are nationals.

For the fiscal year October 1, 1926, to October 1, 1927, the Woman's Foreign Missionary Society reports receipts as follows:

New England	$107,171.73
New York	304,704.58
Philadelphia	267,433.14
Baltimore	59,954.77
Cincinnati	356,724.84
Northwestern	545,593.34
Des Moines	183,875.00

Minneapolis	$82,055.55
Topeka	239,874.06
Pacific	190,701.00
Columbia River	59,969.39
	$2,398,057.40
From Other Sources	67,566.26
Total for 1927	$2,465,623.66
Total for 1926	2,389,805.28
Advance in 1927	$75,818.38

The appropriations made a year ago, when the treasury was practically empty, as it always is at the end of a fiscal year, amounted to $2,332,-858.25. The actual receipts have exceeded this figure by approximately $132,000.00.

The reduction of overhead and administrative expense is a goal which the Home Department keeps always before it. The year has been amazingly successful in this regard. In 1926 it cost $35,064.76 to operate the Society, exclusive of Branch expense; in 1926–27 $32,084.28, a reduction of $2,980.48 or approximately 8 per cent. The expense of administration and promotion for the Society at large is thus shown to be 1.3 per cent of the total collections. When figures covering Branch overhead become available they will probably show combined education, promotion and operating costs of a little more than 5 per cent. Five cents out of each dollar given suffices to keep moving all the machinery of the Society in its vast home territory, to provide for missionary education, free literature, office rent and secretarial help, field secretaries and all other expense items.

For buildings and major repairs the treasurer has received during the year $284,160.62. This money has been expended in eleven countries for school rooms, dormitories and educational equipment, missionaries' homes, nurses' homes, hospitals and sanitary systems. The 1927 inventory values the total real estate holdings of the Society at $8,297,551.00. The property is located in nineteen countries. It includes the plants of Isabella Thoburn, Ehwa, Hwa Nan and Kwassui colleges; of thirty hospitals, dispensaries and public health clinics; of forty-one Bible-training schools; of more than eleven hundred day, boarding and high schools. The entire indebtedness of the Society, including all its Branches, is now less than $75,000.

Endowments and Investments

Retirement Fund	$480,467.68
Annuity Funds	300,161.71
Isabella Thoburn College	25,633.15
Medical Education	16,039.90
Scholarships, etc	21,531.29
Zenana Papers	21,687.39
Invested Legacies	103,920.56
Fire Insurance	6,067.27
Building Funds	74,511.72

Appropriations for 1927–28

From Branches

New England	$108,000.00
New York	271,000.00

Philadelphia	$260,000.00
Baltimore	57,000.00
Cincinnati	341,860.00
Northwestern	550,000.00
Des Moines	183,000.00
Minneapolis	80,000.00
Topeka	250,000.00
Pacific (regular)	150,000.00
Pacific (special)	35,000.00
Columbia River	57,000.00
	$2,342,860.00
Other Sources	38,950.00
Total	$2,381,810.00

The summary of statistics given below affords a concise statement of the activities of the Society.

SUMMARY OF STATISTICS

At the Home Base

Organizations

Auxiliaries	$8,713
Young People and Standard Bearers	3,546
King's Heralds Bands	3,555
Little Light Bearers Circles	3,159
Wesleyan Service Guilds	87
Total Organizations	$19,060

Membership

Auxiliaries	$353,551
Young Woman's Societies and Standard Bearers	68,499
King's Heralds Bands	73,796
Little Light Bearers Circles	76,490
Wesleyan Service Guilds	2,022
Total Membership	$574,358

Subscriptions

Woman's Missionary Friend	$90,098
Junior Missionary Friend	54,272
Der Frauen Missions Freund	2,933
	$147,303

In Lands Afar

Missionaries in active service	716
New Missionaries, 1926–27	36
Native Workers in all departments	6,291
Total Staff	7,204

Evangelistic Work

Missionaries	167
Bible Women	2,685
In Training Schools	1,305
In Training Classes	14,868
Women and girls baptized in 1926–27	17,272
Christian women and girls under instruction	166,813
Non-Christian inquirers	124,541
Women in the church	93,582

Educational Work

Missionary Teachers	333
Indigenous Teachers	3,324
Schools of all grades	1,414
Number of school buildings owned by Society	790
Pupils in all grades	59,874
Kindergartens	4,894
Lower and Higher Primary	45,771
Middle Schools	3,490
High Schools	3,233
Union Colleges (8) (Methodist Episcopal registration) 1926	198
Woman's Foreign Missionary Society Colleges (3)	243

Medical Work

Hospitals	20
Dispensaries	11
Missionary Doctors	20
Missionary Nurses	36
Native Doctors	30
Native Nurses	73
Pupil Nurses	370
Other Workers	81
Total Staff	611
Number of hospital beds	1,389
Number of hospital patients	15,716
Dispensary and out-patient treatments	345,622

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

President.—Mrs. W. H. C. Goode, Whitby Place, Sidney, Ohio.

Vice-Presidents.—Mrs. W. Raymond Brown, 123 Washington Park, Bath, N. Y.; Miss E. Jean Oram, 1831 East 93rd Street, Cleveland, Ohio; Mrs. Wilbur P. Thirkield, Signal Mountain Hotel, Chattanooga, Tenn.; Mrs. George O. Robinson, 1303 Wentworth Ave., Pasadena, Cal.; Mrs. I. D. Jones, 1349 Burdette Ave., Walnut Hills, Cincinnati, Ohio.

Corresponding Secretary,—Mrs. May Leonard Woodruff, 122 Lake Avenue, Ocean Grove, N. J.

Recording Secretary.—Mrs. J. Luther Taylor, 706 West Euclid Avenue, Pittsburg, Kan.

Treasurer.—Mrs. J. H. Freeman, Delaware, Ohio.

Managers.—Mrs. Daniel Stecker, 423 Eighth Street, Wilmette, Ill.; Mrs. V. F. De Vinney, 2155 Goodrich Avenue, Saint Paul, Minn.; Mrs. M. C. Slutes, 1330 Michigan Avenue, Hyde Park, Cincinnati, Ohio; Mrs. S. J. Turner, 407 Saint David's Road, Wayne, Pa.; Mrs. D. D. Forsyth, 404 East Mount Airy Avenue, Philadelphia, Pa.; Mrs. Dan B. Brummitt,

721 Emerson St., Evanston, Ill.; Mrs. Anna E. Kresge, 70 West Boston Boulevard, Detroit, Mich.; Mrs. Silas Sprowls, 514 Lillian Way, Los Angeles, Cal.; Mrs. H. D. Ketcham, 322 Fairmont Avenue, Fairmont, W. Va.; Mrs. T. J. Gambill, 1114 Washington Avenue, Chehalis, Wash.; Mrs. A. E. Griffith, 1335 40th Street, Des Moines, Iowa; Mrs. W. L. Boswell, 2100 Walnut Street, Philadelphia, Pa.; Mrs. Charles Wesley Burns, Ingleside Terrace, San Francisco, Cal.; Mrs. Bessie M. Hochswender, 352 South Aiken Avenue, Pittsburgh, Pa.; Mrs. Millard L. Robinson, 316 West 79th Street, New York City, N. Y.; Mrs. William F. Anderson, care of Woman's Home Missionary Society Office, 581 Boylston Street, Boston, Mass.

Organizations

Auxiliaries	6,051
Wesleyan Service Guild Units	89
Young People's Departments:	
Young People's Auxiliaries	615
Queen Esther Circles	2,897
Junior Department:	
Home Guard Companies	1,707
Mothers' Jewels Bands	2,411
Total Number of Organizations	13,770

Membership

Auxiliary	245,404
Honorary (Men)	16,557
Conference Members	1,167
Wesleyan Service Guild	1,863
Young People's Department	68,917
Junior Department	135,360
Total Membership, 1926–1927	469,268
Total Membership, 1925–1926	459,507
Net Gain	9,761

Perpetual Members

Perpetual Members enrolled, 1926–1927	1,085
Perpetual Membership Fund, 1926–1927	$32,550.00
Total Perpetual Members enrolled	11,893
Total Perpetual Membership Fund	$356,790.00

MRS. J. H. FREEMAN.

Treasurer's Report

Grand Cash Recapitulation, 1926–1927

RECEIPTS

1. Total Receipts which came into National Treasury	$2,240,279.92
2. Total Receipts, Other Sources, not passing through National Treasury	242,659.90
3. Receipts represented by Self Help, as reported	288,527.32
4. Receipts represented by Value of Supplies, as reported	278,881.84
	$3,050,348.98
Cash Balance in Treasury, August 1, 1926	182,200.95
	$3,232,549.93

DISBURSEMENTS

1. Total Disbursements which went out of National Treasury	$2,229,602.80
2. Total Disbursements represented by receipts, Other Sources	242,659.90
3. Disbursements represented by Self Help, as reported	288,527.32
4. Disbursements represented by Value of Supplies, as reported	278,881.84
	$3,039,671.86
Cash Balance in Treasury, July 31, 1927	192,878.07
	$3,232,549.93

MRS. J. H. FREEMAN,
National Treasurer.

Gifts With Annuity Return Bequests and Devises, 1926-1927

Annuity Gifts	$159,500.00
Bequests	390,283.73
Bequests returned to Conferences	$33,625.25
Annuity Funds returned to Conferences	11,600.00

Department of Supplies

CASH AND NEW GOODS

Eastern Bureau	$93,297.54	
Central Bureau	112,188.18	
Western Bureau	63,020.98	
Total		$268,506.70

LINEN AND SILVER FUND

Eastern Bureau	$3,038.35	
Central Bureau	5,586.79	
Western Bureau	1,750.00	
Total		10,375.14
Grand Total		$278,881.84

Mite Box

Eighty-five Conferences have reported and the amount of money is	$188,597.68
Home Guards and Mothers' Jewels	17,077.12
Total	$205,674.80
Increase over last year	$10,238.67

Permanent Missionary Fund

DISBURSEMENTS

Paid for the support of Retired Missionaries	$6,412.50
Special Needs	5,778.05
Total	$12,190.55

The first $100,000 for this Fund has been completed.

Permanent Deaconess Fund

The Permanent Deaconess Fund is now invested with the Board of Hospitals, Homes, and Deaconess Work.

Amount received for Permanent Deaconess Fund	$9,112.40

DEACONESS AID AND EMERGENCY FUND

Receipts

National Treasurer	$9,750.01
Deaconess Assessments	2,675.50
Balance July 31, 1926	3,649.87
	$16,075.38

Disbursed

To Deaconess Support and Relief	$9,460.50
To National Treasurer	2,545.50
	$12,006.05
Total Receipts	$16,075.38
Total Disbursements	12,006.05
Balance, July 31, 1927	$4,069.33

Number of Deaconesses aided during year	42
Number of Deaconesses now receiving care	25
Number of Nurses employed	1

Periodicals

Edited and Published at 420 Plum Street, Cincinnati, Ohio.

Woman's Home Missions	50c a year
Junior Home Missions	25c a year
Junior Home Missions:	
Clubs of ten to one address	$1.50 a year
Clubs of six to one address	1.00 a year

Subscriptions

Woman's Home Missions	77,090
Junior Home Missions	33,394

General Publications

Edited and Published at 420 Plum Street, Cincinnati, Ohio.

Receipts from sales		$29,219.61
Cincinnati	$21,292.47	
Boston	580.91	
New York	2,684.13	
Chicago	3,836.09	
San Francisco	826.01	

Distributed through all offices:

Leaflets and Booklets	996,727
Envelopes (Thank Offering and Lenten)	275,097
Program Calendars	58,255
Mite Boxes	277,800
Textbooks	12,561

Other Books	$1,415
Pins	2,761
Senior Study Course	4,613
Junior Study Course	800
Maps, Cards, etc.	211,033
Annual Report	12,300
Total	$1,853,362

Department of Education and Personnel

Procedure

The Department of Education and Personnel receives the names of Seniors in College or Training School from the Department of Student Work and Life Service, and of all others who are ready for service. Application blanks are sent to them, to be filled out and sent (with the medical blank, life sketch and statements of qualifications, including one from the pastor) to the Conference officers for their signatures. It is then sent to this department, and the candidate referred to the Bureau Secretary who has a position open which the candidate seems qualified to fill. The names of candidates accepted by this department are presented to the Board of Trustees for approval in April. There were twenty-nine candidates thus approved in April, 1927.

A missionary enters the work as a probationer, and at the end of three years of service is asked whether she wishes to be enrolled as a missionary.

Openings

There were 106 openings to be supplied for June or September, 1927, of which 16 have been filled by transfers.

Vocational Analysis

Of the 426 workers listed in this department as employed in National Institutions, 27 are men. The 399 women are classified vocationally as follows:

Superintendents	46
Assistant Superintendents	27
Nurses	35
Teachers	201
Matrons	50
Office	11
Social Service	20
Miscellaneous	9

Deaconess Department

The Deaconesses under the administration of The Woman's Home Missionary Society number 477 with 30 Associate Workers. This includes the 26 graduates from our Training Schools, May, 1927, who joined the ranks after completing the prescribed course and passing a satisfactory physical examination.

207 are engaged in Parish Work, as Directors of Religious Education, Pastors' Assistants, or Church Secretaries.

110 are in Social Service or Settlements.

23 are acting as Superintendents of Institutions.

13 are Nurses.

20 teach in Training Schools or Missionary Schools.
17 are in Field Work, National, Conference, and District.
8 have office or secretarial positions.

The remainder work as Travelers' Aid, Chaplains in Hospitals, Matrons, and other forms of service recognized by the church.

Annual Statistical Statement of Deaconess Work

Total Number of Calls Made	266,585
Total Number of Meetings Conducted or Addressed	24,982
Total Number Taught in Religious Work	326,900
Total Number Taught in Industrial Work	231,232
Number Persons Helped by Travelers' Aid	10,330

Fresh Air Work

Total Number of Children Aided	3,072
Number of Vacation Days for Women and Children	2,937

Relief Work

Number of Different Families Given Material Relief	3,548
Number of Different Persons Aided, not included in Families' Report	707
Value of Supplies Used	$5,135.05
Amount of Money Used	12,569.72

Week-Day School of Religious Education

Number of Children Enrolled	6,868
Aggregate Attendance	44,151

Kindergarten and Day Nursery

Number of Children Enrolled	7,959
Aggregate Attendance	75,708

Department of Student Work and Life Service

New names received in this office this year	134
Names transferred to other offices	56

For the new year, in addition to the regular program of the department, we are asking each member of the Woman's Home Missionary Society to become personally acquainted with one foreign student in America.

Visitation Year

Goal—Every organization of The Woman's Home Missionary Society in every Conference visited by Conference and District Executive Officers and Department Secretaries.

Seventy four (74) Conferences report as follows:

Number of Organizations visited by Conference Officers and Department Secretaries—2,270.

Number of Organizations visited by District Executive Officers and Department Secretaries—2,257.

Conference Executive Officers and Conference Department Secretaries taking part in visitation—508.

District Executive Officers and District Department Secretaries taking part in visitation—810.

27 Conferences had 34 services with National Officers.
25 Conferences had 38 services with National Trustees.
23 Conferences had 35 services with National Bureau Secretaries.
9 Conferences had 9 services with National Chairmen of Standing Committees.
24 Conferences had 59 services with Deaconesses.
16 Conferences had 24 services with Missionaries.

The services rendered by this group are in addition to the work of the National and Conference Field Secretaries.

During the fiscal year 1926–1927 the following buildings have been completed and dedicated:

Bancroft-Taylor Rest Home, Ocean Grove, N. J.
Adamson Bungalow, Robincroft Rest Home, Pasadena, Cal.
Thomson Memorial Deaconess Home and Settlement, Philadelphia, Pa.
Blodgett Community House, Hazleton, Pa.
Hospital Building, Children's Home, Binghamton, N. Y.
Ellenberger Deaconess Settlement, Harrisburg, Pa.
New Deaconess Home, Harrisburg, Pa.

During this fiscal year 1927-1928 other buildings in process of erection will be completed and dedicated.

The Jubilee of the Woman's Home Missionary Society of the Methodist Episcopal Church, 1880-1930

SLOGAN

"Looking Backward; Thinking Forward."

SCRIPTURE

Leviticus 25. 10: "And ye shall hallow the fiftieth year and proclaim liberty throughout all the land unto all the inhabitants thereof; it shall be a jubilee unto you."

MOTTO

"The future I may face, now I have proved the past."—BROWNING.

THE PLAN

A birthday secretary in every auxiliary who will keep careful records of birthdays and gifts and report to district corresponding secretary.

MONEY

Fifty cents each year on your own birthday as a love gift through the regular channels. For every one hundred dollars a gold certificate will be issued.

COMMITTEE

Mrs. Dan B. Brummitt, Chairman

Mrs. W. P. Thirkield
Mrs. May L. Woodruff
Mrs. J. H. Freeman
Mrs. J. Luther Taylor
Mrs. I. D. Jones
Mrs. V. F. DeVinny
Mrs. A. P. Camphor
Miss E. Jean Oram
Mrs. John W. Lowe
Mrs. A. C. Peck
Mrs. E. W. Matthews
Mrs. Bryon Wilson

Mrs. Annie Hobbs Woodcock

Jubilee Building Program and Its Obligations
1925-1930

Jesse Lee Home for Children, Seward, Alaska (completed)	$125,000
Harwood Home, Albuquerque, N. M. (completed)	130,000
Brewster Hospital, Jacksonville, Fla	100,000
Mothers' Jewels Baby Fold, York, Neb	60,000
Epworth School for Girls, Saint Louis, Mo	85,000
Bingham Canyon Settlement, Bingham Canyon, Utah (completed)	30,000
Portland Settlement Center, Portland, Ore	107,500
Mary Center, Chicago, Ill	150,000
Esther Hall, Cincinnati, Ohio (completed)	15,500
Hull Street Medical Mission, Boston, Mass	.....

SPECIAL PROJECTS, 1926–1927

EVANGELISM

STEWARDSHIP

SPECIAL PROJECT, 1927–1928

JUBILEE MEMBERSHIP CAMPAIGN

MEMBERSHIP GOAL FOR 1930 500,000

MRS. MAY LEONARD WOODRUFF,
National Corresponding Secretary.

IV

THE BOOK OF NUMBERS

The reader's attention is called to these pages for the statistical record of the church. They should be studied carefully to catch in some measure the spirit and activity of the church. The General Statistics of Methodism for 1927 will be found on page 193.

STATISTICS BY AREAS

November 1, 1926, to November 1, 1927

UNITED STATES

These Figures Include *Preparatory* and *Full Members* Only

	This Year	Last Year	Inc.	Dec.
ATLANTA: Bishop Richardson (8)				
Atlanta	14,897	14,832	65	....
Florida	5,542	5,240	302	....
Georgia	4,558	4,185	373	....
Saint Johns River	11,224	8,512	2,712	....
Savannah	7,517	7,695	....	178
South Carolina	48,424	48,038	386	....
South Florida	3,949	3,559	390	....
	96,111	92,061	4,228	178
		Increase	4,050	
BOSTON: Bishop Anderson (4)				
Maine	24,290	25,010	....	720
New England	64,928	63,887	1,041	....
New England Southern	29,151	29,415	....	264
New Hampshire	15,605	15,986	....	381
Vermont	13,852	14,225	....	373
	147,826	148,523	1,041	1,738
		Decrease	697	
BUFFALO: Bishop Leonard (4)				
Central New York	55,018	54,843	175	....
Genesee	60,509	60,453	56	....
Northern New York	34,724	35,612	....	888
Troy	58,135	57,810	325	....
	208,386	208,718	556	888
		Decrease	332	
CHATTANOOGA: Bishop Thirkield (4)				
Alabama	12,570	12,272	298	....
Blue Ridge-Atlantic	14,070	14,140	....	70
Central Tennessee	7,870	7,613	257	....
East Tennessee	6,323	6,248	75	....
Holston	48,089	48,471	....	382
North Carolina	13,206	14,229	....	1,023
	102,128	102,973	630	1,475
		Decrease	845	

	This Year	Last Year	Inc.	Dec.
CHICAGO: Bishop Hughes (4)				
Central Illinois	54,213	53,805	408	....
Central Swedish	6,117	6,131	....	14
Chicago Northwest	12,016	11,906	110	....
Illinois	104,656	105,188	....	532
Norwegian and Danish	5,011	4,873	138	....
Rock River	96,106	94,052	2,054	....
	278,119	275,955	2,710	546
		Increase	2,164	
CINCINNATI: Bishop Henderson (4)				
Kentucky*	23,809	23,809	....	....
North-East Ohio	181,705	181,209	496	....
Ohio	95,605	97,026	....	1,421
West Ohio	139,001	137,864	1,137	....
	440,120	439,908	1,933	1,421
		Increase	212	
COVINGTON: Bishop Clair (4)				
Central Missouri	10,646	10,557	89	....
Lexington	24,992	25,251	....	259
Liberia	9,708	7,388	2,320	....
Lincoln	3,952	4,005	....	53
Little Rock	5,872	5,854	18	....
	55,170	53,055	2,427	312
		Increase	2,115	
DENVER: Bishop Mead (8)				
Colorado	46,785	47,833	....	1,048
New Mexico	3,671	3,445	226	....
Southern	4,977	4,718	259	....
Southern Swedish	1,808	1,779	29	....
Southwest Spanish Mission	1,588	1,574	14	....
Utah Mission	1,958	2,085	....	127
Western Swedish	2,809	2,886	....	77
Wyoming State	6,983	7,102	....	119
	70,579	71,422	528	1,371
		Decrease	843	
DETROIT: Bishop Nicholson (4)				
Bi-Lingual Mission	.....	.....	....	....
Central German	15,915	15,404	511	....
Detroit	92,090	91,202	888	....
Michigan	68,096	67,197	899	....
Northern Swedish	2,807	2,950	....	143
Norwegian-Danish Mission	1,375	1,354	21	....
	180,283	178,107	2,319	143
		Increase	2,176	
HELENA: Bishop Smith (4)				
Inter-Mountain	11,224	10,717	507	....
Montana State	15,438	15,025	....	187
North Dakota	14,088	14,103	....	15
	40,750	40,445	507	202
		Increase	305	

* Last year's figures.

	This Year	Last Year	Inc.	Dec.
INDIANAPOLIS: Bishop Leete (8)				
Indiana	119,754	117,947	1,807	...
North Indiana	97,394	97,497	....	103
Northwest Indiana	67,364	67,014	350	....
Southern Illinois	63,216	61,925	1,291	....
	347,728	344,383	3,448	103
		Increase	3,345	
KANSAS CITY: Bishop Waldorf (4)				
Gulf	5,386	5,468	....	82
Kansas	90,525	89,124	1,401	....
Missouri	32,834	32,347	487	....
Northwest Kansas	26,249	26,912	....	663
Oklahoma	50,353	50,406	....	53
Saint Louis	55,354	53,540	1,814	....
Southwest Kansas	57,100	55,443	1,657	....
	317,801	313,240	5,359	798
		Increase	4,561	
NEW ORLEANS: Bishop Jones (8)				
Central Alabama	13,572	13,598	....	26
Louisiana	16,508	16,158	350	....
Mississippi	22,425	21,174	1,251	....
Tennessee	8,208	8,331	....	123
Texas	17,737	17,581	156	....
Upper Mississippi	19,604	19,508	96	....
West Texas	13,994	14,041	....	47
	112,048	110,391	1,853	196
		Increase	1,657	
NEW YORK CITY: Bishop Wilson (16)				
East German	4,708	4,744	....	36
Eastern Swedish	4,436	4,468	....	32
Newark	66,721	66,440	281	....
New York	60,058	58,852	1,206	....
New York East	83,986	81,960	2,026	....
	219,909	216,464	3,513	68
		Increase	3,445	
OMAHA: Bishop Keeney (4)				
Des Moines	68,823	68,660	163	...
Iowa	39,794	42,444	....	2,650
Nebraska	92,838	90,076	2,762	....
Northwest Iowa	43,844	43,677	167	....
Upper Iowa	50,716	50,700	16	....
	296,015	295,557	3,108	2,650
		Increase	458	
PHILADELPHIA: Bishop Berry (16)				
Delaware	35,769	39,156	....	3,387
New Jersey	75,385	73,954	1,431	....
Philadelphia	107,806	107,196	610	....
Wyoming	67,099	66,776	323	....
	286,059	287,082	2,364	3,387
		Decrease	1,023	

	This Year	Last Year	Inc.	Dec.
PITTSBURGH: (Bishop McConnell (8)				
Erie	71,436	70,603	833	....
Pittsburgh	116,659	117,008	....	349
Porto Rico Miss. Conf.	6,307	6,086	221	....
West Virginia	89,381	89,570	....	189
	283,783	283,267	1,054	538
		Increase	516	
PORTLAND: Bishop Shepard (8)				
Columbia River	21,605	21,004	601	....
Oregon	29,396	28,716	680	....
Puget Sound	29,582	29,630	....	48
	80,583	79,350	1,281	48
		Increase	1,233	
SAN FRANCISCO: Bishop Burns (4)				
California	33,097	32,790	307	....
California German	1,170	1,169	1	....
Hawaii Mission	3,275	3,218	57	....
Latin-American Mission	2,199	2,120	79	....
Pacific Chinese Mission	581	577	4	....
Pacific German	1,192	1,214	....	22
Pacific Japanese Mission	1,786	1,729	57	....
Pacific Swedish Miss. Conf.	1,251	1,268	....	17
Southern California	88,636	86,619	2,017	....
Western Norw.-Danish	1,149	1,196	....	47
	134,336	131,900	2,522	86
		Increase	2,436	
SAINT PAUL: Bishop Locke (4)				
Dakota	29,166	28,470	696	....
Minnesota	33,006	33,591	....	585
Northern Minnesota	34,244	34,124	120	....
West Wisconsin	30,547	30,243	304	....
Wisconsin	35,788	34,172	1,616	....
	162,751	160,600	2,736	585
		Increase	2,151	
WASHINGTON: Bishop McDowell (12)				
Baltimore	76,968	76,230	738	....
Central Pennsylvania	102,286	101,088	1,198	....
Washington	36,926	38,003	....	1,077
Wilmington	49,871	50,412	....	541
	266,051	265,733	1,936	1,618
		Increase	318	
Total for the United States	4,126,536	4,099,134	45,753	18,351
		Increase	27,402	
AFRICA				
CAPE TOWN: Bishop Johnson (12)				
Angola Mission Conf.	2,014	1,923	91	....
Congo Mission Conf	3,072	1,954	1,118	....
Rhodesia Mission Conf.	8,534	7,886	648	....
Southeast Africa Miss. Conf.	6,773	7,139	....	366
	20,393	18,902	1,857	366
		Increase	1,491	

EASTERN ASIA

	This Year	Last Year	Inc.	Dec.
FOOCHOW: Bishop Brown (4)				
Foochow	27,216	28,822	....	1,606
Hinghwa	13,439	14,654	....	1,215
South Fukien	2,802	3,357	....	555
Yenping	7,226	7,377	....	151
	50,683	54,210	....	3,527
		Decrease	3,527	
PEKING: Bishop Gross (4)				
Chengtu West China	5,461	6,107	....	646
North China*	16,658	16,658	....	....
Chungking West China	4,421	4,532	....	111
Shantung*	3,994	3,994	....	....
	30,534	31,291	....	757
		Decrease	757	
SEOUL: Bishop Welch (8)				
Japan-Korea Miss. Conf.	.....	.....	....	....
Korea	17,583	18,970	....	1,387
	17,583	18,970	....	1,387
		Decrease	1,387	
SHANGHAI: Bishop Birney (8)				
Central China	3,627	3,656	....	29
Kiangsi	9,608	7,388	2,220	....
	13,235	11,044	2,220	29
		Increase	2,191	
BANGALORE: Bishop Warne (4)				
Burma	1,965	1,918	47	..
Hyderabad	38,358	....	38,358	....
South India	20,978	56,310	....	35,332
	61,301	58,228	38,405	35,332
		Increase	3,073	
BOMBAY: Bishop Badley (4)				
Bombay	4,251	4,133	118	....
Gujarat	25,110	24,115	995	....
Indus River	40,838	40,561	277	....
	70,199	68,809	1,390	....
		Increase	1,390	
CALCUTTA: Bishop Fisher (8)				
Bengal	6,906	6,906	....	....
Bhabua Mission	256	256	....	....
Central Provinces	7,322	6,971	351	....
Lucknow	18,090	17,364	726	....
	32,574	31,497	1,077	....
		Increase	1,077	

* Last year's figures.

	This Year	Last Year	Inc.	Dec.
DELHI: Bishop Robinson (4)				
North India	62,078	54,684	7,394	....
Northwest India	114,380	109,462	4,918	....
	176,458	164,146	12,312	....
		Increase	12,312	

SOUTHEASTERN ASIA

MANILA: Bishop Mitchell (4)				
Philippine Islands	54,248	58,796	....	4,548
		Decrease	4,548	
SINGAPORE: Bishop Lowe				
Malaya	8,658	7,567	1,091	....
Netherlands Indies M. C.	1,282	1,296	....	14
North Sumatra M. C.	797	746	51	....
	10,737	9,609	1,142	14
		Increase	1,128	

EUROPE

COPENHAGEN: Bishop Bast				
Baltic and Slavic M. C.	1,858	1,858	....	....
Denmark	4,091	4,201	....	110
Finland	2,474	2,254	220	....
Finland Swedish M. C.	1,246	1,221	25	....
Norway	7,629	7,567	62	....
Sweden*	16,475	16,475	....	....
	33,773	33,576	307	110
		Increase	197	
PARIS: Bishop Blake (8)				
France Mission Conf.*	1,094	1,094	....	....
Italy	3,299	3,860	....	561
North Africa Miss. Conf.	464	493	....	29
	4,857	5,447	....	590
		Decrease	590	
ZURICH: Bishop Nuelsen (16)				
Austria	971	1,042	....	71
Bulgaria Mission Conf.*	757	757	....	....
Central Germany	14,226	23,200	....	8,974
Hungary Mission Conf.	772	692	80	....
Jugo-Slavia Mission Conf.*	1,440	1,440	....	....
Northeast Germany	4,702	.....	4,702	....
Northwest Germany	4,219	.....	4,219	6,134
Russia Mission Conf.*	1,687	1,687	....	....
South Germany	11,920	18,054	....	....
Southwest Germany	5,852	.....	5,852	....
Switzerland	12,075	11,938	137	....
	58,621	58,810	14,990	15,179
		Decrease	189	

* Last year's figures

LATIN AMERICA

	This Yr.	Last Year	Inc.	Dec.
BUENOS AIRES: Bishop Oldham (12)				
Bolivia Mission Conf.	169	116	53	....
Chile	5,323	5,323	....	....
Eastern South America	8,299	8,902	....	603
North Andes Miss. Conf.	1,460	1,460	....	....
	15,251	15,801	53	603
		Decrease	550	
MEXICO CITY: Bishop Miller (4)				
Central America Miss. Conf.	421	421	....	....
Mexico	9,557	9,642	....	85
	9,978	10,063	....	85
		Decrease	85	
Foreign Total	660,425	649,199	73,753	62,527
		Increase	11,226	
Grand Total	4,786,961	4,748,333	119,506	80,878
		Increase	38,628	

This increase is based on the *Preparatory* and *Full Members* only. No account has been made of the Non Resident-Inactive increase that will be shown in the next issue of the General Minutes that will be out not later than March 1, 1928.

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—SPRING, 1927

Spring Conferences and Mission Conferences	Pastoral Charges			Dist. Superintendents			Bishops	Conf. Claimants	Total Ministerial Support
	No. of Paying Ch'gs	Support	Average per Pastor	No. of Supt's	Support	Average per Dist. Supt.			
Alabama	59	$38,703	$586.40	4	$6,431	$1,607	499	843	$46,476
Atlanta	66	34,364	582.44	3	3,398	1,132	351	992	39,105
Baltimore	233	523,404	2,246.36	5	26,973	5,394	6,520	50,924	607,821
Blue Ridge-Atlantic	64	42,747	667.92	3	3,609	1,203	296	1,177	47,829
Central Alabama	88	49,717	564.85	5	7,578	1,515	358	768	58,421
Central Missouri	76	57,729	759.58	4	6,651	1,662	574	678	65,632
Central Pennsylvania	267	498,128	1,865.64	4	28,172	7,043	5,528	45,261	577,089
Delaware	178	223,701	1,256.83	5	13,933	2,786	2,454	8,172	248,260
East German	39	68,044	1,744.71	3	1,795	598	944	2,586	73,369
Eastern Swedish	28	46,514	1,661.21	3	1,409	469	605	2,037	50,565
Florida	66	27,794	421.12	4	4,247	1,062	455	476	32,972
Georgia	32	17,760	555.00	2	1,482	741	204	662	20,108
Gulf	35	40,067	1,144.77	3	3,729	1,243	587	1,783	46,166
Kansas	297	556,200	1,872.69	6	32,011	5,335	6,599	65,683	660,493
Latin American	14	2,240	145.71	...	...	...	34	219	2,493
Lexington	149	161,454	1,084.25	5	13,497	2,699	1,390	4,147	180,488
Little Rock	74	29,347	396.58	4	4,330	1,332	232	445	34,354
Louisiana	145	87,972	606.70	6	11,102	1,850	687	1,313	101,074
Maine	197	273,231	1,386.92	4	12,625	3,156	2,860	24,989	313,705
Mississippi	112	83,273	734.58	6	9,675	1,612	626	1,078	94,652
Newark	248	601,023	2,423.54	4	29,438	7,359	6,777	54,865	692,108
New England	233	512,873	2,201.17	4	24,367	6,091	6,134	54,600	597,974
New England Southern	158	264,552	1,674.38	3	13,380	4,460	3,265	19,363	300,560
New Hampshire	94	156,664	1,666.63	2	6,910	3,455	1,678	8,559	173,811
New Jersey	290	559,725	1,930.06	4	27,505	6,876	7,266	47,462	641,958
New York	230	529,973	2,304.23	4	25,221	6,305	6,617	39,605	601,416
New York East	249	673,832	2,706.15	4	27,594	6,898	7,869	56,385	765,680
North Carolina	85	74,356	874.77	4	9,811	2,453	543	1,020	85,730
North Indiana	265	516,911	1,950.60	6	34,074	5,679	6,349	45,245	602,579
Northern New York	180	311,367	1,729.53	4	16,375	4,093	3,555	19,493	350,790
Philadelphia	330	778,622	2,359.40	4	30,843	7,710	8,845	57,140	875,450
Saint Johns River	58	134,299	2,316.87	3	9,766	3,255	1,412	9,592	155,069
Savannah	56	27,698	494.60	4	4,301	1,075	326	520	32,845
South Carolina	172	154,849	900.28	8	17,648	2,206	1,848	3,210	177,555
South Florida	36	28,283	785.63	2	3,256	1,628	337	531	32,407
Southern	33	39,826	1,206.24	2	3,953	1,976	500	3,409	47,688
Southern Swedish	13	16,825	1,294.23	1	555	555	80	279	17,739
Texas	117	75,101	641.88	6	10,544	1,757	499	1,300	87,444
Troy	224	417,414	1,863.45	4	23,476	5,869	4,247	43,375	488,512
Upper Mississippi	106	63,417	598.27	6	8,769	1,461	853	1,062	74,101
Vermont	98	137,276	1,400.77	2	7,437	3,718	1,399	11,316	157,428
Washington	194	212,411	1,094.90	6	20,468	3,411	2,202	8,777	243,858
West Texas	102	66,115	648.18	6	11,519	1,919	385	1,042	79,061
Wilmington	188	351,002	1,867.03	4	19,914	4,978	4,058	41,094	416,068
Wyoming	204	454,328	2,227.06	4	25,644	6,411	5,310	22,864	508,146
	6,182	10,021,136	1,601.01	180	605,415	3,363	114,157	766,341	11,507,049

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—FALL, 1927

Fall Conferences and Mission Conferences	Pastoral Charges			Dist. Superintendents			Bishops	Conf. Claim-ants	Total Ministerial Support
	No. of Paying Ch'gs	Support	Average per Pastor	No. of Supt's	Support	Average per Dist. Supt.			
California	197	$351,610	$1,784.87	5	$19,963	$3,992	$3,382	$38,959	$413,914
California German	16	25,575	1,598.43	1	1,370	1,370	290	994	28,229
Central German	85	144,909	1,822.45	3	10,756	3,585	1,882	7,573	165,120
Central Illinois	216	390,476	1,807.75	4	23,905	5,976	3,958	31,530	449,869
Central New York	209	394,428	1,887.21	4	17,597	4,399	4,369	53,825	470,219
Central Swedish	38	76,549	1,961.81	3	5,647	1,882	823	3,759	86,778
Central Tennessee	37	18,034	487.40	2	1,661	830	141	591	20,427
Chicago Northwest	80	130,651	1,633.18	3	7,576	2,525	1,425	7,304	146,956
Colorado	190	326,645	1,719.18	5	25,973	5,194	3,566	41,493	397,677
Columbia River	119	180,904	1,521.04	4	15,344	3,836	1,902	17,245	215,395
Dakota	152	265,097	1,086.16	5	18,982	3,796	2,978	17,892	304,949
Des Moines	221	423,087	1,914.42	5	25,814	5,162	4,877	40,896	494,674
Detroit	306	706,751	2,309.64	6	38,845	6,474	6,888	44,199	796,685
East Tennessee	60	46,462	774.36	4	5,143	1,286	371	499	52,475
Erie	200	434,022	2,170.11	5	21,278	4,255	4,466	40,309	500,075
Genesee	248	518,248	2,089.71	4	21,654	5,413	5,589	49,210	594,701
Holston	152	201,042	1,322.64	5	14,961	2,992	1,615	7,815	225,433
Illinois	312	582,657	1,867.49	7	39,912	5,701	9,907	49,746	682,222
Indiana	302	520,811	1,724.54	7	40,149	5,735	5,980	49,875	616,815
Inter-Mountain	74	87,048	1,176.32	2	6,755	3,377	924	7,609	102,336
Iowa	132	238,483	1,806.68	3	16,548	5,516	2,610	29,103	286,744
Kentucky*	101	135,050	1,337.12	4	9,762	2,440	1,264	4,693	150,769
Lincoln	50	30,884	617.68	3	3,526	1,175	239	308	34,957
Michigan	288	531,275	1,844.73	6	32,794	5,465	6,337	41,933	612,339
Minnesota	134	271,296	2,025.59	4	19,265	4,816	2,725	21,115	314,401
Missouri	122	190,080	1,558.03	4	15,253	3,813	2,162	15,250	222,745
Montana State	100	146,189	1,461.89	3	11,851	3,950	1,656	7,747	167,443
Nebraska	450	777,390	1,718.64	8	45,215	5,652	8,665	60,815	892,085
New Mexico	19	35,749	1,881.52	1	1,800	1,800	337	1,605	39,491
North Dakota	121	177,688	1,468.49	4	13,037	3,259	2,100	5,172	197,997
North-East Ohio	418	973,315	2,089.29	9	63,347	7,038	10,225	77,059	1,123,946
Northern Minnesota	154	301,080	1,954.59	4	18,335	4,584	3,283	21,682	344,380
Northern Swedish	21	34,736	1,654.09	2	2,246	1,123	407	1,601	38,990
Northwest Indiana	189	354,367	1,769.13	4	22,323	5,581	3,751	35,586	416,027
Northwest Iowa	192	373,230	1,943.90	4	21,261	5,315	3,918	31,755	430,164
Northwest Kansas	129	206,499	1,600.00	4	13,684	3,421	2,422	25,694	248,299
Norwegian and Danish	51	55,567	1,089.54	3	5,529	1,843	634	2,849	64,579
Ohio	217	461,429	2,126.40	6	32,093	5,349	5,560	35,340	534,422
Oklahoma	233	402,812	1,278.80	6	33,961	5,660	4,713	33,585	475,071
Oregon	159	212,838	1,338.60	4	17,407	4,352	2,585	22,339	255,169
Pacific German	15	14,763	984.20	1	1,177	1,177	199	514	16,653
Pittsburgh	281	725,719	2,582.63	5	28,702	5,737	8,249	65,755	828,425
Puget Sound	142	226,147	1,592.56	4	16,827	4,206	2,637	26,855	272,466
Rock River	326	814,019	2,496.99	5	33,421	6,684	11,892	53,352	912,684
Saint Louis	225	367,876	1,635.00	6	32,834	5,472	3,841	26,104	430,655
Southern California	287	729,523	2,541.89	6	31,595	5,266	7,507	72,953	841,578
Southern Illinois	222	358,831	1,616.35	5	23,582	4,716	4,502	31,220	418,135
Southwest Kansas	218	424,235	1,991.90	6	29,256	4,876	4,892	32,023	490,406
Tennessee	58	32,300	556.89	4	5,475	1,369	246	603	38,624
Upper Iowa	189	373,315	1,975.21	4	21,104	5,275	4,154	38,784	437,357
West Ohio	362	722,671	1,996.30	8	52,321	6,540	7,768	77,278	860,038
West Virginia	289	481,466	1,665.97	7	35,451	5,064	4,701	28,383	550,001
West Wisconsin	164	281,625	1,717.22	4	18,036	4,509	2,923	21,352	323,936
Western Norw.-Danish	21	24,516	1,167.42	2	1,311	655	251	1,332	27,410
Western Swedish	21	32,064	1,098.20	2	2,339	1,169	382	2,563	37,348
Wisconsin	152	313,533	2,062.71	4	17,199	4,299	3,574	40,553	374,859
Wyoming State	38	63,889	1,681.28	2	5,265	2,632	738	2,479	72,371
Total Domestic Confs.	9,504	17,721,455	.....	245	1,118,417	.....	199,382	1,508,657	20,547,911
Missions and Mission Confs. in the U. S.									
Norwegian and Danish	12	18,565	1,547.08	1	621	621	113	270	19,569
Pacific Chinese	8	3,723	465.37	..	.....	.....	20	30	3,773
Pacific Japanese	20	15,533	776.65	..	.....	.....	123	248	15,904
Pacific Swedish M. C.	15	18,393	1,226.20	1	316	316	174	882	19,765
Southwest Spanish	15	5,150	343.33	1	35	35	10	34	5,229
Utah	15	21,907	1,460.46	1	1,843	1,843	258	875	24,883
Total Miss. Confs., etc.	85	83,271	779.65	4	2,815	704	698	2,339	89,123
Total Fall Conferences	9,589	17,804.726	.....	249	1,121,232	.....	200,080	1,510,996	20,637,034
Total Spring Conferences	6,182	10,021,136	.....	180	605,415	.....	114,157	766,341	11,507,049
Grand Total, 1927	15,771	27,825,862	1,764.37	429	1,726,647	4,024	314,237	2,277,337	32,144,083

*Last year.

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
					Baptisms		Prep. Mem.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
	Domestic							
		10	22	57	139	352	322	207
		4	71	100	411	208	324	463
		15	240	131	3,139	377	3,100	1,455
		14	54	68	232	299	434	155
		10	88	142	303	322	684	711
		7	53	53	247	174	692	1,052
		21	278	114	3,128	1,376	3,735	3,560
			17	342	1,399	199	2,348	5,149
			45	94	179	9	278	375
		2	54	63	111	24	180	114
		8	80	100	183	186	359	360
		6	25	41	39	207	92	90
				23	106	153	232	210
		31	369	135	1,739	2,315	3,217	1,965
		15	137	128	816	442	1,741	1,814
		3	81	94	223	134	351	378
		10	155	328	866	737	1,143	769
		16	189	78	752	538	852	2,299
		11	120	184	904	840	1,327	1,071
		14	259	191	2,418	551	2,566	2,203
		7	272	196	2,429	1,293	3,740	2,957
		12	146	79	971	485	1,085	1,240
		5	81	41	472	226	407	875
		18	244	261	2,328	525	3,199	3,041
		16	174	155	1,577	513	2,041	2,674
		17	303	189	2,381	790	3,488	2,537
		5	88	127	493	314	654	799
		35	298	228	1,516	1,790	2,923	2,593
		13	179	60	1,496	659	1,359	1,655
		14	309	327	3,342	775	4,664	3,386
		5	62	52	385	236	427	413
		5	61	100	279	386	381	283
		17	182	434	1,908	917	2,912	4,319
		3	37	44	132	145	418	102
		1	80	34	204	39	314	61
		11	118	141	570	427	850	1,150
		18	261	128	1,683	864	2,390	2,843
		10	106	132	862	944	1,191	1,024
		5	53	45	302	266	443	949
		16	178	272	1,773	265	2,784	2,695
		7	113	141	378	372	735	813
		15	135	112	1,378	189	2,288	2,395
		12	209	147	1,782	1,040	2,654	2,534
	Total Domestic Conferences	464	6,484	5,943	48,770	22,647	65,714	66,658
	Foreign							
		2	37	68	289	319	432	4,153
		4	37	56	136	187	401	1,877
		4	51	48	57	222		1,044
		5	37	80	220	282	593	5,375
		11	44	50	35	164	308	2,742
			43	50	205	165	....	2,798
		1	14	36	38	70	..	2,126
			50	73	395	81	612	2,453
		17	122	289	688	874	....	11,373
		2	36	192	1,661	1,085	....	19,760

MEMBERSHIP			SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
FULL MEMBERS											
Full Mem's Now on Roll, not inc. Non-resident-Inactive	Total This Year	Nonresident-Inactive Members	Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
12,363	12,570	997	140	935	8,731	684	361	179	$451,950	39	$72,190
14,434	14,897	1,979	136	1,038	3,732	1,079	737	142	613,823	41	51,700
74,513	76,968	6,940	422	8,096	84,767	10,843	4,239	438	8,878,750	203	1,319,550
13,915	14,070	1,198	177	1,368	16,995	993	329	198	627,775	43	109,700
12,861	13,572	865	170	1,032	8,244	818	451	171	533,747	60	113,760
9,594	10,646	1,197	99	721	4,858	637	479	106	636,450	64	87,950
98,726	102,286	3,101	578	10,451	113,075	11,324	5,991	610	7,358,475	245	1,202,875
30,620	35,769	5,406	286	2,495	28,028	4,962	5,121	290	2,669,064	149	441,750
4,333	4,708	288	38	572	5,272	1,391	329	38	962,500	33	223,500
4,322	4,436	369	27	413	3,973	1,362	392	27	919,500	15	110,300
5,182	5,542	470	80	467	3,751	745	347	83	477,472	22	82,360
4,468	4,558	690	58	458	4,702	483	169	75	317,700	24	67,700
5,176	5,386	535	49	569	5,168	671	186	56	361,850	30	81,200
88,560	90,525	10,195	477	9,499	95,476	10,091	2,248	475	6,192,700	282	897,800
23,178	24,992	4,220	169	1,412	14,934	2,267	2,020	176	1,847,660	107	318,750
5,494	5,872	580	111	732	4,288	879	739	99	332,450	43	44,050
15,739	16,508	2,150	191	1,134	10,170	827	471	193	775,450	129	205,250
21,991	24,290	3,182	284	3,182	33,673	3,355	1,185	295	2,177,750	188	529,100
21,354	22,425	2,278	273	1,748	12,721	1,259	917	274	612,567	93	110,722
64,518	66,721	9,336	298	6,387	67,221	8,737	3,327	309	10,095,775	224	1,705,675
61,971	64,928	8,216	241	5,657	62,822	7,557	1,880	238	9,987,200	181	1,100,520
27,911	29,151	3,061	184	3,090	30,088	4,041	1,038	189	3,979,650	142	617,850
14,730	15,605	2,262	135	1,798	17,611	1,789	203	132	1,609,800	105	352,550
72,344	75,385	4,016	372	7,230	80,538	10,261	6,332	369	8,717,750	252	1,572,300
57,384	60,058	7,880	334	4,409	44,092	7,118	1,918	386	10,194,696	225	1,466,900
81,479	83,986	9,026	270	6,673	76,236	9,267	4,183	283	15,202,800	217	2,157,250
12,407	13,206	1,425	170	1,312	10,771	1,474	811	170	904,100	47	108,650
94,801	97,394	5,159	431	9,017	90,114	7,932	4,328	433	6,303,700	258	924,547
33,069	34,724	3,908	263	4,003	38,220	2,991	1,327	263	3,279,850	177	637,335
104,420	107,806	6,858	395	10,128	120,938	12,646	7,710	404	18,205,650	275	2,256,100
10,811	11,224	707	63	1,284	15,213	1,735	694	65	3,049,800	47	379,113
7,284	7,517	851	118	676	4,505	354	252	121	287,175	37	46,400
44,105	48,424	5,765	395	2,733	25,890	2,301	1,165	393	1,377,800	102	226,645
3,847	3,949	614	42	288	2,366	868	465	35	571,800	18	69,900
4,916	4,977	168	49	676	6,187	1,022	576	45	347,275	31	98,600
16,587	17,737	1,236	230	1,527	9,779	1,320	1,182	221	790,600	83	137,310
55,292	58,135	5,059	316	5,056	50,207	5,976	....	346	4,866,970	231	888,550
18,580	19,604	1,386	243	1,667	11,055	2,285	1,686	245	514,710	59	61,575
12,903	13,852	1,441	135	1,617	14,438	1,289	580	141	1,064,650	99	278,900
34,231	36,926	2,933	326	2,737	26,373	5,775	3,073	362	2,799,225	150	466,800
13,181	13,994	1,296	178	1,206	7,394	1,678	1,380	174	691,560	78	109,010
47,476	49,871	3,844	347	5,704	57,671	5,751	2,970	357	3,959,050	178	730,400
64,565	67,099	5,339	354	6,261	68,800	5,338	2,941	384	6,606,060	216	1,094,650
1,425,635	1,492,293	138,426	9,654	167,449	1,401,087	164,175	76,732	9,990	152,155,279	5,242	23,557,737
2,753	6,906	....	145	222	5,225	546	703	24	126,767	38	78,108
2,374	4,251	238	221	258	5,446	489	555	15	115,100	20	63,861
2,583	3,627	....	52	....	3,358	....	....	40	80,885	25	13,950
1,947	7,322	161	321	355	9,512	671	610	23	34,300	39	75,953
2,719	5,461	453	50	153	2,994	594	....	43	41,050	20	6,200
2,524	5,323	....	81	....	5,373	....	....	42	265,200	17	52,400
2,295	4,421	....	54	....	3,378	....	....	59	53,225	19	6,000
5,846	8,299	319	123	770	9,670	2,586	761	55	1,279,590	20	459,426
15,843	27,216	....	236	....	12,265	....	....	166	181,532	100	49,917
5,350	25,110	....	753	....	25,798	....	....	21	30,867	7	3,650

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
					Baptisms		Prep. Mem.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
11	Hinghwa	10	83	223	410	368	....	5,791
12	Hyderabad	4	26	116	1,116	748	1,826	31,625
13	Indus River	3	41	93	1,469	849	1,218	28,033
14	Kiangsi	2	47	27	43	168	290	1,512
15	Liberia	12	42	100	258	437	623	2,221
16	Lucknow	8	68	28	762	593	979	14,515
17	Malaya	15	49	21	609	598	903	2,587
18	Mexico	4	39	35	362	196	882	4,898
19	North India	6	83	279	2,742	2,033	3,084	40,213
20	Northwest India	11	69	291	6,559	4,206	6,233	78,309
21	Philippine Islands	12	78	49	1,978	3,638	....	22,832
22	South Fukien	7	31	51	102	55	113	1,145
23	South India	5	42	11	492	250	....	18,127
24	Yenping	5	60	100	79	158	442	3,085
	Total Foreign Conferences	168	1,284	2,369	20,705	17,727	18,939	308,595
	Mission Conferences							
1	Angola	10	15	9	214	228	632	853
2	Bolivia	....	9	....	....	....	....	32
3	Burma	2	25	35	67	104	153	782
4	Central America	3	7	5	47	37	50	133
5	Netherlands Indies	1	11	26	53	27	90	612
6	North Africa	6	23	19	....	43	36	218
7	North Andes	4	13	....	38	11	194	723
8	North Sumatra	1	11	6	76	49	136	407
9	Porto Rico	5	19	18	418	271	740	2,955
10	Southern Swedish	....	....	9	42	17	18	4
	Total Mission Conferences	31	130	130	962	787	2,046	6,719
	Missions							
1	Bilabus	....	....	..	18	50	68	241
2	Hawaii	....	48	..	248	190	342	1,208
3	Latin-American	....	28	..	77	104	319	689
4	Madeira	....	....	....	....	....	....	68
	Total Missions	....	76	....	350	344	729	2,206
	Grand Total Spring Conferences	668	7,848	8,518	70,787	41,505	87,428	394,178

MEMBERSHIP			SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
FULL MEMBERS											
Full Mem's Now on Roll, not inc. Non-resident-Inactive	Total This Year	Nonresident-Inactive Members	Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
7,648	13,439	....	185	....	9,661	....	....	144	$130,300	73	$43,325
6,733	38,358	183	402	386	8,147	507	576	5	16,583	88	58,095
12,805	40,838	610	379	337	15,596	599	223	12	29,983	29	35,878
1,993	3,505	....	46	283	3,216	412	....	33	89,280	19	13,950
7,387	9,608	1,049	78	810	5,284	45	....	77	157,067	20	14,685
3,575	18,090	507	488	471	14,951	777	332	29	67,473	106	102,479
6,071	8,658	373	98	404	6,663	1,071	936	62	214,400	36	63,415
4,659	9,557	716	95	379	6,287	1,004	1,166	64	358,654	30	181,300
21,865	62,078	490	767	865	24,005	2,412	1,147	92	52,885	274	55,799
36,071	114,380	991	1,175	750	39,390	2,041	2,940	18	57,880	71	117,005
31,416	54,248	....	413	....	32,645	....	....	266	308,756	95	56,258
1,657	2,802	13	81	141	3,061	170	....	71	88,850	60	59,975
2,851	20,978	....	423	....	10,585	....	....	52	44,395	71	17,808
4,141	7,226	276	73	223	2,872	1,575	....	68	96,805	55	16,460
193,106	501,701	6,379	6,739	6,807	265,382	15,499	9,949	1,481	3,921,827	1,332	1,645,897
1,161	2,014	19	26	137	5,068	180	....	22	16,356	36	35,110
137	169	....	5	....	538	....	....	....	....	....	....
1,183	1,965	146	62	161	3,469	305	208	10	109,300	14	34,075
288	421	132	11	41	559	....	55	2	19,612	2	7,000
670	1,282	20	21	92	1,469	197	70	7	35,920	10	8,400
246	464	....	44	57	1,549	198	32	5	97,500	19	387,500
737	1,460	....	17	65	1,069	307	264	2	9,000	....	....
390	797	70	14	47	506	67	24	7	31,800	1	280
3,352	6,307	305	121	567	10,072	951	932	57	200,750	19	26,310
1,804	1,808	58	13	153	1,537	587	26	14	114,200	9	41,400
9,968	16,687	750	334	1,320	25,836	2,792	1,611	126	634,438	110	540,075
15	256	6	7	3	89	....	....	....	....	....	....
2,067	3,275	860	42	234	3,292	334	191	16	308,000	9	77,700
1,510	2,199	621	53	277	3,828	583	593	30	337,000	20	58,350
102	170	....	5	....	251	....	....	5	2,700	....	.....
3,694	5,900	1,487	107	514	7,460	917	784	51	647,700	29	136,050
1,632,403	2,016,581	147,042	16,834	146,090	1,699,765	183,382	89,076	11,648	157,359,244	6,713	25,879,759

Net increase of Church Membership in the Spring Conferences is 20,053.

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
					BAPTISMS		PREP. MEM.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
1	California	19	219	148	1,159	445	1,640	1,445
2	California German	...	29	17	27	1	32	63
3	Central German	5	124	61	486	137	725	457
4	Central Illinois	8	221	81	1,183	1,175	1,722	1,000
5	Central New York	18	224	94	1,625	1,148	2,418	1,893
6	Central Swedish	4	48	29	176	27	169	9
7	Central Tennessee	5	29	21	76	374	65	72
8	Chicago Northwest	3	109	61	412	45	369	545
9	Colorado	15	224	67	1,374	1,026	1,743	1,355
10	Columbia River	5	144	51	702	705	1,030	555
11	Dakota	19	160	45	1,293	537	1,289	781
12	Des Moines	16	238	89	1,518	1,646	2,543	884
13	Detroit	29	399	250	4,417	1,326	4,148	3,250
14	East Tennessee	4	57	55	231	71	409	431
15	Erie	17	208	151	2,458	1,040	2,559	785
16	Genesee	17	262	93	2,021	1,331	1,793	1,609
17	Holston	13	143	143	472	1,844	1,291	659
18	Illinois	25	354	121	1,766	2,061	3,591	895
19	Indiana	44	294	231	2,401	2,629	4,818	2,249
20	Inter-Mountain	1	74	18	263	381	523	413
21	Iowa	18	140	48	913	830	1,521	698
22	Kentucky	19	91	98	308	367	890	473
23	Lincoln	8	63	40	180	89	211	283
24	Michigan	30	327	161	2,676	1,548	3,379	2,567
25	Minnesota	15	168	86	1,241	469	1,248	855
26	Missouri	11	130	36	439	713	968	483
27	Montana State	2	101	31	730	339	733	541
28	Nebraska	38	469	117	3,117	2,192	4,255	2,631
29	New Mexico	5	37	12	97	120	153	105
30	North Dakota	13	114	41	513	261	612	610
31	North-East Ohio	39	527	232	5,004	2,915	7,037	2,302
32	Northern Minnesota	16	184	107	1,506	546	1,174	885
33	Northern Swedish	...	37	8	159	5	120	78
34	Northwest Indiana	12	200	48	1,501	1,448	2,272	891
35	Northwest Iowa	7	213	59	1,624	960	1,416	1,370
36	Northwest Kansas	8	152	52	658	541	873	1,005
37	Norwegian and Danish	9	62	46	193	23	190	282
38	Ohio	21	256	111	2,272	1,585	3,274	1,785
39	Oklahoma	43	217	102	1,190	1,656	2,063	1,448
40	Oregon	12	170	116	858	694	991	880
41	Pacific German	2	21	10	35	2	18	65
42	Pittsburgh	21	270	215	4,062	1,281	5,005	1,766
43	Puget Sound	4	185	64	988	500	1,227	985
44	Rock River	15	332	188	3,381	1,299	3,690	1,947
45	Saint Louis	18	258	147	1,100	1,443	1,935	913
46	Southern California	17	223	176	2,215	1,411	3,570	2,787
47	Southern Illinois	17	223	126	1,120	1,692	2,562	1,297
48	Southwest Kansas	26	247	76	1,194	1,394	2,499	1,468
49	Tennessee	6	75	74	211	337	436	426
50	Upper Iowa	15	211	63	1,682	1,080	2,101	1,378
51	West Ohio	51	436	174	3,508	2,464	4,936	2,152
52	West Virginia	25	302	200	1,436	2,565	4,218	2,323
53	West Wisconsin	19	153	87	1,538	715	1,547	978
54	Western Norwegian-Danish	2	27	15	75	2	51	48
55	Western Swedish	...	29	21	69	42	92	66
56	Wisconsin	10	168	69	1,694	488	1,374	812
57	Wyoming State	4	27	13	274	137	248	116
	Total Domestic Conferences	845	10,405	5,095	73,821	52,102	101,766	59,049

	MEMBERSHIP			SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS											
	Full Mem's Now on Roll, not inc. Non-resident-Inactive	Total This Year	Nonresident-Inactive Members	Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
1	31,652	33,097	3,420	261	3,990	43,142	5,607	2,023	249	4,390,650	176	586,500
2	1,107	1,170	59	16	160	1,194	437	15	17	339,500	16	86,000
3	15,458	15,915	841	104	2,085	20,026	2,514	217	108	1,648,868	87	356,600
4	53,213	54,213	4,868	287	5,528	57,961	4,685	876	293	5,458,150	192	925,600
5	53,125	55,018	6,682	295	5,247	53,809	4,340	2,127	309	5,745,273	197	782,451
6	6,108	6,117	362	42	649	6,964	1,622	390	42	909,000	33	258,500
7	7,798	7,870	636	85	568	6,821	571	11	124	242,235	28	37,425
8	11,471	12,016	576	104	1,394	11,516	2,193	403	117	1,185,750	79	348,275
9	45,430	46,785	6,982	217	4,380	50,095	4,990	1,784	209	3,269,500	162	527,700
0	21,050	21,605	2,467	150	2,622	26,609	3,031	1,362	145	1,633,150	109	245,750
1	28,385	29,166	3,836	226	3,207	32,170	3,429	626	224	2,207,300	149	576,300
2	67,939	68,823	7,335	328	6,224	66,612	5,674	1,267	337	3,944,750	217	866,810
3	88,840	92,090	11,784	482	8,336	107,005	6,982	1,900	517	11,603,462	298	1,365,750
4	5,892	6,323	747	86	589	4,818	714	555	88	484,600	45	88,550
5	70,651	71,436	5,903	392	7,138	77,410	6,072	1,606	428	7,084,000	192	833,950
6	58,900	60,509	8,183	324	5,825	65,048	4,824	2,067	335	8,552,736	241	1,446,425
7	47,430	48,089	4,035	459	3,998	50,314	5,070	2,169	488	3,075,945	112	428,185
8	103,761	104,656	10,180	460	9,070	94,576	8,844	1,615	466	7,697,550	286	1,258,550
9	117,505	119,754	10,158	624	9,291	100,673	9,379	3,256	672	8,438,164	274	997,975
0	10,811	11,224	1,717	88	1,297	14,120	1,555	558	80	787,250	67	168,550
1	39,096	39,794	5,723	231	3,850	44,405	3,523	1,317	243	3,225,078	134	506,200
2	21,861	22,334	1,930	209	1,881	22,039	1,648	649	249	1,560,760	80	287,700
3	3,669	3,952	631	62	364	2,342	416	301	66	340,850	37	77,625
4	65,529	68,096	8,378	518	7,611	79,470	6,324	1,886	543	7,253,126	288	1,059,500
5	32,151	33,006	3,766	186	3,163	32,964	3,444	506	208	3,149,692	127	554,350
6	32,351	32,834	3,503	227	3,426	32,106	2,902	632	250	1,983,400	120	376,650
7	14,897	15,438	2,825	184	2,001	22,491	1,727	1,353	173	1,274,250	109	281,950
8	90,207	92,838	11,442	541	9,389	106,225	10,731	2,616	539	6,130,930	426	1,502,960
9	3,566	3,671	719	28	375	4,531	596	52	24	344,750	16	46,750
0	13,478	14,088	1,961	191	2,036	18,939	1,694	883	186	1,503,300	123	484,475
1	179,403	181,705	17,218	773	14,423	178,931	13,643	4,577	795	16,521,800	382	1,986,930
2	33,359	34,244	4,434	243	3,526	36,169	3,415	992	234	3,610,600	126	136,800
3	2,729	2,807	312	39	303	2,769	876	188	51	284,800	34	95,100
4	66,473	67,364	7,542	283	5,648	65,882	4,936	1,590	289	6,455,000	158	774,200
5	42,474	43,844	4,753	229	4,245	48,025	3,927	1,297	232	2,917,500	185	744,000
6	25,244	26,249	2,857	189	3,572	32,073	3,050	1,001	187	2,066,100	129	439,050
7	4,729	5,011	276	62	538	4,653	1,391	361	75	668,100	50	222,700
8	93,820	95,605	11,266	516	8,200	91,381	5,793	2,314	545	7,264,700	207	1,074,100
9	48,905	50,353	6,769	276	4,907	56,113	5,705	2,096	267	4,575,212	209	623,150
0	28,516	29,396	3,987	184	3,187	36,511	3,705	1,450	185	2,429,680	132	416,800
1	1,127	1,192	59	18	210	1,233	338	...	19	66,750	17	39,100
2	114,893	116,659	10,246	427	9,815	124,661	10,189	5,327	417	13,667,052	231	1,795,926
3	28,597	29,582	3,214	193	3,481	39,594	3,105	555	199	2,286,650	142	343,500
4	94,159	96,106	10,183	372	8,662	95,847	8,383	3,173	368	20,717,576	244	1,708,700
5	54,441	55,354	7,147	358	5,684	58,937	6,495	2,586	380	5,998,776	180	601,650
6	85,849	88,636	10,463	306	9,025	107,153	8,869	4,553	311	11,766,400	231	1,254,000
7	61,919	63,216	5,312	458	6,567	68,132	7,506	2,286	464	4,418,000	217	634,850
8	55,632	57,100	6,354	318	6,758	69,207	6,450	2,900	307	4,268,425	198	680,800
9	7,782	8,208	1,286	101	653	5,439	524	306	108	348,600	38	58,950
0	49,338	50,716	6,350	243	4,400	51,802	4,666	883	247	3,422,350	179	752,600
1	136,849	139,001	12,266	653	12,353	143,588	9,648	3,248	660	12,081,982	323	1,536,200
2	87,058	89,381	8,122	924	9,381	101,309	8,677	3,712	916	6,429,500	244	1,993,374
3	29,569	30,547	3,327	281	3,551	34,824	3,816	846	301	2,899,800	163	614,275
4	1,101	1,149	218	23	154	1,440	674	191	24	315,150	21	56,800
5	2,743	2,809	255	28	350	3,403	750	177	34	230,800	29	101,200
6	34,976	35,788	3,950	217	3,345	25,269	3,304	986	230	3,535,038	140	616,030
7	6,867	6,983	948	62	769	8,605	833	307	47	479,200	38	132,900
	2,541,883	2,600,932	280,763	15,183	249,441	2,749,356	246,206	83,008	15,621	245,189,510	8,667	36,797,691

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURCH			
					Baptisms		Prep. Mem.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
	FOREIGN							
1	Central Germany	4	51	32	248	2	1,208	4,548
2	Denmark	...	40	25	108	....	189	268
3	Finland	...	31	16	41	....	242	866
4	Italy	1	49	12	66	7	238	395
5	Korea	21	110	369	749	971	18,622	4,954
6	North China	20	84	200	290	527	115	2,583
7	Northeast Germany	3	30	...	57	....	403	960
8	Northwest Germany	3	32	8	95	....	328	793
9	Norway	1	67	3	194	....	554	605
10	Shantung	7	40	26	67	275	718	1,864
11	South Germany	17	74	78	187	....	732	1,700
12	Southwest Germany	8	36	9	102	....	376	977
13	Sweden	5	167	204	74	7	886	975
14	Switzerland	11	73	31	107	5	828	1,038
	Total Foreign Conferences	101	884	1,013	2,385	1,794	25,439	22,526
	MISSION CONFERENCES (In Foreign Fields)							
1	Austria	1	8	5	8	....	88	293
2	Baltic and Slavic†	9	28	87	38	....	420	455
3	Bulgaria††	4	17	21	42	2	71	137
4	Congo	3	11	55	172	300	631	1,861
5	Finland Swedish	2	18	15	8	....	64	107
6	France††	1	26	...	....	34	63	241
7	Hungary	5	18	2	10	....	59	304
8	Jugo Slavia	4	9	1	42	....	....	665
9	Pacific-Swedish	1	22	15	26	4	48	69
10	Rhodesia	6	20	110	317	490	916	3,916
11	Russia	1	5	...	10	....	145	205
12	Southeast Africa	3	13	282	188	287	....	3,339
	Total Foreign Mission Conferences	40	195	593	861	1,117	2,505	11,592
	MISSIONS IN FOREIGN FIELD AND IN UNITED STATES							
1	Norwegian and Danish	...	...	12	83	1	168	60
2	Pacific Chinese	...	...	9	7	11	37	75
3	Pacific Japanese	...	...	7	155	130	197	361
4	Southwest Spanish	...	...	8	91	22	134	367
5	Utah	...	...	6	61	13	72	71
	Total Missions in Foreign Field and U. S.			42	397	177	608	934
	Total Fall Conferences	986	11,484	6,743	77,464	55,190	130,318	94,101
	Total Spring Conferences	663	7,848	8,518	70,887	41,505	87,428	384,178
	Grand Total	1,649	19,332	15,261	148,351	96,695	217,746	478,279

†No figures for two years

††No figures this year

MEMBERSHIP			SUNDAY SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
FULL MEMBERS											
Full Mem's Now on Roll, not inc. Non-resident-Inactive	Total This Year	Nonresident-Inactive Members	Number of Sunday Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior Members	Junior Members	Church Buildings	Estimated Value of Land and Buildings	Parsonages	Estimated Value of Land and Buildings
9,678	14,226	11	141	862	10,008	...	3,064	65	558,833	39	....
3,823	4,091	...	56	342	3,959	1,595	1,131	38	488,088	22	232,356
1,608	2,474	201	27	88	2,138	683	413	13	579,500	9	28,400
2,904	3,299	632	53	145	2,390	310	432	...	...	...	...
12,629	17,583	698	613	2,409	28,862	949	1,616	486	423,095	156	42,545
8,087	10,670	2,200	30	140	1,400	1,200	...	450	415,000	60	40,000
3,742	4,702	...	41	329	3,724	1,141	...	22	333,795	13	....
3,426	4,219	3	58	298	3,105	888	...	27	277,461	9	20,234
7,024	7,629	207	60	759	13,926	4,159	2,377	64	1,184,964	29	225,175
3,104	4,968	235	16	116	1,713	215	...	32	45,911	34	39,125
10,220	11,920	80	241	822	9,930	3,706	134	141	823,320	1	13,685
4,875	5,852	265	99	527	5,686	1,554	98	63	615,251	...	....
15,500	16,475	651	228	1,409	18,422	5,518	5,100	192	1,469,073	60	485,159
11,037	12,075	127	267	1,292	20,081	...	...	94	1,409,450	42	369,874
97,657	120,183	5,310	1,930	9,538	125,344	21,918	14,365	1,687	8,623,741	474	1,496,553
678	971	36	15	54	687	220	171	12	157,220	2	76,300
1,403	1,858	109	56	172	3,300	819	521	11	350,000	15	....
620	757	78	18	69	1,160	204	37	16	117,439	16	34,730
1,211	3,072	7	7	22	891	...	78	22	665	9	467
1,139	1,246	17	26	132	2,195	718	604	17	951,043	13	275,500
853	1,094	...	31	63	1,490	...	...	...	...	...	...
468	772	...	20	29	512	...	137	5	19,980	9	84,960
775	1,440	...	17	....	687	...	...	17	56,543	9	6,300
1,182	1,251	89	12	115	1,139	366	10	17	200,200	12	37,900
4,618	8,534	188	143	...	12,299	...	...	155	37,981	160	56,825
1,482	1,687	...	10	25	1,500	...	...	...	....	...	....
3,434	6,773	...	185	...	6,645	...	...	101	5,560	5	375
17,863	29,455	524	540	681	32,505	2,327	1,558	373	1,896,631	250	573,357
1,315	1,375	119	13	161	1,516	756	180	13	290,000	10	67,000
506	581	171	12	70	684	204	45	10	192,000	...	....
1,425	1,786	526	28	250	3,121	387	415	18	231,010	12	41,150
1,221	1,588	144	28	134	1,249	126	62	19	117,000	8	17,000
1,887	1,958	321	18	281	2,631	312	109	20	327,700	16	73,400
6,354	7,288	1,281	99	896	9,201	1,785	811	80	1,157,710	46	198,550
2,663,757	2,757,858	287,878	17,752	260,556	2,916,406	272,236	99,742	17,761	256,867,592	9,437	39,066,151
1,632,403	2,016,581	147,042	16,834	146,090	1,699,765	183,382	89,076	11,648	157,359,244	6,713	25,879,759
4,296,160	4,774,439	434,920	34,586	406,646	4,616,171	455,618	188,818	29,409	414,226,836	16,150	64,945,910

TABLE I—COLLEGES AN

No.	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of Buildings
1	Albion College	Albion, Mich	John L. Seaton	1835	12	$969,1
2	Allegheny College	Meadville, Pa	James A. Beebe	1817	13	1,557,0
3	American University*	Washington, D. C	Lucius C. Clark	1893	..	.....
4	Baker University	Baldwin, Kan	Wallace B. Fleming	1858	9	383,6
5	Baldwin-Wallace College	Berea, Ohio	Albert B. Storms	1845	13	879,1
6	Boston University	Boston, Mass	Daniel L. Marsh	1869	7	2,627,7
7	Central Wesleyan College[1]	Warrenton, Mo	Ira N. Chiles, Act. Pres	1864	8	167,0
8	College of Puget Sound	Tacoma, Wash	Edward H. Todd	1903	5	343,7
9	College of the Pacific	Stockton, Cal	Tully C. Knoles	1851	11	949,2
10	Cornell College	Mount Vernon, Iowa	Herbert J. Burgstahler	1853	15	517,2
11	Dakota Wesleyan University	Mitchell, S. Dak	Earl A. Roadman	1883	7	422,6
12	De Pauw University	Greencastle, Ind	L. H. Murlin	1837	18	1,151,4
13	Dickinson College	Carlisle, Pa	James H. Morgan	1783	10	535,5
14	Evansville College	Evansville, Ind	Earl E. Harper	1919	6	433,3
15	Gooding College	Wesleyan, Idaho	Charles W. Tenney	1913	2	143,5
16	Goucher College[3]	Baltimore, Md	William W. Guth	....	..	.....
17	Hamline University	Saint Paul, Minn	Alfred F. Hughes	1854	9	512,1
18	Illinois Wesleyan University	Bloomington, Ill	William J. Davidson	1853	10	549,5
19	Illinois Woman's College	Jacksonville, Ill	Clarence P. McClelland	1847	8	724,3
20	Intermountain Union College	Helena, Mont	E. J. Klenme	1923	3	189,7
21	Iowa Wesleyan College[2]	Mount Pleasant, Iowa	James E. Coons	1842	7	400,0
22	Kansas Wesleyan University	Salina, Kan	Larkin B. Bowers	1886	6	447,5
23	Lawrence College	Appleton, Wis	Henry M. Wriston	1847	15	929,1
24	McKendree College	Lebanon, Ill	Cameron Harmon	1839	9	201,0
25	Missouri Wesleyan College	Cameron, Mo	Edward Justus Gale	1883	8	184,0
26	Morningside College	Sioux City, Iowa	Frank E. Mossman	1894	11	699,1
27	Mount Union College	Alliance, Ohio	William H. McMaster	1858	10	655,0
28	Nebraska Wesleyan University	University Place, Neb	I. B. Schreckengast	1887	8	418,8
29	Northwestern University[2]	Evanston, Ill	Walter Dill Scott	1851	24	1,929,4
30	Ohio Northern University[1]	Ada, Ohio	Albert E. Smith	1871	13	630,0
31	Ohio Wesleyan University[2]	Delaware, Ohio	John W. Hoffman	1842	14	1,730,7
32	Oklahoma City College	Oklahoma City, Okla	Eugene M. Antrim	1919	6	409,0
33	Simpson College	Indianola, Iowa	John L. Hillman	1867	11	421,1
34	Syracuse University[2]	Syracuse, N. Y	Charles W. Flint	1870	24	7,175,4
35	Union College	Barbourville, Ky	Ezra T. Franklin	1880	7	243,0
36	University of Chattanooga	Chattanooga, Tenn	Arlo Ayres Brown	1889	9	590,0
37	University of Denver[2]	Denver, Colo	Wilber D. Engle, Act. Ch	1864	10	637,0
38	University of Southern California	Los Angeles, Cal	Rufus P. von KleinSmid	1880	11	1,262,0
39	Upper Iowa University	Fayette, Iowa	James P. Van Horn	1862	7	259,0
40	Wesley College (affil. with State Univ.)	University Station, Grand Forks, N. Dak	E. P. Robertson	1892	7	170,6
41	Wesleyan University	Middletown, Conn	James L. McConaughy	1831	22	2,263,6
42	West Virginia Wesleyan College	Buckhannon, W. Va	Homer E. Wark	1890	7	290,0
43	Willamette University	Salem, Ore	Carl G. Doney	1853	7	384,0
	JUNIOR COLLEGE					
	Ozark Wesleyan College[4]					
	Tennessee Wesleyan College	Athens, Tenn	James L. Robb	1866	11	300,5
	TOTAL			..	430	35,686,5
	TOTAL, 1922–1923			..	392	23,611,7
	Increase			..	38	12,074,8

[1] Figures taken from report made in 1923.
[2] Figures taken from report made in 1925.
[3] No report.
[4] Included in Secondary School report.
[5] Figures incomplete.
* Included in Graduate School report.

NIVERSITIES, 1926-1927

Value of Real Estate	Total Value of Plant	Productive Endowment	Unproductive Endowment	Grand Total Endowment	Annual Income from Endowment	Faculty			Students			Alumni
						Men	Women	Total	Men	Women	Total	
1,034,196	$1,218,418	$965,969	$.....	$965,969	$38,910	27	20	47	419	346	765	1,650
1,770,714	2,011,741	1,204,967	.....	1,204,967	68,797	27	11	38	412	255	667	3,103
.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....
431,617	578,749	878,008	.....	878,008	44,741	23	14	37	243	274	517	1,543
994,180	1,147,546	1,386,716	.....	1,386,716	87,679	40	15	55	224	255	479	1,599
5,627,770	5,892,770	3,322,261	549,787	3,872,048	135,404	544	101	645	6,505	7,325	13,830	16,852
217,000	264,500	230,752	.....	230,752	8,000	17	12	29	169	181	350	1,456
490,959	548,577	755,478	2,725	758,203	40,135	21	7	28	309	368	677	663
1,101,069	1,263,603	317,250	17,500	334,750	20,000	37	20	57	378	484	862	1,211
587,471	705,994	1,602,387	24,807	1,627,194	73,168	34	21	55	289	346	635	3,128
470,799	532,404	509,632	34,190	543,822	17,932	16	17	33	178	326	504	1,167
1,241,335	1,422,335	4,746,102	2,500	4,748,602	234,520	95	52	147	872	746	1,618	4,906
610,500	680,500	940,500	.....	940,500	44,430	27	3	30	400	153	553	3,600
549,332	645,288	109,912	20,600	130,512	4,970	24	9	33	483	503	986	241
153,564	176,064	.....	105,000	105,000	[2] 140	6	5	11	59	101	160	56
.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....
634,619	729,249	1,137,569	226,159	1,363,728	61,443	32	8	40	258	215	473	1,595
656,130	761,030	1,269,896	133,055	1,402,951	52,778	34	18	52	394	331	725	2,441
803,747	949,413	705,390	.....	705,390	[2] 30,193	5	34	39	....	599	599	1,546
199,450	223,782	97,471	.....	97,471	5,515	9	11	20	86	111	197	137
500,000	602,500	521,735	6,400	528,135	10,244	19	14	33	213	342	555	2,763
517,500	586,500	284,163	.....	284,163	[2] 10,282	13	6	19	183	319	502	680
1,089,410	1,317,191	1,806,520	.....	1,806,520	97,006	53	37	90	493	613	1,106	2,192
216,000	242,000	317,473	2,580	320,053	15,600	16	7	23	150	176	326	962
259,000	292,100	168,000	89,700	257,700	9,700	14	10	24	125	246	371	538
1,049,187	1,164,372	595,746	.....	595,746	15,036	28	25	53	348	569	917	1,245
905,000	1,109,400	1,088,488	.....	1,088,488	29,095	31	13	44	369	400	769	2,027
533,899	635,866	896,806	20,992	917,798	47,864	12	13	25	392	701	1,093	1,543
6,069,449	6,868,346	9,057,246	8,688,250	17,745,496	425,094	307	47	354	6,568	3,568	10,136	23,218
707,600	844,100	359,240	40,000	399,240	17,862	65	20	85	963	658	1,621	8,000
1,913,707	2,239,182	1,911,122	1,573,707	3,484,829	122,950	85	44	129	849	1,024	1,873	7,935
509,000	582,103	171,000	.....	171,000	[2] 10,829	28	6	34	506	827	1,333	444
496,142	578,656	706,826	.....	706,826	30,000	30	24	54	331	542	873	1,494
7,575,424	8,875,424	2,639,126	70,942	2,710,068	182,011	170	37	207	4,221	3,325	7,546	12,969
293,000	320,700	423,200	.....	423,200	22,105	10	5	15	155	191	346	331
1,190,000	1,284,400	1,005,600	75,000	1,080,600	56,500	32	31	63	255	358	613	1,085
747,000	912,038	781,583	.....	781,583	40,509	154	27	181	1,694	1,922	3,616	5,462
2,387,000	2,774,446	1,236,698	.....	1,236,698	25,144	177	142	319	7,316	6,741	14,057	7,601
284,000	302,100	371,201	21,200	392,401	14,270	10	13	23	135	247	382	1,008
200,650	214,148	22,904	.....	22,904	667	6	4	10	241	447	688	183
2,348,618	2,694,062	4,802,492	200,918	5,003,410	269,510	74	15	89	621	....	621	4,314
365,000	447,170	491,449	151,092	642,541	33,972	25	15	40	291	364	655	1,416
634,000	713,500	959,156	43,969	1,003,125	[2] 33,000	27	8	35	293	330	623	2,037
380,500	397,500	50,000	.....	50,000	.....	11	9	20	116	270	386	400
48,745,538	55,749,767	50,848,034	12,101,073	62,949,107	2,488,004	2,415	950	3,365	38,506	37,099	75,605	[5] 136,741
28,037,500	33,048,973	35,554,529	2,850,692	38,405,221	1,787,975	...	..	3,127	....	....	59,333	115,113
20,708,038	22,700,794	15,293,505	9,250,381	24,543,886	700,029	...	..	238	....	....	16,272	21,628

TABLE III—PROFESSIONAL AND GRADUATE SCHOOLS, 1926-1927

	INSTITUTION AND LOCATION	Value of Real Property	Volumes in Library	Total Value of Plant	Total Endowment	Faculty	Students	Alumni
	GRADUATE SCHOOLS							
1	American University, The, Washington, D. C.	$2,299,500	50,000	$2,361,500	$900,045	51	430	240
2	Boston University Graduate School, Boston, Mass.	*	*	*	*	*	509	1,119
3	Northwestern University Graduate School, Evanston, Ill.	*	*	*	*	31	360	1,280
4	Syracuse University Graduate School, Syracuse, N. Y.	*	*	*	*	....	180	....
5	University of Southern California Graduate School, Los Angeles, Cal.	*	*	*	*	*	528	....
	COMMERCE							
1	Boston University College of Business Administration, Boston, Mass.	*	10,400	*	*	97	4,179	....
2	Boston University College of Secretarial Science, Boston, Mass.	612,756	1,500	612,756	.....	38	909	....
3	Kansas Wesleyan University College of Commerce, Salina, Kan.	30,000	200	48,250	.....	....	63	....
4	Northwestern University School of Commerce, Chicago, Ill.	*	*	*	*	7	5,398	857
5	Ohio Northern University School of Commerce, Ada, Ohio	*	*	*	*	3	55	....
6	Syracuse University School of Business Administration, Syracuse, N. Y.	*	*	10,085	*	99	1,052	352
7	University of Denver School of Commerce, Denver, Colo.	79,500	1,185	94,508	.....	40	798	175
	DENTISTRY							
1	Northwestern University Dental School, Chicago, Ill.	*	*	*	*	30	340	4,131
2	University of Denver School of Dental Surgery, Denver, Colo.	45,000	.....	72,000	.....	36	189	44
3	University of Southern California Dental School, Los Angeles, Cal.	70,000	1,500	88,000	.....	49	581	....
	ENGINEERING							
1	College of the Pacific School of Engineering, Stockton, Cal.	.....	.....	.....	.....	....	....	....
2	Northwestern University College of Engineering, Evanston, Ill.	101,175	*	139,901	252,593	17	243	....
3	Ohio Northern University College of Engineering, Ada, Ohio	*	*	*	*	19	216	....
4	Syracuse University College of Applied Science, Syracuse, N. Y.	125,000	*	211,042	*	79	261	....
	LAW							
1	Boston University School of Law, Boston, Mass.	468,318	15,000	468,318	15,660	30	654	4,338
2	Dickinson College School of Law, Carlisle, Pa.	80,000	6,000	95,000	*	8	259	807
3	Northwestern University Law School, Chicago, Ill.	*	46,000	181,173	*	15	277	2,713
4	Ohio Northern University College of Law, Ada, Ohio	*	*	*	*	4	143	....
5	Syracuse University College of Law, Syracuse, N. Y.	50,000	5,975	51,028	*	17	146	907

6	University of Denver Law School, Denver, Colo	.....	13,000	33,000	700	29	129	444
7	University of Southern California College of Law, Los Angeles, Cal	150,000	12,000	167,909	*	8	362	823
8	Willamette University College of Law, Salem, Ore	*	*	*	*	2	63	317
	MEDICINE							
1	Boston University School of Medicine, Boston, Mass	257,312	7,500	275,312	246,046	112	209	1,688
2	Northwestern University Medical School, Chicago, Ill	212,172	20,000	318,119	229,650	85	571	4,150
3	Syracuse University College of Medicine, Syracuse, N. Y	181,819	11,894	216,100	*	128	182	1,051
	THEOLOGY							
1	Boston University School of Theology, Boston, Mass	795,273	20,000	810,573	761,295	15	353	2,319
2	Central Wesleyan Theological Seminary, Warrenton, Mo	*	*	*	*	*	*	....
3	Drew Theological Seminary, Madison, N. J	1,459,100	144,000	1,693,100	1,176,839	40	330	2,352
4	Garrett Biblical Institute, Evanston, Ill	†5,476,556	152,092	†5,727,302	3,177,445	18	440	2,024
5	The Iliff School of Theology, Denver, Colo	246,000	12,300	276,305	322,000	6	132	150
6	Kimball School of Theology, Salem, Ore	30,000	7,500	41,150	34,880	6	17	58
7	Baldwin-Wallace College Nast Theological Seminary, Berea, Ohio	*	3,000	*	126,850	7	18	....
8	Norwegian-Danish Theological Seminary, Evanston, Ill	20,000	6,000	29,500	10,800	3	15	117
9	University of Southern California School of Religion, Los Angeles, Cal	*	*	*	*	4	49	....
10	Wesley Academy and Theological Seminary, Evanston, Ill	150,000	1,000	155,500	30,585	4	12	197
	PHARMACY							
	University of Southern California College of Pharmacy, Los Angeles, Cal	*	*	*	*	5	193	....
	FORESTRY							
	New York State College of Forestry at Syracuse University, Syracuse, N. Y	*	*	*	*	46	343	....
	MISCELLANEOUS							
1	Boston University School of Education, Boston, Mass	‡52,888	*	‡52,888	*	51	1,569	601
2	Boston University School of Religious Education and Social Service, Boston, Mass	768,145	*	768,145	*	42	499	433
	Total	13,760,514	548,046	14,998,464	7,285,388	1,281	23,256	**33,687
	Total, 1922–1923	6,017,035	412,167	7,186,129	6,311,329	1,089	19,027	31,372
	Increase	7,743,479	135,879	7,812,335	974,059	192	4,229	2,315

* Included in general University Report.
** Figures incomplete.
† Includes Endowment Investments.
‡ Charge against endowment.
NOTE.—In a number of cases where reports have not been received, figures from previous years have been used.

TABLE II—SECONDARY

	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of Buildings
1	Baxter Seminary	Baxter, Tenn	Harry L. Upperman	1910	4	$72,800
2	Blinn Memorial College	Brenham, Tex	B. E. Breihan	1884	7	116,858
3	Cazenovia Seminary	Cazenovia, N. Y	Charles E. Hamilton	1825	13	383,000
4	Centenary Collegiate Institute[1]	Hackettstown, N. J	Robert J. Trevorrow	1866	7	554,800
5	Drew Seminary for Young Women	Carmel, N. Y	Herbert E. Wright	1866	4	227,000
6	East Greenwich Academy	East Greenwich, R. I	A. Talmadge Schulmaier	1803	7	95,911
7	East Maine Conference Seminary	Bucksport, Me	Ralph E. Peck	1851	4	239,000
8	Epworth Seminary	Epworth, Ga	W. H. Patton	1908	3	13,504
9	Genesee Wesleyan Seminary	Lima, N. Y	Frank MacDaniel	1832	10	310,374
10	Harwood Boys' School	Albuquerque, N. M	H. A. Bassett	1887	7	75,000
11	Jennings Seminary	Aurora, Ill	Bertha A. Barber	1855	1	68,000
12	John H. Snead Seminary	Boaz, Ala	William Fielder	1898	5	315,700
13	Maine Wesleyan Seminary	Kents Hill, Me	T. W. Watkins	1821	9	231,129
14	McLemoresville Collegiate Institute	McLemoresville, Tenn	Elmer H. Harrell	1886	3	23,256
15	Montpelier Seminary	Montpelier, Vt	John W. Hatch	1833	9	127,764
16	Mount Zion Seminary	Mount Zion, Ga	Estella S. Howard	1907	6	34,538
17	Murphy Collegiate Institute	Sevierville, Tenn	H. A. Davee	1891	4	221,000
18	Ozark Wesleyan College†	Marionville, Mo	William W. King	1871	9	404,000
19	Pennington Seminary[2]	Pennington, N. J	Francis Harvey Green	1839	12	244,260
20	Port Arthur College	Port Arthur, Tex	A. B. Chenier	1908	2	103,075
21	Texas Wesleyan College	Austin, Tex	F. A. Lundberg	1911	3	46,600
22	Tilton School*[3]	Tilton, N. H	George L. Plimpton	1852	12	424,000
23	Troy Conference Academy	Poultney, Vt	Robert L. Thompson	1834	8	435,273
24	Washington Collegiate Institute	Washington, N. C	Maynard O. Fletcher	1920	5	172,000
25	Wesley Collegiate Institute	Dover, Del	Clarence A. Short	1873	3	150,000
26	Wilbraham Academy	Wilbraham, Mass	Gaylord W. Douglass	1824	9	215,277
27	Williamsport Dickinson Seminary	Williamsport, Pa	John W. Long	1849	9	442,524
28	Wyoming Seminary*	Kingston, Pa	L. L. Sprague	1845	9	925,000
	TOTAL				184	6,671,620
	TOTAL, 1922–1923				214	4,901,099
	Increase					1,770,521
	Decrease				30	

[1] Faculty and enrollment figures taken from report made in 1925.
[2] Figures taken from report made in 1923.
[3] Figures taken from report made in 1925.
* Changed from a coeducational institution to a preparatory school for boys at the termination of the academic year June, 1927.
† A Junior College.

IOOLS, 1926-1927

Value of Real Property	Total Value of Plant	Productive Endowment	Total Endowment	Annual Income from Endowment	Faculty			Students			Alumni
					Men	Women	Total	Men	Women	Total	
$81,300	$98,850	$.....	$.....	$.....	3	6	9	36	71	107	315
134,550	139,500	65,209	68,574	3,646	5	4	9	18	18	36	500
392,805	517,935	255,076	255,076	12,417	9	12	21	185	149	334	2,117
585,806	686,266	21,231	21,231	1,017	2	16	18	....	138	138	1,403
247,000	321,300	1,100	1,100	48	4	17	21	....	130	130	.....
105,913	110,113	52,655	52,655	3,159	6	9	15	87	63	150	1,500
254,000	284,440	43,471	43,471	2,157	5	6	11	98	78	176	2,371
15,000	18,000	.....	.....	.....	4	4	8	54	62	116	.....
319,870	363,650	174,340	174,340	7,294	10	10	20	87	76	163	3,500
100,000	101,700	1,600	1,600	80	4	4	8	82	....	82	16
103,000	124,350	36,000	36,000	.....	1	14	15	....	67	67	265
327,700	348,250	5,000	5,000	300	6	14	20	176	231	417	397
243,059	289,685	162,426	162,426	7,032	6	11	17	83	87	170	1,725
31,250	38,750	.....	.....	.....	2	6	8	83	92	175	165
168,764	190,527	169,280	169,280	6,837	4	10	14	78	128	206	1,639
35,530	39,300	.....	.....	.....	4	9	13	89	86	175	.....
249,000	262,500	2,000	2,000	160	5	6	11	98	83	181	272
444,000	490,692	16,750	16,750	480	9	7	16	61	99	160	535
298,622	315,328	9,900	9,900	683	15	3	18	169	....	169	.....
220,879	245,019	.....	.....	.....	6	8	14	251	317	568	751
146,600	153,550	.....	.....	.....	4	3	7	2	9	11	87
439,000	470,500	545,455	545,455	23,850	13	9	22	214	95	309	1,951
460,273	493,589	45,000	45,000	2,210	7	8	15	138	128	266	1,580
227,000	240,500	.....	.....	.....	5	5	10	75	78	153	104
190,000	206,900	224,662	224,662	11,800	9	7	16	74	59	133	724
270,785	303,418	304,954	304,954	15,980	8	1	9	55	....	55	194
466,034	538,130	267,212	394,502	16,177	12	14	26	176	230	406	2,080
1,112,620	1,144,620	1,430,000	1,430,000	47,376	19	14	33	386	344	730	5,504
7,670,360	8,537,362	3,833,321	3,963,976	162,703	187	237	424	2,855	2,918	5,773	[1] 29,695
5,657,864	6,294,639	2,808,105	2,988,650	128,199	....	....	460	....	....	6,615	25,632
2,012,496	2,242,723	1,025,216	975,326	34,504	....	....	....	....	....	....	4,063
.....	.....	.....	.....	.....	.....	....	36	....	....	842	.....

[1] Figures incomplete.

AN IMPORTANT QUADRENNIAL TABLE

A Study of some of the Statistics of the Methodist Episcopal Church in the United States, by Areas, for the Quadrennium 1924–1927, and a comparison with 1923. "Total Local Expenses," or the amount paid "For Ourselves," includes Ministerial Support, Paid for Buildings and Improvements, and on Old Indebtedness, and the Current Expenses of the Church and Sunday School and General Conference Expenses. "Total Benevolences," or the amount paid "For Others," includes World Service, Children's Day Fund, Woman's Foreign Missionary Society, Woman's Home Missionary Society, and the Annual Conference Benevolences as reported in the Conference Minutes. All figures are taken from the General Minutes except Conference Benevolences and the Current Expenses of the Sunday School. Because some Conference Minutes have not been received, some figures of 1926 for Conference Benevolences and Sunday School Expenses had to be used.

ATLANTA AREA — Atlanta, Florida, Georgia, Saint Johns River, Savannah, South Carolina, and South Florida Conferences
BISHOP E. G. RICHARDSON

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
1923	62,100	7,452	6,390	95,249	$686,873	$7.21	$125,858	$1.32	$812,731	$8.5
1924	59,437	6,922	5,869	89,530	859,099	9.60	154,477	1.72	1,013,576	11.3
1925	61,036	6,513	5,866	85,666	884,854	10.33	150,196	1.75	1,035,050	12.0
1926	65,672	6,340	5,895	85,858	1,447,773	16.86	167,783	1.95	1,615,556	18.8
1927	60,159	5,674	5,208	90,731	1,094,969	12.07	229,553	2.53	1,324,522	14.6
Total 1924–27	246,304	25,449	22,838	351,785	4,286,695	12.19	702,009	2.00	4,988,704	14.1
Average	61,576	6,362	5,710	87,946	1,071,674	12.19	175,502	2.00	1,247,176	14.1
1923–27: Inc.+ Dec.—	—1,941	—1,778	—1,182	—4,518	+408,096	+4.86	+103,695	+1.21	+511,791	+6 0
% Inc.+ Dec.—	—3%	—24%	—19%	—5%	+59%	+67%	+82%	+92%	+63%	+71%

During the Quadrennium 22,838 Preparatory Members were received to show a net loss of 4,518, or a loss of nearly 5%. For each one lost there were 5 P. M. received.
During the Quadrennium $6.11 was spent for "Ourselves" to $1 for "Others."
Sunday School Enrollment shows Increases 2 years and Decreases 2 years, with a Net Decrease for the Quadrennium of 1941.

BOSTON AREA — Maine, New England, New England Southern, New Hampshire, Vermont Conferences
BISHOP W. F. ANDERSON

1923	171,013	7,780	7,269	135,294	$2,977,202	$22.01	$849,799	$6.28	$3,827,001	$28 2
1924	168,107	6,794	6,548	136,714	3,273,415	23.94	753,762	5.51	4,027,177	29.4
1925	164,334	8,856	7,484	138,100	3,653,551	26.46	678,021	4.91	4,331,572	31.3
1926	162,278	9,021	7,369	139,610	4,229,624	30.30	618,927	4.43	4,848,551	34.7
1927	158,632	7,934	6,577	139,506	4,098,034	29.47	577,914	4.16	4,675,948	33.6
Total 1924–27	653,351	32,605	27,978	553,930	15,254,624	27.54	2,628,624	4.75	17,883,248	32 2
Average	163,338	8,151	6,995	138,483	3,813,656	27.54	657,156	4.75	4,470,812	32 3
1923–27: Inc.+ Dec.—	—12,351	+154	—692	+4,212	+1,120,832	+7.46	—271,885	—2 12	+848,947	+4 3
% Inc.+ Dec.—	—7%	+2%	—10%	+3%	+38%	+34%	—32%	—34%	+22%	+15%

During the Quadrennium 27,978 Preparatory Members were received to show a net gain of 4,212 members or 3%. required a little over 13 P. M. to make a net gain of 2 members.
During the Quadrennium $5.80 was spent for "Ourselves" to $1 for "Others."
Sunday School Enrollment shows a Decrease each year, with a Total Decrease of 12,351.

FALO AREA — Central New York, Genesee, Northern New York, Troy Conferences
OP A. W. LEONARD

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
.....	218,484	9,447	7,933	197,255	$3,847,602	$19.51	$1,592,621	$8.07	$5,440,223	$27.58
.....	214,841	9,883	8,928	197,765	4,266,321	21.57	1,468,053	7.42	5,734,374	29.00
.....	213,280	12,086	11,284	199,034	4,258,676	21.40	1,105,201	5.55	5,363,877	26.95
.....	206,388	10,432	9,446	199,885	4,430,243	22.16	1,077,773	5.39	5,508,016	27.56
.....	207,339	10,728	7,960	200,386	4,672,829	23.32	1,242,856	6.20	5,915,685	29.52
l 1924-27.....	841,848	43,129	37,618	797,070	17,628,069	22.12	4,893,883	6.14	22,521,952	28.26
age.....	210,462	10,782	9,405	199,268	4,407,017	22.12	1,223,471	6.14	5,630,488	28.26
-27: Inc.+ Dec.—	—11,145	+1,281	+27	+3,131	+825,227	+3.81	—349,765	—1.87	+475,462	+1.94
Inc.+ Dec.—. ..	—5%	+14%	+....	+2%	+21%	+20%	—22%	—23%	+9%	+7%

During the Quadrennium 37,618 Preparatory Members were received to show a net increase of 3,131 members, or less .2%. It required about 12 P. M. to make a net increase of 1 member.
During the Quadrennium $3.61 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a Decrease each year except 1927, with a Net Decrease of 11,145.

ATTANOOGA AREA — Alabama, Blue Ridge-Atlantic, Central Tennessee, East Tennessee, Holston, North Carolina Conferences
IOP W. P. THIRKIELD

.....	106,548	5,645	5,550	100,624	$780,066	$7.75	$304,319	$3.02	$1,084,385	$10.78
.....	100,412	5,566	5,465	101,617	821,017	8.08	90,298	0.89	911,315	8.97
.....	102,695	6.484	4,040	102,261	847,558	8.29	91,236	0.89	938,794	9.18
.....	98,930	5,787	4,195	100,755	973,554	9.66	82,575	0.82	1,056,129	10.48
.....	97,570	4,889	3,180	99,805	1,106,939	11.09	81,508	0.82	1,188,447	11.91
l 1924-27.....	399,607	22,726	16,880	404,438	3,749,068	9.27	345,617	0.85	4,094,685	10.12
rage.....	99,902	5,682	4,220	101,110	937,267	9.27	86,404	0.85	1,023,671	10.12
-27: Inc.+ Dec.—	—8,978	—756	—2,370	—819	+326,873	+3.34	—222,811	—2.20	+104,062	+1.13
Inc.+ Dec.—....	—8%	—13%	—43%	—1%	+42%	+43%	—73%	—73%	+10%	+10%

During the Quadrennium 16,880 Preparatory Members were received to show a net decrease of 819 members, or 1%.
ost 21 P. M. were received for every member lost.
During the Quadrennium $10.85 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a Decrease each year except 1925, with a Net Decrease of 8,978

CAGO AREA — Central Illinois, Illinois, Rock River, Chicago German, Northwest German, Northern German,
OP E. H. HUGHES — Saint Louis German, Central Swedish, Norwegian and Danish Conferences

.....	293,826	12,377	12,079	274,196	$8,836,441	$32.23	$1,843,807	$6.72	$10,680,248	$38.95
.....	296,642	13,066	12,783	279,411	6,041,602	21.62	1,932,407	6.92	7,974,009	28.54
*	283,966	15,315	12,156	275,162	6,282,822	22.83	1,440,288	5.37	7,760,334	28.20
**	272,729	12,233	9,798	271,200	5,593,993	20.63	1,374,324	5.07	6,968,317	25.69
.....	271,677	11,741	9,731	273,441	6,020,724	22.02	1,399,411	5.12	7,420,135	27.14
l 1924-27.... ...	1,125,014	52,355	44,468	1,099,214	23,939,141	21.77	6,183,654	5.63	30,122,795	27.40
age.....	281,254	13,089	11,117	274,804	5,984,785	21.77	1,545,914	5.63	7,530,699	27.40
-27: Inc.+ Dec.—	—22,149	—636	—2348	—755	—2,815,717	—10.21	—444.396	—1.60	—3,260,113	—11.81
Inc.+ Dec.—....	—8%	—5%	—19%		—32%	—32%	—24%	—24%	—31%	—30%

* Northern German, 3,819 members, absorbed by Saint Paul Area.
* Saint Louis German, 9,982 members, absorbed by other Areas.
During the Quadrennium 44,468 Preparatory Members were received.
The Area would show an increase in Full Members if the German Conferences had not been largely absorbed by other s.
The large decrease in Local Expenses over 1923 is due to the fact that $4,214,622 was paid for Building and on Debt 23.

CINCINNATI AREA — Kentucky, North-East Ohio, Ohio, West Ohio Conferences
BISHOP T. S. HENDERSON

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
1923	452,099	17,932	16,705	429,394	$6,411,527	$14.93	$2,281,188	$5.31	$8,692,715	$20
1924	448,921	23,253	20,701	430,896	6,581,717	15.27	2,136,208	4.96	8,717,925	20
1925	446,284	23,830	22,298	433,924	6,836,619	15.76	2,012,680	4.64	8,849,299	20
1926	438,541	17,721	16,686	432,001	6,847,672	15.85	2,027,541	4.69	8,875,213	20
1927	437,346	18,433	16,184	433,468	7,484,885	17.27	2,023,096	4.67	9,507,981	21
Total 1924–27	1,771,092	83,237	75,869	1,730,289	27,750,893	16.04	8,199,525	4.74	35,950,418	20
Average	442,773	20,809	18,967	432,572	6,937,723	16.04	2,049,881	4.74	8,987,605	20
1923–27: Inc.+ Dec.—	−14,753	+501	−521	+4,074	+1,073,358	+2.34	−258,092	−0.64	+815,266	+1
% Inc.+ Dec.—	−3%	+3%	−3%	+1%	+16%	+16%	−11%	−12%	+9%	+8

During the Quadrennium 75,869 Preparatory Members were received to show a net gain of 4,074, or 1%. It requir
a little over 18 P. M. to make a net gain of 1 member.
During the Quadrennium $3.39 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year, with a total decrease of 14,753.

COVINGTON AREA — Lexington, Lincoln, Little Rock, Central Missouri Conferences
BISHOP M. W. CLAIR

1923	27,578	2,152	2,759	43,880	$541,925	$12.35	$70,624	$1.61	$612,549	$13.
1924	27,437	2,111	2,986	44,834	670,993	14.97	65,077	1.45	736,070	16.
1925	26,772	2,439	2,984	43,065	737,155	17.12	55,831	1.30	792,986	18.
1926	26,099	2,269	2,491	42,797	614,123	14.35	52,170	1.22	666,293	15.
1927	26,422	2,417	2,995	41,935	630,965	15.05	48,991	1.17	679,956	16.
Total Quadrennium	106,730	9,236	11,456	172,631	2,653,236	15.37	222,069	1.29	2,875,305	16.
Average	26,683	2,309	2,864	43,158	663,309	15.37	55,517	1.29	718,826	16.
1923–27: Inc.+ Dec.—	−1,156	+265	+236	−1,945	+89,040	+2.70	−21,633	−0.44	+67,407	+2.
% Inc.+ Dec.—	−4%	+12%	+9%	−4%	+16%	+22%	−31%	−27%	+11%	+16

During the Quadrennium 11,456 Preparatory Members received to show a net decrease of 1,945 members, or 4%
Six P. M. were received for every member lost.
During the Quadrennium $11.95 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a decrease every year except 1927, with a net decrease of 1,156.

DENVER AREA — Colorado, New Mexico, Southern (Southern German), Southern Swedish, Southwest Spanish,
BISHOP C. L. MEAD — Utah, West German, Western Swedish, Wyoming State Conferences

1923	92,311	4,082	4,122	71,047	$1,494,637	$21.04	$390,406	$5.50	$1,885,043	$26.
1924	90,086	4,614	4,230	71,139	1,411,536	19.84	323,803	4.55	1,735,339	24.
1925	90,583	5,279	4,269	73,683	1,479,157	20.07	337,882	4.59	1,817,039	24.
1926	81,504	4,865	3,905	74,416	1,349,148	18.13	299,712	4.03	1,648,860	22
1927*	78,238	3,628	2,774	68,434	1,238,351	18.10	253,088	3.70	1,491,439	21.
Total 1924–27	340,411	18,386	15,178	287,672	5,478,192	19.04	1,214,485	4.22	6,692,677	23.
Average	85,103	4,597	3,795	71,918	1,369,548	19.04	303,621	4.22	1,673,169	23
1923–27: Inc.+ Dec.—	−14,073	−454	−1,348	−2,613	−256,286	−2.94	−137,318	−1.80	−393,604	−4.
% Inc.+ Dec.—	−15%	−11%	−33%	−4%	−17%	−14%	−35%	−33%	−21%	−18

During the Quadrennium 15,178 Preparatory Members were received to show a net loss of 2,613, or 4%. This l
and the decrease in other items is partly accounted for by West German being absorbed by other Conferences in 1927 a
some being lost to the Denver Area.
During the Quadrennium $4.51 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a decrease each year except 1925, with a net decrease of 14,073.
* West German, 5,817 members, absorbed by other Conferences.

TROIT AREA — Central German, Detroit, Michigan, Northern Swedish, Norwegian and Danish Conferences
OP THOMAS NICHOLSON

	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
....	210,792	8,926	7,955	166,687	$4,043,699	$24.26	$1,290,646	$7.74	$5,334,345	$32.00
	208,797	11,054	10,649	168,693	4,312,191	25.56	1,357,033	8.04	5,669,224	33.61
	215,731	11,662	9,745	171,930	4,525,083	26.32	1,179,875	6.86	5,704,958	33.18
	202,493	10,476	8,685	171,468	4,455,926	25.99	1,452,725	8.47	5,908,651	34.46
	211,325	10,838	8,540	170,871	3,941,341	23.07	1,172,594	6.86	5,113,935	29.93
l 1924–27	838,346	44,030	37,619	682,962	17,234,541	25.23	5,162,227	7.56	22,396,768	32.79
rage	209,587	11,008	9,405	170,741	4,308,635	25.23	1,290,557	7.56	5,599,192	32.79
3–27: Inc.+ Dec.—	+2,533	+1,912	+585	+4,184	—102,358	—1.19	—124,571	—0.88	—226,929	—2.07
Inc.+ Dec.—	+1%	+21%	+7%	+3%	—3%	—5%	—10%	—11%	—4%	—6%

During the Quadrennium 37,619 Preparatory Members were received to show a net increase of 4,184 members, or 3%
equired 9 P. M. to make a net increase of 1 member.
During the Quadrennium $3.34 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed an increase two years and a decrease two years, with a net increase of 3,533.

LENA AREA — Inter-Mountain, Montana, North Dakota Conferences
HOP H. L. SMITH

3	61,170	3,100	2,451	37,450	$870,129	$23.23	$198,223	$5.30	$1,068,362	$28.53
4	60,897	3,382	2,561	37,390	875,297	23.41	152,588	4.08	1,027,885	27.49
5	59,592	3,212	2,150	37,708	800,772	21.24	201,254	5.34	1,002,026	26.57
6	58,176	3,113	2,359	38,126	818,609	21.47	179,578	4.71	998,187	26.18
7	55,770	2,487	1,868	39,186	918,427	23.44	215,061	5.49	1,133,488	28.93
al 1924–27	234,435	12,194	8,938	152,410	3,413,105	22.39	748,481	4.91	4,161,586	27.31
rage	58,609	3,049	2,235	38,103	853,276	22.39	187,120	4.91	1,040,397	27.31
3–27: Inc.+ Dec.—	—5,400	—613	—583	+1,736	+48,298	+0.21	+16,828	+0.19	+65,126	+0.40
Inc.+ Dec.—	—9%	—20%	—24%	+5%	+6%	+1%	+8%	+4%	+6%	+1%

During the Quadrennium 8,938 Preparatory Members were received to show an increase of 1,736 members, or 5%
equired a little over 5 P. M. to make a net gain of 1 member.
During the Quadrennium $4.56 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a decrease each year, with a total decrease of 5,400.

DIANAPOLIS AREA — Indiana, North Indiana, Northwest Indiana, Southern Illinois Conferences
HOP F. D. LEETE

3	338,608	14,575	15,232	324,865	$4,187,976	$12.89	$1,403,029	$4.32	$5,591,005	$17.21
4	338,549	16,302	17,503	328,796	4,727,775	14.38	1,217,910	3.70	5,945,685	18 08
5	336,461	18,749	16,121	333,616	4,666,805	13.99	1,096,518	3.29	5,763,323	17.28
6	328,005	13,867	12,990	337,269	4,534,944	13.45	1,145,335	3.40	5,680,279	16.84
7	326,196	14,097	12,575	340,698	4,825,395	14.16	1,265,332	3.71	6,090,727	17.88
al 1924–27	1,329,211	63,015	59,189	1,340,379	18,754,919	13.99	4,725,095	3.53	23,480,014	17.52
rage	332,303	15,754	14,797	335,095	4,688,730	13.99	1,181,274	3.53	5,870,004	17.52
3–27: Inc.+ Dec.—	—12,412	—478	—2,657	+15,833	+637,419	+1 27	—137,697	—0.61	+499,722	+0.67
Inc.+ Dec.—	—4%	—3%	—17%	+5%	+15%	+10%	—10%	—14%	+9%	+4%

During the Quadrennium 59,189 Preparatory Members were received to show an increase of 15,883 members, or 5%.
equired nearly 4 P. M. to make a net increase of 1 member.
During the Quadrennium $3.81 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year, with a total decrease of 12,412.

KANSAS CITY AREA — Gulf, Kansas, Missouri, Northwest Kansas, Oklahoma, Southwest Kansas, Saint Louis Conferences
BISHOP E. L. WALDORF

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
1923	355,744	16,585	16,721	294,304	$5,255,700	$17.86	$1,563,209	$5.31	$6,818,909	$23.1
1924	358,256	18,667	16,800	300,771	5,729,050	19.05	1,492,787	4.96	7,221,837	24.0
1925	353,880	17,864	14,747	299,508	5,704,035	19.04	1,650,960	5.51	7,354,995	24.5
1926	349,727	14,416	12,199	305,353	5,446,858	17.84	1,550,102	5.08	6,996,960	22.9
1927	350,780	14,641	11,787	310,309	5,330,744	17.18	1,404,939	4.53	6,735,683	21.7
Total 1924–27	1,412,643	65,588	55,533	1,215,941	22,210,687	18.27	6,098,788	5.02	28,309,475	23.2
Average	353,161	16,397	13,883	303,985	5,552,672	18.27	1,524,697	5.02	7,077,369	23.2
1923–27: Inc.+ Dec.—	—4,964	—1,944	—4,934	+16,005	+75,044	—0.68	—158,270	—0.78	—83,226	—1.4
% Inc.+ Dec.—	—1%	—12%	—30%	+5%	+1%	—4%	—10%	—15%	—1%	—6%

During the Quadrennium 55,533 Preparatory Members were received to show an increase of 16,005 members, or 5%.
It required nearly 3½ P. M. to make a net increase of 1 member.
During the Quadrennium $3.64 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease except in 1924 and 1927, with a net decrease of 4,964.

NEW ORLEANS AREA — Central Alabama, Louisiana, Mississippi, Tennessee, Texas, Upper Mississippi, and West Texas Conferences
BISHOP R. E. JONES

1923	75,793	10,709	9,767	115,764	$842,137	$7.27	$133,834	$1.16	$975,971	$8.4
1924	69,757	8,812	7,584	112,566	917,187	8.15	123,084	1.09	1,040,271	9.2
1925	64,967	8,550	7,653	106,275	1,007,612	9.48	97,755	0.92	1,105,367	10.4
1926	63,841	7,669	6,914	104,196	859,791	8.25	98,656	0.94	958,447	9.2
1927	64,943	8,063	6,366	106,084	875,306	8.25	87,263	0.82	962,569	9.0
Total 1924–27	263,508	33,094	28,517	429,121	3,659,896	8.53	406,758	0.95	4,066,654	9.4
Average	65,877	8,274	7,129	107,280	914,974	8.53	101,690	0.95	1,016,664	9.4
1923–27: Inc.+ Dec.—	—10,850	—2,646	—3,401	—9,680	+33,169	+0.98	—46,571	—34	—13,402	+0.6
% Inc.+ Dec.—	—14%	—25%	—35%	—8%	+4%	+13%	—35%	—29%	—1%	+8%

During the Quadrennium 28,517 Preparatory Members were received, with a net *decrease* of 9,680 members, or 8%.
Three P. M. were received for every member lost.
During the Quadrennium $9 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year except 1927, with a net decrease of 10,580.

NEW YORK AREA — East German, Eastern Swedish, Newark, New York, New York East Conferences
BISHOP L. B. WILSON

1923	203,482	9,712	9,592	208,638	$5,595,047	$26.82	$1,588,877	$7.62	$7,183,924	$34.4
1924	202,187	8,543	7,916	207,833	5,633,584	27.11	1,537,286	7.40	7,170,870	34.5
1925	201,632	10,001	9,800	207,614	5,862,500	28.24	1,349,954	6.50	7,212,454	34.7
1926	197,906	9,759	8,756	209,154	6,008,006	28.73	1,532,239	7.33	7,540,245	36.0
1927	196,794	9,446	8,674	211,999	6,899,349	32.54	1,443,939	6.81	8,343,288	39.3
Total 1924–27	798,519	37,749	35,146	836,600	24,403,439	29.17	5,863,418	7.01	30,266,857	36.1
Average	199,630	9,437	8,787	209,150	6,100,860	29.17	1,465,855	7.01	7,566,714	36.1
1923–27: Inc.+ Dec.—	—6,688	—266	—918	+3,361	+1,304,302	+5.72	—144,938	—0.81	+1,159,364	+4.9
% Inc.+ Dec.—	—3%	—3%	—10%	+2%	+23%	+21%	—9%	—11%	+16%	+14%

During the Quadrennium 35,146 Preparatory Members were received, with a net increase of 3,361 members, or 2%.
It required 21 P. M. to make a net increase of 2 members.
During the Quadrennium $4.16 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year, with a total decrease of 6,688.

[AHA AREA — Des Moines, Iowa, Nebraska (and Northwest Nebraska, 1923–24), Northwest Iowa, Upper Iowa Conferences
HOP F. T. KEENEY

	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
3	317,885	13,935	12,057	272,885	$4,637,071	$16.99	$1,771,401	$6.49	$6,408,472	$23.48
4	329,307	17,616	15,912	279,041	4,479,081	16.05	1,470,624	5.27	5,949,715	21.32
5	315,773	19,063	14,317	285,795	4,519,948	15.82	1,316,994	4.61	5,836,942	20.42
6	316,262	16,036	13,049	288,868	4,395,779	15.22	1,368,912	4.74	5,764,691	19.96
7	318,044	15,562	11,836	289,054	4,404,863	15.24	1,296,994	4.49	5,701,857	19.73
tal 1924–27	1,279,386	68,275	55,114	1,142,758	17,799,671	15.58	5,453,524	4.77	23,253,195	20.35
rerage	319,847	17,069	13,779	285,690	4,449,918	15.58	1,363,381	4.77	5,813,299	20.35
23–27: Inc.+ Dec.—	+159	+1,627	−221	+16,169	−232,208	−1.75	−474,407	−2.00	−706,615	−3.75
Inc.+ Dec.—	+....	+12%	−2%	+6%	−5%	−10%	−27%	−31%	−11%	−16%

During the Quadrennium 55,114 Preparatory Members were received to show an increase of 16,169 members, or 6%
required about 3.4 P. M. to make a net increase of 1 member.
During the Quadrennium $3.27 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease only in 1925, with a net increase of 159.

HILADELPHIA AREA — Delaware, New Jersey, Philadelphia, Wyoming Conferences
SHOP J. F. BERRY

23	308,751	12,642	12,744	266,770	$5,147,519	$19.30	$1,649,223	$6.18	$6,796,742	$25.48
24	310,888	12,565	12,970	268,485	5,714,651	21.28	1,594,136	5.94	7,308,787	27.22
25	303,390	14,589	15,488	268,715	6,471,261	24.08	1,543,293	5.75	8,016,554	29.83
26	302,080	13,348	13,698	270,786	6,410,228	23.67	1,565,356	5.78	7,975,584	29.45
27	298,304	12,498	12,775	271,949	6,501,944	23.91	1,593,744	5.86	8,095,688	29.77
otal 1924–27	1,214,662	53,000	54,931	1,079,935	25,098,084	23.24	6,298,529	5.83	31,396,613	29.07
verage	303,666	13,250	13,733	269,984	6,274,521	23.24	1,574,632	5.83	7,849,153	29.07
23–27: Inc.+ Dec.—	−10,267	−144	+1	+5,179	+1,354,425	+461	−55,479	−0.32	+1,298,946	+4.29
Inc.+ Dec.—	−3%	−1%	+ Same	+2%	+26%	+24%	−3%	−5%	+19%	+17%

During the Quadrennium 54,931 Preparatory Members were received to show a net gain of 5,179 members, or 2%. It
quired a little over 21 P. M. to make a net gain of 2 members.
During the Quadrennium $3.98 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease three years out of the four, with a decrease of 10,267.

TTSBURGH AREA — Erie, Pittsburgh, West Virginia Conferences
SHOP F. J. MCCONNELL

23	319,215	13,719	13,754	271,305	$4,632,576	$17.07	$1,524,921	$5.62	$6,157,497	$22.70
24	313,721	14,620	15,655	272,549	5,011,415	18.39	1,368,590	5.02	6,380,005	23.41
25	309,325	14,993	14,694	271,421	4,735,891	17.45	1,262,377	4.65	5,998,268	22.10
26	306,435	12,688	11,270	272,201	4,966,243	18.24	1,160,218	4.26	6,126,461	22.51
27	303,469	12,842	11,782	272,602	5,131,346	18.82	1,209,779	4.44	6,341,125	23.26
otal Quadrennium	1,232,950	55,143	53,401	1,088,773	19,844,895	18.23	5,000,964	4.60	24,845,859	22 82
erage	308,238	13,786	13,350	272,193	4,961,224	18.23	1,250,241	4.60	6,211,465	22.82
23–27: Inc.+ Dec.—	−15,746	−877	−1,972	+1,297	+498,770	+1.75	−315,142	−1.18	+183,628	+0.56
Inc.+ Dec.—	−5%	−6%	−14%	+1%	+11%	+10%	−21%	−21%	+3%	+2%

During the Quadrennium 53,401 Preparatory Members were received to show an increase of 1,297 members, or less
an 1%. It required about 41.2 P. M. to make a net gain of 1 member.
During the Quadrennium $3.97 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a decrease each year, with a total decrease of 15,746.

PORTLAND AREA — Columbia River, Oregon, Puget Sound Conferences
Bishop W. O. Shepard

Year	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
1923	103,328	3,872	3,675	73,644	$1,554,392	$21.11	$490,131	$6.66	$2,044,523	$27.76
1924	103,129	3,980	3,221	72,765	1,594,778	21.92	434,705	5.97	2,029,483	27.89
1925	102,044	4,385	3,601	74,558	1,525,985	20.47	492,624	6.61	2,018,609	27.07
1926	102,315	3,846	3,123	76,801	1,555,394	20.25	456,669	5.95	2,012,063	26.20
1927	103,325	4,447	3,248	78,163	1,580,750	20.22	400,015	5.12	1,980,765	25.34
Total 1924–27	410,813	16,658	13,193	302,287	6,256,907	20.70	1,784,013	5.90	8,040,920	26.60
Average	102,703	4,165	3,298	75,572	1,564,227	20.70	446,003	5.90	2,010,230	26.60
1923–27: Inc.+ Dec.—	—?	+675	—427	+4,519	+26,358	—0.89	—90,116	—1.54	—63,758	—2.42
% Inc.+ Dec.—	—....	+17%	—12%	+6%	+2%	—4%	—18%	—23%	—3%	—9%

During the Quadrennium 13,193 Preparatory Members were received to show an increase of 4,519 members. It required about 2.9 P. M. to make a net gain of 1 member.
During the Quadrennium $3.51 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment showed a decrease 2 years and an increase 2 years, with a net decrease of 3.

SAINT PAUL AREA — Dakota, Minnesota, Northern Minnesota, West Wisconsin, Wisconsin Conferences
Bishop C. E. Locke

1923	185,583	9,800	7,634	150,686	$3,033,045	$20.13	$873,127	$5.79	$3,906,172	$25.92
1924	181,184	10,570	8,032	149,141	3,033,923	20.34	673,685	4.52	3,707,608	24.86
1925*	180,610	11,809	7,574	154,629	3,678,580	23.79	639,060	4.13	4,317,640	27.92
1926	177,658	10,201	6,825	155,545	3,668,567	23.59	580,072	3.73	4,248,639	27.32
1927	173,468	10,027	6,632	158,440	3,208,981	20.25	584,474	3.69	3,793,455	23.94
Total 1924–27	712,920	42,607	29,063	617,755	13,590,051	22.00	2,477,291	4.01	16,067,342	26.01
Average	178,230	10,652	7,266	154,439	3,397,513	22.00	619,323	4.01	4,016,836	26.01
1923–27: Inc.+ Dec.—	—12,115	+227	—1,002	+7,754	+175,936	+0.12	—288,653	—2.10	—112,717	—1.98
% Inc.+ Dec.—	—7%	+2%	—13%	+5%	+6%	+1%	—33%	—36%	—3%	—8%

* Northern German Conference, from Chicago Area.
Absorbed by English-speaking Conferences of this Area, 3,819 members.
During the Quadrennium 29,063 Preparatory Members were received to show an increase of 7,754 members, including 3,819 from the Chicago Area.
During the Quadrennium $5.49 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year totaling 12,115.

SAN FRANCISCO AREA — California, California German, Latin American, Pacific Chinese, Pacific German, Pacific Japanese, Pacific Swedish, Southern California, Western Norwegian-Danish Conferences
Bishop C. W. Burns

1923	149,495	5,423	5,372	113,902	$4,110,813	$36.09	$1,213,065	$10.65	$5,323,878	$46 74
1924	159,570	6,463	6,562	119,227	3,926,352	32 93	1,155,920	9.70	5,082,272	42.63
1925	159,496	6,641	6,648	119,391	3,952,869	33.11	1,227,189	10.28	5,180,058	43.39
1926	163,787	6,559	5,933	123,149	3,775,568	30.66	1,122,920	9.12	4,898,488	39 77
1927	162,998	5,886	5,912	125,471	3,888,257	30 99	1,216,377	9 69	5,104,634	40 68
Total Quadrennium	645,857	25,549	25,055	487,238	15,543,046	31 90	4,722,406	9.70	20,265,452	41.59
Average	161,463	6,387	6,264	121,810	3,885,762	31.90	1,180,602	9.70	5,066,363	41 59
1923 27: Inc.+ Dec.—	+13,503	+463	+540	+11,569	—222,556	—5 10	+3,312	—0 96	—219,244	—6 06
% Inc.+ Dec.—	+9%	+9%	+10%	+10%	— 5%	—14%	+.....	—9%	—4%	—13%

During the Quadrennium 25,055 Preparatory Members were received to show a net gain of 11,569 members, or a net gain of 10%.
During the Quadrennium $3.29 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease 2 years and an increase 2 years, with a net increase of 13,503.

SHINGTON AREA Baltimore, Central Pennsylvania, Washington, Wilmington Conferences
HOP W. F. McDOWELL

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	Total Local Expenses	Per Capita	Total Benevolences	Per Capita	Total Paid	Per Capita
.....	298,883	12,655	13,515	251,111	$3,846,975	$15.32	$1,313,207	$5.25	$5,160,182	$20.55
.....	294,188	12,307	12,278	249,493	3,782,572	15.16	1,247,582	5.00	5,030,154	20.16
.....	282,794	13,217	15,232	249,575	4,474,858	17.93	1,119,342	4.48	5,594,200	22.41
.....	282,313	13,037	14,074	254,199	4,573,731	17.99	1,199,393	4.72	5,773,124	22.71
.....	281,186	11,916	11,907	254,946	4,520,591	17.73	1,218,854	4.78	5,739,445	22.51
al 1924–27.....	1,141,181	50,477	53,491	1,008,213	17,351,752	17.21	4,785,171	4.75	22,136,923	21.96
rage.....	285,295	12,619	13,373	252,053	4,337,938	17.21	1,196,293	4.75	5,534,231	21.96
3–27: Inc.+ Dec.–	—16,947	—739	—1,608	+3,835	+673,616	+2.41	—94,353	—0.45	+579,263	+1.96
Inc.+ Dec.—..	—6%	—6%	—12%	+2%	+17%	+16%	—7%	—9%	+11%	+10%

During the Quadrennium 53,491 Preparatory Members were received to show a net gain of 3,835 members, or about
. It required a little less than 14 P. M. to make a net gain of 1 member.
During the Quadrennium $3.63 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year, with a total decrease of 16,947.

SUMMARY OF THE METHODIST EPISCOPAL CHURCH IN THE UNITED STATES

YEAR	Sunday School Enrollment	Baptisms	Preparatory Members Received	Full Members	LOCAL EXPENSES		BENEVOLENCES		Total Paid	Per Capita
					Total Paid	Per Capita	Total Paid	Per Capita		
3.....	4,352,458	202,520	193,226	$3,894,987	$73,333,352	$18.83	$22,471,525	$5.77	$95,804,877	$24.60
4.....	4,334,672	216,711	204,379	3,916,954	73,663,556	18.81	20,750,015	5.30	94,413,571	24.10
5.....	4,274,645	235,537	208,151	3,931,630	76,906,591	19.56	19,087,754	4.85	95,994,345	24.42
6.....	4,203,139	203,673	179,659	3,953,637	76,953,774	19.46	19,112,980	4.83	96,066,754	24.30
7.....	4,183,985	198,194	168,511	3,977,478	78,374,990	19.70	18,965,782	4.77	97,340,772	24.47
al 1924–27....	16,996,441	854,115	760,700	15,779,699	305,898,911	19.39	77,916,531	4.94	383,815,442	24.32
rage.....	4,249,110	213,529	190,175	3,944,925	76,474,728	19.39	19,479,133	4.94	95,953,861	24.32
3–27: Inc. +										
Dec—.....	—168,473	—4,326	—24,715	—82,491	+5,041,638	+0.87	—3,505,743	—1.00	+1,535,895	-0.13
nc.+ Dec—...	—4%	—2%	—13%	+2%	+7	+5%	—16%	—17%	+2%	—1%

During the Quadrennium, 760,700 Preparatory Members were received to show an increase of 82,491 members or 2%.
equired about 9.2 P. M. to make a net gain of 1 member.
During the Quadrennium there were 187,524 Deaths Reported. These, with the increase of 82,491, make a total of
015, and leave 490,685 "Preparatory Members Received" unaccounted for.
During the Quadrennium $3.93 was spent "for Ourselves" to $1 "for Others."
Sunday School Enrollment shows a decrease each year, with a total decrease of 168,473, or 4%.

V

WORLD-WIDE METHODISM

ENGLISH METHODISM

English Methodism had its birth in the University of Oxford where the Wesleys and the members of the Holy Club received the nickname Methodist. The first Methodist Society of England was formed in 1739, and in 1744 Mr. Wesley held his first Conference at the Foundry, in London.

The mother church of all is the Wesleyan Methodist Church, which held its one hundred and eighty-fourth Conference in July. The Publishing House is at 25–35 City Road, London, E. C., 1.; Book Steward is Rev. J. Alfred Sharp, D.D.; Connectional Editor, Rev. John Telford, B.A.

The Methodist Church of Ireland in June last held the one hundred and fifty-eighth session of the Conference. The Irish Christian Advocate is published at 75 Rosemary Street, Belfast.

The Primitive Methodist Church, called at first, "Camp Meeting Methodists," began in 1810, and since 1824 has made steady progress. The Publishing House is at Holborn Hall, Clerkenwell Road, London, E. C., 1. Rev. John Swinden, Book Steward; Rev. J. C. Mantripp, Connectional Editor.

The United Methodist Church, composed of the New Connection, the Bible Christians, and the United Methodist Free Churches, was formed in 1907. Publishing House, 12 Farrington Avenue, London, E. C., 4. Book Steward, Rev. Henry Hooks.

The Wesleyan Reform Union separated from Wesleyan Methodism in 1850, and was organized as a separate body in 1859. It is one of the smaller branches that has not yet been absorbed.

Independent Methodist Churches. These began in 1796 and united with other societies in 1806. The title was changed twice, but in 1898 the old name was resumed. The annual meeting was held in June, 1927.

The first "class meeting" in Australian Methodism was held in 1812, and the first Conference in 1855. Their Publishing Houses are: In Sidney, the Rev. J. Bryant, Book Steward; Melbourne, Rev. H. H. Williams, Book Steward; Adelaide, Rev. C. H. Ingamells, Book Steward; Brisbane, Rev. Dr. Youngman, Book Steward; Perth, Rev. A. J. Barclay, Book Steward.

South Africa. The forty-fourth Couference of the Wesleyan Methodists of South Africa met in 1926. Their Publishing House is located at 23 Strand Street, Cape Town. Rev. W. Eveleigh, Book Steward.

DENOMINATIONAL GAINS AND LOSSES

Reported by Dr. H. K. Carroll

Dr. Carroll has for many years reported the statistics in the various denominations. No person in the country has done more in this line than he. Not every reader agrees with him in all his conclusions, but they show a great amount of hard labor.

He says: "If we can not announce the results of our statistical report of the churches for 1926 with the jubilant note of a year ago, we can say that there is an advance and not a retreat. The net gains in communi-

cants is 489,556, which means that all losses from death, withdrawal and exclusion have first been filled with new members, and nearly half a million remain to increase the strength and service of the various religious bodies.

"It will be observed that the increase by denominational families, beginning with the Roman Catholic and related bodies, and also by separate churches, show a downward tendency."

"The churches, almost without exception, have been pruning their membership rolls by eliminating large numbers of absentees and of the inactive.

"The losses of the Evangelical Churches from this source are real and extensive. Scarcely any escape the cutting off process as conducted by pastors and sessions, official boards and the like. One strong influence that appears to govern is the pressure of mounting apportionments for missionary, educational and other benevolent objects, and local church expenses."

The following lists show how the net gains and net losses are distributed, first, by groups, secondly, by single denominations:

Groups	Communicants	Gains
1. Catholic, Roman, Polish, Old	16,303,171	147,257
2. Methodists, 15 bodies	8,968,288	48,098
3. Baptists, 14 bodies	8,670,895	66,022
4. Presbyterians, 9 bodies	2,610,716	48,730
5. Lutherans, 20 bodies	2,588,279	42,152
6. Disciples of Christ, 2 bodies	1,754,512	(d) 4,887
7. Eastern Orthodox, 9 bodies	751,880	22,250
8. Latter-Day Saints, 2 bodies	636,389	18,522
9. Reformed, 3 bodies	547,024	6,037
10. United Brethren in Christ, 2 bodies	410,631	(d) 1,325
11. Brethren (Dunkards), 4 bodies	156,768	6,608
12. Adventists, 5 bodies	150,891	1,799
13. Friends, 4 bodies	115,452	(d) 76
14. Mennonites, 12 bodies	90,310	4,671

There are no other groups having above 50,000 members.

Separate Denominations

Denomination	Communicants	Gains
1. Roman Catholic	(e) 16,193,171	146,257
2. Methodist Episcopal	4,545,866	29,060
3. Southern Baptist	3,707,523	65,918
4. National Baptist (Col.)	(a) 3,310,969	.....
5. Methodist Episcopal, South	2,538,311	4,199
6. Presbyterian U. S. A.	1,868,055	39,139
7. Disciples of Christ	1,436,575	(d) 4,887
8. Northern Baptist	(a) 1,374,688	.....
9. Protestant Episcopal	1,173,679	8,768
10. Congregationalists	(f) 918,029	16,369
11. United Lutheran	860,633	10,193
12. African Methodist Episcopal	721,034	23,005
13. Lutheran Synod of Missouri	638,115	9,420
14. Latter-Day Saints (Utah branch)	558,463	22,804
15. African Methodist Episcopal Zion	(a) 490,000	.....

Denomination	Communicants	Gains
16. Presbyterian in U. S. (Southern)	462,177	5,084
17. United Brethren in Christ	393,733	1,578
18. Jewish Congregations	(a) 357,135	.....
19. Reformed Church in U. S.	349,711	1,709
20. Evangelical Synod of N. A.	332,667	27,047
21. Colored Methodist Episcopal	331,021	(d) 10,980
22. Churches of Christ (Disciples)	(c) 317,937	.....
23. Norwegian Lutheran	289,232	1
24. Greek (Hellenic) Orthodox	270,000	14,000
25. Lutheran Augustana Synod	220,272	4,567
26. Evangelical Church	208,171	5,179
27. Russian Orthodox	(a) 200,000	.....

There are no other bodies that have as many as 200,000 members.

THE METHODIST EPISCOPAL CHURCH, SOUTH

This body was organized in 1845, at which time they reported 1,474 preachers, 2,750 local preachers and 333,710 members. The report for 1926 shows 8,304 preachers, 5,264 local preachers, and 2,602,316 members; a growth in eighty years of 6,830 preachers, 2,524 local preachers, and 2,268,606 members. They have 56 Conferences, 42 in the United States and 14 in Foreign Countries.

Who's Who in Southern Methodism

Bishops

Warren Akin Candler, Atlanta, Ga.; Collins Denny, Richmond, Va.; Edwin DuBose Mouzon, Charlotte, N. C.; John Monroe Moore, 1308 Commerce Street, Dallas, Tex.; William Fletcher McMurry, Security Building, Saint Louis, Mo.; Urban Valentine Williams Darlington, Huntington, W. Va.; Horace Mellard Du Bose, 810 Broadway, Nashville, Tenn.; William Newman Ainsworth, Macon, Ga.; James Cannon, Jr., 50 Bliss Building, Washington, D. C.; William Benjamin Beauchamp, Atlanta, Ga.; James Edward Dickey, Louisville, Ky.; Samuel Ross Hay, Houston, Tex.; Hoyt McWhorter Dobbs, 516 North Twenty-second Street, Birmingham, Ala.; Hiram Abiff Boaz, Little Rock, Ark.

Secretary of the Last General Conference.—A. F. Watkins, Meridian, Miss.

Publishing Agents.—A. J. Lamar, 810 Broadway, Nashville, Tenn.; B. A. Whitmore, 810 Broadway, Nashville, Tenn.; D. M. Smith, Emeritus, 810 Broadway, Nashville, Tenn.

Branch Houses and Managers.—Dallas, Tex.—P. F. Turner, 1308 Commerce Street. Richmond, Va.—M. T. Turner, Grace and Fifth Streets. San Francisco, Cal.—W. H. Hunter, Pacific Building.

Connectional Editors.—Gilbert T. Rowe, Book Editor and Editor of Methodist Quarterly Review, Nashville, Tenn.; Alfred F. Smith, Editor of Christian Advocate, Nashville, Tenn.; E. B. Chappell, Editor

(a) Returns for 1925. (c) Census of 1916. (d) Decrease.
(e) Computed on the basis of 85 per cent. of population as communicants. (f) Estimate.

of Sunday School Publications, Nashville, Tenn.; Fitzgerald S. Parker, Editor of Epworth Era, Nashville, Tenn.

General Secretaries.—Board of Finance: L. E. Todd, Security Building, Saint Louis, Mo. Sunday School Board: J. W. Shackford, 810 Broadway, Nashville, Tenn. Epworth League Board: F. S. Parker, 810 Broadway, Nashville, Tenn. Board of Education: Stonewall Anderson, 810 Broadway, Nashville, Tenn. Board of Missions: W. G. Cram, Doctors' Building, Nashville, Tenn. Board of Church Extension: T. D. Ellis, 1115 Fourth Avenue, Louisville, Ky. Board of Lay Activities: G. L. Morelock, 810 Broadway, Nashville, Tenn. Hospital Board: C. C. Jarrell, Wesley Memorial Building, Atlanta, Ga.

Some Statistics

Churches	17,540
Value	$158,647,612
Parsonages	6,508
Value	$25,185,793
Sunday Schools	16,346
Sunday School Scholars	2,014,788
Epworth Leagues	8,683
Members	265,087
Total Contributed for all Purposes	$42,105,232
Paid Support Bishops	117,569
Paid Presiding Elders	1,177,375
Paid Preachers in Charge	10,345,602

WESLEYAN METHODIST CONNECTION IN AMERICA

In 1841 a society was formed in Michigan which took the name of Wesleyan Methodists. A little later a convention was called to prepare for the organization of a church that should be anti-slavery and non-episcopal. The result was the formation, on May 31, 1843, at Utica, N. Y., of the Wesleyan Methodist Connection of America. It began with about 6,000 members. They barred from membership all persons connected with slavery, or in any way with the manufacture or sale of intoxicants, and all persons who were members of secret societies.

Ministers, 666; members, 21,000; churches, 675; Sunday schools, 521; Sunday school teachers and officers, 3,442; Sunday school scholars, 30,133.

General Conference, quadrennial; next session, June, 1927.

Annual Conferences, 23, with a Mission Conference in India and in Africa.

Headquarters.—330 East Onondago Street, Syracuse, N. Y.

Officers.—President, J. S. Willett ;——

Officers of the General Conference.—President, Rev. E. D. Carpenter; Secretary, Rev. E. F. McCarty, 222 South Clemens Avenue, Lansing, Mich.

The Book Committee is the Board of Managers of all the connectional societies: Publishing, Missionary, Superannuated, Educational, and Sunday School.

Missionary Society.—Home Missions Secretary, Rev. T. P. Baker, Fairmount, Ind.; Secretary of Foreign Missions, Rev. E. F. McCarty, Lansing, Mich.

Woman's Home and Foreign Missionary Society.—President, Mrs. Clara McLeister, Canandaigua, N. Y.; Corresponding Secretary, Mrs. Mabel Perrine, 1914 East Michigan Avenue, Lansing, Mich.

METHODIST PROTESTANT CHURCH

Organized at Baltimore, Md., in November, 1828, after years of discussion of the "Mutual Rights of Ministry and Laity." The name first adopted was "The Associated Methodist Churches." In 1830 it was changed to "Methodist Protestant Church," when 83 ministers and about 5,000 members were enrolled. In 1858 they divided because the word "white" was left in the Discipline, thus excluding colored people from eligibility to office. They were reunited in 1877, and continue to this day in love and fellowship.

General Conference, quadrennial; next meeting, May, 1928. Twenty-nine Annual Conferences and eight Mission Conferences.

Officers.—President, Rev. Thomas H. Lewis, 2844 Wisconsin Avenue, Washington, D. C.; Secretary, Rev. Charles H. Beck, 225 Jefferson Street, Tiffin, Ohio; Treasurer, H. C. Staley, 516 Charles Street, Baltimore, Md.

Board of Home Missions, Pittsburgh, Pa.—President, H. A. Stoker, West Lafayette, Ohio; Secretary, Rev. J. M. Sheridan, 516 North Charles Street, Baltimore, Md.

Board of Education.—President, Rev. G. I. Humphries, 3600 Copeley Road, Baltimore, Md.; Secretary, Rev. Frank W. Stephenson, 613 West Diamond, N. S., Pittsburgh, Pa.

Board of Young People's Work.—President, Ely D. Miller, 257 Cherrenden Avenue, Columbus, Ohio; Secretary, Rev. L. C. Little, Concord, N. C.

Woman's Home Missionary Society.—President, Mrs. A. G. Dixon, Greensboro, N. C.; Secretary, Mrs. Jane A. Gordon, 5428 Howe Street, Pittsburgh, Pa.

There are 2,379 churches, 1,356 ministers, 186,275 members, 1,965 Sunday schools, 101,270 Sunday-school scholars. Money raised for all purposes, $2,219,604.

Officers and Members of Union Board of Foreign Missionary Administration.—President, Rev. J. C. Broomfield, 1734 Potomac Avenue, Pittsburgh, Pa.; Vice-President, Mrs. Henry Hupfield, Beechwood Avenue, Catonsville, Md.; Recording Secretary, Mrs. S. W. Rosenberger, 321 East Maynard Avenue, Columbus, Ohio; Executive Secretary, Mrs. W. M. Sturgeon, 315 Hastings Street, E. E., Pittsburgh, Pa.; Executive Committee, Rev. S. W. Rosenberger, 321 E. Maynard Avenue, Columbus, Ohio; Rev. C. S. Kidd, 755 East Eighty-ninth Street, Brooklyn, N. Y.; Rev. B. M. Mitchell, Parkersburg, W. Va.; Professor Rowland Watts, Baltimore, Md.; Mr. J. Norman Wills, Greensboro, N. C.; Mrs. Lida K. East, 630 Lincoln Avenue, Bellevue, Pa.; Mrs. W. E. Perret, Pleasantville, N. J.; Mrs. Andrew Lester, New Brighton, Pa.; Rev. T. H. Lewis, Washington, D. C., ex-officio.

UNION AMERICAN METHODIST EPISCOPAL CHURCH (COLORED)

Rev. Peter Spencer the Founder, was born in Kent County, Md., in 1779. Journeyed to Wilmington, Del., when quite young and joined the Asbury Methodist Episcopal Church, Third and Walnut Streets. He was over average intelligence and soon became a leader among his group.

Forty-two of the members of Asbury Church in 1805 were colored. This forty-two desired certain rights which were denied them. In 1805 they withdrew and moved to Ninth and French Streets, Wilmington,

Del. (now Zion Methodist Episcopal), with no intention of forming a new denomination.

Desiring to have a voice in selecting their ministry and being denied this privilege, Spencer and his followers withdrew in 1812 and purchased a property on French Street above Eighth. They were incorporate. September 18, 1813, as the Union Church of Africans. Peter Spenced organized thirty-one churches and erected a school house with each churchr He died July 25, 1843.

In 1846 a division occurred resulting in the African Union Church and the Union American Methodist Episcopal Church.

STATISTICS

Number of Churches	75
Number of Ministers	148
Number of Members	10,169
Number of Sunday Schools	74
Number of Officers and Teachers	442
Number of Scholars	5,178

General Conference is Quadrennial. Next meeting in New Haven, Conn., 1930.

BISHOPS.—Rt. Rev. Jacob F. Ramsey, D.D., 2124 Oakford Street, Philadelphia, Pa.; Rt. Rev. Philip A. Boulden, D.D., 1932 Carpenter Street, Philadelphia, Pa.; Rt. Rev. H. Thomas Ryder, S.T.D., 604 Summer Street, Media, Pa.

OFFICERS.—General Secretary, Rev. Walter L. Castell, 153 North Wanamaker Street, Philadelphia, Pa.; Financial Secretary, Rev. O. S. Watts, D.D., 629 Walnut Street, Camden, N. J.; Spencer's Young People's League, Rev. J. G. Ryder, 2049 Fifth Avenue, New York City, N. Y.; Editor of Union Messenger, Rev. B. M. Fernanders, 963 South Ninth Street, Camden, N. J.; Publicity Agent, Rev. L. F. Smith, 826 Merchant Street, Coatesville, Pa.; Statistician, Rev. George L. Harris, Sharon Hill, Pa.; Secretary of Education, Rev. Walter L. Castell.

AFRICAN METHODIST EPISCOPAL CHURCH

An agitation began in Philadelphia as early as 1787, when a company of colored Methodists, dissatisfied with existing conditions, and hoping to secure larger privileges and more freedom of action than they believed possible in continued association with their white brethren, and also to avoid certain humiliating discriminations practiced against them, withdrew and built a chapel. In 1794 Richard Allen, a well-to-do Negro, built the Bethel Church, which was dedicated by Bishop Asbury and remained under the jurisdiction of the Methodist Episcopal Church until 1814, when it was announced that "white preachers could no longer maintain pastoral responsibility for colored congregations." As a result, in April, 1816, the African Methodist Episcopal Church was regularly organized. They now report 7,000 ministers, 7,500 churches, 650,000 members, 7,200 Sunday schools, 320,000 scholars. Money raised for all purposes during the year, over $4,000,000.

General Conference, quadrennial.

Secretary, Rev. R. S. Jenkins, Dallas, Tex.

BISHOPS.—H. B. Parks, 3312 Calumet Avenue, Chicago, Ill.; J. S. Flipper, 401 Houston Street, Atlanta, Ga.; J. A. Johnson, 1412 North Eighteenth Street, Philadelphia, Pa.; W. H. Heard, 1426 Rockland Street, Philadelphia, Pa.; John Hurst, 1808 McCulloh Street, Baltimore, Md.;

J. H. Jones, Wilberforce, Ohio; I. N. Ross, 1616 Fifteenth Street, N. W., Washington, D. C.; W. D. Johnson, Plains, Ga.; A. J. Carey, 3428 Vernon Avenue, Chicago, Ill.; W. S. Brooks (official address), Monrovia, Liberia, West Africa and (home office), 1405 Argyle Avenue, Baltimore, Md.; W. T. Vernon, Twenty-seventh and Parkway, Kansas City, Kan.; W. A. Fountain, 418 Houston Street, Atlanta, Ga.; A. L. Gaines, 1522 McCulloh Street, Baltimore, Md.; R. C. Ransom, Ocean Port, N. J.; J. A. Gregg, (home address), 1033 Indiana Street, Lawrence, Kan. and (official address), 2 Hanover Street, Cape Town, South Africa.

General Officers.—Rev. D. M. Baxter, Manager of Book Concern, 631 Pine Street, Philadelphia, Pa.; Rev. R. R. Wright, Jr., Editor of Christian Recorder, 631 Pine Street, Philadelphia, Pa.; Rev. E. H. Coit, 112 West 120th Street, New York City, N. Y.; Professor J. R. Hawkins, Financial Secretary, 1541 Fourteenth Street, N. W., Washington, D. C.; Professor A. S. Jackson, Educational Secretary, Waco, Tex.; Rev. J. G. Robinson, Editor of Quarterly Review, 631 Pine Street, Philadelphia, Pa.; Mr. Ira T. Bryant, Secretary of Sunday School Union, Eighth and Lee Streets, Nashville, Tenn.; Rev. S. J. Johnson, Secretary of Church Extension, 1535 Fourteenth Street, N. W., Washington, D. C.; Rev. G. W. Allen, Editor of Southern Recorder, 5 Napier Court, Nashville, Tenn.; Rev. J. D. Barksdale, Editor of Western Recorder, 1954 North Sixth Street, Kansas City, Kan.; Rev. S. S. Morris, Secretary of Allen Christian Endeavor League, Eighth and Lee Streets, Nashville, Tenn.; Rev. W. H. H. Buttler, Historian, 517 Winfield Street, East Pittsburgh, Pa.; Rev. R. S. Jenkins, Secretary of General Conference, 2804 Flora Street, Dallas, Tex.

FREE METHODIST CHURCH OF NORTH AMERICA

About 1850 there was an agitation in the western part of New York State, charging that Methodism was in no small degree removed from the "primitive standards of faith, experience, and practice." After some years of discussion, prosecutions and expulsions from the church, during which time many withdrew, a convention was held in 1860, at Pekin, N. Y., which resulted in the organization of the Free Methodist Church. It has had considerable prosperity.

General Conference, quadrennial; next session, June, 1931.

Forty-three Annual Conferences.

Headquarters, 1132 Washington Boulevard, Chicago, Ill.

Officers of the Trustees of the General Conference.—President, Bishop Walter A. Sellew; Secretary, Rev. Mendal B. Miller, 1131 Elk Street, Franklin, Pa.; Treasurer, Rev. N. W. Fink, 1132 Washington Boulevard, Chicago, Ill.

Bishops.—William H. Clark, 412 William Street, Rome, N. Y.; William Pearce, 2318 Ridge Avenue, Evanston, Ill.; Walter A. Sellew, 68 Falconer Street, Jamestown, N. Y.; David S. Warner, Spring Arbor, Mich.

Board of Education.—President, Bishop D. S. Warner; General Secretary, Rev. L. G. Lewis, 1132 Washington Boulevard, Chicago, Ill.

General Missionary Board.—President, Bishop W. Pearce; Secretary, Rev. W. B. Olmstead, 1132 Washington Boulevard, Chicago, Ill.

Woman's Foreign Missionary Society.—President, Mrs. Mary L. Coleman, Champaign, Ill.; Corresponding Secretary, Mrs. Charles T. Bolles, Oneida, N. Y.; Treasurer, Mrs. Lillian C. Jensen, 1132 Washington Boulevard, Chicago, Ill.

CHURCH EXTENSION SOCIETY.—President, Bishop W. H. Clark; Secretary, J. T. Logan.

GENERAL SUNDAY SCHOOL BOARD.—President, Bishop D. S. Warner; Secretary, Rev. J. B. Lutz, 1132 Washington Boulevard, Chicago, Ill.

BOARD OF CHARITIES AND BENEVOLENCES.—President, Bishop W. H. Clark; Secretary, Rev. W. B. Olmstead.

BOARD OF CONFERENCE CLAIMANTS.—President, Bishop D. S. Warner; Secretary, M. B. Miller.

The following are the statistics: Churches, 1,259; ministers, 1,483; members, 34,751; Sunday schools, 1,346; scholars, 103,676.

CONGREGATIONAL METHODIST CHURCH

The Congregational Methodist Church was organized at Forsyth, Ga., in May, 1852, as a protest against certain features of the episcopacy and itinerancy. The organization was formed for the purpose as expressed of securing a more democratic form of church government. The Congregational form of government was adopted, although modified by a degree of connectionalism. The movement extended into Georgia, Alabama, Florida, and Mississippi, and at present churches are to be found in most of the Southern and some of the Northern States.

In 1887 and 1888 nearly one third of the churches of this organization joined the Congregationalists. Later a number of these returned and the church gained in strength for a while, but within the past decade has suffered heavy losses.

General Conference, quadrennial.

Thirteen State Conferences.

OFFICERS OF THE GENERAL CONFERENCE.—President, Rev. N. E. Fair; Secretary, J. M. Hays, Laurel, Miss.

EDUCATIONAL BOARD.—Chairman, T. W. Collins, Ellisville, Miss.

BOARD OF PUBLICATION, LAUREL, MISS.—Chairman, G. W. Blacklidge, Mississippi; Secretary-Treasurer, C. C. Pearson.

PERIODICAL.—Messenger (semi-monthly), Ellisville, Miss. Editor, Rev. G. C. Van Devender.

PRIMITIVE METHODIST CHURCH OF AMERICA

The Camp Meeting was a result of the evangelization movement of the first decade of the nineteenth century, and was distinctively American. The first one was held in eastern Kentucky, being a union of the Presbyterians and the Methodists. As the Presbyterians largely withdrew in a short time, it became a special feature of Methodist revival work. Its novelty and the work it wrought attracted attention in England, and Lorenzo Dow, well known in early Methodism as a most eccentric character, went over and held meetings at Mow Cop, Staffordshire, in May, 1807. The converts of these meetings were soon called "Camp Meeting Methodists," and they were not welcomed into the Wesleyan Connection. This meeting is regarded as the real beginning of Primitive Methodism, though the first society or church was not organized until March, 1810. The name "Primitive" was officially assumed at Tunstall, England, in February, 1812. Emigration brought many of the converts to America, where they formed societies. In 1844 Hugh Bourne, one of the leaders and founders, arrived in America and the church was organized.

OFFICERS.—President Pro tem.; Secretary, Rev. H. C. Kershaw, New Bedford, Mass.; Treasurer, Rev. W. B. Taylor, Lonsdale, R. I.

Board of Foreign Missions.—President, Rev. J. A. Tinker, Pittsburgh, Pa.; Secretary, Rev. J. Iley, Tamaqua, Pa.

Board of Education.—President, Rev. J. Proude, Brooklyn, N. Y.; Secretary, Rev. S. T. Nichols, Philadelphia, Pa.

Periodical.—Primitive Methodist Journal (semimonthly). Editor, Rev. E. Humphries, Billerica Center, Mass.

Eighty-six churches, 85 ministers, 9,986 members, 87 Sunday schools, 16,807 scholars. Money raised for all purposes, $279,584.

VI

CO-ORDINATE AGENCIES

THE NEW YORK CITY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Established 1838, incorporated 1866. Office, 150 Fifth Avenue, New York City, N. Y.

OFFICERS: Benjamin A. Matthews, President; Bishop Luther B. Wilson, First Vice-President; District Superintendents, Vice-Presidents, ex officio; Charles R. Saul, Treasurer; Frank W. Goreth, Assistant Treasurer; Carl F. Price, Recording Secretary; Rev. Millard L. Robinson, Ph.D., General Secretary; Rev. Frederick B. Newell, Executive Secretary. Governed by a Board of Managers consisting of all pastors and at least one layman each from all the Methodist Episcopal Churches in the area served.

PURPOSE: To promote churches, missions, and Sunday schools in the Boroughs of Manhattan and the Bronx in New York City, and in Westchester County. Maintains wholly or in part 45 churches, chapels, missions and other agencies in this city. Supported in co-operation with the Board of Home Missions and Church Extension of the Methodist Episcopal Church by voluntary contributions and church collections.

The receipts from all sources during the calendar year 1926 were $572,626.66; expenditures, $555,108.48. $135,316.42 of this amount was expended for assisting the local churches with the salaries of 149 pastors, deaconesses, and directors of religious education, social and recreational work.

During its history 19 churches have transferred their properties to the Society when they could no longer finance their work locally. The life of these churches has been extended by the Society an average of 14 years each, or a total of 263 years. 36 churches have been founded by the Society; many of these have come to self-support, but an aggregate of 876 years was made possible for this group of churches during the time when they received aid of the Society.

METHODIST SOCIAL UNION OF NEW YORK CITY

The object of this Union is to promote social intercourse and the spirit of Christian enterprise among the members of Methodist Episcopal churches and congregations in New York City and vicinity, and to co-operate in the extension of all Methodist interests and institutions therein, and in this connection it conducts several public meetings each year at which subjects of special interest to Methodists are discussed by prominent speakers.

A member of any Methodist Episcopal church or congregation, or any person interested in the work of any Methodist church, organization or institution in New York City or vicinity, may become a member of the Union.

The officers for 1926–27 are as follows: Honorary President, Bishop Luther B. Wilson, D.D., LL.D.; President, William MacRossie; First Vice-President, Franklin D. Welker; Second Vice-President, Royal S. Copeland; Third Vice-President, Ellis L. Phillips; Fourth Vice-President,

William J. Stitt; Secretary, Frederick B. Newell; Treasurer, Robert C. Henry.

DIRECTORS.—Term expiring 1928: Sturges S. Dunham, George B. Hodgman, Mortimore C. Hewlett, Sebastian S. Kresge, Franklin D. Welker; Term expiring 1929: John J. Bratton, William E. Holloway, Samuel MacRoberts, Wilson P. Tanner, W. H. Van Benschoten; Term expiring 1930: Carl H. Fowler, Carl F. Price, E. P. V. Ritter, Charles R. Saul, Benjamin A. Matthews.

BOSTON METHODIST SOCIAL UNION

OFFICERS.—Dr. William E. Chenery, President, 377 Commonwealth Avenue, Boston; First Vice-President, L. F. Gifford, Dorchester; Second Vice-President, Mrs. A. L. Percy, Newtonville; Third Vice-President, George W. Taylor, Newtonville; Fourth Vice-President, Thomas Fox, Brookline; Secretary, Vincent P. Clarke, 27 State Street, Boston, Tel. Hubbard 2780; Assistant Secretary, L. P. Bliss, Malden; Treasurer, D. P. Fletcher, 169 East Foster Street, Melrose, Mass.

METHODIST EPISCOPAL SOCIAL UNION OF PHILADELPHIA AND VICINITY

OFFICERS.—Honorary President, Bishop Joseph F. Berry, D.D., LL.D.; President, Clarence D. Antrim; Secretary, William C. Skeath, 1421 North Fifty-fourth Street; Treasurer, J. Atwood White, Oak Lane, Philadelphia; Vice-Presidents, Rev. Thomas H. Evans, D.D., Frank E. Baker, Rev. Norman V. Sargent, D.D., Elias D. Gotwals.

CHAIRMEN OF COMMITTEES.—Committee on Social Life, J. Lincoln Hall; Committee on Evangelism, Rev. Edwin L. Hyde, D.D.; Committee on City Missions, Rev. William H. Ford, D.D.; Committee on Membership, Charles L. Kinsley; Committee on Organized Benevolences, Edward G. Budd; Committee on General Reference, Rev. Gladstone Holm, D.D.

THE CHICAGO METHODIST SOCIAL UNION

Organized 1879

Charles J. Medler, Secretary, 740 Rush Street; Tel. Superior 6450.

OFFICERS.—President, Burt T. Wheeler, 133 West Washington Street; Vice-Presidents, E. R. Alderson, 2051 West 110 Place; L. S. Ingeman, 157 Wendell Street, Charles S. Watson, 924 Fair Oakes Avenue, Oak Park, Ill.; Treasurer, John A. Nylin, 25 North Dearborn Street.

DIRECTORS.—Dr. W. C. Barrett, F. J. Thielbar, Oliver R. Aspegren, R. Clarence Brow, W. W. Dixon, A. A. Kraft, William T. Smith, A. C. Crawford, Dr. A. F. Benson, C. O. Loucks, Raymond G. Kimbell, Walter A. Hardy, H. W. Baumgartner, Rev. J. H. DeLacy, F. A. Bentley.

COMMITTEE CHAIRMEN.—Program, C. O. Loucks; Membership, Charles S. Watson, Reception, Raymond G. Kimbell; Publicity, Walter A. Hardy.

THE BROOKLYN AND LONG ISLAND CHURCH SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Incorporated 1878

The great connectional agency through which all Missionary and Church Extension Enterprises of the Methodist Episcopal Church in the Boroughs of Brooklyn and Queens, City of New York, and all of Long Island, are promoted and maintained.

OFFICERS.—President, Joseph B. Morrell; Vice-Presidents, Bishop Luther B. Wilson, D.D., LL.D., Alfred P. Sloan, Seth W. Fox, George H. Raymond, Winthrop M. Tuttle, Samuel R. Smith, Frank A. Horne, W. C. Abbott, William Kennedy, C. E. Burling; Corresponding Secretary, Hubert B. Munson, 853 Prospect Place, Borough of Brooklyn, New York City; Recording Secretary, Francis H. Taft; Assistant Recording Secretary, Clarence W. Hodge; Treasurer, H. P. Schoenberner, Nassau National Bank; Assistant Treasurer, H. C. Ashton, 215 Montague Street; Chairman of Executive Committee, A. C. Monagle; Chairman of Finance Committee, George H. Raymond.

This Society carries on work in the downtown and depleted churches, giving freely, year by year, of its revenue to keep the gospel in the currency of the congested districts. It co-operates with the Home Board in its work.

We are celebrating this year fifty years of service in which we have collected and expended for the Home Missions and Church Extension work $1,400,000. To properly emphasize this Fiftieth Year, we are raising a fund of $200,000 to meet certain definite opportunities which the remarkable growth of Long Island offers us.

The great majority of the churches that have been built in the city and on Long Island since the Society was formed have been aided in their building projects. Last year the Society received $73,568.06 and disbursed $69,797.02.

THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF NORTH AMERICA

This Movement, with its local, State and national officers selected from members of Protestant Evangelical Churches—and with the continued objectives of development of Christian character among men and boys and of leading them to Christ and into his Church—has steadily developed. The Counselling Commission of the Churches, with its outstanding officials from twenty leading Protestant denominations, is officially co-operating with helpful results to all concerned.

1. The International Convention. The National Council of the United States, and the similar body for Canada, unite in the International Convention and form mutually co-operative requirements for the best good of the organizations in each nation. The International Convention continues as the helpful link between these two National Councils in promoting the interests of the large and growing work in foreign lands in which the united North American Associations have 210 employed officers serving in 32 different countries, with a budget of $2,155,400 provided by friends of this work in the United States and Canada.

2. The National Council of the United States has its headquarters at 347 Madison Avenue, New York City. Its Chairman is David W. Teachout; its General Secretary, Dr. John R. Mott. The leading data of the Associations in the United States as reported in the YEAR BOOK of 1927, June 1, are as follows: employed officers, 5,148; total members, 945,574, of whom 243,139 were boys under eighteen years of age; net property and funds, $199,587,800; operating expenditures, $55,179,200; in physical training 430,597; in educational courses, 81,360; in Bible study, 227,233; decisions for the Christian life, 32,843; uniting with the Church, 12,474.

3. The National Council of Canada has its headquarters at 40 College Street, Toronto. Its Chairman is R. F. McWilliams; and its General

Secretary, Harry Ballantyne. The leading data of the Associations in Canada as reported in the 1927 YEAR BOOK are as follows: Employed officers, 253; total members, 43,960, of whom 17,473 were boys under eighteen years of age; net property and funds, $5,595,800; operating expenditures, $1,946,100; in physical training, 34,613; in educational courses, 2,144; in Bible study, 7,733; decisions for the Christian life, 507; uniting with the Church. 344.

YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS OF THE UNITED STATES OF AMERICA

An organization and movement aiming to advance the physical, social, intellectual, and spiritual interests of young women, to promote growth in Christian character and service, and to become a social force for the extension of the Kingdom of God. It holds a convention biennially, the 1926 session having taken place in Milwaukee and the 1928 convention to be held in Sacramento, Cal., in April.

The executive committee of the organization is known as the National Board of the Young Women's Christian Associations and to it is entrusted the work of the organization during the interim of conventions. The officers of the National Board are: Mrs. Robert E. Speer, President; Mrs. John French, Chairman of the Executive Committee; ———— First Vice-President and Mrs. John D. Rockefeller, Jr., Second Vice-President; Miss Katharine Lambert, Secretary; Mrs. Samuel Murtland, Treasurer; and Mrs. George W. Davison, Assistant Treasurer. The General Secretary is Miss Mabel Cratty. The Natioaal Board operates through its headquarters and three regional offices. The headquarters building is located at 600 Lexington Avenue, New York City, while the regional offices are at Chicago, Ill.; Denver, Colo.; and San Francisco, Cal. The Y. W. C. A. National School for Professional Study is at 135 East 52nd Street.

The National Board of the Young Women's Christian Associations interests itself in the city, town and county Associations throughout the United States and its territories. Through its Foreign Division it works with other members of the World's Committee of the Young Women's Christian Associations in carrying on Association work for women and girls in the Baltic states, the Near East, the Orient, South America and the Philippine Islands. In the Oriental countries work is undertaken by the Association only upon invitation of the Mission Boards already working in the country. In 1927 work was being carried on under this department in 12 countries with a staff of 110 secretaries. The Young Women's Christian Associations in the United States in 1926 embraced from 900 to 1,000 centers and branches in 254 cities. There were 40 rural associations doing work in 720 communities, 147 associations in towns, and 647 student associations in schools and colleges. These local associations have a membership of over 580,000 and real property amounting to over $55,000,000. The gross budget of the local associations for 1926 was estimated at approximately $24,700,000, about 75 per cent of which was met by earnings from cafeterias, boarding homes, etc.

The National Board budget for the year 1927 is $2,248,451.96, of which $382,544 is for promoting work in China, Japan, India, South America, Mexico, Philippines, Russia, the Near East, and the Baltic states.

The National Board has endowments yielding approximately $131,000 annually, and income producing and business features which in 1926

represented a gross income of about $937,000. Contributions in 1926 totaled $1,106,017.73.

THE METHODIST EPISCOPAL CHURCH UNION OF PITTSBURGH

Incorporated

Rev. Sanford W. Corcoran, D.D., Superintendent.

HEADQUARTERS.—Smithfield Street Methodist Episcopal Church, Smithfield Street and Seventh Avenue, Pittsburgh, Pa. Telephone Atlantic 2576–2577.

OFFICERS AND DIRECTORS.—Harry G. Samson, President, 537 Neville Street; Mortician, and President Samson Motor Co. Albert A. Horne, Vice-President, Horne Building; Assistant Superintendent Joseph Horne Co. J. B. L. Hornberger, Treasurer, Room 2409, First National Bank Building; President C. L. Miller Construction Co. E. J. John, Secretary, City-County Building; Chief Clerk Department Public Safety. W. H. Pratt, Counsel, Berger Building; Attorney at Law. Bishop F. J. McConnell, Resident Bishop, Pittsburgh Area. Rev. Judson Jeffreys, District Superintendent, 231 Sixth Street, Aspinwall, Pa.; Rev. N. H. Sanner, District Superintendent, 1250 Peermont Street; Rev. J. S. Payton, District Superintendent, The Loutellus, 245 Melwood Avenue; Rev. T. G. Hicks, District Superintendent, 3266 Pinehurst Avenue, Dormont, Pa.; Rev. R. B. Cuthbert, District Superintendent, 419 Meadowcroft Avenue; L. E. Umstead, R. E. Beddow, Thomas E. Long, Howard B. Ward, William F. Knox, A. T. Morgan, James McCune, S. B. Dunham, D. Willard Flint, W. S. Walsh, J. W. Vickerman, U. N. Arthur.

Peat, Marwick, Mitchell & Company, Honorary Auditors, 248 Fourth Avenue. L. N. Berkley, Assistant Treasurer, Seventh Avenue and Smithfield Street.

DEPARTMENTS.—Pittsburgh Goodwill Industries, Epworth Fresh Air Farm, R. B. Ward Home for Children, Robinson Street Mission, Polish Missions, Italian Missions, Munhall Neighborhood House, Jerome Street Slavic Mission, Becks Run Community Church, Federal Community Church Center, Shalerville Mission, Negro Work—2 Churches, Hospital Chaplaincy, Church Extension and Pastoral Aid, Methodist Social Union, Evangelism.

AFFILIATED WITH Pittsburgh Council of Churches of Christ, Wesley Foundation of Pittsburgh, Calvary Community House, Methodist Headquarters Building Project.

METHODIST HISTORICAL SOCIETIES

Every church is making history. It should be "put down in a book." Every pastor should see to it that all important events are made note of with all dates and data, and left with his successor; or better still, he should see that some one is selected, a very careful man or woman, and made the CHURCH HISTORIAN, with the understanding that all historical sketches are church property and from time to time will be put on file in the archives of the Society.

Some Conferences have Historical Societies with here and there the nucleus, at least, of a library.

The General Conference in 1924 adopted the following:

There shall be created a General Conference Historical Society of the Methodist Episcopal Church, having for its purpose the discovery,

preservation, and correlation of all available documents and other materials dealing with the history of said Church.

An Executive Committee for such Historical Society shall be named by the Board of Bishops, and shall be composed of one Bishop, two members of the Book Committee, and two Methodist Historians of recognized standing in their profession.

The Executive Committee shall be empowered to represent the Church in all matters pertaining to the historical interests of the Church, and to associate this movement with all departments of the Church directly interested or benefited.

The Executive Committee shall establish a secretarial office upon such a basis as will be self-supporting, and will not entail direct financial responsibility upon the Church.

The Book Concern, through its administrative officers, is authorized and requested to provide suitable headquarters or clearing house space for the said Society for its correspondence, for the assembling of documents and other historical materials, and for their exchange with co-operating societies.

The Bishops have appointed the following as the Executive Committee: Bishop W. P. Thirkield, Drs. W. F. Conner and W. H. McMaster, and Professor H. M. Wriston and W. W. Sweet.

Early in the quadrennium representatives of the New England, New York, Philadelphia and Baltimore Historical Societies met together in Philadelphia and organized an Association of Methodist Historical Societies. It is composed of representatives of Methodist Historical Societies, members in the United States and Canada; the western branch of the Methodist Historical Union are co-operative members. The officers are Rev. Dr. E. L. Watson, Baltimore, Md., President; Dr. H. K. Carroll, Plainfield, N. J., First Vice-President; Rev. Dr. C. T. Calyer, Baltimore, Md., Second Vice-President; Mr. Charles F. Eggleston, Philadelphia, Pa., Secretary and Treasurer.

They have held two meetings in Philadelphia and are to hold the next January 24 in New York, as the guests of the Methodist Historical Society. The sessions are morning and afternoon of the day.

They seek to bring in representatives of the Methodist Church South, and also the Methodist Protestant Church, and probably others.

Methodist Historical Societies as Gathered from the Conference Minutes

Baltimore.—American Methodist Historical Society: President, E. L. Watson, 640 E. 33d Street, Baltimore, Md. Secretary-Librarian, E. G. Porter, 3609 Grantley Road, Baltimore, Md. Treasurer, F. T. Benson 316 No. Charles Street, Baltimore, Md.

California.—President and Temporary Custodian, A. J. Nanson; Vice-President, M. H. Alexander; Secretary and Historian, J. H. N. Williams; Treasurer, E. P. Dennett; Board of Managers, Officers, and A. H. Briggs, Robertson Burley, A. J. Case, W. S. Matthew and C. A. Richardson.

Central New York.—Honorary President, G. W. Moxcey; President, V. S. Britten; Vice-Presidents, The District Superintendents; Secretary and Treasurer, W. H. Giles; Archivist and Librarian, David Keppel; Assistants, S. L. Kennedy and C. M. Eddy; Executive Committee, The Officers, Chancellor C. W. Flint, E. E. Merring, Benjamin Rowe, Dr. A. C. White (Ithaca), G. M. Perkins, O. D. Fisher, L. M. Lounsbury.

Central Pennsylvania.—President, Alexander Scott; Vice-President,

M. K. Foster; Secretary-Treasurer, M. S. Derstine; Librarian, A. S. Bowman. Additional Members: Ministerial, E. F. Ilgenfritz, R. S. Taylor, R. H. Stine, John Mortimer; Lay, E. A. Porter, E. L. Woolever.

Detroit.—President, J. E. Jacklin; Vice-President and Corresponding Secretary, N. N. Clark; Treasurer, J. E. Meally; Historian and Secretary, Sidney D. Eva.

Erie.—Terms expiring 1929: J. E. Roberts, S. T. Davison, H. A. Ellis. Terms Expiring 1928: C. W. Miner, N. A. White, F. S. Neigh. Terms Expiring 1927: B. A. Ginader, S. M. Gordon, M. V. Stone.

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Missouri.—President, J. W. Anderson; Vice-President, D. F. Harrison; Secretary, J. R. Harper. J. W. Anderson, G. B. Draper, D. F. Harrison, E. E. Sparks, J. R. Harper.

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New Hampshire.—President, Oliver S. Baketel; Secretary, Herbert J. Foote. There is a good beginning for a Library in a section of the Library of the Tilton School. A History of the Conference has been written and as soon as possible will be published. Beyond this little is being done.

Methodist Historical Society of the City of New York.—Honorary President, H. K. Carroll; President, Frank B. Upham; Vice-Presidents, W. H. Finch, J. Sumner Stone; Recording Secretary, Miss Ruth Chamberlain; Corresponding Secretary, O. S. Baketel; Assistant Corresponding Secretaries, J. L. Hartsock, J. M. Versteeg; Treasurer, A. B. Moss; Historian, James R. Joy.

An Executive Committee consisting of the President, Honorary President, the Corresponding Secretary, the Treasurer, the Historian, and E. S. Tipple, Carl F. Price, and W. B. Tower.

The Methodist Historical Society in the City of New York will shortly make its interesting library and other collections accessible to the public. In co-operation with The Methodist Book Concern, a room has been fitted up at 150 Fifth Avenue, third floor, with shelving, show cases, and library conveniences, where an attendant will be in charge.

Northwest Indiana.—President, Israel Hatton; Vice-President, F. O. Fraley; Secretary-Treasurer, H. Earl Moore; Historian, J. F. Clearwaters; Executive Committee, the above officers, and J. M. Williams, G. W. Switzer, J. J. Wilson, A. M. Hagenbook.

Northwest Iowa.—President, D. A. McBurney; Vice-President, J. H. Edge; Historian and Corresponding Secretary, J. B. Walker; Treasurer, Herbert Clegg; Recording Secretary, M. D. Bush; Disciplines, F. E. Burgess; Curios, W. G. Muhleman; Programs, J. H. Edge; Photographs, C. A. Richards; Books, Etc., J. B. Walker; Slides, D. A. McBurney; Conference Files, M. D. Bush; At Large, C. N. McMillan, J. J. Bushnell, C. H. Kamphoefner.

Oregon.—The District Superintendents; President, W. W. Youngson; Secretary, John Parsons; Treasurer, C. B. Moores; M. C. Wire, Walton Skipworth, E. S. Hammond, L. F. Belknap, R. A. Booth, F. R. Spaulding, Louis Gale, M. T. Wire, R. M. Gatke, J. D. Lee, J. M. Canse.

The Philadelphia Annual Historical Society.—President, Charles F. Eggleston; First Vice-President, Rev. John C. Petre; Second Vice-President, J. Sibley Felton; Treasurer, Samuel Shaw; Librarian, Recording Secretary and Custodian, Rev. Cornelius Hudson; Corresponding Secretary, Rev. Robert C. Wells.

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West Ohio.—President, Edmund Burdsall; Vice-President, A. J. Kestle; Secretary, Jesse Swank; Treasurer, M. E. Ketcham; Custodian, V. F. Brown. Term to Expire in 1927: W. H. Wehrly, V. F. Brown, H. J. Jewett, M. E. Ketcham, P. Ross Parrish. Term to Expire in 1928: A. B. Austin, F. E. Higbee, Edmund Burdsall, Marion Le Sourd, D. F. Helms, J. F. Young. Term to Expire in 1929: D. J. Starr, C. H. Haines, W. A. Robinson, A. J. Kestle, Jesse Swank.

Wyoming.—President, William H. Stang, Shavertown, Pa.; Vice-Presidents, the District Superintendents; Recording Secretary, the Pastor at Dorrancetown, Pa.; Treasurer, the Pastor at Luzerne, Pa.; Librarian, the Pastor at Kingston, Pa.

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THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

The objects of the Federal Council are: (1) to express the fellowship and catholic unity of the Christian Church; (2) to bring the Christian bodies of America into united service for Christ and the world; (3) to encourage devotional fellowship and mutual counsel concerning the spiritual life and religious activities of the churches; (4) to secure a larger combined influence for the churches of Christ in all matters affecting the moral and social condition of the people, so as to promote the application of the law of Christ in every relation of human life; (5) to assist in the organization of local Councils and Federations of Churches to promote these aims in their communities. The Council is made up of the official representatives of the twenty-eight Protestant denominations which, by action of their highest judicatories, have adopted the Constitution of the Council and become constituent members.

The officers of the Council are: President, Rev. S. Parkes Cadman; Chairman of the Executive Committee, Bishop John M. Moore; Chairman of the Administrative Committee, Rev. John A. Marquis; Treasurer, Frank H. Mann; Honorary Treasurer, Alfred R. Kimball; Honorary Secretary, Rev. E. B. Sanford; Recording Secretary, Rev. Rivington D. Lord; General Secretaries, Rev. Charles S. Macfarland, Rev. John M. Moore, and Rev. Samuel McCrea Cavert; Secretaries, Rev. Sidney L. Gulick, Rev. Charles L. Goodell, Rev. Worth M. Tippy, Rev. F. Ernest Johnson, Rev. Benjamin S. Winchester, George E. Haynes, Rev. Kenneth D. Miller, Mrs. Jeannette W. Emrich, Rev. Walter W. Van Kirk, Rev. John W. Herring, Benson Y. Landis, and James Myers.

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THE AMERICAN WHITE CROSS

This organization was established in 1917. It was chartered under the laws of the State of Iowa and Bishop Homer C. Stuntz was elected as the first President. At the time of the organization of the National Methodist Hospitals and Homes Association, recommendation was made of the American White Cross as a means for publicity and securing funds for local institutions. When the Board of Hospitals and Homes was organized in 1920, the parent organization tendered the use of The American White Cross to the Board of Hospitals and Homes and it was accepted by the Board. The objective of The American White Cross is to secure a large number of annual individual subscriptions reaching from twenty-five cents to larger amounts. The results of this organization have been very gratifying. The World Service Commission of the Methodist Episcopal Church has given general sanction to the development of this organization with the result that special periods of the year have been set aside at which time the annual roll call is taken. It has all proved of great value to the church at large. Money secured through The American White Cross is used for free service in our hospitals, homes for aged and homes for children. Since its organization, more than a million dollars has been secured to carry on this Christ-like service for the sick, the aged, and for homeless and dependent children.

Headquarters, 740 Rush Street, Chicago, Ill.

THE AMERICAN UNIVERSITY

The American University was chartered by an Act of the Congress of the United States of America, February 24, 1893.

The formal opening of the institution by President Woodrow Wilson took place May 27, 1914. Sixty-one students graduated last convocation; 7 Ph.D.'s, 3 Doctors of Civil Law, 26 Masters, 25 Bachelors.

An Ideal Site.—The campus of the University is situated on the highest ridge in the District of Columbia, commanding a panoramic view of the City of Washington and part of Maryland and Virginia. There are about eighty acres in the Campus.

During the World War, the Trustees gave the use of the grounds and buildings to the Government. The grounds were used by Camp American University through which passed about fifty thousand soldiers composed of engineers, foresters, camoufleurs, gas and flame regiments, and officers in training. The University buildings with one hundred and fifty temporary buildings constructed by the Government, were used by the Chemical Warfare Service. The Campus is used for the College of Liberal Arts which was formally opened September 23, 1925. The Graduate Schools do their work at the down-town center, between Nineteenth and Twentieth Streets on F. The University owns practically this half block which is one of the most valuable in this section of the city.

Buildings.—The buildings on the campus are the College of History which was given the name of "Hurst Hall" at the meeting of the Trustees in June. This is in recognition of the founder of the University, Bishop John Fletcher Hurst. The Hurst Hall is built of Vermont marble and contains forty-two rooms. These are used for the College of Liberal Arts; The McKinley Memorial, also built of Vermont marble, was the center of the Chemical Warfare Service during the war and is now used by the United States Government for its Fixed Nitrogen Research Laboratory. University Hall, a dormitory for women, is valued at more than a half million dollars. It is absolutely fireproof and will comfortably house more than 200 women. A power and heat plant costing $70,000

is completed which will be large enough to serve the needs of all the present buildings and others that may be built for a number of years. A Chancellor's House has also been built. A Battelle Memorial and Gymnasium are completed.

GIFTS.—The total assets of the University are about $3,000,000. Large provision for the University has been made in wills already probated and some wills recently made contain large bequests.

Chancellor Lucius C. Clark began his sixth year in the summer of 1927.

ANTI-SALOON LEAGUE

The Anti-Saloon League of America with headquarters in Washington, D. C., has the following object:

"The object of this League is the extermination of the beverage liquor traffic, for the accomplishing of which the allegiance of all who are in harmony with this object is invited. The League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy not directly and immediately concerned with the traffic in strong drink."

The Anti-Saloon League was founded by Dr. Howard H. Russell. The President is Bishop Thomas Nicholson of the Methodist Episcopal Church; the General Superintendent is Dr. F. Scott McBride; associated with him is Dr. Howard H. Russell, the founder.

At the bi-annual convention in December, 1927, the office of Educational and Publicity Secretary was created, with Ernest H. Cherrington in charge.

WOMEN AND LAW ENFORCEMENT

The Woman's National Committee for Law Enforcement is a national organization of women working for law observance. The General Chairman is Mrs. Henry W. Peabody. The organization has branches in many States. Their object is allegiance to the Constitution and the observance of the law. Affiliated with this organization are many women's organizations.

THE WORLD LEAGUE

The World League Against Alcoholism was organized in 1919 in Washington, D. C.

"The object of the League is to attain by the means of education and legislation, the total suppression throughout the world of alcoholism which is the poisoning of body, germ-plasm, mind, conduct and society, produced by the consumption of alcoholic beverages. This League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy, not directly and immediately concerned with the traffic in alcoholic beverages."

There are four joint Presidents: Miss Anna Gordon, Evanston, Ill.; Dr. Robert Hercod, Lausanne, Switzerland; The Right Hon. Leif Jones, Carlisle, England; Dr. Howard H. Russell, Westerville, Ohio.

The membership of the World League is made up of temperance organizations in several scores of countries.

The League maintains a publicity office in London, at 69 Fleet Street, and a research department in New York, at 150 Fifth Avenue. The General Secretary is Ernest H. Cherrington of Westerville, Ohio.

The Scientific Temperance Federation in Boston is a department of the World League, so is the Intercollegiate Prohibition Association, with headquarters in Washington, D. C., which is doing work among the students in the colleges and universities.

THE AMERICAN NATIONAL RED CROSS

During the fiscal year ended June 30, 1927, the American Red Cross faced the most crucial test of its post-war experience. In a year of disasters, an average of one every five days, the Red Cross was called upon to give prompt and efficient relief in two disasters of colossal magnitude and violence.

From mid-September to Christmas it was engaged in relief operations in Florida, following the most destructive hurricane in the history of the country. Four months after this task was completed Red Cross relief machinery was in operation along the Mississippi River, a "front" 1,000 miles long and extending inland from 50 to 150 miles east and west. Seven States were affected and more than 600,000 in need of Red Cross aid for their very sustenance.

From April until June, while actively engaged in flood relief, the organization provided relief in 21 other disasters affecting 12 States and in one of these alone assisted approximately 17,000 persons. Meanwhile it carried on its routine program of public health nursing, first aid and life saving, war service, Junior Red Cross, nursing, home hygiene and care of the sick, volunteer service and other activities, without loss of efficiency or energy.

The report for the fiscal year shows that the Red Cross rendered aid in a total of 111 disasters, 91 of these in the United States. Victims of disasters in the following countries were assisted through donations: Bulgaria, Jugo-Slavia, Santo Domingo, Azores, Turks and Caicos Islands, Bimini Island, Haiti, Cuba, Mexico, Armenia, Albania, Japan, and the Grand Bahamas. Among insular possessions of the United States, disaster victims were aided in the Philippines, Alaska, and Porto Rico. American refugees in China and Syria also were assisted. The total amount expended for disaster relief in the United States for the year ended June 30, 1927, was $8,216,893.31. For disasters in foreign lands $256,962.60 was expended.

A total of 2,651 Chapters were carrying on war work for disabled veterans and their families at a cost of approximately $2,930,223.86, and extended assistance to men of the Army and Navy at an additional cost of $507,832.30. The total expenditure for War Service was $3,438,056.16.

Public Health Nursing programs were carried on by 505 Chapters with 731 nurses in the field; 60,850 persons were instructed in Home Hygiene and care of the sick, 39,440 receiving certificates; 190,751 persons were instructed in First Aid by the surgical staff of the Red Cross First Aid Instruction Car, at 1,019 meetings in various cities; 134,582 men, women and children were enrolled in the Red Cross Life Saving Corps at the close of the fiscal year. Chapter volunteers gave a variety of services in all of the 3,527 Chapters. The active enrollment of Red Cross nurses is 45,242, who by law are a reserve of the Army Nurse Corps and by request serve the Navy, Veterans' Bureau, and United States Public Health Service. The membership of the Red Cross at the end of the last fiscal year was 3,087,789 adults and 5,822,757 juniors

The expenditures of the national organization of the Red Cross reached a grand total of $11,360,348.60, by the Chapters $4,779,000.00, or $16,139,348.60 in all. Revenues of the national organization during the year ended June 30, 1927, were $23,300,000. There having been at the beginning of the fiscal year a balance of $17,200,000, there was on June 30, 1927, a balance of $29,168,899.45. There having been budgeted for the fiscal year ending June 30, 1928, $16,945,837.45 and $8,449,470.29 set aside for specified activities, there remained on June 30, 1927, unobligated funds totaling $3,773,591.71.

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